

Dearbhadh MÃ²r Abraham

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Preacher: Rev. James Maciver

[0 : 00] I've been hearing of Josh's ■■■■ till the news. Here is the Lord Genesis. There John Jesus and John his name was to Corinthians.

There is a way to see Abraham and mod naor each. Abraham is the case of that God YouTube community. It is a Inch ahem donne and■■■ of God.

And it is a place that people are alive. And also, there is a decision. And then and having trouble us. M'un genetic Abraham's forgiveness from next time on the Haiti and and the circumstances seldiaC mo gyfr  chaos y■■■■ lai annawn fyrir d  Todos and all the things damen develop a coins adn y llav a gen a king and be a bouahadour succes and failures the Dylan foolish foolish foolish foolish ...

... and as i gynir hann syo ha Abraham a tion gobeid cyniach dy sy'n ieachin byfoo a hanigir an y fwestiyl ye an y plan o ye stod gynhannif dyni wel syach gybil o roed to gafe hyn ish y syachyd a wys gybil a rin y gynir hann syo mar chrydj boch dy sy'n tyoch gybil nid jarabu yn y smysys dy dyachinioch gybil a'n syachyd wel chanir an y fwestiyl ye rin a gynir hann syo na chanir a rin y gynir hann syo a smoe wysig gyfeema a maag gynir hann syo a rsoner o a fegw imig imig plioon gyfeema nysgwyl os lees goslye vorya gwaad hann syo na gyd y to'n gyalten ja gyfeema ywaraig mar iepert hann syo mar havert e sloshty gynir hann syo na agos a diog a hwtt a r s ma gymyg gynir hann syo a diogel cym hw gamacha uyrn ynghol deog ma gymyg diogantur eich syachgar awcha unglwysig yno nwsins gynir hann sy'n gynir hann sy'n gynir hann sy'n gynir hann sy'n gynir hann sy'n gynir hann sy'n gynir hann sy'n bwynt an sy'n eirn gynir hann sy'n eyn gynir hann sy'n■■■■■■■■■■

Abraham■■■■■■■■■■■■■■■■■■■■ want married you know come on on a on a actually we go we go make come on you know how you m God angels■ my doesn't they I Goed like and note and if you focus on your unity we like others we just want you to consider talking about my faith don't worry horiz■■■ they have zero and lose beyond even

[5 : 00] I feel that I feel that itesh but First-day, hell of a teaching- pena!

If you stillakukan Bergisle to, The long menos click stuff. Go like this is funny, ■■■. antibCS man, could we generate theories, mud, I'm not a talk with you.

You see your book. It goes to a different being. It's a day long. Normally, we shouldn't tell you. I didn't tell you the story about like me already if you don't tell me about what's going on now.

So just speaking of equation. And remember, let's say it again. I said stress the ■■ of Jo o is nothing wrong And he said, He said, He said, He said, He said, He said, I'm going to say, He said, He said, He said, The setting of the test, and the passing of the test.

[6 : 40] He said, Abraham, Abraham, never i a sop. Not to the finger, he said, He said, Abraham is going to go with the test, he said, He said, He said, Just not yet, they are going to go with strange plants, and, having this ■■■■■, having this ■■■■■, Sown me now there's still noticed that God was saying, God, no know that I can hear about Hi puede!

And His wife Hut is saying, And see, it's true that God to no one can write.

And so, I don't know about Mambochus. I have some words that say they will be raised up by the muds, they'll be bang, they'll be angry and angry and make them you for the Nazareth Shadrán.

And the thumbnail says report■■■■ufs, Well, life's not fair. Well, I'm looking at you going to■■■. I don't know how I made this book answered all the things.

Let's go. There are ravey, and the maithar nevinci na c■■r munug injawn sa ha na kredschwyd, sa ha g alamtin sa ha na sluog a heid gus onghoritje ha k■■r ege sin ori ha k■■r ege er a frestal ha k■■r ege er nusuici er nabisna maitha, ha k■■r ege er a chulu kaala wisna maitha ful a gulda agus at er b■■t eimieach gha ghaqanjorn na ha gdunie daar fo hialuf ye ha chulu kaala na haachu heen na haachu kaast agus anna san r■■t■■s suon gyngionsh gan ees ni agnva naxé■■n suon sa ghauna hasiliachu g Clerk maine ition gen taga urgo■■■ maitha maithal gha ise maitha pund intentionsh yn sior al goofy nareztu gargenda aga Holynnaolo maitha hamkatjgreadug eim faste ddø a thousand times.

[9 : 26] I couldn't sit fear and answer them.

He says that. suddenly were enchanting without saying not to say to say to songs to say to say to glward And they metted a pulse so it can't be done.

But we should have to call Abraham, and he said, He seems with his last week to do it. He says, A double difficulty.

A two-fold difficulty. That he said, That he said, That he said, He said, He said, That he said, That he said, It's the same thing, But what's wrong with him?

So, they pray, they pray, they pray, they pray, they pray that God, He I don't know.

[11 : 37] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[14 : 07] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[16 : 36] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[19 : 06] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[21 : 36] I don't know.

I don't know.
I don't know.
I don't know.
I don't know.
[24 : 06] I don't know.
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[26 : 36] I don't know.
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[29 : 06] I don't know.
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[31 : 36] I don't know.
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[34 : 06] I don't know.
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[36 : 36] I don't know.
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[39 : 06] I don't know.
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[41 : 36] I don't know.
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[44 : 06] I don't know.
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[46 : 36] I don't know.