

Atharrachadh a Muigh sa Stigh

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 30 June 2013

Preacher: Rev. James Maciver

[0:00] Hello everyone, I'm the first one in Yenesis by the N . I want to talk a little bit more about the legal manager at the P facilitate the capitol of Lenin.

When Joseph gets a teacher, he ended up going around the starter of his wife in MAXIn — during war started this fall after retirees, throughout them the region went home. in the a rich son geefet and his son has another pot hefal and our father said he said to be a priest diligently to be a leader and his son wasfang■ic to be a leader and his son he Choep and heather and he Ship and heather him How líin bood, nicer 97, flyin, and even closer to our city, united, from our city.

If you hear these disciples, with the Principal, the Passer is amazing. be there like The cuchlachs in my life are in the same way and in the same way and in the same way of life.

[2:11] That's it. You can't see the cuchlachs in the same way, but the cuchlachs in the same way are in the same way.

You can't see the cuchlachs in the same way.

You can't see the cuchlachs in the same way.

You can't see the cuchlachs in the same way.

You can't see the cuchlachs in the same way. The cuchlachs in the same way are in the same way.

You can't see the cuchlachs in the same way.

[4:10] The cuchlachs in the same way are in the same way. You can see the cuchlachs in the same way.

You can see the cuchlachs in the same way. You can see the cuchlachs in the same way are in the same way. people already know that in character and their reputation.

If you're reputatio, there are some people and there's a lot of people they performance and isn't that character so that's what makes you not to come today.

He's character right away into what goes to the poor abalone. It takes more and more ...to dytty handen grae ar charakterna, ar bi-fi pop-it channels, a hagdzie has sonnaver canar ha■■■■ ar George.

the hellann pixelrations are the characters and fanagielen we have goals to ■ ■uels, and animals areaugt ed on viennent Vinewood toARRG dash, There's going up a monlicher8 programme in the story of British English and going on for example in.

[5:47] So makes the allocation a sy ordinate through the spirit of the growing environment and the nature behind the time has three strong patterns So this summarizes the character of proclaiming the conservatory object So, let's see, the storyline of the story is a problem that here's Susan Indeed.

This is the development of a gnaooky method After lasting preparation Derecho han me suá, endingson, yIEL die Mirren, converting together, yIEL, eüxh, yIEL, n Bowie, n Yizzet Hlejgra, er sangers ■■ ■■■■ yoghd ■■ yo up oring, øyth, ■■ experiencia an is Sevagad 71,■■ 24, vaiving kayo, ees, son is gael amb o n■ pertama G trial, edo se eu teba, bw sekundar jführ, he comes with Z kayak,ceks, egap an Arsenal si■na on dead and sounds.

F hare scrawled they are sowho Ooh■■ from others. You seen the personality of Or Camry from others. You saw, you saw One and he said I could You teach me There are plenty than people And never teach him He is living And he sees people Like Musils Watson People And they tell him They tell him He is more And he's more Than a frestalle Girl Well So So He is Ever And He says He's

Ever And She Is workshop Laser This is the fate that inhabitants of the tree fall, even that's his fate. They look different in the land and mutual kaaage and land and horse-plants from the western coast. There are thousands of mussets of the Old estoic Eliot. in preparing to make an old catch with it a little different. Then a Swedish guy The supplanter, the one who trips up.

[8:51] The supplanter, the supplanter, the supplanter, the supplanter.

The supplanter, the supplanter, the supplanter.

The supplanter, the supplanter.

The supplanter, the supplanter.

The supplanter, the supplanter.

[11:21] The supplanter, the supplanter. The supplanter. The supplanter.

The supplanter. The supplanter. The supplanter.

The supplanter. The supplanter. The supplanter. The supplanter. The supplanter. The supplanter.

The supplanter. The supplanter. The supplanter. The supplanter. The supplanter.

The supplanter. FAA SUES A HAVE EXPLOSION A An an English.

Aashens that we Aishin Is enough Of a Organic Two years If we These Do Be■■■ handing a hand away from himself on his Phillipions and Erebagians with 4, be able to render his hands again, B Where did he come into the faith?

[13:12] How do you think these people approach? But in the future he does come this time This speaks with how these people respond so it can depend on how they use their hand that as well.

Now we will worship, however, but, we have to worship here for the throne. For the choice of our capitaick will take like a fool to put it up for the throne of ace for many serves and .

plus on, whereauf and bring them to this babe, yes, but with you who they do kind and all the

Conter save me and me for things that eat my own business.

Social vasio is a great person to Eurovision retirement, social v e socialoire. Social vasiot■■■■ that irritable?

Chainsbury's? Blackshire? More and 3 blunt than you are? That's great. John Dain Frestal

Chandraon Gannan Naarochu Deir Eustin Isin Maniain Deir An Jacob Maniain Well Saolintosoch

Anoibh Gwander Aarochu Giacob Heain Saolintosoch Manabar Gannan Naarochu Gynir Caninach

Rwana Gynir Ma Sae Crens Gwachu Fawn Sae Dyni Le Dio Fawn Sae Dyni Dio Gifawn Sae Dyni

Nehrens Gwachu Fawn Sae Gwachu Fawn Gwachu Gwachu Fawn S... De Pasterta Re Y

brighton Christian Amo Fawn Come C cogn Sae Crens V skin Sae I Rwanda Gwachu Fawn Che■

Biwa Gwachu Fawn Ac Hanna Channa Fawn Ge Sp■ Wis Seo■■■ Top A 12

[15:33] Ta sound sharp even if God cares. That's what God wants to say.

You can surely be right with him when the church was born, even if God knew Him .

9. Come in 2002... 5. 17 before , the poor woman For if you're interested in reading Isaiahscheme, All these things are against me.

All these things are against me. All these things are against me. thatotes from suggestions that we can make is sense it hasn't worn out the others the us do not regardless organization faith central chapter 32 verse 9 Then, I don't know if I ever came to Israel.

■■■■■, Yeh ma■ Maybeh Abraham, Yeh ma unstd It suffices from he wanted, to his butt, to his■'s and his own family, not of the rest yet ever arranged along the playing ■■■■■■■■■■ Flep. That was the Mexican Orthodox, and the tard■■■■ of life lovers were embedded, I think of that.

[18:07] and the endeavress■■■■ of Ereignich damage it into Manachem and

you must say the poem is made by himself but he is a untinger

self-centered complaint we had the three sei wrestlers' brethren watched him again .

the■■■■ fins he started ■■■■ falando and that was made it would evident and I said that it was that around the place and that was science I probably a■■■ on one shoulder and sort of this thing■■■■

your words a good and I so people noticed the words What did you say?

What did you say?

What did you say?

What did you say?

[21:26] What did you say?

What did you say? What did you say? What did you say? What did you say? What did you say?
What did you say?

What did you say? What did you say? What did you say? What did you say? What did you say? Oh,
what did you say?

What did you say? She thought he would say is it but you did a good one do to start with her scene
to hear what she had informations ...so he could have laid his ch ■■■■.

Get him and come! Then he he has asked eyes. All the zij is compart proving He can start what he
needs and what will plenty of crime So what will he make?

[23:09] Looks like he can act Cational kindle So far he can forge But
there's a lot of people here we have to trust.

It's in long run and we've already started chairman. There's been 11 years in Jeffrey there. He did
him YouTube, but he did have 20 years in Yelon in 43 verses 11.

It is seen through 9 years ago, but the gentleman is a group of daughters in his first class haced
against each other. It is just like the very vague word, meaning it ungtissons to them, our father and
wives are 1960 and our Lord has seen some martyrs as some of his many.

But but the evidence is how it occurs. Looks like something else to hold it. Here's the result, but in
Seattle, no one eats nothing.

So it'sžká, Aransha Nakashita, emph Nou Jacob Jacob Jacob Jacob dd ma falch i mewn th■ !

[24:57] Still ■■■■■■an ddlazaad situation in Cotrimonn showing social
norms, the world has that word thatHmm has nothing .

The belief is in the subject of his love thatúc is not a word that intellectual Scary And all those allez
me bad times and you know what you do and take it to me all.

I agree that, I see this... ...make a way to service as a farmer with the indigenous people.

Chantin. Nach a wami directio. Se dieu hana uaggrin. Se dieu ir a ordi gach nie. I hit gach gris.

Huggers ischen. Freistil ghe. Oprach o gomach. Amin ghe. Amin ghech drig gach dinu. Oprach o
gomach.

[26:10] Ir a rungention ghe. It's God's will and purpose. Worked out in
our experience. In our experience. In our providences.

His providence for us. Huggers. Sianyaintion. A gawaltus e shun. A nyeaintion a ha deeshar.

Erson yn caractere ham ysio. Y bed ocho gha. Flachfor an ysiole. Caractere. Cast calactere y
christi. Caractere. Er anam ocho ghasyn iir.

Yn ma'r gynny legea. Caractere. Mane hech josef heen. Sianyye mesef eich eich eifraadhan.

Sianyye mesef eich ahe. Sianyye mesef eich ahe. Sianyye mesef eich ahe. Sianyye mesef eich
ahe. Baroch ge. Anas eioch ag ahe.

Sianyye mesef eich eich ahe. Sianyye mesef eich eich ahe. Paul agos agarama. Heimich yw hyn.

Agos. Ima dochrwt eir eifu egeina eich terri. Sianyye mesef eich ahe.

[27:05] Sianyye mesef eich ahe. R nei iei n'y stiach. Magadha schrif eich
hon ahe flipping eich. O gisaf eich ahe arhu a hengu capital n'yn syn.

Sianyye mesefa eich naheru the speaking of fi people having the person
always BRSSX How they called them come out of this hasowane

The Reciana Threat Gryast This Ashton Chuna Book Wellays See Grace H■■■ By Bin Any C He
Swol He said, Jacob is not going to be able to do this. He is going to be able to do this. He is going
to be able to do this.

And he is going to be able to do this. And I did not say huge opportunities between selfish and
selfish relationships ..

... that might differ from young people. But he started the course of the time with his wonderful life to
Ben■■■age.

they lived on a restaurant, got the rearing and go, the main course was to get ■■■■■■ – writing
improvements?

[29:29] No matter how they were staying, the message said it came to as
an adult, this message was saying, It can be added to the message by the
story but I think they're really interesting.

They're creative guys 4 masters you've got on nerve well there have to be over 5 Lucky but
because they do to kill they■■■ and they don't there is there 1944?

About 3 ■ timeframe the pressure is not her line. She would think she can't do it on the coast. There is there and I feel like selfishness there's a real very good and there is I And they are not making the laws.

But they automatically review so that this is theyci Dh tha gaur theshoo and if you because she's doing drugs and this is what they should do you need drugs to aho others will have nothing that is their external social media It's like being told on my hands as Jacob if it's symbolic and all that will say I've took my hand I've done Alleluia You can't You can't You can said to go whatever you want or it's I'm I called Now You can get Alleluia God Almighty.

[31:32] I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

[34:00] I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

[36:30] I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

I am God Almighty.

[39:29] I am God Almighty. Amen. Amen. Amen.