

Truth Has Fallen in the Street

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[0 : 00] Hallelujah, hallelujah. Set this right there, brother there. Folks, I'm burdened tonight.

I fully realize that we are living in occupied territory. That right now this is the devil's world. That he's the prince and the power of the air. Like Abraham, we're strangers and pilgrims. Amen.

We're going out looking for a city whose builder and maker is God.

Amen. John the Revelator said, And I saw the new city. New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband.

I see it spiritually. I want to see it physically. Amen. I want to see it naturally. I found out a long time ago that there is going to be a wedding supper.

[1 : 26] And there's going to be a bride. And there's going to be best men and bridesmaids and guests at the wedding party.

Amen. There's going to be saints that are going to be thirtyfold. And some are going to be sixtyfold. And some are going to be a hundredfold. Can you see it, man? Some of them are going to shine like the stars. And some are going to shine like the moon.

And some are going to shine like the sun. Some of them are going to wear white robes. And some are going to wear white raiment. And some are going to wear white linen. That's why Revelation 19 and 7 says, Let us be glad and rejoice, for the marriage of the Lamb has come.

And his bride was granted that she should be arrayed in fine linen, clean and white, for fine linen is the righteousness of the saints. Now, I'm not an evangelist, never have been, never claimed to be, so I don't have one of those messages.

You know, a lot of evangelists, they can get four or five good messages, and they go from town to town. And I've been here 17 years this month, so... I don't have a traveling evangelist message.

[2 : 36] But I'm troubled. I titled this message to the night, Truth is Falling in the Streets. Truth is Falling in the Streets.

Let me read you something out of our paper yesterday, and if you've listened to talk radio, any of it, 970 a.m., you've heard all about this, and it just...

In some ways, it's very depressing. Because, you know, what we're trying to project is that righteousness is going to become evil, overcome evil, and the saints are going to take this world, and all the sinners are going to see the light, and they're all going to get saved, and we're all going to go to heaven.

And I like to tell you that's the way it's going to be, but that's not the way it's going to be. This is from Friday's paper, The Messer and Inquirer at Owensboro, down where I live.

The Supreme Court on Thursday defied its strident conservative image by issuing two important rulings that, along with several others in its current term, embrace tolerance, inclusion, and even compassion in their interpretations of federal law.

[3 : 56] In a decision striking down a Texas sodomy law that banned gay sex, the Gwynnchrist Court mounted a firm and eloquent defense of personal liberty.

I'm just a little bit sick. Y'all hold on while I get in here. In Thursday's 6-3 ruling on sodomy, Kennedy took the lead in declaring that the laws banning gay sex demeans homosexuals.

Now, you folks may get mad at me and never come back. And if you do, I can't help it. In Thursday's 6-3 ruling on sodomy, Kennedy took the lead in declaring that laws banning gay sex demean homosexuals.

Existence by their criminalizing their private behavior. The case involved two Texas men who were arrested after the police found them engaging in sexual activity in their home. Texas was one of the 13 states that prohibits sodomy and is one of the four that specifically banned oral and anal sex between same-sex couples.

Thursday's ruling invalidated those laws. Lawyers for Texas said the law was designed to uphold moral standards and they drew a dark distinction between sex in the context of marriage or child rearing and sex in the context of a gay relationship.

[5 : 41] Gay couples should not marry or produce children, the state argued. So the relationships did not deserve the same privacy protections.

The court's ruling not only restricted those positions, but it also went further to overturn a previous court ruling that permitted laws banning sodomy. Kennedy's opinion connected sodomy's laws to anti-gay discrimination and more fundamental assaults on personal liberty.

And in a mood that is sure to anger social and religious conservatives, he invoked the reasoning in controversial abortion cases, Roe versus Wade, Planned Parenthood versus Casey, to justify the court's decision.

Rarely would you see a justice so confident as to invoke controversial abortion doctrine in an opinion on another matter. I'm upset.

My wife and I listen to it on the radio. Listen to the filth and truth.

[6 : 55] It's falling in the streets. Ezekiel 22 and 30 said, I sought for a man to stand in the gap and to make up the hedge, but I found none.

Where's the preachers in America at tonight? Where are they going to be at tomorrow? I guarantee you, probably zero will have the guts to get up and say anything about this atrocity that is happening in the United States of America.

One nation under God. Baloney. There's only one book in the whole wide world that tells you what's right and what's wrong.

And that says this book right here. There is no other book. The Koran. There is nothing. There is no other book in the whole world that tells you what is right and what else. Tells you how to live.

Tells you how to treat your neighbor. Tells you how to treat your God. The Holy Bible. The authorized King James Version is under an attack from the forces of hell.

[8 : 14] We've got all kind of good news for a modern man. And I ain't seen anything good that a modern man's ever done. King James Version came into effect in 1611 and for the last 1,392 years it's been a pretty good Bible.

The Supreme Court of the United States of America is also proclaiming war against the Word of God.

Because I'm going to read you a few scriptures here in a moment. Not going to keep you long but but I got to say it. I either got to say it or I got to quit preaching. Amen.

This book is God's Holy Word. It tells us that we were born sinners and we need a Savior. Psalms 58, 3 said the wicked are estranged. You know what the word estranged means?

That's not a word that us Pentecostals use every day. You know because a lot of us were born on the wrong side of the track. We didn't get to go to Yale or Harvard or Princeton or any of the big Ivy League colleges.

[9 : 30] So the word estranged means hostile. It means enemies of God. The wicked are estranged from the womb. They go astray as soon as they are born speaking lies.

The wicked. The wicked are estranged. The wicked. And when I looked at the word wicked it said morally bad or wrong. Depraved. Acting with evil intent.

But Brother Van what about John 3, 16? For God so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have eternal life.

the message today is that salvation is what it's all about. Let's have a big crusade. Let's draw 500,000 people to the stadium out here.

Let's have our starters that get up and start the people down the aisle. Let's just get them to Jesus and get them to salvation. And for most that's the end.

[10 : 40] Well honey that is not the end at all that is only the beginning place but it will be the end if we follow on to know if we endure to the end. Amen.

See I found out that salvation is a continuing process. I'm saved today. Well what about that once in grace always in grace? If you keep yourself in the grace of God you'll stay in the grace of God. If you turn from him God will never leave you.

If you turn from him and you make your bed in hell and you wake up tomorrow morning in hell you're going to turn around and you're going to see Jesus. And you know what you're going to do in hell that you won't do here?

You're going to bow your knee and you're going to confess with your mouth yes Jesus Christ is King of Kings and the Lord of Lords. Amen. 1 Peter 2 1 and 2 I said salvation is not what it's all about.

Let me just turn over here and read this. We can quote this. I've used this scripture many times. I've used it but the church hasn't got it yet.

[11 : 43] What for laying aside all guile? That's bitterness. God's people got bitterness? God's people that ain't got the love of God got bitterness.

What for laying aside all guile and all hypocrisy? and all all hypocrisy? Hypocrisy in the church? Somebody said oh I would go to that church but there's too many hypocrites down there.

Well come on down one more ain't going to hurt nothing. At least the hypocrite has got a chance to get on repenting.

Maybe he'll hear the word of God. Laying aside all hypocrisy and envies. Now I got a little envy.

Now I hear that sister sing like that. I was listening to some group today 94.7 and they were singing best song that you sing.

[12 : 44] When I entered the gates I cried holy and then he goes up there to that high pitch and not missing you know a thing and I just envy people like that.

I said God why didn't you give me a voice so I could sing like that? You know I like to have that tremble in my voice go oh oh oh oh If I do I sound like Tarzan then oh oh oh oh We're pulling aside all envies and all evil speaking as newborn babes here's what you're supposed to do when you get saved desire the sincere milk of the word of God that ye may grow thereby amen there's a growing up that has to take place after you get saved I came here 17 years ago and I was preaching that Jesus Christ is not going to marry a baby neither is he going to marry a church that's invided with the world can somebody say amen Ephesians 4 14 and 15 says be no more children tossed to and fro and carried about by every wind of doctrine but grow up into him in all things grow up into him in all things spiritually and morally we don't hear much about spiritual growth and moral development spiritual growth growing spiritually developing morally but we're living in the most immoral age since God destroyed the world with a flood since God destroyed Sodom and Gomorrah that's the age we're living in the only place on earth where you can find how to do this is in this word in this book and this book is under a sale by the supreme court

I'm not very educated so I had to look up supreme court in my dictionary and it says it says well I wrote this down this is my own idea the supreme court oxymorons and I really literally believe that six of them three are absolutely morons the supreme court these oxymorons have said that our founding fathers meant for homosexual acts to be part of our inalienable rights I see all y'all out there and you're shaking your head like you know

I'm agreeing with you brother man they gotta be wrong then why in the world do we let nine people that we didn't even have anything to do with putting them in power get up there and try to set the moral standards for the church makes me sick makes me want to just crawl off somewhere and get in a cave and hide and just start praying come Lord Jesus get me out of this mess but you gotta realize we're strangers we're pilgrims we're just passing through we're not gonna agree with a whole lot of stuff that goes on but we don't have to partake of it amen Ephesians 4 10-13 it says he that ascended first also descended and he gave gifts to men and he gave some apostles and he gave some prophets and he gave some evangelists and he gave some pastors and some teachers for the perfecting of the saints for the work of the ministry for the edifying of the body of Christ until we all come into the unity of the faith and of the knowledge of the

Son of God amen hey until we all come into the fullness of the measure of the stature of Christ growing up into him man I feel the Holy Ghost homosexual acts part of the inalienable rights under the freedom according to the constitution and Mr.

[17 : 41] Webster says that the supreme court is nine men they are the highest federal court in the land and their decision is final bull lonely I done read the back of the book I'm a friend of the man who said I am the alpha and the omega the beginning and the end the first and the last the amen I've got the last word I got the final say and it ain't gonna be what the supreme court the united states it's what I say said God let's just see what God's word says Genesis 6 and 5 flip over there with me real quick let's just go all the way back to the beginning and see just what God thinks about some of these things that are going on Genesis 6 and 5 said

God saw the wickedness of man was great and that every imagination of man was only evil continually have you ever seen a time you know I live a protected life I I I don't even know half

what's going on around me I don't watch a lot of things I don't go to a lot of places I don't listen to a lot of things so I live in a little town 1700 people maybe 9000 some odd people in our county would you know my daughter's next door neighbor has got a poor and old sight does that not blow your mind in a little one horse town of Livermore Kentucky on the web they got the right name for it because you're going to get caught in

God's trap for the imagination of man was great because the imagination of his heart was only evil continually and God said here's what I'm going to do I'm going to destroy a man that I made up on the face of the earth you look a whole lot like my grandson are you about fourteen yeah twelve you look older maybe it's the glasses but the Bible said but Noah found grace in the eyes of the Lord and built an ark you read over in the book of Jude where he preached he was a preacher of righteousness and he preached for 120 years he preached for 120 years and he said and there were eight souls saved Noah and his wife and his three sons and their wives and that was it out of all the multitude millions of people that were upon the earth after 2000 years eight souls saved and then we all get that old song going when we all get to heaven honey we all ain't gonna get to heaven if only eight made it ten there gonna be a few more make it this time

I hope but only if we built us an ark and that that ark's name is Jesus amen and it's in the precious blood! Amen and it's in the power of! Holy Ghost!

Amen Genesis 17 said in the 600 years in the 600th year of Noah's life the flood came after Noah had been on this earth 600 years the flood came and all life was destroyed remember that old song we used to say most people don't know these old songs because I'm older than you know I've been saved longer most of y'all been alive not all of you but just most of you I'd rather be on the inside looking out than to be up on the outside looking in because when the rain began to fall upon the Lord sent it called but the door was closed and he said I thank the Lord I took him at his word [22 : 30] I'm so glad thank you Jesus that I'm on the inside tonight I'm on the inside and I'm looking out and I'm seeing all the sin and I'm going to be looking and I'm going to see destruction coming because they will not get away the Bible said as it was in the days of Noah and as it was Noah entered the ark and they knew not until the flood came and took them all away amen 350 years after the flood because Noah lived to be 950 years old 350 years after the flood the earth was repopulated and all the races came into being there was white black brown and yellow and red don't ask me how when I get to heaven we can ask God about it if we really care but

I heard somebody say here a while back that color is only skin deep but ugly goes to the bone and Noah had three sons and their name was Ham Shem and Japheth and we know that the seed of Jesus Christ came through Noah and came through Japheth on down to Jesse to David and on down to Joseph Jesus Christ but there was some seed that came out of the lawns of a man called Ham son of Noah the one that came in after the flood and saw

Noah in his nakedness and I don't know what happened as far as I know he may have committed a homosexual act on him read it you think I'm talking dirty it's in the Bible it's telling you what's in the Bible that was in the ninth chapter the earth was repopulated and then Genesis 10 and 8 there came a man on the scene and his name was called Nimrod came from Ham Nimrod whose name means rebel or we will rebel against God we will dare God to destroy the world by water again and he built a tower and the Bible said and God saw the wickedness of man and God came down to see how bad it really was and it's bad and God said all the people are one language and they can do anything that they put their mind to do so I'm going to destroy their language that's what he did Genesis 11 1-6 is where you can read about that at the word Nimrod means violent open rebellion against God in this same 350 years there was five cities of the plains that was raised in the plains of Jordan it was Sodom and Gomorrah and Admar and Zeboim and Zohar they call them the famed pentapolis of the plains and they were in the valley of what was soon to become the Dead Sea the sin and the infamy of Sodom and Gomorrah and these sister cities are still referred to today even by the

Supreme Court of the United States of America Sodom where we get the word Sodomy which means unnatural sexual intercourse between same sex homosexuals and lesbians Genesis 18 and 20 the Bible says because the city of Sodom and Gomorrah is great and sin is very grievous God said I'm going to go down and destroy it Genesis 19 1 through 11 as the angels were going down to destroy it and to get lot out Abraham began to try to reason with God said God if there be 50 righteous will you not destroy it for 50 and you know how the story goes he said yeah if you can find 50 or 40 or 30 or 10 or 5 but there but there was one righteous soul the Bible said and righteous lot

vexed his soul with a filthy conversation and that word conversation means life don't mean we use we think conversation is we talking to somebody having a conversation but but in the [27 : 56] Bible when you read the word conversation it means the manner of life that you live! and he vexed his righteous soul! with two angels went down to the city of Sodom and Gomorrah and they passed through the gate I've been preaching on the gates and I said the truth is falling in the streets when you look it up it means in the gate of the street the gate we know how that they came to Lot's house and Lot invited them to come inside but the men of Sodom saw these two men and they began to come and to beat on the door say give us those men that we may know them that word know means to have some sex with them got to talk plain they talk about it in school church beat around it too long and

Lot went out and he tried to reason with the sodomites he said I've got two daughters who have not known men two virgins take them but don't do these to these men they're in my house under my protection I can't understand him won't give up his daughters I took my shotgun out there and I shot them all until I died no I think I had more sense than I did I wouldn't have moved and saw them to start with and they said who who are you to judge us sounds like today doesn't it who are you to judge us and they were going to kill him but the angels reached out the door and pulled him inside and struck them those sodomites with blindness that they couldn't find the door what the Bible says they couldn't find the door and then the next morning they took Lot and his wife and his two daughters and you know the story wife turns back and gets turned into

Saul amen now in 1st Corinthians that's all in the Old Testament that's all good and we've heard that before but I want to tell you what it says in the New Testament over here in 1st Corinthians somebody say 1st Corinthians with me in 1st Corinthians the 1st Corinthians 6 and 9 it says know you not that the unrighteous shall not inherit the kingdom of God be not deceived neither fornicators nor idolaters nor adulterers nor effeminate nor abusers of themselves with mankind nor thieves nor covetousness nor drunkards nor revelers nor extortioners shall inherit the kingdom of God and such were some of you but you are washed but you are sanctified but you are justified in the name of our Lord Jesus and by the spirit of our God three things and any of these spirits could have been on all of us or any of us the three things that has to happen if you want to make heaven your home and be part of the kingdom of God amen what does it say here you got to be washed how what are you washed by by the blood of Jesus Christ and what can take away my sin nothing but the blood of Jesus what can make!

me whole again nothing but the blood without the shedding of blood there is no remission of sin you got to be washed by the blood then you have to be sanctified man that's an ugly word don't nobody like that sanctified word because that sanctified word means be separated don't have anything to do with them that's what it means set apart for a holy purpose actually is what the word sanctified means and then it means not only sanctified but then justified amen for whom the Lord did foreknow them he did also call them he called he justified them he justified he glorified amen how many wants to be glorified we're going to get glorified we get to heaven we're going to receive glory and that word glory is another word for light we're going to shine amen let it shine let it shine into the city of love divine over there free from care with the saints of

[33 : 10] God I want to shout and shine in verse 15 well just let me read this to you because this says you got a date bible and you down here on note note L it says ten classes that are not to be saved adulterers which are the unfaithful the effeminate which is the catamites and there's another footnote down here on that in a minute abusers of themselves with mankind which are sodomites homosexuals and I never can't pronounce that word right pederists pederists pederists pederists somebody that is a man having sex with a boy that's what it's all about because I looked it up what Mr.

Webster said brother Van why you getting so plain because it's in my stinking newspaper and it's the Supreme Court and it's on the radio and it's time we find out what in the world is going on they're not going to be saved sodomites homosexuals and lesbians thieves robbers covetous the lustful drunkards drinkers of intoxicants revilers abusers of others extortioners those who obtain by violence or threats and then the note on the effeminate which is down here is the effeminate men who have women-like traits to an inappropriate degree wanting in manly strength or aggressiveness especially marked with weakness softness and the love of ease over emotional over delicate man you wouldn't think as in our bible would you that's the definition of those things according to mr.

finest dake who's been dead for a long long time in the 15th verse know you not that your members that means your body are the members of christ shall I then take the members of christ and make them members of an harlot god forbid some of you folks never heard preaching like this what know you not that he which is joined to an harlot is one body for for two saith he shall be one flesh but he that is joined to the lord is one spirit flee fornication every sin that a man doeth without the body but he that committed fornication sinneth against his own body what know you not that your body is the temple of the holy ghost which is in you which you which you have of god and you are not your own for you are bought with a price therefore glorify god in your body and in your spirit which are christ it's rough on rats isn't it the highest court in the land think they gonna have the final say when god's word will have the final say on the first chapter in the first three verses in the beginning was the word and the word was with god and the word was god all things were made by him and without him was not anything made that was made amen god's gonna have a final say psalm 24 the earth is the lord's and the fool is thereof and they that dwell therein it all belongs to god it all belongs to him amen second peter 1 21 through 25 it said it said that the scripture didn't come by men's imagination but holy men of god were moved upon by the holy ghost and they wrote this precious holy word that we have brother jesse got on this while ago matthew 7 13 through 16 straight is the gate narrow is the way and few there be that find it but wide is the gate and broad is the way that lead it to destruction you know what that word destruction means you ever heard about those two angels of the bottom was in revelation the ninth chapter and the 11 verse when it said his name in the

Hebrew tongue is Abaddon but in the Greek tongue it's Apollyon and you know what that word means Abaddon or Apollyon whichever way you want it means destruction destruction destruction destruction wide is the gate broad is the way you ever notice every city has a broad way you ever! when the homosexuals wanted to march in Louisville Kentucky they say the neon lights are bright on Broadway neon lights told you I couldn't sing God didn't call me to sing he called me to preach he called me to meddle he said I'm gonna make you a pastor I want you to meddle in their business I'm gonna put you there you ain't gonna be a fly by night hit them and run evangelist you're gonna stay there you're gonna preach to them and look them in the eye come on wide is the gate and broad is the way and then you gotta turn we met Isaiah 35 because this is just too good for me to rush back and I'm just about through Isaiah 35 beginning of the first verse the wilderness and the solitary place page 706 if you got a date the wilderness and the solitary place shall be glad for them and the desert shall rejoice and blossom as the rose it shall blossom abundantly and rejoice even with joy and singing the glory of Lebanon shall be given unto it and the excellency of Carmel and Sharon they shall see the glory of the Lord and the excellency of our

[39 : 11] God strengthen ye the weak hands and confirm the feeble knees say to them that are of a fearful heart be strong fear not behold your God will come with vengeance even God with a recompense you know what the word recompense means payback payback payday at the end of the road even your God with a recompense he will come and save you then the eyes of the blind shall be open and the ears of the deaf shall be unstopped then the lame man shall leap as a hart and that hart means a deer you know how far a deer can you know we got a reputation right here being kind of wild you probably heard brother Jay talk about it you know because we will shout we will dance and if the spirit hits us we will turn to flip and roll in the floor but you know what my old pastor always told me he said brother van a hart could leap 21 feet and as long as we're not jumping over 21 feet we're still on bible ground and that sounded good to me!

somebody say amen! amen! amen! then shall the lame man leap as in heart the lame man the lame man anybody here leave 21 feet? amen!

amen! maybe you know one of the marathon runners you know and the tongue of the dumb the dumb is someone that can't sing the tongue of the dumb shall sing that means I'm gonna get to sing for in the wilderness shall shall waters break forth and streams in the desert and the parched ground shall become a pool and the thirsty land springs of water and the inhabitants in the habitation of dragons where each sleigh shall be grasped with reeds and rushes and then it says and highway shall be there shall be there and I look the word up highway in your strong-swing accordance that means an interstate big road broad way eight lanes eight lanes but did you ever read the next line?

and a highway shall be there and a way a way and the way and the way!

shall be called the way of holiness! the unclean shall not pass over it they're gonna be on the highway see the little worm?

[42 : 02] he's not he's not impressing but from the little worm we can learn the lesson he's down low see he's crawling! but from down low there's no danger of falling he's on a worm's road it's not a high road it's a low road that leads to a gold road a gold street and they call it the worm's road God told man in the garden of Eden don't eat of the tree it wouldn't be pleasing but man wouldn't learn from God's correction from God's instruction so man had to learn from God's correction and man is now walking the worm's road amen it's not a highway it's a straight way it's a narrow way it's what you want to hear mama?

the Bible said at the at the righteous who would you know who would you even consider righteous? if the righteous scarcely enter in then where in shall the sinner which it claims no righteousness at all they just claim no sin and the ungodly that's the people that claim to be saved but they're ungodly they're not living like godly because of grace and bringing salvation teaching us that denying ungodliness the world is that we should live godly and so believe righteously in this present world you wouldn't think that'd be in the New Testament would you in Titus?

but it's there believe me the unclean shall not pass over it but it shall be for those the wayfaring man though fools shall not err therein no lion shall be there any ravenous beast shall go up thereon it shall be found there but the redeemed shall walk in there I've been redeemed thy love divine oh glory glory Christ is mine all to him I'll now resign I've been redeemed amen people don't forget about what redemption's all about come on can I give you just a couple more scriptures here real quick amen John 14 6 Jesus said I am the way I am the way I am the way when I look up this way and a way shall be there and then Jesus said I am the way then I put two and two together and it comes out to four or five a way shall be there and it shall be called the way of holiness

Jesus said I am the way Jesus said I am the way no man cometh to the Father but by me can you say amen now I want to read you the scripture where truth is falling in the streets Isaiah 59 and 1 some of you probably never even read the Old Testament let me read this to you behold the Lord's hand is not shortened that it cannot save neither his ear heavy but your iniquities have but your iniquities have separated between you can anybody give me a real brief description of iniquity lawlessness iniquity is lawlessness what kind of lawlessness God's word is his law and iniquity is transgression against God's word which is also called sin for your hands are defiled with blood and your fingers with iniquity your lips have spoken lies your tongue hath muttered perverseness none calleth for justice nor pleadeth for truth they trust in vanity and speak lies they conceive mischief and they bring forth iniquity they hatch cockatrice's eggs that's a snake that's a poisonous snake and they weave spiders webs he that eateth of their eggs and that which is crushed breaketh out into a viper their webs shall not become garments neither shall they cover themselves with their works their works are works of iniquity and the act of violence is in their hands their feet run to evil and they make haste to shed innocent blood their thoughts are thoughts of iniquity wasting and destruction the way of peace they know not there is no judgment in their goings and they have made them crooked paths whosoever goeth therein shall not know peace therefore is judgment not far from us listen church here's your warning therefore is judgment not far from us neither does justice overtake us we wait for light but behold obscurity for the brightness but we walk in darkness we grope for the wall like the blind we grope as if we had no eyes we stumble at the noonday we are in desolate places we roar like bears we look for judgment but there is none but it is far from us for our transgressions have multiplied before thee and our sins testify against us for our transgressions are with us and as for our iniquities we know them in trespassing and lying against the Lord and departing from the way from our God speaking oppression and revolt and conceiving and uttering from the heart words of falsehood and judgment is turned away backwards and just that standeth afar off for truth and iniquity equity cannot enter think about it equity cannot enter truth is fallen in the streets

you know what should have happened when when when the Supreme Court made their decision every Christian we're supposed to be a nation that claims to be 85% Christian or maybe maybe it's even greater than that that claims some form of relationship and yet we let the other 15 or less percent tell us what's right and what's wrong we should have come out of our houses every minister that worth his salt should have got up and walked out and said no way we are not ashamed of the gospel holy hands are lifted high oh shalom like old Polycarp why should so I wrote the conclusion Isaiah 1 and 9 said except the Lord of hosts had left us a very small remnant we should have been

as Sodom and as Gomorrah what's that mean brother van!

[49 : 59] well the world is going to hell in a handbag but we don't have to because God has got a remnant that still believes what this old book says because it's the only book the law books of our nation will not tell you what's right and what's wrong we're fighting a losing battle trying to get everybody saved because we're fighting a losing battle trying to get everybody saved even after they come to the Lord they're not getting the teaching of the churches about spiritual growth and moral development we got men and women coming to church not married and living together and the preachers pray to say anything about it we got homosexuals sitting in the congregation of the righteous and the preachers pray to say anything about it pray you might run off your money givers you can take this church and shut the doors if I can't preach what thus said the word of God I once was young and now I am old but I have never seen the righteous forsaken nor his seed begging bread and if this church kicks me out

God will have a place for me and he'll have a place for everyone that holds on to the nail scarred hand of Jesus so we're fighting a losing battle trying to get everybody to live right to live holy and they're just not going to do it so 2 Corinthians 6 is not for them it's for us wherefore come out from among them and be a separate and touch not the unclean thing and you'll be my people the other scripture there that brother Jesse got off on seek you out the old path the way the way is the old path the way that was good for my grandma my mother and good for me and good for my children and my children's children seek you out the old path where in dwelleth righteousness and walk therein

I am downcast I am I am I am I am I am downcast I am on the verge of depression when I see all this sin going on in our land the only thing going through my mind is an old worldly song I may not know much but I know that I love you and that may be all I need to know you know what that song was going through my mind today God I may not know very much but I know that I love you maybe that's all I need to know maybe that's all I need to know maybe that's all I need to know I've been a preacher of righteousness Noah did it for 120 years I preach righteousness here for 17 years I don't know Noah got him his wife and his son saved I may not even be that fortunate Lord Jesus and let's bow our heads and let's go to the Lord in prayer truth has fallen in our streets in the United States of America Lord Jesus keep playing that I come to you right now Lord that you placed up on me Lord this preaching is unpopular if my heart is grieved I can only imagine Lord how your heart must be grieved for all the sin that's going under the guise of

Christianity and righteousness and holiness and the cry of my heart is come Lord Jesus come Lord Jesus come Lord Jesus come Lord Jesus Maranatha come save us Lord Maranatha come save us Lord come save us Lord you have seen fit to put me over this little body of believers to do my best Lord to preach your word that you reveal it to me Lord I know that this church we're teetering we're teetering on the wall which way to go or to the right help us Jesus to make the right decision to make a prudent choice to make a prudent choice we may seek to grow up to the fullness of the measure of the stature of Jesus Christ

[56 : 06] Jesus Christ Hallelujah Maybe you've heard this word tonight maybe you haven't the Bible said he that had an ear to hear what the Spirit is saying but I believe it's calling the church tonight to repentance take me back Lord take this church Lord back to the reason that it was started back in 1960 take us back Lord to black and white what's right is right what's wrong is wrong to believe it's wrong

Come on, Lord. If you want to take a stand for the Lord tonight, if you want to take a stand for truth, why don't you just step out in the aisle and walk right up front and just stand up along here in the front.

Saying, Lord, I'm volunteering. I'm stepping out. I can see this world. It's in bad shape. But Lord, as for me and my house, Joshua said, choose you this way, whom you will serve.

But as for me and my house, we will serve the Lord. Lord, I choose you all over again.

Lord, I choose you all over again. Jesus, Lord, I choose you all over again. I choose you all over again. Lord, I'm not sorry, Lord God. Lord God, that 35 years ago, Lord, you chose me.

[58 : 29] You called me. You saved me, Jesus. Lord God, you called me to walk astray and narrow and holy walk. You saved me, Jesus.

You saved me, Jesus. Jesus, heal the people. Jesus, heal all the people.

I'll take you, Jesus. Heal them. I'll choose you, Jesus. Spirit and soul. Jesus, heal the people.

Jesus, heal. Heal our people, Lord. Heal your body, Jesus. Oh, heal them, spirit and soul.

Oh, heal them. Oh, heal them.

[59 : 59] Oh, heal them. Oh, heal them. Oh, heal them.

Oh, heal them. Oh, heal them. Oh, heal them.

Oh, heal them. Oh, heal them. Lord, heal your people.

Heal the people. Heal our broken hearts, our broken lives, our broken spirits, Jesus. Heal us, Lord God.

Pour in the oil of gladness. Jesus, heal the people. Lord, I, Lord, I, I believe I see.

[61 : 14] Jesus, heal your people. Lord, heal us, both spirit and soul.

At that city in this town.

That with our blessed Savior, we will live and reign forever.

I will meet you in the rapture. Of the sweet day. Amen.

Hallelujah. Hallelujah. I will meet you in the rapture. I will meet you in the rapture.

[62 : 36] I'll meet you at that meeting. Saints, I'm going to meet you in the rapture. I'm in his plan of no going.

I will meet you in the rapture. I'll meet you in the rapture.

I will meet you in the rapture. I will meet you in that meeting in the night. With our loved ones, let us know.

With our loved ones, let us know. There will surely come a day.

Our Lord shall come again And you take your pride away Get ready now to meet him With hallelujah screaming I'll meet you in the rapture Some three days Hallelujah, glory to God How many is planning on making that rapture tonight?

[64 : 14] Bible said for the Lord himself Shall he stand from heaven with a shout? The voice of the archangel and the trump of God Amen Dead in Christ shall rise first Then we which are alive and remain Shall be called up to meet them in the clouds To meet the Lord in the air So shall we ever be with the Lord We're back clopper One another with these words Meet you in the rapture I will meet you at that meeting In the air We will live and reign forever I'll meet you at that meeting In the air Maybe you're here this evening

And maybe your life hasn't been what you would want it to be Maybe the God of this world has taken over control And you've lost control And things have happened And our lives just get out of control sometimes We wind up saying things that we wish we hadn't said And doing things we wish we hadn't done Let me tell you what Oh, the Bible said that we will confess our sins That Jesus is faithful and just to forgive us of our sins And to cleanse us from all unrighteousness Hallelujah That's why Jesus would say Come unto me all you that labor Have you laid and I'll give you rest Take my yoke upon you and learn of me For my yoke is easy My burden is light To my loved ones Let me say I will surely come a day

When our Lord shall come again When our Lord shall come again To take His bride away Hallelujah Get ready now to meet Him With hallelujah God's greeting Hallelujah I'll meet you In the rapture Hallelujah Some sweet day Hallelujah Oh, yes, I'll meet you In the rapture I will meet you In the rapture I will meet you At that meeting In the rapture I will meet you

In the rapture Oh, I will meet you In the rapture I'll meet you In the rapture In the rapture I'll meet you In the rapture Some sweet day Oh, keep on playing it, honey Hallelujah, hallelujah Come on, pour your heart After God It's not late Hallelujah You shall know the truth And the truth Shall make you free Hallelujah, hallelujah Thank you, Jesus There's a sweet

Sweet experience In this place On each face It's a spirit That I know Amen And I know You're the one To profit

[69 : 37] When you say I will live For your ways To walk with you Jesus All the way Oh, there are blessings Our blessings Oh, that you That you Cannot Receive Until you know it It is fullness And you believe And you believe Sweet Holy Spirit Sweet heavenly

God Stay Right You will Keep on Filling us With your love And for these blessings We'll lift our hearts In praise Without a doubt We'll know That we have been Free by When we shall Leave the place Did you ever go somewhere Going to a church house Begin to lift up your hands And praise the Lord

Oh, but you knew that People wouldn't understand They want to make you Sit down and be quiet Or they want to Put you out Oh, that's what They want to do But when it's on you When it's really on you When the power of God And the Holy Ghost Is all over you Honey, you've got to Lift him up

You've got to lift up The name of Jesus Glory to God Hallelujah Thank you, Lord Thank you, Lord Thank you, Lord Thank you, Lord Hallelujah Glory Praise it Come on, praise it Come on, praise it Glory to the sweet Holy Spirit Hallelujah Sweet Heavenly Father Yeah Stay right here with us Keep on, keep on, keep on Filling us with your love And for these blessings We lift our hearts And for these blessings Without a doubt We know that we have been revived And we shall leave this place Without a doubt We'll know that we've been revived Praise his holy name His name is holy His name is righteous His name is Jesus For for God

And highly exalted him And given him a name Above every name That at the name of Jesus Every knee should bow A faint in heaven And on earth And under the earth And that every tongue Should confess That Jesus Christ Is King of Kings The Lord of Lords And the glory Of God the Father Hallelujah Yes Oh yes I'm a child of the King Cause he is royal His blood Now flows through my veins And I'm a child of the King

[74 : 50] Praise God Praise God I'm a child of the King Yes I'm a part Of the family Of God I've been washed In the fowl days Come on In fire In blood And I'm Joined With Jesus As we pray Devil Far Oh yes Yes Lord I'm a child Of the King Praise God

Praise God Praise God I'm a child of the King For his road Oh my Lord Now flows through my veins Now flows through my veins And I He was blinded And lost Now can't see Praise God Praise God Praise God I'm a child of the King Thank you Jesus Thank you Jesus When I'm Lord Discouraged I cry Lord lift me up I want To go I want To go I am With thee Oh no I can't live Without him So he Oh no Oh Oh Oh Is that Still water Somewhere In the valley Below He draws me Aside To be Tasty And try But in the valley He restoreth My soul Well it's dark As a dungeon As a dungeon And the sun Seldom Shines And I question Lord Why must Be And He tells me There's strength In my Sorrow Come on And there's victory Oh And there's victory In triumph For me When He leaves me Inside Sea Sea Water Somewhere In the valley Below Below He draws me He draws me Aside To be Tested And tried But in the valley He restoreth My soul My soul If that Is the love The ocean

[80 : 06] Is dry There's no stars In the sky Have a sparrow And fly If that is The love In heaven Amid There's no feeling Like me If that is the love The ocean Is dry There's no stars

In the sky In the sky In the sky In the sky If you're here If you're here tonight There's a young man That needs to be set free Every believer Get your mind on the Lord This is sincere He needs to deliver That he said he wants To be delivered So will you help us pray?

Will you help us Help set him free tonight? He's there He's there And under Of their bond Of their bond We say we got the power tonight Our pastor preaching Now use your power And loosen him No way Is there You've got the power You've got the power tonight Sonny Was a lonely He loved Galgatha There to lay down Is life For me If that isn't love The ocean Is dry There's no stars In the sky And the sparrow And the sparrow Can fly If that isn't love Then heaven Oh Oh The sky, the sparrow can fly

If that is a love The sky, the sparrow can fly Jesus, His name was like fragrance After the rain Oh, Jesus, Jesus, Jesus

[84 : 48] Let all heaven and earth proclaim Here that kingdom shall all pass away But there is something about that name Oh, the angels cried Jesus And the crippled cried Jesus And the blind men cried Jesus There is just something about that name Oh, He's your master He's your savior

He's Jesus His name is like the fragrance After the rain Oh, my Jesus Jesus Jesus Jesus Let all heaven and earth proclaim And earth proclaim King and kingdom Will all pass away Will all pass away But there's something about that name That holy righteousness

That holy righteousness That holy righteousness Hallelujah!

Hallelujah! Hallelujah! Oh, my God. That holy righteousness. Name above every name.

Hallelujah. Hallelujah. Hallelujah. Hallelujah. Why don't you just raise your hands and just praise the Lord. Lord Jesus, we praise you. We bless you. We thank you, Lord God, for your love and your mercy.

[87 : 29] We thank you, Lord, because your word says you shall know the truth and the truth shall make you free. Thank you, Jesus. Lord God, for that freedom, Lord God, we couldn't find it in the world. But we found that freedom in Jesus.

Amen. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Sleep is gone.

Sleep is gone. My heart is full of sorrows. Amen. Amen. Sleep is gone.
My heart is full of sorrows. Amen. I can't believe how much I've let you down. After the dawn that waits for me tomorrow.

When the sun reveals my broken dreams scattered on the ground.

[88 : 41] Lord, please forgive me. I need your grace to make it through. Lord, all I have is you.

I'm at your mercy. Oh, Lord, I'll serve you. Until my dying day.

Help others find a way. At your mercy. Please forgive me.

You would thank the God of earth and glory. Would take the time to care for an old sinner like me.

Oh, but I read in the Bible that old story. I pray for my forgiveness. I pray for my forgiveness. I pray for my forgiveness.

[89 : 41] When he was dying on a tree. Please forgive me. Please forgive me. I need your grace to make it through.

Lord, all I have is you. I'm at your mercy. I'm at your mercy. Oh, Lord, I'll serve you.

Until my dying day. Help others to find a way. At your mercy. Please forgive me.

Sleep is gone. Heart is full of sorrow. Can't believe how much I've let you down.

My broken dreams.

[90 : 46] Jesse, is this your song? Come sing. Come sing. Come sing. Come sing. Come sing.

I'm at your mercy. Lord, all I will. Till my dying day.

Help others to find a way. We need to change the course for Jesse. Hold on. There's only more down here. You know what? You know what? You know what?

You know what? You know what? You know what? You know what?