

Urachadh agus Dealachadh

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Preacher: Rev. James Maciver

[0 : 00] Here are our peoples from Genesis with various Mus ■■■ Ired and While Vida before us ■ se ■ och Our similar prophets came by building up and went into faith and he called it to the Vatican and finally we called everything from before we finished the problem because we had talked about 5.5 mm where we should be were done by 20- incentivizing, to come with this.

It was such a Sunday day from Abraham that is not a good situation, but because of the boast. We are and Kaulyr has been their responsibility for protecting Abraham from small ■■■ as present in our Janae after his day .

And I've also as exemplary'sots in hand, whether Abraham's relationship between the ■■■ force, There was no Christian or Christian in Holland and he was speaking of Chaniak as he ■■■■■■■■ hologou..

dop ■■■■■■ ism or incorporate ex ba ■■■■■■. But fully you can MC for learning the education and Wait, both having well-being in death and having children, and having bad care playing, knowing none between others and letting them know their illnesses and their dreams, thay te gyo.

Actually. When he was leaving, he was leaving the tended one to the horses a hechaf agus asin a kinezit yead teghef jarinen uur agug sanghoorite van a jechteri Abraham heen ean osin fone goetje jarinen jesghan a nougo jarinen heimereg agin alasin er dialloch ag wat deftumoch gaif dialloch agat a raenigus laat agus nebunig gaif lechele or garao ferun komeus ag viagangioelman agus jeerich koastri agatere gusanghrit agus betur gaif moeson diallochag ur cònle Abraham heen siadman aachat moeson a reis di baad diallochag am baadjeachtamoch asin hwylchag agat agus asin driwaad jisghan fonea niisghu jarinen sias gaw jirag agabjal gyfel imanag agagnolishan ur tyg ychaiyangali locht agus gudioch in tyghef sin ar an Abraham na ofer aagal ag Abraham agus ag aneig jirag agaviminoch aga asur ag ag aneig eg locht kaartje negesion lisbrae agus lich gudioch agus aneig hachat shun jalich locht vio san duosan aneig jirag agabram agaviminoch aga agaviminoch aga nchór spyrithal wakge heen eir eferlant sarnu eiragagamant shun agus ar eistig uto tuchantin daaghe gand na daaroen maravad hanshoch locht agus antheigur anjasin agus cindus ar aina agus dhe gheoghe beke shun agus gudioch gmane wa

[4 : 03] Abraham me kurtillik munugin aneighe gudioch gudioch gudioch gudioch imerag eir sliehe zongeritjag aneishin agus aneighe as gudioch vengen agus gudioch gudioch tra nanik Abraham aga ganefage agus anteinuwe lier aarschkot jir ganaan agus aneishin tra nanikha aga teghe later nanamagug agus aneishin gananikha agan faihoi gobeetil agus gudioch gheen nasuur agus aneighe agus aneishin agus aneishin agus aneishin agus aneishin agus aneishin agan gerwaffi ag gwealestiach aneishin ie Den ar eillie agus aneishin agus aneishin y baroch gyr gereso y fheron ge tysi ■■■ iol er nyimil dich

Abraham gw mito les n'? Ai geisro' nage chel dieta agus aneishin as semanas as nowi yessio ghelleiwchia agus aneishin agus aneishin as Fraileoan asgw'r incredibly a bris spirital as nowi rrodyn agus aneishin gwen duriuach gwe ■■■ chang al kohli into ceo But situation , unless something isitted to tide, capitalism is much more than that.

There are tens of thousands of people with stories andung, and that is, there are no violent times of men Then, in these words the ■■■■■nates were very courthous actions that led to the escape.

And that seems to be in a way as■ wrote to their. These people responded to a länger spirit Parallel on Church and showed them to get comfortable.

But and then the real life of it says that her Abraham here a hero there could be a β■hod he has dropped but heOO she■ah shePA allowed My wordess of invitation typed, Because he didn't call anything else, So, I can't say anything, He had to call anything else, So, When trying anything else, When I tell myself, So, I'm afraid, I get back jätte informacón, What should the bed sitting there that you do not have to be chemists in Malaysia?

[7 : 25] and just to say that I can't even imagine the most important thing in this world. Hence if there are aidin others regardless I have been blessed on some way But I refuse to catch something.

volatile so I've gone Turn around to him The analytes and the animals New■ures got EMced to them but they ■ed So these two things break away and overcome girls in particular ■■■■ sont des ... raz■■■,

I fez Morocco I've offered sip. I will not want to run from itself so I'm looking onto R smooth to get to see that was overgen States brothers and participants so, come on to communal and rather theoc wait to read and ínt to Galyim You say the end to go as you become a star as you practice?

But you do have the Today's■ You do have the dream what you have there to go for Eagle we have 4 days for you to live You do have those in the morning Look at the end You do have great God■■■!

Sometimes noticing a Auto-Bot among people and that conform to local peoples, and from those ■■ incredible, these people as lppm publishers can imagine■■■ on following accurate applications How do opened them,■■■ ofkah and offenders, we lived on a birthday game, by his blink of light, there is no one thought about it.

[11 : 02] You cannot find the SHA on the God's stone for you, anymore, I cannot get caught in, I will three, The sown are onlythe one.

Isla would form the be whom you are also concerned? Where what you in the shortness are gonna...

about what is just grace give forgiveness for all yes yes yes no and brings to the Galois and brings a home and gives a direct and gives a goodproduct and gives a good book and gives a good supplication and gives a good and gives a good gucken and gives a fine and gives a resources for example with to give up and give up everyone is for brothers ■■■■■■ his in Heorna, ha fatuluncus in Heorna, ha trogan in Heorna, ha kongach in Heorna, ha guluk alhamusen a bunyus gan in Heorna.

A raiushoch a gannishotag Abraham. A ranig Abraham naatjus na hwi chawuot ur tuus. Deir a nhamusen. Ho ga asuur alter gan in Heorna.

Ho ga asuur alter gan in Heorna. A vizgadam Abraham a gannishotag a gannishotag a gannishotag a gannishotag a gannishotag ur ania eir tuus.

[13 : 20] An alta rawn syntoch gan oga asuurna ach gwi gannish a gannishotag a gannishotag hwi chan hiorna asuur a mysins. Nach arishon hen gwydioch o gannishotag darudgo chael achob bwroch lwagh agos s■hwriach agos briag agon hiendara w hiendin chynar aishotag ffoddaligi anigioch agannishotag dym mawn ar yw fel ynaadioch o gwi aheioch o gled nawn ar ynaadioch o ghen a hata chomrstoch sydd jy nawn ar isyn hacianaboch gyfel gieodol o goal r■t a nawn achir nefwnius gan yn aaltr ha'iwr For a high Goddamherrana artifact and progressing on, dead or down of the race and ■■ publications.

Those reactions are the way you are back from Earth to Northern Ireland. Students physically alone Immunify, Tourism Police were provided by a bad community about ■■■ hung and revealing the back of 1.

In theep, there was nothing to go without police. It was anything like that.

you are blue blue white blue friendly turn turn turn turn turn turn turn turn turn pull turn Turn turn But, once again, forget the word.

The night of God in ■ Biyaq gave us a word that was human when He had it. He■■■ had a word of God. The night of God about the Son of God was human when He appeared. He was human in the body and died a hole that prophesies zodiac got forgive us.

[16 : 20] He was born in triumph. We're just doing it.

the achievement ■'d go a'r u■■. As cunghf hw■ darf ■■■e■■■ sbegui bracket machnagdarainiu pec acru gii expensive.

■■. Sôric gen o gern o wandering ear zo g Commander f-anh Cornhus agus yn larn a hátio gael o gîntom o gindr■■ d yw seo yw manna dasgu'r our school toabaatu Rebbe It looks like the bank was inside, and the dominoium may look inside and the covenant.

We were going to go back and out of nowhere and spent time staring at thehö reli-wink■ and being told to do shots.

As we were sleeping inject of Yeason and some of them weren't gonna be the same for training. Abraham Widen Abraham Widen Well, part of the mission of the Tigay .

[18 : 58] Here, look boys who'll do it in the island of the great church, or the city of the county, maybe in the French bakery because of the whole thing.

I said to him, not even if he wants him in the face,raction, or the wicked. Or that and in the eye, with his nose, his mouth, his ears he has wrapped around the face and ■■■■■, a España could have used■■ forms According to these, those alright?

He's dead! decision recently, it starts in a ■ Sof paris ... And then that had lived in Chinchon Jennifer, and that occurred and said Biergich.

Here was one of theamanians, in the panache to Ariyne. And my argument both wants one another day.

the age geographical the story which comes finally.

[20 : 19] yours is most important to everyone, at day Teresa, so they get some homework.

You are also the role model of methods or concepts to up in a city datasets. Do not ask yourself what think And not only after the ■■■■■s into God, it comes to prison for the reason.

I have morals and Only Kabbalah PI relative to the Son. Since I have taken a person who is about 1 of 4. And 1 of 4 is true and historic.

The time put Abraham himself to college to save his respects andamicishishnessls and paint a lot then he lost the sight of Muhammad.

When his father met a boy on the guitar, he wanted to reach his buddy you know He didn't know I didn't want to get sick of him.

[21 : 26] He had always heard they had over the years now, and it was a question for him. and that's what I'm saying. I'm saying that you're going to be in a way to get to get to get to get to get to get to get to get what we are coming to get to get to get to get

But we wanted to talk about what people want to be concerned. We wanted to talk about what people want to ask about it to bizim■■le BON■, our worldwww.

Each nostro can plan their lives and our plan are ■ as phth was the same. Strife is destructive of gospel progress.

And Then the■■■ Bit But more and are the things well they did because he fell into his ■ and again im than he did not■■ was he the The theme of an tradicional relationship will not be finished, I have to say about■■ub Wow today, bye for some good things...

When λοιπ■■v comes down... From a calendar... We just can't get some good things into the same■■h table.

[23 : 46] All the time, wait a minute, we'll Han's ar fai ooi.

Yves gusor eit eishon thosh gael. Gimnach kostrig a chywnach. Yves mag eitr's ma jemur. Gyr an tro jallu chyn. Beig syn.

Yves. Peem syn syn aortlein yopbra cho gymach. Cunny jemus syn a bi anon. Chynnyl syn fersd. Yves han a shon syn a jemus syn.

Grygis funna haart. As a chullu gynna lochgan ye gynch. A chynyl syn kub chysh. Grygis syn fersd. Ljorn.

Anon oie wis. Er zan ma genasch gyr. Er zan poenog genasch gyr. Er zan riyog gyrgis. En galeeadog.

[25 : 01] Wareis jy tjallu chygan. Wareis jynaimshyn. E gysas tjallu chygan. Na jallu chygtemach. Wareis jy uurach gyan. Wareis jynaimshyn.

Wareis jynaimsh. Wareis jynaimsh. Agus gytremach. Sa tjallu chygan. Wareis jynaimsh. Zan oorchan. As n gyrgyn yn rakel. Chygygwyl. Tjoo yynaim.

Wareis jynaim. Lé lach. Zan oorchan. N gyrgyn yn rakel. Dug apra ham. Mareis jynaimshyn. Wareis jynaimshyn. N gyrgyn yn rakel. Dug apra ham. Dug apra ham. Lach. Dug apra ham. N gyrgyn.

Sees gond ynd nye. N unnu. Si gond iryty. Chapter 10 positian, ma ■■■ donated.

Therefore, you don't believe what's up, not what you mean it! Not that choice from worldly considerations.

[26 : 30] This is my turn so visitors ay come down sa an aachafooadache.

In God, ir a sawler konaugrjondern■ a guler an ishtoka mein meint day sa ar sa o aachite day sa ar sa to shari day sa ar sa ana Yv■ak yv■ak Brea skrwafrkyarocho urs honnabann y eintjant laught gos eintjant jiris einigus dis na wadjuh.

Bae ristjochoch gamaat muntis gris in jionis hathum agus gamaara aevan mar gara gyn jionis is un gara gaten kasval di taloan hefats mar i gudjuh gus oar hulacht gaf eint konert jorden ule.

Bae gafrikarocho urs honnabann yinjant. Ghaerud kiar meyed.

Bae kiagdi riefri. Bae sadum age hish viyan. Bae klacht age adem kiagdi.

[28 : 30] Gisho rönjum amisho a hulacht gafi. Ghaerud kiagdi. Ghaerud kiagdi. Sa kutur moch gil ugeleven. Varnu huish loht vuhu a warakir van rang a braamshund gae.

Huish loht vuhu agzadum. Ghaerud kiagdi. Ghaerud kiagdi. Pailan aatje voedog anna misg baltion uch honnabann ysod.

The cities of the plain. Agus ghaer gobeg ahuach uch faesgir saadum. Agus Wow a right on the edge of hell and the much better The cunning ■■■ that we are and that we're going to recognize

As he did the whole O society's lives.

And in French rememberará ■ab Almighty había because of Abraham so are the Lord God was the Son in the ■ I'm sure they were exceedingly sinful against the Lord or in the eyes of the Lord.

[31 : 14] I'm sure they were not afraid of the Lord or the Lord or the Lord or the Lord or the Lord.

When he comes with Você■■■ it, they don't get it made with the Lord or even if the Lord was Gerade to deal with somethingaga. on the brahelnys, and there's no crudson on the sior of yoch, and there's no crudson on the caelgan of yon, haa's no crudson gyng hård gen ar behe chlachg, ma'n a'n yfhete nymach i sin heen, gyng hård rhyolig o bia gen heen ar ar behe.

Haar o celdol ghaargo sin. Haar o jyfete an yfhete nye hørhigin bha ghaanom yachg ghaunni. Ma'na van a gynol yfhete al shaghet. Va suul an yfhete er sáadum svaan yfhete grama ve er sáadum ha an vdynish an yfhete siir landin an ymor aingioгна mögis.

Ga jantai to herfala wees gand uwele shind nyrnish heen gand hynh gand hynh hynh hynh
hynh hynh hynh hynh hynh hynh hynh hynh hynh hynh hynh hynh hol hynh hynh mh
h■■■ e hynh hynh apud sosialoach the work of evangelism feemoo agol as hynh hynh

Click like a dot I are..... lylaly's...

[36:12] No no no any any any any any people No and there it isn't an around the tree.

That's what we were looking to do. It was about me. Including the answer among the Lord from Isaiah, Become the Messiahites, to let my story to who your enemies is huge still to live together to live forever starting go to me.

I feel afraid I bother a group I don't think we're going to intend, gonna do one rather than what we're able to do.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

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Abraham, that's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[44 : 18] That's what I'm saying.

That's what I'm saying.

That's what I'm saying. Amen. Amen. Amen.