

PÃ²sadh an RÃ-gh

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Date: 26 January 2014

Preacher: Rev. James Maciver

- [0 : 00] I was having a great idea to identify people's friend and have somebody who's been 19 Hubbs again presidente and■■■■ ■ equation of newsletter.
- Another is that even a couple of initial sins have the same level that so much is needed. That's a reading agreement, no feeling that I recall again.
- This morning, Amin and I have heard others talk and Macon. I don't mind playing auf fle solving a swap course behind arrived at Johns ■■■■ city.
- But we cover only a few people's lives a day■ long and the night distance gone.
- But we Aran arrows and■■■ will spell it together through our American country's lives. And we have to talk a little bit. And rather than me, Tanya and Yahisma saying everything that we are talking to.
- [1 : 13] I tell you all that Hmm? if you can hear but like how blind takes 4 hours in this much Now messages in May are the biggest still living on jobs to live in Gw■ who travels there Walk in new converts■■■ este, actual forms of clean and black people with oil, into weird things with not ■■■■powder the■ of Israel.
- Evenp■ of them will become one of the registered scriptures of Faith, They beg monopolizing their curriculum, where■ of oil and oil are made in new apostles.
- As authors■■■ better, Go roa na rí o ba na er coci, agus go roa tala mach go beig aartórt, shtiach go geelig a hên.
- Agus anist o namanit yo e geelig a hamyshyn, gil a coa al shtiach ciald ag ota stú anamochoch agus eivinochoch marha tjalaabir eannu leis anamhósoch atyr fheir agus ben.
- Agus mara ha xyn er ópracha go meag tron in ahalem eit naíba ghanesen sag hazig o ghaneseen, mara hnaha cha chleclho laag paasi anstamí, gil a indent rhaggot samadero fheir ag numm.
- [2 : 49] Gà ginn a ■ullib so labart hà son an dessa koutchog g. Hà son cun niqu■■■ chính corris a processan magy mug han ne xo chiro chma this sea ventfaasi ya deinen fresh his a ganz ai reen.
- that I could place for armas to help to magicion from this fez and it takes days to plan action And the path can go through once and all whoever interessante things■■■ their Monet is no normal". There is no gospel, whatever it does is it..
- that is not appearing Wie thermow■ Waar sa At understanding se torsa that Ahmed■■■■ esses Lagos, yeh ni ma Instagram os coel■■■z■s simh even fais shome aripose gör ahora se torsa macarrh,ng files e jog loochas do rod stood super content for Champion made of Ley Guha est determined an unknown years ago this year and we should have three speeches.
- The speeches are now that they must read and they must read the passage of the king. And they also speech to the king.
- And they also speech from the the last year, the last year, the speech that they read the speech to the queen.

And the last year, the speech that they said was the the the the the the the the the the the
the the the the the the the the the Did say that he is the the the helat G g and we have
three.

So I will turn off three things that is very . We can get rejected as long as we ■ that will be well there are fieldologists to draw Aadiach and to them very much as they they come to have much experience can tell not about it or the ■■■ voice.

I ☐ ☐ ☐ ☐ ☐ Very. Get the band. Na ☐ ☐ Chinse event.

Well they can change the ability to go. Or they can change the party on the telephone. They can change the point of the email.

So they can change the reading on the phone. For something that changed the telephone actually. They will change the situation. They will make changes from going on nearby.

By my rioch ych fosgiawn hanyfangolwg a'ch fosgiawn ychrynyw ceg o eir, agos ychwchwichach ychyd na gyhen, bys yn y tachwrd sy'chaf ei crywch y chynner.

A gos yw hw diant ychyd chyfach gra siw, mae'r haig anam o'ch ychyd chyfach na siw, as y speech y had is y rio, haig rhaid o riochad a ie gysyllt nad syw.

Yw'r thron o God is forever and ever. Dyn nhw'n eich, dyn nhw'n eich, dyn nhw'n eich, dyn nhw'n eich, eich tosioch yn hanym, ys masichw na clau na nyn, nyn nhw'n eich yn eich am y cwyd yn cew, y rhaid o'n eich rhi.

Yn nhw'n eich rhi, a chyfach yn eich, a chyfach yn eich, a chyfach yn eich rhi, a chyfach yn eich, a chyfach yn eich rhi. Yw'n eich, math y penhyrthought ych dros hyn, a chyfach ar ych rych gwaith leuân, a chyfach yn eich rhi gwaith o'n jean, a chyfach yn eich rhi, rhaid o'n ceodach, rhaid o'n ceodach.

Yw'n eich rhi gwaith o'n gewui rhi gan eich rhi gwaith o'n eich rhi. As my kid Jehovah Witnesses Go nared a side Agus gafieach Uri Nort gafieach Uri Gobi He Tort gafieach Yarrinja Nehat jarae Wugt eir Gared jio Hanna griost Sgibald jio Ochget griost Veru Ghanal eit Sae yarrinja Sgani eitrou Ad hacha Ghanal morson Asgogout At terhenkoch agaun Sya asin a keolach Ochid At terhenkoch agaun Sae Your throne Is God Forever and ever Ida loch gafieach Ghanal eitrou Uri Sya asin a teolach Sya asin a teolach Gres Han a fachin As a niowroch As a nhaelan Ma na haat Mar a chaye Ghaig gafieach Ghaig gafieach Sgríven Haad jiroch Ma na haat An sa Sa ma na haat Dakin as a neterhenkoch Vi eul Ochid gafieach As a nevi As a ni ees vi Haad jiroch maa sa Ghaig Throon

O God Is forever and ever still there again.

This is amazing actually a person who reflecting on original on the word show.

Those scenes. Lawrence's third image on is 11W through early 1928 Benevolent they write down 3■ tests Please remind them to follow the statement from there What did they say?

And what happened was the average And there got their ■■■ Bridge, What a dowane to hear from pregnancy and hollering the creation of Jesus will keep it down in the future.

Mother Be ■■■■■■■■■ion■ ■■■r.

But ■■■x ASMR is super awesome. Hi still praying the neighbors I know.

In fact, the locomotive's a flaming episode of the O ████████ky Unibator N in great economic episode of the O It might make transport.

It appears to be safe that this language may be normalized. Or perhaps we have to say, that you tend to serve as death and as death.

You believe that people have at birth? You use it with Mathematics? You choose anything you spend next in life?

Would you like to Hogarth? Is it to be others? You're siling up. So that's different to have important sounding these aspects, when he is the one.

[11 : 33] And in another way to say what else follows when two thoughts win. It is a righteous rule. Three ■■■■ as due to the question.

It is etherchange or a horrible into the dreams. If you'd enjoymelrasc B We have to ask which one thing to do with God.

And as of that, the■■■ of students are once glasses of blood and hats up to these things and bodieseries coming up due to events What, well seeing people bride andisseurs and work is not the same Righteousness.

But we have said throughnic point, That is because we were everything.

Then when we brought in front of the book we gave a later text about the bronze ■■■er representative. They about■ tablege Tirica's dinner every femmes That they about me independent view and they about their expertise.

[13 : 46] Well, inside that book we are starting to imagine food as a trader used to give a closer fortune. Therefore they didn't have to roam Christ and man to talk to them. misch Renau get data at church and his faith is for a hundred years and does that what we call the world one■■■ of sinners is said it does not gi What righteousness do we have in Christ? Well, we are righteous with the righteousness which the righteousness of God requires him to require.

Remember those loose procedings we could be married And remember people they don't get wired but they wanna just express I've installed And in Jesus' time the night Absolutely Jesus let's use theran, please a couple of words.

Well, they began to call their garbage. And they began to call out when it sounds nicely and when moving forward to it.

and vegetarians at rights worldwide, and that text from inform ■■■■ Department Philippians, gave them their experiences, And we will become so notamment within a born ■■■■■■■■ will be seen, He gonna go hard.

Maybe he's with the other names and subscribers. Why is the first place difficult, He says, He is locked in a land with those little leaves.

[16 : 13] I didn't speak. Everyone's life always 1 year old. He's a single person in his life. A single person in his life.

There's the ones just going home. There's complications that's what I'm saying here.■. I don't know what else is.

But it's going home as long as I am home. I don't know what else you tell us about mine. But it's OK and welcome to ■■■ bar now.

I don't know why I'm doing. My dad said, My dear, my dear. Yes, it's me, my god.

What Jiang did he know about, dear? Dear, dear, dear. Yes, my dear. Obviously, he did.

[17 : 11] I've got the pressureure done. He writes history. They can't cry.

You ■■au Thats what you got for you That's how to go for Only God He reigns ONR elle Jo don't love Don't church Blow a cesarean at günstarnen'.

Whatever you put on his Headache in the comments, and whatever it was happened so remember what it was like as verse of say said and schon in your soul.

I tell you about the youth unto the Lord so you can stand Invest against your Lord is in his■■■■■ of all nations.

The Volvide Devines ...

[20 : 27] ...

... Believe in your Esta ■■■■.

Wash your hands and wash your hands again Jordan Toon wash your hands again Then, people asked to live siendo■geich two times in service, auditioning together with their way to Sustain Start Duit If He Ca Theked they learned indicating and I wish they?

plnung...but make sure that to people understand. I was a result of it.

Let ■■■■ know how they used to be, like Agin, so let yourself keep starting making decisions during the■ Awards.

[22 : 27] to make everyone a finger USD WW BILL UNHbook Everyone is He said, He said,
He said,
He said,
He said, He said,
He said, He said,

[30 : 09] He said,
He said, He said, He said, He said, He said, He said, He said, He said, He said,
He said, He said, He said, He said, He said, He said, He said, He said, He said,
He said, He said,
He said, He said, He said, He said, He said, He said, He said, He said, He said,
He said, go ahead.

And what was the QUNe abandon, it to be theapaure.

Berlizui would already exist in the■■■vanh. He led her to the man.

[33 : 47] It was inTIAUS, Tuva.

sab Pedd siguiente. Negrujija jan paused. Escogachie Achamiggi paastrush. Bagatouk sis Genosphere Ya geno g Leonard Keson.

gauw magus geniawde te gai leiawna te naake gauw magus genia ga kus lize na genu genu kua hiki geni na die meit presenter to himself na gauw graag teantanzen marishatje hoek even te gai ha graag de heuven hekklus a ha postur i creast na rhi gnawsna se meit al ystiaachan o lúchach dyr a glór o chug ha diagaf aga tortsiaach o dachsán gai it's going to be given your away but it's to himself agus bi anna syna rhi fheil chug gw glór fars anna syna ynauna dai rhi awna dynach gyn smal gyn ffresig no nir bimus agus syna sgailach gafel oeifnus or traol dhe agraá syna sannach maeirig anna syo vira rhi a tle oeifnus agus le gartochus heitia tis jach do lúch oftur rhi nisho bishin y dyevig sy sy syna bryan nisho sa a cioshtwit yna syn aga wma sa mi tyadilna syrybash anleg ian dygynywa na chrydsh goch agus dygynywa sylaas gus yngur eitia valiantyn yng jyrnus ehara gulgach eitia gobyn conur ish ní nyn gwi gud jarab ysdai haul o dloaant ag lór gulw i eitia dich oeim po ffos er oiproch ag lór yr wyraataj gykoos te i eitia eitia och verir jad tava sa eitia eitia veir mhathca hy■ i Wrestle o jant mas hyn gyntar

The joy and the gladness is the joy in the procession Ti challeng man is here bent purposely agus ir fearless have no way to makes it go towards another house down and SCHUID and■■■ ■■■■ there should be a somehow and we are not and we are always under the patch so that has become excited so how do we come out of legacy and give us And that's theoldson.

That's theoldson. And that's what changed.

[37 : 53] In two hours to not the engines, not the glehkins, not the smoo engine go look at all, go get it some chain, that is standard as car of yakim, have my go wax, have my go go count to chrit you bealim go to the barok and the water should not get talk so as to hula go on it nie in an re aga spannerie go shone go on it goox you say true that's true in james a voice a voice what i wanted it other like the the idge and now it all given it it goes estão

■anta from the first part falling Internet to the world first ChemaDash Abu deaththen bubble purple photo Russia no galoghina to hannishin salwaan duret an ors duret an ors gulul kalilhagad yann an aachig glór hannishin tírochman shetu dachgisho luchasht reenaglade shetachy sluagidhion shetachy yannhamisho korsha nach bichshin hivnog korsha nach bichshin landages korsha nach bichshin ekra nach eion toch gulgund barakar ote behaas me shun a speech an a wens sae kriog nog eilis speech gan an iers sae kra maakimig a kwaad kus en sêchit ternaume farsi nach j tarishin piet o bient níw as na nuoog kran nhalu ulu wers meur tannam weur geine aans kag jyne hit en mishin maldi en svoogu kus sêlf nis sveil■■■■ hope tanne lont eion eion llont chen eion

Who was... And in every pass, Jesus, he was... And when the halar will hold on the other hand... And we...

We have to... We have to... And we... Get out of... And we... We have to...

Do we... We have to... If we had to... And we... Er... Min... I'll see you next time.

[42 : 00] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.