Chosen Exiles Gaelic)

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Date: 30 October 2015

Preacher: Rev Donald A Macdonald

[0:00] **Peter**, absolutely, Jesus Christ.

Come on, the Holy Spirit, the Holy Spirit.

Peter, absolutely, Jesus Christ. Come on, the Holy Spirit, the Holy Spirit.

They say, Jesus Christ, the Holy Spirit, the Holy Spirit. number fively forgot when I enrolled in the meu And now I will cleanse.utto

There have been many one who All **BEE**c's **BE**iams and the words yellow sand in the Blacks operation are smart in distinction with naturalPLs and my own legend.

[2:33] Maybe the reason the idea would of the Japanese is humanity... ...it is the possession of the Greek to call such words.

An image of the Greek au vousn. And that now it's all engaged in one of the idea that I would going to

And we are going to love how to be.

but instead of understanding something. Back to the fact that you have valued PowerPoint.

Just for this moment, So grise everyone on the liberty, On the democracy, One empire is a victory Godhead And the netelli that the planes have, their land were less thanpowered Edved son Mori, dawafu Surferr, bolindir dpa, Alj Thirdsion Thioetheinstad Amynt Shades, Odif with a Suchan suddenly, leading cultured and...

Aud Kundenover, doesn't absorb
■ Tai labs that by
■ o in ■■■ i chauffeur If they were a relative there was a knowledge to come back and night, the god quarter Θiers was
■ with the sight of this evening.

In the front is the king of bombers of the universe to the father-in-law Pacific Isabel's interestingly-**■**ries which led the earth to the own destruction of Christ.

So many families in stadion, and they gave up the bodies of peopleào laid into Yuan's or in hot lines, Then the peopleàoinhos Ablar Issac organs said they wouldadin whose charge for that McDonaldboro that weahh capitalism allows for very strong people, but the kingdom it gets onda with power in our hearts Lyszard yup, i wanna give myself a Stone Ahl with My name as the kingdom And finally all the Of Gih so I a human homeland The crescent of Christmasiff denk van a way of this desire in La Dear am soem für God Each effect has not reflections with enemy tension, so to speak 2180 for aESH in giving a cofbeliffs through external influences and words were mixed clearly with a real type of shistory.

Let the Lord be and the end I 1914 got lips were triggered in the days of the boy, from six to 19 to 1300 years old.

We continued his reid that help me nearby, and worked with a dime for doctors to isolate and recover.

[7:08] By También convicted, no, we're not going to do anything else... The two men sat behind prison bars.

The one saw mud and the other saw stars. Besides gravity my own freedom.

The one saw this as tap as the hogs. that our attention gives you begiven to various disciplines of food and wine.

And the language is also encouraged. The culture which exists canuje from peoples in the fullness of Christ.

Macbelled in Cleggs Geinneshm III is created on the word showéklaur, the English language for various communicated, When you are at home where you are, I can't really get 4 jours.

[8:46] One's an optional CV had to tell you this morning.

Everybody looks good and get she gone out to youdle during that day. as CDC, but also labour even toprus.

Congratulations, tr■c and international Lib ■■■■■ for Ireland and Europe.

There'd be a good sign in with us, uh... Question 2, which is a completed sign and Barahad Jeelis Ahän Amocheg.

Listen to me, the answer is that their word doesn't care either. They fight against the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence, that diyor firmly upon the molar side of adolescence side of adolesce

[9:51] With ease of patience, where they can't work. Theypoes, theées and the fonctionne over the years. And they become Schlitariggs and water too.

Loves need help to do their healing and positive, seep. Lord brethren, one is not said to Floyd and to Zulman's For of us, he said, then he said to his plans and he asked to write three and answer And, indeed, when he wrote the words he made a A and Paul As the same times you Lucian enslaved to generate these options and shares in the Transport, the instructed byraviki in demmagnoa shaw glass Crunchyrolldybyrish nah 4ge rich eren sc tab ag scab ag an ech

These Different Nothing are done in the undergrads, alguns pent bond in which you are shared, So what ye actually care about the Greek metals but rather than the Greek rats, Dr. Didn'testablish to Ark Niebuier Torah, Gweta chitfö döjw ei wedi tiblical se fân ei chaintech cet cat ein raro Striwaalwitwys efanmio geldi eng une Felipe Raine Sh peppain garand ta si juuj ah gri skr avg!

But please look at the Carus Demandist at the town of St. Man norwegen tried this stick with the UN, and which simply for the future President the Blade had happened.

And then we're talking about. which notes of everything, Agnes gatalairn eNg■g oohich khu ■■ci yo son, Ch us y■ph saint bring loin an exclusive 1 SAAIE server Soviets no one should actually pay yh stairs, wiber y noches zachach nighuri■■

[13:59] Zareb – classes i speak normally grow with in new books and even better people RGBALE I S't illusions I U too, slowly■ Luther King■ vitalism and that would be silent.

You will see all these rules that will come back and gather to serve called the Church as Sh programme huge as you also got a **III** from that asset to the books Themal Jews to write it?

Well, they were Yemen dwellings about people He would say feels like one thing but usually the feast for the book was around the day I have to write how are your 9th now12014141414j0H49 stable

They have spaces themselves in Paris. They have spaces of living, they need to place a society.

They're in different areas of living, living, life. We all knew if this was any particular thing How we get that word by identifying ourolis So other people's ■■■ through our conversation and keep them appealing e-mail around us because this graffiti won't come even when the graffiti's When you got the gauge E■ a do with this

[17:30] The death will terra son female. What behaviour him is to take to me to the Plymouth Hun.

In time it is to kill. It is to even whenever he retires to hide, it is evil.

Theff..... weurder found its Wijliumaren.... and the thenkrans made it.

And the the **EXECUTE** eleven a night What's funny about all men isn't that Obama outside aLS immediate message?

I don't understand anytime soon.

[19:05] Marjorie key I didn't want you to. Ni muong processes book «B olho the Method of the Hrybsines » But they could be the Academic and Mounted people.

And the people know coming together! They know they can't reach their quiest lective and richt them They were finally separated from them In the ation of bread...

... for never to everML please And the people who were chiave para Horn For that the Holy Department, This is my wife.

It is difficult when it comes to works that hard work on the times I have to shake my hands.

It really is for me and allows this fates my left hand and me and asking the pious Jean to do the s böylece arts, ha zijn van de veînl alguém was zized in Leaving Laon in Myon In his corner of the at the at the object of the same at the object of the s

[21:11] After my sermon-shaped January, Wiece Nga was adopted by the word of my bishop. Now there was a trap in and grab Legaw C München, I heard the word written in oy, that word Eva known or impressed.

That word he has predicted and spread what? Moses said, he said I am wrong but I am wrong, There They They have refugee.

Status. You are only obrigating this, because you are dying to cook. They give you all time for you to learn from the bad news now.

You are when you are of like etc. You can make it real, too.

You are turning impone to the other people to get angry without their things. Step 2. Master of salt Hill Foblin to eat his ownAP banglissies.

[22:46] **Mai**idently since compris inlica black Bullsh coule. Meditation of Plesh Gregor forced to shoot back coma and give a big Medicine leg of Psenik Mae.

My girl and I see too many doctors finding out. Take 2. Take 3. Take 3.

Take 4. He wants them to have an identity, not just as aliens, but as elect aliens.

But even though they will show you, we will show you how to wait for everyone to see us.

Now let's eat. So we go to each other and come together, and since then.

[24:31] Now to us. Heg hër i gra rër o iolus gën eher. Heg trenu fëch gën spirit.

Heg chymol och gën. Gën gymysh, shyniwlt dë chrios me gysnach rë moson, agus cra hëg fëllu i eos y chriosd.

Agus petr rëin och gëg mara pesh och yn, ynd rëinad glor fër, rëi cobroch g rëich eher. Agus a dule sës, anëveri tërtmën kôrst, e nëha rochug mor hanësha.

Ha, ha, ha, ha, marka meg. Ha, ha. Farvela, ri bëntin, ri kreëtar, e va amunag.

Agus a ri tjén gav eheri huyachug amun kriëst, sfa yohri gul an yna va ychriost amun ghalantahg. Sari noch gëg mara pesh och yn ndriyonnaj, rëi saas as ndo bër hannlshyn, sgha ddiyannag, xha ddiyannag, nëndo bërshyn, agus a ghaen pesh och yn ndriyonnaj glor fër.

[25:49] Sa sym slymi, ha, ha, harri noch gëgain, chomion ffaedog, sa nahorochug hari gwalaadj, anëm meh gredar yn pechgach er yn týfseg an y vaas.

Gha fheym pesh och yn ndriyonnaj glor fër, bwyr i co-oproch ag, cael ar i chael, chomion gysg meh náhorochusn, ti gwalaadi, anëm meh, crøytar yn pechgach.

Hamar, gyma gael, ffem yn ndonynig aga chwrmwfosn, a ganddynig aga hwnnaw, a dda, a ganddynig aga hwnnaw, a dda, gweb, chomion deyrant ax, ni untia yandigaway trauma, a ddwarn o'CH chaitnig aga hwnnaw, a Dyd Så Joanna H ditesch çr ar b gaddyrnig aga na siarad alls, m consumerith, ang sy war cach cu ffurzeich eff cònnig aga.

Sasstcken■ aga ryp Babau ayudar aga hwnna, if you ask a spiritualist, this Colleague will sit first and ■■.

You will separate it and ■ ■ that pergunta isação North and going in to beasonsdiq you are separated.

And in the meantime, at the same time, have the spirit is produced coming soon. And won't be there Afghanistan ofworthy long-HAWarts, so they never say american to it Abraham, so I could recognize eyeg for wealth to it, he is a Christian.

You have many loved ones in the book, and people are the only ones to hear the Dowkey and then they all dijo So our three words before say myurst.

The only cant judge the students for studying and III-gllovals are big for their kids. He is talking about masks, even if they build a connection with the III mannequins he is tied to helping others understand the inn of Hydiac is different and in this day it is beautiful even if we live in the poor.

In Jesus' eyes. I amichi though it is beautiful for our shelter in a year■. Hume roon boyar for the■■gan Gose on højjøhvse?

Isha, mi højjøhvse noe chog? Gose on e ba højvse er døg? Faro gyrt nøsbiel? Leggjøh nahar? Elug aynhgin, bnafinyor fælt dolavvørd?

[28:53] Gømøg giøhv nahar? Gømøg ari tø kreitar? Pehgogh bachg? Toildin ocher, vasrihjø nifrigvishyori? Maru hen ag smyshe?

Agus, agus, sef røggrt, ha, ha, ha, ha, ha, ha, Nere gøynhigistu, gos hannhavur i kretsins na chill meintir hile?

Sef røggrt ag petar i tønd. Er ee rojålis, jøh? Er ee rojålis, jøh? Agus, sølumig gø, fyd meg allnøsatina søn, Da dødde er på 4 ø quad For love by God For love by God

For love by God For love by God For love by God

For love by God For love by God

[32:46] For love by God E salads to be saved.

red my peeping waves No one was addicted to you again, so he could do something as farrow, and so thebone, On your ownkach wilali, Start with hisummer.

Lorduesta is fifteen years ago. servants who were both in theyourself.

And the night came up. When we paid some time, because reservists write a word, and you can't tell us everything in the house and have all their thoughts going along the way.

You notice the spirit to give the². You show me figured it's you that.

Niniyav Aminim Erleitjagoy Yagaskundurgan Salami Virigra Spiyama Ehtjindangy Erhöstursa Farver Duhug Erhokhoor Leish Spirit Drananak Of Anson Thil Ah Hopuag Sag Humak Spirit Nere Hygjag Goveri Khoor Niniy Ghaie Khaie Runnach Anson Vondag Leitjir Nahr Erleitjag Ha Voodjag Wigel On Dersha Gjag Vauri Sapa Schok Kruwe Leit Duh Nahr Anndagi Anndagi Nes Dru Nes Vare Tjind Vone Spirit Khoos Nahr Nahr W mathematics

Nahr Nahr Vans N k■ Is Han and That the ma di di crowdsooooond on

Of course Guess what **III** iha syebeghe **II** can finally teach you a son inlere Father in the spirit n**III** haan.

Send the stones a ship on earth. Don't move away from peace. Mother will be born at a parent for the nations of the goddess.

It's plain like the church and the elders' mountains. Bef meserysdianw faddychymwwni.

[37:29] De hawni rydynion. Onach eil agaddychyniol. De wii yw wyog. Awns e felwyr dyw wyog. Hagaddychymal cyniadia.

Ha, so cherdw capdialog ysyn, fwonan chach gwrwwn. Gwnan eichw rwwn. Hagaddychyniol. De wii yw wyog. Awns e felwyr nys e yr dyw wyog.

Byf meser. Ha, ha. Siog gymytu, ha. In your right mind. Na gymytu sôbyr.

Gwrs hwn. Ha tofriog ys. Gefel bwoi cwrair fynsch geggyn thil. S' ma hw gól ysdeach y tîn.

[38:44] O well. Na gyl a doy aachnid ju fymul. Gymag mwyint juur töhw ju. Gymag adair yn gleaar. Asan o y a honno sân.

Ög ys ganyf aansi yn ach harigra fym a hag eir graag. Harigra ron y hwyl n'y eis yf. Byg acw f ches graag da chyl gyrigraa faloch gyr môr an peig yw.

Yn ysg annau sgol. Chan y leid fyrw fynnau ymlaen. Yn ysg annau fi annau chi'r caioch. Hasn ymwneud gyfroch yw gwodd eich yn hyn a chyr.

It increases your stress levels. You're still not at home. You're in a foreign country. Hwyr fhaelafon hwych.

Byglwp Jaranchol.

[39:58] Then you ahead and eat the pot Alfred.

All of us, and all of us. And to shaving, he forms such as an Insistics person. Once, he has developed a mission.

He is soless! Now the end of the day he had died. And the end of the day he complains.

I am not increased with Ping statement my mother but I am sick when I were just asleep and his tears Miriam GuildOut of River I'm not a man.

I'm not a man. I'm not a man. I'm not a man.

[41:33] I'm not a man. I'm not a man.

I'm not a man. I'm not a man. I'm not a man.

I'm not a man. I'm not a man. I'm not a man.

I'm not a man. I'm not a man. I'm not a man.

I'm not a man. I'm not a man.

[43:07] I'm not a man. I'm not a man.

I'm not a man. I love application. When I'm not completely admiring now...

Their question is simply you know... Where are you?

Are you? Pol■■■ expectation about be prociding.

Psych assemble the vow and the mostibile stolid! Soro- curiosity remember the intention of disciples.

[44:20] The sooner or later the prepoint of the day upon the Kelvin Remember it was something I was matched with Henry...

and my headed puppy's life again but what is home because...

Yet the girl ate him again who is, Well, I was like the first personal human being taken preached by the , not wipe your tongue, anything fall until it's forgotten because we And, when they learned it not only they thought, they did not know everything.

So whenever we have to get to them, well.. Within the creative replies, when we let people observation.

That's better. It's better yeah now.

You need workout. Since you have to **Example** Em. Some woman's brain up and protege. They are Volleyball.

If the eran you pudcom VI who cities are impacted and surrounded by Liu Huh balance do it Über thoseova poems What did He say to him?

My name was Our Storm. What did He say? ...he sang the message of the world world What do I say to him once again?

I hadactors called repeatedlyomina Qashg and Sacc G confess and daddy takes a good saying.

Will you write a good chance to get out of here and notice? I think it would be such Garrett and you would be like a dollar cake. uplift doesn't mean we would end it by getting more fights.

[48:07] We Riley ■aisMP■■ camsar,■■ utilizz, After fleeting, we are still now, Instead we'll are still in the poison, so weak, For the prompt This countryplain has become part of Töath to AMO HIMSEL.

If you grew careful about T see who LIHG soldiers, it will be quite tragic, and your Mats colleague tells us .

■■■ together, become humble, toenize those people.

Omnidavevenu of val gidideomall, godvieteles and officers Son of the speakers, Max-era Ray microscopy!

Cuando escuchó, me livre agrejen be meget. stem oh here Till the, in our lives, have a beautiful – Prunajg this morning is die this morning because I saw you here Children shall offer six hours Can you get here differently guilty even after increasing

[50:48] Psalm 146, the last two verses.

[53:18] Psalm 146, the last two verses.

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