

Eisimplear agus Ionadalachd

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Date: 11 October 2015

Preacher: Rev. James Maciver

- [0 : 00] Level 19 of Well, these are our 10 yummys! Our ■■■■■■■■ days■■■■ when you grow up and grow up souls and we .
- Once you go to the country countries, you wake up. Desde its Ace Island, , side of the country will change.
- And just from this Ale ellos were truly hostages of various ■■■■ors.
- And to meetguardians during first career, but listen to us go to the answers and it goes to French, or to the East for the ■■■■.
- Let's listen to the prayer tonight or the evening. Everyone will listen to us go to the whole end and just the U.S.
- [1 : 47] If we are thinking, what is that? So it is an algorithmic sense of metaphor, because it is an ability to better understand our age, However, they gave Jughead, even though that master's at home, the relied of win.
- Then tweave God gave the ribbon to the full diez on their life and they gave the mark of the Dennisavia to turn into ■■■■alon.
- It's a Christ-centered revelation.
- It's a Christ-centered salvation. It's a Christ-centered salvation.
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- [4 : 06] It's a Christ-centered salvation. It's a Christ-centered salvation. It's a Christ-centered salvation. It's a Christ-centered salvation. It's a Christ-centered salvation.
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- ando por ti,and now it's stuck even though these words were present at that time,and you earned from making a discussion of cactus and outdoors of course,-and a was published a tragedy,-and now it was still Kent war der luciferand the rich girl then there was a celebration of America Why not Jefferson we can teach this world In his memory From our■■...
- [5 : 42] See that ■■■■■ Estate That Jesus will help us At his Stream And now to really breathe And■■ There's also a question Yesimporte in his heart They just weren't he crying.
- After the year, you actually did a peaceful use case of JSON and It is a good view life you provided with a bou Another K-■■ is the guine Well this was the plan to take an analysis.

With people here who in a place of actually And please take these omissions to things better but let's happen out of time.

Thus, the Yia Inter planners are the subject level of democracy... ...for a [redacted] of the colleagues in GrTF-19 and the mission exact same solution...

...for all generations to working in the world. Well this is the highest juniors that this militaryculo was laws of law... But not a child that urgn seg lang urgn to bat [redacted]ili na[redacted]un di secchi sureg may each is [redacted] in as Peter they they He has made a lot of money, right?

[8 : 16] I flagged and it moi, that means connections to get on this house. We are not going to help you get on this house, but otherwise, that means electricity.

It's mind, it can be a Ren does life, it can be old from the Everybody's tõi and young. His name always doesn't work, you can tell us everything that keeps me Mumford going to get the [redacted] worker Weisle, They were lovely andrative and they would go in and aerkt with me if they could feel me Hmm we'llaboble to give you a Agony we willbe well to send you a meehive They are lovely to have behind the walls and then you'll return from others pagein are horrible And that's how-to a fishing interests the Chili's Rat is inieri they go ...gw peh gw gusy mi...

...an o naivry creëste gan eannu le sên. Rai a trawnsoch o gyr... ...gwyr at ac o herod... ...ba fo filat...

...ba da hannik yn hawnsyn na behe... ...as a fheemig at a rawnsoch o gwanneusyn eannu eir... ...rai a trawnsoch o gylor ag... ...loch gnaw gafangat ní gyr.

Haf ég herod er... ...n myndig celyta hoort... ...gas ifa [redacted] Spanish takint jarir... ...na me[redacted]ch rot[redacted]...

[9 : 46] ...gud a' a'g a'g a pi a'g p' school Ata... ...[redacted]g isch e miach gechud a'r a'g g marna sapphis... ...a ti last mi[redacted]... ...ga' de meas a'n nini Zu...

...argo dôch gawm... ...dara guligiau... Wasn't that Proper? Oh and other... Although you get it the same.

But for a long time, it will not really exploit them Either, but not so?

Because you are a fantastic company of God who can create [redacted] Well this is how Freud, how ititas go, how it separates and what germs have if you do don't hurt yourself.

[redacted]wis and For I do the same thing in the NBA [redacted], I agree that when men never meet them, I appreciate those outgrills Chat games range And actually, they're before.

[11 : 38] I wrote my name Here they both being big and old Sierra Leone and you are looking at [redacted] noir and peöm and Freakland and also they all and they were looking for some sollen and souls friends who can build so even if the we [redacted]ioni is growing o Everybody has left guys Well run by Jace Jean you are de[redacted]il you are now now preconfering he regarder 2002 until later on why is your boyfriend you are currently connected with you in English.

All right. It was in a different way to build up a board met and making stimmt and biology beautiful service have been done.

Worked Labour's mindset is created in my life now, how to stand and work to create different interests, to create a new life [redacted] silly.

By the way, I have income communications, and I think you can get big events Thank you. Thank you.

[14 : 12] Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[15 : 52] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. on the maravilh service of the done clay You could have three weeks rest in the lamps and get in for several hours have paid pytor Barochkewee an a maasgeest na ishemplar gud.

Ha na ishemplar, kutjeen joch. Ha na ishemplar na gaya behu, ha na ishemplar tolle jamsi ewaas, ha na ishemplar as a nooj, as a naranika, kawie, galik al heen, shaget, gane waas, ha shunere baluken.

Geveem sin heen, ma megeeriorion, ar nanemilikal jamses van ar kaarten. A chanurin gud a chanurin, shunereus e yeemis ewae an a maasgeest, a chanurin megeerim hirig.

Smaa lanas minh eishemplar, yomis loaantje. A chanurin ameim o shunere ghaerdi. Ganeil shunkelea horgeun. Ganeil n'komoos agin.

[17 : 22] Eby llantin eishemplar, gawskimig sin eir ar chaarnu. Haasin e llantin eishemplar, eir ganeweer ar chaarnu. A chanurin shunere ghaumkeum ees n'yir ar chaarnu.

E hain eishemplar eishemplar. Haa baral gud aishen, an an aangriestegind na eishemplar. Haa an eishegar tord, gawie beheg ghaog gud aishen, mar a krieste na eir fulungis.

Gulig krieste heen, e nua dhar san feekien. E fira an aangri nyan eira. Eishelda a gare an aishen, e an ariroetan kotiñetje, eishen náas na gulig krieste.

E an aangri, vaen guligja ar son eich hae behe, haa gare an aisho guligja eynuad ar son feekien. E ffeimde dut dort leht, gula fachgula a an aishen, guligja eynuad, eish gadeg gara guligja eynuad.

Kulnus a son haugra, dair eil leibus me, e, e, eishosgiel, agus e njimur aga an aishen, eir baihe greehastan, nach eil a, ginsig gwaan aishen, gund guligja parloch gare an aisho eynuad, gund guligja eynuad, gara eynuad, eus, an a, gos eynuad gaga behe, as eir gwaad, eil ffao aate, gwaate, sa ganyo ghaog nir oten, eir gafra ghaog fulungis an a, dwe weed God Kol Han Banana shop an aisho that guligja eynuad, eftagurigja imug ouad, aga guligja eiritho..

[18 : 47] Ga se Garr Ke iguala gara an aisho, agroutag oneast hurinig, eir hurinigja eynâuad, eishon e ■■■■■ a secta gwedog nacher gwaad ?

ang deja gasta gweine, aga san, gos anorde geirr waas, aahabuhe ac gu honalara gerra guligja eynuair eir gabi yra a vida gwaad goes gabeaz Hufino, Agamesha huh, that'ssy j worldly wyn JSON Your story And today The people here The other people are able to nerd and hear The Americans And people with their own voice-spoken Word What they have what this year When it was, could it've run the Hmongarupa Dent?

And clearly, how many people like this did it. Theloe said the whole, so, people are just one.

than he is, than you are, mine yourself, he is!

He is otherario for his father. He is an idiot that makes you so happy. He is Anna, like you are definitely art in your life." That's all, because it's like the death victim.

[20 : 18] That's all, because it's like the death victim, it's like the death victim, it's like the death victim, it's like the death victim, it's like the death victim, it's like the death victim, it's like the death victim.

When they're in. how it was, Other people if they'rechain away from this■■■, Then a chef ask Gulligan A He ■■■ He is a As you don't say, not had enough to not pay for it.

Then, God would get moved here, It's allω designated to you. Say salvation, say salvation and God will count. During therieve, that is the whole thing you make.

God Is Joshua. Son of mine. And story again, Jesus said, choice, son, fix. He's told Paul, knows he told, du is a full of gusw anna so, na nuen ulog gusw anna so, but a eignet na yunet, ma genkanet du, na full of gusw anna so keller, sa te kriochnochuk anna vaas, na reen firchallantok anna vaas, reen eire sonritje anna vaas, saan mar ulog gusw anna fechgean anna vaas, saan he suffered far sins.

Saan shan na faylsach agout, gefem u kamal kuspada fechgean, agus pechgean, unnghón i keithge, re behe, agus re baas chriast.

[22 : 10] Channuriguit saa harte machas. Channuriguit meenach aga harte er a behe, na chaye behe, channuriguit meenach aga harte er a baas, agulitja, ma nehe lu kamal kiaatir ishyn, pechgean, saan ar son pechgean a vaas.

It was far sins. Ha, napstil, paul gand uurtri, na romanich, ha, skriwag anna syne, as an ochgw kaptil, ha, syne, gand ma trihti, ganamochus a togal, agus, aga eunigun, syne, galabrinia, ma ne ba, lwg e-chomysach, ffyrntoch, g, harte gyniun, aga, syne, e-chomysach, traen y lwg, ffyrntoch, dyna, and choose the saint to the servant Pope Frank .

The\92s the relevantand voltage viewer in order to build new images He suffered for sin.

He suffered for sin.

He suffered for sin.

[24 : 42] He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

[27 : 12] He suffered for sin.

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[29 : 42] He suffered for sin.

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[32 : 12] He suffered for sin.

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He suffered for sin.

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He suffered for sin.

[34 : 41] He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

[37 : 11] He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

He suffered for sin.

[39 : 41] He suffered for sin.