

# BÃ s Bana-phrionnsa

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Date: 12 October 2014

Preacher: Rev. James Maciver

- [ 0 : 0 0 ] We wanted to celebrate things in our daily lived ■■■■■■, based on the time of living and walking in Search, thephreated one of idols on Genesis. We started to look at what their children were, and how much money were bought from years later.
- Sarah grew up with me, and I think it was a tadi person to get to them. Sarah hadomin huh come back Beautiful years married life and I did it with that toxeous I always take my word and I could get out of seats
- Now the Israel believes?' FORM.
- Jesus was really ■■■■ For those who spend the bills and the■■■■ and young shooters, their own Aggravana, their homes, and the old Channel.
- Therefore they stand up on January. It's not to change all of them permis to be responsible. Just to hear about the scholar weUm DD and ■■■ sell them on January.
- [ 2 : 1 4 ] If you wantaran from the time around January, no one did love you and you were raised nice and said it was so hunchback but you hadn't left but the biggestiliz was■sara and the biggest elite is that that was so that was so taken to that judged with a spread the ■■ that grew to fairy They were horses and goats or objects, so they returned everything from horses.
- Rel Pois, deusiyla bod simil seu kind of■gim fer cofi deusiyla.
- falafel ysuss dîr a and myn clach g'abrahama chrydsoch.
- As you can see, as you can see, I'm going to see what's going on. I'm going to see the new translation. In the last one, Biafg chryasdiol er y baas. A Christian attitude to death.
- And this is the fifth edition of the English source of Biafg g'lawn y baroch er Biafg chryasdiol, Biafg scriptural, a Biafg secularachan, a Biafg chrydjwynna creedan ilan, a gydog a gael cleach g'ay so hwnn eitio ciallur y hybiachga hamnansiol.
- [ 4 : 2 1 ] Agos a songhwn eitio gynni, gael eitio tarragy ag' cleachg agos ar biachg'ochg er y chwsbad hamnansiol er y baas. Gydroch mahar eitio'r cwrson ar bethau. Fwyl thagol ieu, fwyl achol yn y ffiriun.

Agos aangiradjw chi isi'n gorwabrahama y dodgani angirlao dodgani hamnansiol is an example, er beach chryasdeel er baas so an allraad, he is gebel na eonish kudioch er tochas chryasdeel a Christian hope he is a witness to the Christian hope, just as he brings a Christian attitude to death dober i gebel an Abraham on hisho gavur gsechet er baas haara gehen, zegon de baas heen ha gavur gsechet er is soos, gau niech in spirit al an jallog je varewila klachtig toog geseen jous is varewila eoroch eweza heen kudioch geseleboch dar eek naim ga eweza tol tol eakel zool hamsho dan s'ho maha beach chryasdeel mara hasun agin varew shumplar ee Abraham an eesho agus ee horsuul agus beach gis er an daartu heet kui as an tulloch ege haartu han ege Abraham agus eheag genu tuduog eir sonhaara agus e chui eir son ees ghani rood privaadioch gus sonhooridio eir anamach an eesho gand gita wussakyn garaa persoontu gaa heils garaa privaadioch van ee helwigs gama gaa kei na gage heils na chomer heen vos keoont baas eweine wach o graag echt agin a s'ha haneshoch rood eir gudurgos lish gupoploch rood te ha na rood te ha hareikens eir gudurgos vach gaud gane it is a public grief that's meant when it says here Abraham came and went in to mourn for Sarah agus hugh phaginia ag anabiech nach eir caad agin eir fheilsoch o cus te chui agus te frans te gudurg na ra baas ar hyn diach na arneacht gus sonhooridio ma se creast eir agus gus sonhooridio bulloch ma se baas dini ma na creast dech leo one after the battle of themonth anyway such as the cause of Israel such as the Braz Kinder inside them means ■■■ the llamado is the

But if it was a■■■, ah, I would of of of of of some I will don't know what they want, I'll know what they want. I'd rather be like I will run like my, I'll give them a Sorta to this type of quote.

Bs for who you are I will rather ever listen to a St■■ke, and■■ the future will become aas ... And now I will, I'll let you hear when you are listening at this topic.

So that was more men than me, his name he told me about So, at the end of the day, let's go get back to the ¿means?

[ 8 : 52 ] These are the new By Thing. It's like the new it, but later it will not pass you to a new guy, that does not pass you to go get back to a new guy ...

... ..

... .. when I was full of money, that was my job, that was my job.

That was my job asmashting a cycle change, and I was going to change places in the middle I option and I'm learning when going to change and I'm blue after I Sky I'm trying out and I'm just I'm trying to change Fortunately, I mean they Muchas hear from various subjects about All of deus problema.

They said all the way that Paul actually left the independence to change is someof the nature of the world. accomplished social messes ok everyone else come on to exist even better no matter what everyone needs.

[ 10 : 33 ] But they must have ■■■■■■ suite and importantly and triumphs. I have found that I would say I could enjoy the surgery, but also better the workflow.

You often recognize me, when I do other people look sick telling everything that I could do ■■■■■■ir, you keep pulling everywhere through the world and getting every asshole in the inside■.

Now that i've old you can hop into anything here! i've got lamps that wereicos that sampled their houses with their home rims and that's why you were odd people or half when could they see them have lot of angles or if you were a those coars of them how they think out of their homes what i say now and on their weekends and students And what a climactic lesson you've learned, to avoid habitual Hermiel.

And make my friends Go bellooach o'n fridio.

And so ish i'n cooial y tord gain corom. Y fe tord sion shachet ddw gain ymarchiagys, ymarfiach. Y gus ma'r rwoda se fel si'n teoidiwch. Ynaach i widiwch o'ch y canting ma'na ha gudjig rá.

[ 12 : 17 ] Chaniol as y baasach cyiwch bach ys chaniol cael e'l aol shachet e'n sion. Chanaan mwyschw na hagwg tees. Chanaan mwyschw na agos. Chanaan mwyschw na ganiniaf i'n her y sairioch o'ch ffongachgwld n'w fhirin.

So ha gau al di tishten e'n sion fhirin. Yggers gauwil Abraham anna so na eisjimplar. Ha na eisjimplar e'be kumma'n fachun. Na pa gannik sion aga chua o'chtoch o'ch anna michth eit.

Nid hittig e'n sion. Gauwil bach g. So riggt e'n ag Abraham anna baas. Gauwil bach g. Rhi a korp.

Hara anna n'oi. Ha fheilsegug. S'o se bach ghegge. S'o se salge ghegge. E'r e baas heg s'n her and u ghaultje. Sa korp sion. Ga hort gheun hiin.

Ma chredschwih. Ma chresteen. Ghaan jisjn e'w añach. Baar hau e'k koeh ghef fulaashoch. Ha t'ort gud korp. E'w i. T'ort gus alles.

[ 13 : 15 ] S'u biach ghewagget. E'r e'n n'yach ghegge. Fala. Da. Da. Da. D'aach ghegge. Anna bae. Bhegge. Anna bae. Abrahama.

Anna so. Faen koremi. Fos gluxian amach. Gan e'r eitigge. Anna so. Ach an tigat. Fwun arop da ha Abrahama fheilseg. D'e waa a kioluchuch. D'e ghebrahama.

By post. N'a vaasin af lioanach. D'e s'u benna baan. Anna so. D'e s'o se bennuwainti. D'e s'o se taichgewainti. Anna so. Anna so. Anna so. D'e s'o se. D'e s'o se.

D'e s'o se. Coutioch. Aga huaada. Ima ghewaar. Fwni ghe. Anna so. Manna narschigia. Manna bae. Rihur. Manna bae. Arhoadachig. Manna bae.

A chymale. Gamun ar cair. D'e r'e bae. Hintal cair. Magus manna bae. Na eishimplar. Gaa. Er badunach. D'e ghege. Eeser. Benna ba. Eroekhul o'ghr whichever.

[ 14 : 07 ] Gagloos. Oe kailahan maantine juhan u steeg? Eande gheoi. Volasog. Eande gharobvae bi kioi. Gevolasog. Bieter otoedachig.

Anna bieag. Gevolea caur gyn. Eechelea ketust gyn. Eechelea fryka rog gyn. E bi silek jeernd. Gevolasog. Eto adacat.

Eechee. Gevolasog. Alna varings gyn. E■■■ a here you go of there one to a part of and take a part But we also know, in fact, that the city, there is a synagogue on the other, and there is a town on the other west, which the city, is a group of doors, but in some days we have to be...

You have the div proclaiming the whole country. Did he come so and there was no communication with yourguru.

He needed to help him. He was thinking about information about the public and he was there?

[ 15 : 38 ] Listening to myenen in the country and to their communities aghcela ponto.

■■■■■ ■■■zo Acts 1 or 14cción Trent ■ sùr 2 And Zeitgeist playing travelling...

And, now this is an incredible■■ hunt...

So, when we went after the Crest read that information, Jesus did very much we had those 39ri persians separated from 18 balance.

Because there was a tsunami of empire united by Andirn, father was very pessimistic about Hunger■■■th. That I may bury my dead out of my sight.

[ 17 : 23 ] That I may bury my dead out of my sight.

That I may bury my dead out of my sight. That I may bury my dead out of my sight. That I may bury my dead out of my sight.

That I may bury my dead out of my sight. That I may bury my dead out of my sight. That I may bury my dead out of my sight.

That I may bury my dead out of my sight. That I may bury my dead out of my sight. That I may bury my dead out of my sight.

That I may bury my dead out of my sight. That I may bury my dead out of my sight. That I may bury my dead out of my sight. I may bury my dead out of my sight.

[ 19 : 07 ] That is a small life. That I may bury my dead out of my sight. Server was obes babe and this became her age, but theatamente tre ■■■ scissor would causework lished with her marriage, she was kidnapped, she'd take me wrong with you.

Ad■■ed to nothinggeneration, she■■, And I say, that's what I will do. I say the last time cassaron is the people that were I will and that there is no more death.

I think that when er is the the and the child the the and the and the and the sex the and the and the now, ask ...■ dois heirs ... really ...

thousand holds up worry ... so that death would be finally and completely removed from the state of the saint but the death of the saint is the same and the same and the same and the same and the same but the death of the saint is the same and the other darkness chanel an ymbray stutch swant stutch gloed na new chanel an ymbray yn hafw n■as na llef yn n■ag as y fel ffyr ond o'ch y gwellconi a chanel an y diwffri on the stutch y na myni a sy'n dweud och ymwad as o'ch sian ffart na chael caelach bas sgyn bliant y fel a chanel car gan y sian gobe y an y sy'n och y glórhwy'r behy n■afn e o'r n■an chanel an ys m■an s'mor sion chanel y gaelibhwniws gan y baasig o'n asynhwyl o'ch am ysio hên a agat gachwys y maach a seallwg chanel ymysgrymiwydir a chanel ychirish ggwyrywach agos ymwysg mynog o'ch gael ision yn gan y rwtun y sgórhwy'r yn ysgórhwy'r ymwysg ar y rwtun y taigol yn gaelachwg a chanel yni andyngh marlgw a chanel ychirwch ymwysg an y byddeiligwch ymwysg ar ymwysg an y byddeiligwch ymwysg san an y nôl gyma cwhrymog an y nôl dîsynd ma gynghannadw a chanel ychirish na hyr agael gan y niogynsion yna eir falafas ar nesg chanel ychyn cofio ganaanwbwg a chanel ychysg ar lwg expands hann ychysg ar y bros pa ir hyn gae a chanel yr angholder ar ychyn hann e chor■WAY e innergywch a chanel ychysg merry cael König e hwn

You commit these remains to the dust.

[ 23 : 20 ] You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

[ 25 : 50 ] You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

You commit these remains to the dust.

[ 28 : 20 ] You commit these remains to the dust. You commit these remains to the dust. You commit these remains to the dust. You commit these remains to the dust. You commit these remains to the dust.

You commit these remains to the dust. You commit these remains to the dust. You commit these remains to the dust. You commit these remains to the dust. nag categorian■t, Ó, carve out longing to build A project Gabriel, Abraham, junior Danko gabegg■■ 1, S yanl■■■ goup sa gícúlo When you can Now you So, as it is This family is■■■ating its mountains and there were every people in our forests which put us to to 35s.

This family przez catch sop of 35 times turns into the house we fish ■■■■els. After it's thrown into Boulder, bedfleshed through the Americas.

Because he oroemeth scripture away You can get Him But people are what is interesting So there is a mess of people I have the rest of the earth And they are who15 Countless Now At ■espère Not Vaeghondhka godde Ganeshshw■■■■■■■ We BBC Ganeshshw We heart And our We hear We Like Hafton Church■■■ ny nd w y y y

My sister, no! careers at I Deixa I'm going to bring up Joseph that Gentlemen met with he took him to Abraham Prince■■■■ that I Anandrfrane, and was beginning to come again should we drop our neannikle■ of our advantage?

[ 31 : 55 ] Sarah, ■■■■■■ a new person from the chemist, He said, a unique transformational riding of ourwn, he ■■■■ sacrifice at the most major pista levels from the family backnament, writing a new ■■■■■■■■■■■■.

And, and then this was Annam■■■ara. Sarah are wearing old hands integrating smart habiletms with she thinks she should do that. Because in Iceland he took Joan and Sarah.

That is almost nothing about my daughter. Sarah is a girl who is miles in her daughter. She is my princess.

She is a princess. The princess. She is no ■■■■■■.

And Maharaj. The believing people of God.

[ 33 : 15 ] She is a mother to them. As Abraham is a father to them. She is a father to them.

She is a father to them.

She is a prince of God. She is a father to them. She is a father to them. She is a father to them.

She is a father to them. She is a father to them. She is a father to them.

She is a father to them. She is a father to them. She is a father to them.

[ 35 : 05 ] She is a father to them. She is a father to them. She is a father to them.

She is a father to them. She is a father to them. She is a father to them.

She is a father to them. She is a father to them. She is a father to them. She is a father to them.

She is a father to them. She is a father to them. She is a father to them. She is a father to them. She is a father to them.

She and■ He is said to them. She is a father to them. She is a father to them. She is a father to them. She is a father to them. She is a father what happens to them. She is a father to them. She is a fatherare. She is a father.

[ 36 : 04 ] for the Baas Hara. That's what he said to him. He said, I'm going to go. And we're going to go to the land in Hara.

It's much late. It's just the Baas Nirán. Baas Nirán.

Baas Krukswoch. Baas ma heimiti o lofel doch ysagat. Nor diwisach ydyr isyni. Gond y diwisach ydyr asynach eill Baas.

Asynach cynni hwri Baas tylu. Si'n maen yma. Ynnyn i ollgod. Balam. Yn adioch o gynna i ni.

Maen ychwy'r diwisach yw bryr yna fel. Harik balakak o bi moloch o gisreion. Chaburin asyni nian. San hwgamach imer ac biannach yor.

[ 37 : 11 ] Nog e shon gan ruten o horta. Gimig a camsu. Baas Niran. Gimig a camsu. Gimig a camsu. Gimig a camsu. Gimig a camsu.

Gimig a camsu. Gimig a camsu. Gimig a camsu. Gimig a camsu. I sy'n Holocaust. Gimig a camsu.

Thank you.

Thank you.

Thank you. Amen. Amen. Amen. Amen. Amen.

[ 38 : 45 ] Amen. Amen. Amen. Amen. Amen. Amen.

Amen.