

The Baptism of the Holy Ghost/Whosoever Will

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 08 February 2025

Preacher: Bro. Jake Logsdon

[0 : 00] I'm sorry, I gotta be up with us. I'm what you call a ping pong creature. I can't stand, Steve. Boom. Boom. You know some people, they get offended because we dance and shout.

They say it's too much emotion. There's too much moving about. And don't you tell me to be quiet or to sit down in my pew. Because if you felt like I felt, you can shout too.

How many got a fire shut up in their balls tonight? Hallelujah. Thank you, Jesus. Before we get going, I want to tell you a short little joke.

Is that alright? You know, I know we're Pentecostal, but we like to joke a little bit every now and then. Shall we? Help us God. That's right. That's right. So there was four people on the golf course. A foursome. You know, when you play golf, usually you've got two golf carts. Four people playing. One of them is the great prophet Moses. He gets up there. He gets his golf club up.

[1 : 17] Chokes it. Par three. Right in the pond. He's got his golf club. And his staff in his hand. He walks up there. Parts the waters. Gets up there. Chips it into a close.

Walks in there. Tacks it in for a pond. Then the Lord Jesus Christ gets up there in a hip. Okay? He chili dips one. And it goes right to the pond too.

But it doesn't sink. It sits on top of the water. Then Jesus goes out there and he just walks on top of the water with his club. Chips it in. It goes right into the hole. Hole in two.

Amen? Amen. And then this elderly gentleman gets up there. And he just chunks it. Worst golf shot you've ever seen in your life. It rolls right down to the pond.

It hits three rocks. Two turtles. And it right before it hits the water. An eight pound bass that nothing outdoors would catch out in Indiana. Big old bass jumps up.

[2 : 11] Picks it up. It's now shoots it in the air. An old snow white dove picks it up. Goes up there and drops it right in the hole. Hole in one. Jesus said, good shot, Dad. And the fourth guy.

I didn't tell you about him. He's an old Pentecostal preacher. God Almighty said, well, Brother Van, you're up next. Brother Van said, I tell you, I always tell my grandsons in golf.

We either have fun or we can keep score. So don't count my score. Hallelujah. Everybody got their Bibles tonight? Hold them up. Let me see them. I want to see them.

How many is thankful for the Word of God? Amen. Turn to the book of Mark. Chapter 1. You know, I hold great reverence for this pulpit.

I don't care where God takes us. We minister the Word in front of 3,000 people or 200,000 people. I just soon stand in this pulpit, staying where Brother Van stood all them years.

[3 : 13] God used this pulpit to save my life. Amen. Amen. In the time I was inbornia from tapes. Save my life. Brother Van preaching a message called Enduring to the End.

That Brother said printed off on a USB drive. So I just want y'all to know how much reverence I owe for this pulpit here. How much reverence I owe for this church. I just want y'all to know how much I love each and every one of y'all.

How thankful I am for this house of God. Amen. Amen. All right. Are we in Mark chapter 1? All right. Here we go. The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in the prophets, behold, I send my messenger before thy face, which shall prepare the way before thee. The voice of one crying in the wilderness, prepare ye the way of the Lord.

Make his path straight. John did baptize in the wilderness and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judea and they of Jerusalem and were all baptized at him in the river of Jordan, confessing their sins.

[4 : 14] And John, now John, he wasn't a three, he didn't have no suit and tie. And John was clothed with camel's hair and with a girdle of the skin about his loins.

And he did eat locusts and wild honey. He went and ate steak and chicken out in Ponderosa. Pretty rough diet there, locusts and wild honey. And preached saying, there cometh one mightier than I, whose shoes, the latchet of whose shoes I am not worthy to stoop down and unloose.

I indeed have baptized you with water, but he shall baptize you with the Holy Ghost. How many want to get baptized in the Holy Ghost? You know, most churches, you won't hear this much. Most churches, all you'll hear about is one baptism. Do you know that? Always sitting there with just one baptism. You get into baptism, you dunk in, you dunk you out, you go into heaven, you're the Holy Ghost, sanctified, Holy Ghost, filled, fire baptized, running for your life with Jesus by your side. That's how it worked. So there's more than one baptism. Okay? So here's the first baptism we hear about. The baptism of John. What is the baptism of John? Well, John's preaching repentance and baptizing people for the remission of sins as they confess their sins.

[5 : 26] He just dunked them in the water, dumping them out. Wow. That's the first baptism we hear about. And who is this John guy? And is he Baptist? People ask me, Brother Jack, are you Baptist?

I say, I give him the old Brother Van answer, a real dumb, goofy answer. I say, well, I believe in baptizing. Does that count? Yeah. So who is John the Baptist?

Well, John the Baptist is the son of Zechariah and the son of Elizabeth, the first cousin of the Lord Jesus, only six months older than Christ. He was the man that was spoken of by the prophet Isaiah when he said, there cometh one to prepare the way of the Lord in the spirit of Elijah.

Amen? Amen. John was a preacher, and yes, he was preaching that old crucified way. Not this sissified gospel we got now. He was preaching a life-transferring gospel.

A word that transforms us from the inside out, not the inside out, not the outside in. Amen? Amen. Amen. Come on. He wore camel's hair and ate locusts and honey, and he was baptizing people in the Jordan.

[6 : 31] They were confessing their sins. Amen? Amen. So, if there's one coming after John the Baptist to baptize us in the Holy Ghost, then is it important for us to get in the water anymore? I don't know.

I know Jesus got baptized. Yeah. So I know I'm going to get baptized, and I'm going to do whatever Jesus did. We're going to try my hardest. Amen? Amen. So John baptized Jesus.

So what does this mean? What is the point of baptism now? Well, what baptism does symbolize, turn to Romans chapter 6, verse 3. What baptism does symbolize is that transformation.

You going into the ground, being buried with Christ, and coming out a new creature. Amen? Amen. Let's jump over to Romans 8, Romans 6. I'm trying to do the Brother Van Faber verse for Romans 8, Brother Jeremy. Romans 6.

Romans 6. That's good scripture too, ain't it? Amen. What did you say earlier? All scripture, Brother Seth, right? It's profitable. Alright, verse 3.

[7 : 30] Know ye not that so many of us, as we're baptized into Jesus Christ, we're baptized into his death. Therefore we are buried with him by baptism into death, that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of death, we shall be also in the likeness of his resurrection. Amen? So as you get dunked into that water, you are buried with him as Christ was.

You are planted. And as you come out, the old man dies. And out comes a new creature in Christ running on for Jesus. Amen? Amen. This is what it symbolizes.

It symbolizes putting on the new man. The old man being gone. Old things passing away. That's probably my favorite verse in the whole Bible. 2 Corinthians 5.17. Old things pass away and new things become new.

That old junk that you've been dealing with your whole life is gone. Once you get Christ. Amen.

Amen. It's gone. All that sin and shame, no more. Hallelujah. Amen. Thank God for the cross.

[8 : 31] Amen. Amen. I want you all to hear me when I say this. Salvation is the greatest gift God ever gave to a sinner. That's a fact.

The greatest gift God ever gave to the sinner. Yep. And a lot of times, our Pentecostal charismatic churches will want to skip over the cross.

We'll just assume everybody's saved. We want to go straight to the upper room. Right? Wow. But then you've got churches that they want to stay at the cross forever. That's a good place to be. But Jesus didn't say stay at the cross.

He said go to Jerusalem and wait until you begin to do with power. Didn't he? Yes. Yes, it is. Yes. It's important for us to go to the cross first. You have to go to the cross first before you can get the baptism of the Holy Ghost.

Amen? Amen. Yes. Now, bring me back to my second point. Salvation is the greatest gift God ever gave to a sinner. Amen. The baptism of the Holy Ghost is the greatest gift God ever gave to the church.

[9 : 30] Amen. Where we are endued with power from on high. Luke chapter 24 verse 49. Yes. Where the Lord tells us to go to Jerusalem and be endued with power. And behold, I send a promise.

This is a promise from God. How many knows that God is not a man and He cannot lie? If He makes a promise, it's going to happen. Amen. Amen. I send the promise of my Father upon you. But tarry ye in the city of Jerusalem until ye be endued with power from on high.

Amen. The endowment of power from on high is the spiritual baptism that John the Baptist prophesied of when he said, There cometh one after me mightier than I, who shoo's I not worthy to the light. And he shall baptize you with Holy Ghost and with fire.

Amen. Amen. This is the same Holy Ghost baptism that the prophet John prophesied. When he said, And it shall come to pass in the last days, Say, God, I will pour out my spirit upon all flesh. And your sons and your daughters shall prophesy. And your young men shall see visions. And your old men shall dream dreams. And all my servants and all my handmaidens, I will pour out in those days in my spirit.

[10 : 34] Praise God. Hallelujah. Thank you, Jesus. Thank you. Thank you. Tell us where you're at. I'm sorry. I'm actually in Acts 2. Acts 2. Yeah.

I'll just read it. I'm sorry. I get going. The Holy Ghost gets to roll and I just try to roll with it. Amen. And all my servants and all my handmaidens, I will pour out in those days in my spirit.

And they shall prophesy. Amen. The Pentecostal verse. Acts 2.38. Somebody stand up and say. From memory.

Better read it. And Peter said unto them. Repent. Repent. Be back. Hallelujah.

I love that verse. Don't you guys love that verse? And he said. Receive. Receive. That's a big thing that we have trouble with in this day and hour. Receiving.

[11 : 30] He said. And ye shall receive the gift of the Holy Ghost. So you have to receive salvation. You have to receive what Christ did on the cross. But then you have to receive the spirit of baptism. You know.

It isn't something we like to look at as. It's going to happen and your life's over. And you're going into a fog. And you're not going to know what you're doing. No. You're going to know everything. You're going to feel the spirit dwelling inside of you.

Amen. Yes. Turn to John chapter 14. Verse 12. We'll find more out. About the spirit of baptism. And the comforter. The greatest gift God ever gave to the church.

Amen. This alright? Amen. Am I coming through? Yes. Hallelujah. Alright. John chapter 14. We're going to bounce around a little bit.

Verse 12. Everybody there? Verily, verily. I say unto you. He that believeth on me. The works. Everybody say the works. The works. That I do. Shall he do also.

[12 : 31] And greater works. Everybody say greater works. Greater works. And greater works than these shall he do. Because I go unto my Father. Now jump down to verse 16. And I will pray the Father. And he shall give you another comforter.

You see Jesus was the comforter at this time day and hour. But he's telling us that there's one coming after me. That he may abide with you forever. Even the spirit of truth. Whom the world cannot receive.

Because it seeth him not. Neither knoweth him. But ye know him. For he dwelleth with you. Everybody say dwelleth with you. Dwelleth with you.

And then the next line. And shall be in you. There's a difference in dwellings. With you and shall be in you. Right? This is why in 1 Corinthians chapter 13.

Paul said that no man speaketh of Jesus but by the Holy Ghost. Because the Holy Ghost is with us. He is with us whenever we take Jesus into our life. He's with us all the day long.

[13 : 27] But there's a difference in him being with us. And him being in you. Amen? There's a difference in being endued with power. There's a difference than when you finally realize that the

same spirit that raised Christ from the dead.

Dwells inside of you. Amen? Amen? There's nine spiritual gifts. There's nine fruits of the spirit. You can't do none of these spirit.

Or you can't perform none of these gifts. Or perform none of this fruit. Until the spirit gets in you. I truly believe that. Amen? It doesn't mean you won't see it if you ain't got the Holy Ghost. Because he's still going to dwell with you.

Just not in you. Amen? Amen? Hallelujah. Hallelujah. Thank you, Lord. Our Comforter, teaching us and bringing all things into remembrance. Verse 26 of John 14. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance.

Whatsoever I have said unto you. Amen. Thank you, Lord, for that. Okay, Brother Jake. Do I need the Holy Ghost to get into heaven? This is a lot of trouble we have with other people of other denominations.

[14:31] Y'all think you've got to have the Holy Ghost to get into heaven. Y'all don't know what you're talking about. Do you have to have the Holy Ghost to get into heaven? I need the Holy Ghost to go to Walmart. That's true.

Hallelujah. Hallelujah. Yeah, that's good. That is a good one, isn't it? Yeah. A lot of people say, that's Pentecostal magic. That's flesh.

That's flesh speaking in tongues and prophesying, performing healings. It ain't really real. That's what they all like to say. Why don't we ever hear about this? Why don't we ever hear of this being preached, the baptism of the Holy Ghost?

Very few churches anymore will you hear preach on this, will you? Yeah. Never. Why? Are we scared? Is our minister scared nowadays? I don't know.

I've never preached on it before, too. To tell you the truth, there's not many churches I don't think I feel comfortable enough to preach this in. But I know in this house that I can. Hallelujah. How many is thankful for that? Yeah.

[15:33] I can. Hallelujah. Thank you, Jesus. That is the truth. Brother Jordan Darty from Louisville or Livermore would say truth is. Remember what it said? It's the truth. Yeah.

They'll say, we don't want to scare people off. That Holy Ghost, we don't want to offend people. We don't want to scare them off. We don't want to run them off.

Don't get me wrong. Jesus is the greatest gift we've ever gotten. We're supposed to go past it to the upper room and be there endued with power. Amen? Turn to Acts chapter 10. You going to help me preach?

That's all right. Hey, sit down right here. Sit down. Sit down. Okay. There you go. Do you want Jesus? No, he's good. Everybody in Acts chapter 10?

Amen. Verse 44. So the Holy Ghost is fixing to fall on Gentiles for the first time ever. It's only ever fell on Jews. That's right. Verse 44.

[16:31] While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished. As many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

For they heard them speak with tongues and magnify God. Then answered Peter, can any man forbid water that these should not be baptized which have received the Holy Ghost? And he commanded them to be baptized in the name of the Lord.

And then prayed they him to tarry certain days. Amen. So we see the first ever endude with a power on Gentiles. There's a lot of people that say, you ain't gone to college.

You ain't got no degree. You ain't got that under a resume. You can't get the Holy Ghost. The Holy Ghost ain't got nothing to do with that. The Holy Ghost is going to endure a power. Not man. Amen. Amen. So then we see Peter's rebuttal when he goes to the disciples and tells them, hey, the Jews have got the Holy Ghost.

Or the Gentiles. Jump over to the next chapter. Chapter 11. Verse 15. And as I began to speak, the Holy Ghost fell on them. As on us at the beginning.

[17:40] Then remembered I the word of the Lord. How that he said, John indeed baptized with water, but ye shall be baptized with the Holy Ghost. This is the same prophecy that John prophesied what happened, didn't it?

That we read at the very beginning in Mark chapter 1. There's one coming. And he's already baptizing us. The baptism's already happened. There's nothing special that has to happen for us to get baptized in the Holy Ghost, right?

Acts 2. Peter said, receive the Holy Ghost. Not lie down and pray for 20 hours. He said, receive it. There's no special formula. This isn't Pentecostal magic.

This is the word of God. Amen. Hallelujah. Thank you, Jesus. This is about 2,000 years ago. This great day happened. You want to preach?

Hallelujah. He's got the Holy Ghost laughter. He does. Amen. I want to read this verse for you right here because it's just perfect. The Holy Ghost just gave it to me.

[18:42] For the promise is unto you and to your children and to all that are far off, even as many as our Lord or God shall call. He's calling these little ones too. He's calling those little ones back there too. It don't matter because they're little.

Mary was 13, 14 years old when the Holy Ghost impregnated her with the Lord Jesus. Amen. King David, when he slayed Goliath, teenager. He wasn't some mighty man of valor.

He was a little kid. John jumped in the womb when he was not even born yet. That's right. Amen.

That's pretty good, Brother Seth. That's pretty good. So 2,000 years have gone past and we've all but forgot about the baptism of the Holy Ghost.

We forgot about that in doing power from on high. Right? We don't even know what the Holy Ghost is. You go to half churches and you won't even hear of the Holy Ghost. It's the truth. They say it's all flesh.

Amen. But can I tell you that 24 years after the day of Pentecost, they had already forgotten about the Holy Ghost. Turn to Acts 19. And it came to pass that while Apollos was at Corinth, Paul having passed through the upper coast came to emphasis and finding certain disciples.

[19:59] Now remember as we read this, this is 24 years after the first outpouring of the Holy Ghost. Right? Thank you, Lord. 24 years.

Okay? And he said unto them. Everybody read this next verse with me. And he said unto them, Have ye received the Holy Ghost since ye believed?

And what did they say after Paul said that? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Under what then were you baptized?

They said unto John's baptism.

Wow. That's amazing. He's trying to back me up. Put a pen on him. Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people that they should believe on him which should come after.

Amen? Amen. That is on Christ Jesus. When they heard this name, when they heard that name, how many can remember when you heard that name? Hallelujah.

[21:01] In the name of the Lord Jesus. The name above every name. When they heard that name, they were baptized in the name of the Lord Jesus. And when Paul has laid his hands upon them, the Holy Ghost came on them.

And they spake with tongues and prophesied. All the men were about twelve. Hey. You're not preaching. I'm preaching right now.

Sit down. Somebody say, Woo-wee! Shake it. Shake it. Modernism spirit. That spirit.

I know he's up here. He's disrupting. I'm sorry. It's alright. It's alright. There you go. Yay! Woo-wee!

Amen. That's right. He's backing me up.

How did that look? That's right. He's already preaching. 24 years later, and these guys are saying, we have not so much as heard of Holy Ghost. Paul says, well, what were you baptized in? Was he baptized under John's baptism?

[22:02] How do you not know this? The Word of God's been telling us this this whole time. John's been baptized. People haven't told him. There's one coming out, mightier than I. And what's funny is John even baptized him.

John even baptized Jesus. And said, this is him. It was such an amazing moment that the Holy Ghost came from heaven in the form of a dove. Remember that? And fell on him.

Amen? So how do they forget it? It tells me it's not that hard to forget it. 2,000 years later, and it's hard for us to remember this. It's hard for us to teach this.

If we teach this in a lot of churches, they'll run us off. They'll say, you crazy charismatic. Let me tell you something. This ain't charismatic. This is the Holy Ghost. Amen? That's it. This ain't charisma.

This is the Holy Ghost. Amen. Hallelujah. Yes. So I've got a question for everyone here tonight. Have ye received the Holy Ghost since you believed?

[23 : 00] Amen. Yes, I have. Hallelujah. Thank you, Jesus. And when you've received this Holy Ghost, as we find in 1 Corinthians 13, we find the gifts of the Holy Ghost.

Is that right, Brother Jeremy? We see a word of wisdom, a word of knowledge, faith, healing, miracles, discerning of spirits, prophecy, tongues, and the interpretation of tongues.

These gifts are not where you stop. When the Holy Ghost falls on you, you receive these gifts.

Wow. So you can help other people get the Holy Ghost. Amen? Wow. But we aren't supposed to stop at speaking in tongues.

You're not supposed to do nothing in your life but speak in tongues. You're supposed to go past that. Amen? You're supposed to bear fruit by the Spirit. Amen. Galatians chapter 5 tells us. And what is that Spirit? You're supposed to bear love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance.

Now I want to, as we've been preaching on the Holy Ghost and the baptism and the gifts of the Spirit and the fruit of the Spirit, I want to draw you to one big one. Because we overlook it a lot of times.

[24 : 13] There's only one in the fruit and the gifts that is spoken of in the gifts and the fruit. Do you know which one that is? Faith.

Hallelujah. Jump over to Mark chapter 11. Wow. In this day and hour, there's a lot of pressure for us not to be Pentecostal or to be charismatic or to be running on like fools like we do.

There's a lot of pressure for us just to say, yeah, we believe in the fire but we don't want no smoke, man. You know what I mean? Right. Right. I'm proud to be Pentecostal.

I'm proud that God made me a holy, safe, sanctified, holy, ghost, fire, baptized, running for my life when Jesus comes to my side. Hey, as Sister Connie said, God gave me every single one of these emotions and I'm going to use them. Amen.

Hallelujah. But we're going to a place in this day and hour where if we're not called Pentecostals, that's okay. Because guess what? We got the gifts and we got the fruit.

[25 : 14] But I got a new name I want us to take on tonight. Amen. Listen to this. Everybody in Mark chapter 11? I'm not even in Mark chapter 11. What am I doing? Alright. Verse 22.

Everybody there? And Jesus answering saith unto them, Have faith in God. For verily I say unto you that whosoever, everybody say whosoever, whosoever shall say unto this mountain, be thou removed and be thou cast into the sea.

Watch this next part because we like to forget about this next part. and shall not doubt in his heart and shall believe and shall believe that those things which you say shall come to pass. He shall have whatsoever he's saying.

Therefore I say unto you, whatsoever things you desire, when you pray, believe that ye receive them and ye shall have them. I'm alright if you don't want to call me a Pentecostal, but you're going to call me a whosoever that's speaking under the mountains and not down in his heart.

I'm going to be the whosoever that when somebody needs prayer they're going to call me because they know I know how to pray. They know I've performed with you. That's the truth. Hallelujah.

Thank you, Jesus. Hallelujah. Whosoever.

[26 : 27] Whosoever should speak under this mountain. I'm going to thank you to be a whosoever. Thank you, Jesus. Hallelujah. Thank you, Jesus. Whosoever should speak under this mountain.

That's what we're going to be. Whosoever. Hallelujah. Thank you, Jesus. Woo! Thank you, Jesus. Now he's beating on the pulpit now. Thank you.

This is my last verse. We're going to go get this Super Bowl. Yeah. Hold on. How many is hungry? Amen. How many has got the Holy Ghost and starving for some more? Amen. Hallelujah.

Thank you. Turn to Acts chapter 1. Acts chapter 1. The eighth verse. This is why we need the Holy Ghost.

But ye shall receive power after that the Holy Ghost has come upon you and ye shall be witnesses unto me both in Jerusalem and all Judea and in Samaria and unto the uttermost parts of the earth.

[27 : 30] We're called to be witnesses. Jesus said you're going to need the Holy Ghost if you're going to be a real witness. If you don't want to be a false witness, if you want to be a whosoever witness, then you need the Holy Ghost. Amen. We've got to have the Holy Ghost.

Hallelujah. And we need it if we're going to be witness. Brother Van, you say this word witness means to be a martyr. You can't be a martyr unless you've got the Holy Ghost. Amen. You won't endure. You won't endure until the end without it.

So tonight, I'm closing. I'm closing. Thank you. Paul James, you going to play the piano? I'm closing. I said I'm closing. Praise the Lord.

Hallelujah. In closing tonight, I want to ask you that question again. Have you received the Holy Ghost since you believed? Yes. Are you ready to be a whosoever?

Yes. Yes. Amen. There's no law that says this can't happen more than once. There's no law that says you can't get a double portion. Amen. Paul said, have you received the Holy Ghost since you believed?

[28 : 31] They said no. He said, well, let me lay my hands on you. Let's baptize the name of the Lord Jesus and let's get you filled with the Holy Ghost. And when they did, they spake with tongues. If you want to overflow, a double portion of the Holy Ghost, if you're ready to receive, come forward.

Brother Seth, Brother Jeremy, whoever wants to lay hands, we're going to lay hands on you. When we do, we're going to believe it. We're going to be the whosoever. And we're going to say, receive ye the Holy Ghost.

Hallelujah. Brother Seth, you care to play the piano for us while we pray? I want a double portion. I want a double portion. Oh, okay.

I want a double portion. Hallelujah. Sister Fistei is asking for a double portion. God, Lord, come down to the name of Jesus. Did she believe you? Nowhere in the Bible does it say you only get the Holy Ghost once.

it is an ongoing experience. It is an ongoing experience. Don't let anybody tell you differently. You will get the baptism with the Holy Ghost, but the Holy Ghost wants to visit you all the time.

[29 : 34] Thank you, Lord. Yeah. Let's talk.