

Eiribh agus na bitheadh Eagal Oirbh

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Preacher: Rev. James Maciver

[0:00] Welcome to the church from Juxiu on the Southcompliant, for the original chapter through the interview of Matthew 17. Thank you again to guy out and he was Wilsonica 1840 and the father of God and he told to hear that this entire story.

In also the intent and before the grace posterior as a baby he went to his family In one second the pronunciation symbol during the past and thanks again his new language Because of these credits.

And this has not been a concern for these videos... And Today the last crossroads, outta the way that a change will come.

Because of Yarrouftre growth, their trans■■ili has highlighted also how many generations generated Jerusalem.

But that's how they mold them from the Jerusalem and keep them in peace. Because they always havedistened all those songs from the ■■ on this.

[1:56] And once that piace sector, it's called tribes. It's called giants. Unieri dillruit is■ i ■■■■ the county whatever it's done...

was out of tw illness of justice. The plaque is over in caldas and over again courthouse thatardan people wanted to go to justice.

It is a really unique idea now,■■orio R.

This was back as a number of people even touched ■■■ down and this says so we use that information in the labor courts following the class, and it is subscription to do For those dollars, we haveblowing food and with theries, So let's continue sometimes your friends when rains are near for soldiers When you taught to■ have a policy, they get .

..

[4:15] . they don't like Peter. At this time, you are hell, because you can try to Richard and Debbie are gay.

Don't trust Jesus. The make-upin of actions are acceptable for Jews, might notice millions of people are there sitting in the Mass, then fertig, conveniently let God draw objects sure to verse against Jesus.

of John ■■■elia, the power of God And the máximo of him The Bye Bye Shaniach a jemus shun a jenner.

Shaniach a talt jemoch kugus gachud heen an laven gach gune. Shaniach a tukol a liggus gachud kopas a wiser a geesig. Shaniach a wiser keri on a marabuf.

Se wiser aartag gungu gero aard. En niech a hannesha. Ereil tukhug huwe jia gach. Agus a tjaalt rach gannesha. Chalman a gachud. Gaarig jygru.

[5:33] En allah. Agus jygru. Agi maragriyan. Agus a gateen. Nacho rin gud. Shaltan jysteach gannagriyan.

Dar a heitjaasug huwe as a nahar. Han rin gud. Leta huun an eby gawr. Garagirach ma son idjar. Hedda gallug. Agus shanamanna.

So, chan i jyn yw a'n, eich feryl a conor eich anna sion. Ha fe se gus ynd eich anna nyxerdys gyn baas, eich anna sion te graa, ha djia fheilsoch ag anna nyxerdys ilia, mar a ba anna nyxerdys einoch, chan i wangor o beha nartu haul a vaas, ach e meha ewe gisluag an hiu nartu haul a vaas, chan beha vos keo na vaas, chan beha ewan isch e tortboadir a vaas a vaas, beha eich nach rin a gemraas gebraag tilig.

So, chan eit anna sion. E fhera anna sion ha preen, eir gerekin gásan gulg gud jyrusalim a gespaas o luk. Aonzen ha beha gyni, os keo na vaas, ha b■yan os keo na vaas, ag as aonzen ha eixerdis antalúag a chrui ar, fhernachurin, be varochr gafil yng horp gari idu, gach urs nui agus diallochr fun yna nannu.

[15:19] Be varochr a sion, chan eil greimso miag gafas oru, agus fiúlsion heen, gach urs nui sivad, fwer eich gafas oru, ag sion e■■■■, ag sixir, smart rin hani gariis, gos eixuurig.

■ Re niqhion N inserts Thanh longing to think through how to to draw a scale between talent and how to make an honest scrape in place.

Someone brought zooming through the■■■ with little better and■ on a dream exploded the crowd philogins through And as it went on to tell people to pass anything, And finally they will self-messour do directly from Reemers.

Does everything look like you and me? Earlier there's those early weeks – Chyria meaning their daughter— – taking the years and Yemen to survive.

Conciever's misery by Sociedadettes. There is anika fl Howard on taishelsj famwiveséndome to 60-w.

[17:03] In our U40 the person i me g a g .

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[18:10] At the time he gave away his expenses.

to say . .

Far roldlog in hiornas na haad o dn cujoch ir y syoch ag. Agus, sian cujoch mar a hat anna siog. Han ial o faeil siog ag yn hiornas na hiawn cymhnyn nishir, noch gagur isd anna siog ar baignach rw aarach ag.

Agus, coelna siog hwtw chunig gataan yn perseud ias a heyn, ha siog ar iddo o tórt fanghoedd, gebeld diwa anna siog, sgewel in i a môr anna siog as innawn cymhnyn ag.

Agus, rishor o gnaanchach ag trannadloch strannadheborten. En i a siog ar ein skoltag eribuud rwag ag a fangat taarsin saabaltu. Sar annymatoch biharsta iantoch ag.

[20:00] Agus, sian cu migat gainhginn satiannu anna am gai pegea heyn. Agus, anna siog. Anna siog as inna ar a fsbogtas a bila teyn.

Agus, ha dd fwy egl. Agus, y twechtym, le môr egl na i annais.

Agus, e siog anna ar ôt ar a ffyrdd sin sy'n sulu hwrt. Anna oiais na glwos na jesgib lef, anna na i ffyrdd is rwt a fan y siog. Agus, agus, ar hyn gach i ory gyrra ddiag ar idd o fang.

Sgoroas yn y nid. So, wel awd efig. Na rach o adn y jesgib lef syo, hw i chyter yn dygi. Agus, gwa atykl trwofor. Anny gies agus ven ar o, agus o tar o erifs na biegea gyl ar yf.

Agus, ho gat suas yn sulu hannach, gat nech ar biegees yn aion. Facol gyrich, eir na poenki na hanesit. Hw i chyter yn dygi, agus, agus, agus, agus, agus, gwa atykl trwofor. Wel, ha sian y mychi anna ffyrdd is ddiag.

Then, Then, Then, than he lord, if thou understand why you can find wise voice sorry
listen to him listen to 5 hannasherwythw Dimimus the cordenaf 1 Even in a small nut into
the ■■■■ have a little you can tell what an natural spirit is, typically it's East ■■■■ I visit
SAV difuhfec that is not even conscientious.

I'm Gu kehruu se it's young man ihr continues. Trude gv world with Daniel Thorpecels and
Paul. Faka for a villa.

Or can you change out a fakelse my a gakelse. Toak soos te hoolen as an lier order. Toak
soos er soelen mar gajenil as an lier order.

Gert bit te hou. Sna fechkuf dunjes my a gies na hener. Sna ees juregu se my a chgu
iase.

[36 : 18] Dha jia heen molluk mar laniar gai. Is a sho ar slaniar. Is a sho ar cianard.

Is a sho ar ferstu di. Is a sho ar abelshin jari. Guna bishnirana. Is a sho ar gane o'r gane
fie taingul gil da hosgeal hiu nw rhi an orniu.

Is a njaraf och ghaan a shomad a himi siu. Is a njaraf och ghaan a shomad a himi siu. Is a
njaraf och ghaan a shomad a himi siu. Is a sho och ghaan och.

Is a fo och. Is a cianard. Is a a ghaan o.

Is a ang och. Amen.