

Do You Know What Time It Is?

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[0 : 00] I thought for a minute we was going to have church. I guess we're going to wait a while.! I thought for a minute we were going to have church.

I've been waiting for this time for 47 years. I've had them make fun of me and laugh at me because I refused to sit down because I know what God's done in me.

I heard the bishops say that it's God's turn now and he's come for some crazy praise. You're not hearing me.

I'm telling you that it doesn't matter where you're at. I believe God's getting ready to break out in such a way that you're not going to know the Catholic from the Pentecostal. I don't think you're going to be able to tell the Methodist from the Baptist.

I think that you're going to be able. It's going to be in such a place that you're not going to know whether you're at Walmart or at church. God's getting ready. Why? Because it's his turn now. And we're going to praise him like he's ordered.

[1 : 50] Hallelujah. I throw that out there. You don't have to do nothing with that.

Throw it back. I don't care. Hallelujah. You get those buckets for me, please. Hallelujah. God's. I believe that God's spoken a word to me. I've really wrestled with this tonight. One, because of just trying to get an understanding of it.

This is new, very fresh. I want you to turn with me to Matthew chapter 24 and 25. And I want to preach, if I can, on this subject tonight.

Man, you did wonderful. Do you know what time it is? I want to preach on that subject tonight.

Do you know what time it is? Hopefully, we'll get somewhere near that subject matter and be able to deliver what God's spoken in our hearts.

[2 : 55] Jesus, you are worthy. Lord, have mercy. God, we'd rather have you than men's preaching. Lord, you understand that preaching is secondary to praise.

Hello? Preaching is secondary to praise. God didn't make preachers until Lucifer was thrown out of heaven. Hello? He made praise before he made preaching.

Oh, man, I'm glad that he let us preach. But, honey, I'd rather spend my time praising him. He said, I inhabit the praises of his people. He said, wherever you build me a habitation in praise, I'll come be with you.

Preaching is secondary to praise. And tonight, I feel very secondary in what God's speaking in my heart. Hallelujah. Turn and look at somebody and ask them, do you know what time it is?

Hallelujah. If you're like me, it's a reflex. And my watch is broken. So, normally, when I would look at my watch, you know, I'd give you a reply. But tonight, I want to try to talk to you about some things that I've seen.

[4 : 01] Amen. Amen. Matthew chapter 25, I want to read from verse number 1 down to verse 13. Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

Now, five of them were wise and five were foolish. Everybody say he's talking about the church. Talking about the church. So, we're not going to get religious here. We're just going to say this is in God's house.

And we find that there already is a problem. There's a split. Fifty percent are smart and fifty percent are stupid. You've got a fifty-fifty chance of being either one tonight.

I can get in them things and protect myself, I believe. Verse 3. And those who were foolish took their lamps and took no oil with them.

But the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry or a shout was heard.

[5 : 07] Behold, the bridegroom is coming. Go out to meet him. Then all of those virgins arose. Notice now, they all got up together. But they didn't get up with all having the same thing.

God. Then all those virgins arose and trimmed their lamps. Verse 8. And the foolish said to the wise, give us some of your oil.

For our lamps are going out. Hmm. Hmm. Hello. Hello. Hmm. I want you to know, and I'm going to stop right here just real quick. The day of leech Christianity is over with.

I've not come for you to hook into what I've got. I've come to hook you into what he's got. So that you can have more than enough. Hello. Whew. Well, preach. You're not helping me here, any of you.

Am I not saying anything? Do you understand, Pastor, that it's not anymore of you bringing it to them. It's that they're going to come, and we're going to fill some buckets. As a matter of fact, we're going to equip some people with something that's going to get them enough to get them from Sunday to Sunday.

[6 : 07] That we're no longer having a problem. But we're going to get not only from Sunday to Monday, but we're going to come back next Sunday with more than enough. It's time to live in the abundance.

I've come to unhook you from your life support of whoever it is into the life support of Christ. Oh, hallelujah. The foolish virgins looked at the wise virgins and said, give us some of your oil.

I always troubled myself with the next thing that they said, but the wise answer said, no, lest we don't have enough ourselves. That troubled me.

Anybody else ever read that? And that bothered you a little bit? They just look. Here they are.

They've heard the call. The bridegroom is here. Let's go meet him. They all get up. They all got there at the same time.

Oh, you're not hearing me. Let me preach. We all got there at the same time, same place, with the same stuff. But there was a difference between five and the other five. There's five got there with just enough.

[7 : 07] And there was five that got there with more than enough. I'm tired of just enough. I've come to tell you that God's opening more than enough in the house. Does that make any sense yet?

So they answered. You know, straightforward, straight up. You can't have any of my oil. You can't have my oil. Now, I'll tell you where you can get it, but I ain't giving you mine.

I've not come. I've been coming here three years, and it's been all my spirit. I love this house. I love this community. I love you all. We've developed a relationship, but I've not come tonight to hook you in and to make you an addict to Larry Saylor.

That's the wrong thing. I've come to hook you up with the Jesus that I know, the God that's forever, ever, forever, forever and ever. God says he's releasing a change in this house.

What has been tonight, the Lord says that with his foot and his strong arm, he shall crush it, and it shall not be anymore.

[8 : 26] For he has set an opening before you. Hallelujah Hallelujah Can I just be straight up bold And go ahead and just preach to you tonight Huh Come on you won't get mad at me And get offended Because I'm telling you I've wrestled with this brother Daryl I mean it's burned in my heart I've got to tell you You can't have my all But I can tell you That he's not come yet And you can get enough all So that when the party starts You've got enough To go have a party with him Are you okay Huh Okay I can just be straight up with you Huh Oh You've got a 50-50 chance Of getting this don't you Let me finish reading The wise virgin said to him But go rather to those who sell and buy for yourself Notice here They were not concerned with them Now

Because they knew That they had prepared For where they were Shoot God Verse 10 And while they went to buy The bridegroom came That bothered me They were there At the same place They came with the same stuff They were all virgins But five went on And five were left That troubles me In my spirit Help me Help me I'm trying to I feel like I'm sitting on the next Triple crown winner Hello Hallelujah Believe me God has spoken a word of sovereignty In my spirit Wherever I go this year He said son I will meet you there With the kufud of my presence If you don't know what that is Look over in Isaiah chapter 60 Hopefully we'll get to preach a little bit of it to you Tomorrow morning It is the heaviness of God God's ready to set his presence In the house Can I tell you That in 2003 It isn't going to be a question As to whether God has come back I've come to tell you That God showed up In his house And he's come to tell the world That he's still God That's a horse Let me

back up here So they went The bridegroom came And those who were ready Went in with him To the wedding Notice They went to the party Have you ever looked at stuff And thought man You knew what he was saying But when reality comes When God begins to deal with you And suddenly he starts Opening up a revelation to you You start seeing something You never seen Hallelujah Hallelujah God I'm thankful for you Let me finish here They went to the wedding And the door was shut Afterward the other virgins Came also saying Lord, Lord Open to us But he answered and said Assuredly I say to you I don't know who you are Then verse 13 says Watch therefore For you know Neither the day

Nor the hour In which the son of man Is coming Now turn with me back To chapter 24 And I want to read From verse 36 To verse 42 Hallelujah Starting in verse 36 It says But of the day and the hour No one knows Not even the angels in heaven But thy father only But as the days of Noah were So also will the coming Of the son of man be Hang with me now For in the days before the flood They were eating and drinking Marrying and giving in marriage Until the day that Noah Entered the ark And did not Until the flood came And took them away So also will the coming Of the son of man be Now In verse 40 It says there will be two In the field One will be taken And one will be left That reinforces Chapter 25 Verses 1 through 13 About that God There's going to be Here we are In this thing together And the truth of the matter Is that help me

I know you're all thinking God what in the world Is he going to preach to us But this is what I want To preach to you Do you know what time it is I want to preach There's an evidence That revival is on In America Hello Help me Jesus It's amazing to me That we can all come to church But only a few of us Leave with something Hello No no no no Help me Jesus Do you want me to do my notes Or do you Lord God Help me Help me Help me Jesus Let me Let me back up here Just let me run this thing out Alright Let me now Just hold on To chapter 24 And look at chapter 25 Jesus speaks a parable One of four That he speaks In In these two chapters In it He talks about here

[13:30] These virgins I want to try to get you To understand That there is a question In America In the world today And the question is Do you know the time When I was in Indianapolis A few months ago Or a month or so ago In the Indianapolis Star There was in it In the business section Back when I was a kid They were You know I remember the first time I heard a preacher Preach Do you know what time it is And up up on Behind him Someone had drew A great big clock And it was Two minutes Till midnight And he said That he had drawn That information From the clocks That are kept Or that are You know It's not an actual clock But an imaginary clock About the nuclear holocaust That we're facing And as I was in Indianapolis They had that in there again And it was unique That they had that clock And they showed it In a 20 year increment Of how that it had changed In every three or four years That sometimes It would be at two Till midnight Sometimes seven Till midnight

During the Reagan administration It was at 17 minutes Away from midnight You know And here recently It had been moving Ever so closer And But the point They were making is Do you know What time it is Help me Hallelujah As we look here We could be facing A nuclear holocaust North Korea Right now Is daring America To stand And do something Hello Whether you want to believe That or not Is irrelevant to the fact That it's the truth anyway We have Iraq With an absolute sadist As the king and ruler there Who has the facilities And the ability To do that same thing Do you do know That Saddam Hussein Believes that he is The descendant Of Nebuchadnezzar I know that you know If you don't know it You know it now That he has built Babylon

Back in Iraq That Iraq is old Babylon Do you know that It is And all of these things Are happening We're wondering God What in the world Is happening I've come to ask you Do you know What time it is Hello As we watch And look War Could be everywhere And I wonder If we know It's a simple question We get asked Every day Darrell Could you give me The time please Jeremy Do you have the time People are always Looking to find out What time it is Concerning them Yes Lord Settle in this house What a question In 2 Chronicles Or 1 Chronicles 12 Verse 32 It says Of this Of these Of the sons Of Issachar Who were in The band Of David's mighty men It said That they were there Because of two reasons One They understood The time And 2 They knew What to do Why in the world Is the church here Because we understand The time And we know What to do Hello Did I lose y'all Somewhere Yes Why in hell In the world Does these ten virgins Have anything To do with this And why Does Matthew 24 36 through 44 What does it have To do with anything It's unique That both of those The ten virgins What is awesome There is Is I saw Immediately As I begin To study this I saw The church Of today In those ten virgins I saw That really And truly About half Of the

church Is prepared For something And the other half Is just hanging around
Just to see If something Is going to take place Mmm Mmm Let me get a drink of water Y'all already
Where Hello Are you okay As I looked At them These chapters Talk about The question Comes up
From the disciples And this is What they say Tell us Of when these Signs will happen In other
words They went to The master Jesse And said Tell us About it Can you give us Something That
will give us An idea Jesus looked at them He said I can't tell you Because I don't Really know I don't
know What Because it's The father All I can tell you Is I can give you These parables And you know
What a parable is It's a poetic Verbiage That gives us A picture Study Of something That is real In
other words Jesus He took something That we could Relate to And he made it Into a poetic Verses
So that we Could see And understand So he says These ten virgins

[18 : 33] There's going to be Five that will be Foolish Five that will be Wise There will be Those
that will Get it Those that won't Get it A little over A week ago I was with Brother Kilpatrick In
meeting And I've been Traveling more And more And when I go And I don't know How you feel
About revival And about what's Happened at Brownsville And Toronto But the truth Of the matter Is
something's Happened There's something Stirring In America And the truth Of the matter Is most Of
the church World doesn't Care if they Have revival As a matter Of fact Most folks Going to church
Are not interested In a sovereign Move of God They just want To be able To go And relieve Some
sin Tension They don't They don't want To live right They don't want To serve God They just want
To relieve Some of the Pressure Off the pressure Cooker As I begin To look into These scriptures
With brother Kilpatrick He's told me

So many times He said Brother Everybody Going to Embrace this Hello Not everybody Going to do
What you're Going to do Amen Come on Larry You're alright Okay thank you Do you understand
We've been sitting Here I've spent my Life in church And I think Just now The light bulb Has just
switched On Huh You know Just all of a Sudden here I begin to Understand that Maybe I've got A
hold of Something pastor That I've never Had before In these verses Jesus is trying To tell them
About what's Going to come In these last Days in this Movement that Joel prophesied Of that
Daniel spoke Of that Isaiah talked About that Jeremiah spoke Of that these Things that will Come to
pass He begins to Talk to them And out of it He speaks a Parable and then He talks about A day
that Was The parable Is the five Or the ten Virgins You know That all of That applies To us It all
talks

About us Virgins That's us What do you Mean virgin You know Purity of love That in your Heart
You've given Yourself to God You've not Let anything Else violate Your relationship With him Hello
I'm telling You I'm Tired of Preaching to A bunch of Harlots And loose Living Christians It's time
That we live For God It's time That we Give ourselves To Don't Oh my My My I can Hear you I didn't
Mean really To say That Yeah I Know it That's Exactly What I Was Thinking I don't I'm not Come to
To be Accusatory Hear me And not But I'm Telling you Folks You can't Say you Love God And then
Lay with Everything Else Hallelujah Can I Just be Transparent With you Now don't Please If I'm
Going to Be Transparent That means That you're Going to Be okay With this And you're Not going
To twist This and Make it A living

Nightmare For pastor But here's The truth I've I've Wrassled With Television Hello Oh I Knew It I
knew This guy He's got A problem Thank God He's got A problem But I Do I've Come to Find out
That if I'm not Careful That thing's Got a hold Of me And I'll Spend more Time Looking at It No no
My My friends From Illinois That have Come down Through the Stone They're going To go Wasting
Oh my God What Happened He got Off track Somewhere But I Want you To understand That
there's Something stirring In me I'm more Hungry for Him Than I am Anything else Television There
isn't Anything wrong With it As long As you Control it But if it Controls I'm saying God I've been
Trying my Best to Turn it Off Hello Now For you Guys that Are Delivered Addicts You Understand
This

You Know I Called My Wife This Morning And I I Use A TV To put Me to Sleep It's The Noise I Turn
it On TV And Just The Noise Puts Me to Sleep Well Last Night I Said God I'm Messing Up Ain't I
Golly Your Pastor Smiling He's Emptying His Pockets That's Not A Good Sign I'm Sure Last Night I
I I Said I Went In And Man I Studying And Just Wrestling Over This Message Because Guys I'm
Tired Of Trying To Hook In To Somebody Else's Stuff If Benny Hen Is Great Man But Benny Hen
Gets His From The Same Place That I Get Mine Rod Parsley Doesn't Matter Who It Is T.D.

[23 : 24] Jakes They're Great Man They're Used Of God You've Got A Great Man He Gets It From
The Same Place God Didn't Say Just For Brother Van Or Brother Larry He Said Everybody Come

Get This Thing If You Want!

Help me, God. Help me, God. But I was just wrestling and praying, and I laid there and prayed in tongues for I don't know how long and got up and read my Bible, and I wrote, and I read a book or some books I had and just, you know, just kept praying.

Man, I just, you know, man, when you're breaking free from something, you know, I told my wife, I said, about 2.30, I'm sitting there wide awake, you know, and, you know, of course, and then the devil's not going to seize this opportunity.

He slips in my bedroom. Go ahead. Turn it on. You'll go right to sleep. You know you're exhausted. You know that the anointing, and this is the devil now, listen, you know that anointing's going to come on you tomorrow, and if you don't rest, you'll fall out.

You'll be exhausted. You won't be able to handle what God's going to do. Hello? Listen, the devil will use whatever he can to pull you away. He'll lie to you about the anointing.

[24 : 38] He'll tell you this or that. But there you are. I'm sitting there. Man, I'm just, so I got up, and I read and prayed, some more. I'm praying, talking to God, speaking in tongues. I'm doing everything I can.

My wife, she asked me, she said, well, how did it go? I said, well, about 5 o'clock. I switched it on to the news. She said, what happened? I said, I fell asleep, and when I woke up, I must have rolled over on the remote control because it was off.

I want to believe God sent an angel in and pushed that thing. Hello? Lord, you mean that's a lot of preaching on TV, isn't it? For somebody that has them in their house.

What are you saying? I'm telling you that these 10 virgins, I see the church. And I'm pastor. I see that here we are.

It takes us forever to get the momentum of the service going. Why is that so? There has to be something wrong. I can remember as a child when we were in revival in the early 60s, when the lay renewal or the full gospel businessman renewal came through.

[25 : 41] I remember that they'd come in shouting into the church house, hello. No, no, no, no. I know most of you are not as old as I am, but I have been in this thing. I watched them. I watched my father.

We'd have to carry the guitar and get it out of the case for him as he would dance in the house of God. What is it between there and here that has happened? I'm going to tell you, we're them five foolish.

We thought just a little bit will do us. Just a dab will take care of us, but it won't. Hello. Can I ask you this?

Why do you think that we have some great services and some mediocre? I don't know if I'm preaching good or if I've killed you or what I've done.

You see, I've come to live in that time when you can't distinguish from one from the other.

[26 : 52] When somebody says, how was it? All you can say was God met with us. Hello. I'm not asking for a pie in the sky, Christianity.

I just want the realness of my God to show up. Hello. Stick with me. Are you okay? Now you realize you've got a 50-50 chance of being one of these two people.

Either the foolish or the wise. Jesus looks at them and he says to them that, you know, in this parable that the wise brought more than enough.

I've had, since I've been doing this, can I just, I'm going to preach out my spirit. Because I don't know anything else. Chuck has been with me in several places. I've had preacher after preacher come to me.

Darrell. Larry. Tell me. What is it? They'll watch me in church and, you know, and they'll be where we are and see God do things.

[28 : 00] And I know that it isn't me. I'm just smart enough to know that if I can get near what it is, I ain't just going to get enough. No.

If I can get near where it is, I'm going to get more than enough. Help me.

Just please stay with me. Oh, Brother Salo, you don't understand. I've been through hell this week. Devil been at my house. Come right in the form of my wife. I'm telling you, it's been awful.

My husband, Lord have mercy. You don't understand. There ain't no way I'd come in here and experience this thing. I'm telling you that we, the only way that we can have what we have here in our house is if we understand how the principle works.

It is a more than enough thing. God, I've not come just to get what I need tonight. I've come, Lord, to get more than enough. Amen. Five foolish, five wise.

[29 : 03] Hang with me. The awesome revelation here that transpires in this story is that Jesus himself says, Son, you look for it. There'll be some signs that'll proclaim it.

But in that last days, there's going to be an outpouring like the world has never seen. Hello? Oh, Brother Salo, and I'm 47.

I'm a fifth generation Pentecostal. I can remember my grandfather saying there's coming a day. I've not come to tell you that there's coming a day. I've come to tell you that God's opened up the day. And we're now coming in to a place we've never been in the presence of God. Jesus says to them, there's going to be a party.

Hello? I don't know about you, but I think the church is ready for a party. You know what a party is? Party cheers everybody up. You know what? I party, make a dead man laugh.

[30 : 03] Huh? Huh? Oh, yeah, it will. Don't believe me? Ask Lazarus. I plan on asking him one day, Lazarus, what was it like?

He says, Son, I heard him singing and dancing. And suddenly I heard somebody call out my name. Something moved within me. What was it? It was that all of the Almighty God.

Help me, Lord. Help me, Lord. Help me, Lord. The first thing I want you to understand is God, Flo Eller, he's saying we're still going to have our party.

You know what? The devil stole our money that we'd put back for the party. Oh, hello, preach it later. Stole our children. We'd planned on having this for our kids. Help me, preach, honey.

That's right. You know, and on top of that, he's tried to ruin our life, take our health so that we couldn't dance like we could 30 years ago. I've come to tell you, Doris, hallelujah.

[31 : 04] I may be 47, but I'm coming into my best dancing season. I know it isn't all in the dance. But, honey, David knew what God was and he said he danced. Amen. From Obed-Edom's house all the way to Jerusalem, I'm ready to do some dancing beyond where I've been.

Help me. Help me. Just a minute here. Do you understand, Connie, that he's told us we can't have this?

I'm sitting here with the rest of you. Man, I've been robbed. I've been lied to. I've been cheated. I've been told by everybody since I've been doing this, I've had more licks put on me. I've had more people tell me that what I had wasn't real.

I've had more folks look at me square in the eye and say, Son, what you're preaching can't be, that I look them right back in the face, not in trusting Larry Saylor, but know the God who touched me and sent me on my way and declare to them that he is able and he will.

How do you know, Larry? Because there was five wise virgins. They got to go to the party. Some of you getting wise, ain't you? Help me, Jesus.

[32 : 17] Help me, Lord. Turn with me. Second Kings. Can't nobody do me like my Jesus.

Now listen to me. It's all in that oil. Now listen, Jesus, he is the author and the finisher of this thing, but there's something about that oil.

That oil has to do with everything. That oil. It's what's necessary to propel them in. No, you ain't.

Come on, preacher. What's wrong? Why is our preaching lost its luster?

You know there's something about oil. You can take an old dried up saddle, amen, man that's been sitting in the sun. The leather's dried and parched and looks like it can't be used for anything. Get you some good oil and begin to rub it on that thing.

And before you know it, you've taken something that looked like it wasn't worth riding. Now you can set it on the most faithful of steed and it's proud to have it on its back. What is it? It's that oil. When you get it on you, it'll take what looks wrong and make it right.

[33 : 32] Does that make any sense to you? This oil, I know, do you understand now that the oil is a representation of the spirit? Mmm. Oh, Brother Larry, don't be preaching on the Holy Ghost.

Lord have mercy. And I'm not, I'm not preaching Pentecostalism. I'm telling you that there's a move of the wind of the spirit of God. There has to be. It is blowing again.

We've got to have it, Jackie. There's got to be this breath of God that's beyond humanity that blows on a valley full of dry bones and makes them live.

We must have the wind of the Holy Ghost. In it, Jesus, he says to them now, and he uses the premise for everything, is that oil.

That oil and that lampstand. Because he comes to them in the midnight hour. You still ain't getting that, are you? Where are we?

[34 : 29] We're in the darkest hour humanity has ever known. Do you know that as of today, 42 million babies have been killed in America alone, not around the globe, just in America, in abortion clinics.

Do you understand what's going on? Just like Herod that ordered it out, Pharaoh who ordered it before him, they're looking for that generation that shall bring this great and awesome move of the mighty God, mighty presence of God.

We're in our darkest hour. We're facing some stuff. It's midnight. Do you know what time it is? Well, it's midnight.

Oh my God. Here I sit, and I never, I never, I don't know very much about cold old lamps. I heard my father and mother speak about them. I've seen them, watched them work when we had power out.

You know, if you know about them, you know, a cold old lamp's a funny thing, you know, it won't burn unless there's oil in it. It don't matter if the wick smells oily, it's still got to have oil in it.

[35 : 40] You ain't. Hey, some of you smell oily. But I'm, I'm wondering if you got any. Why ain't the world coming to our house?

Smell like they got oil, but you know what? They don't move like they got oil. I told you all know my story. When you see me in heaven, you know in heaven everything's going to be possible. I'm going to be playing the piano like a guitar.

I'm going to be singing like Elvis Presley and dancing like James Brown. The oil going to be working. Huh? Hello? I know that you, what is it that you can take a 47 year old man some mornings, it's hard for me to get out of bed, but when I get in the house of God, it ain't nothing. I don't know what it is. It's just that oil that begins to flow over me that takes what's human and makes it superhuman in the presence of Almighty God. I'll tell you what it is.

It is that that was poured over Esther before she went in to see her king. It covers who we are. It masks the odor of earth and things. It causes us to be able to see God.

[36 : 45] It covers the stench of humanity. That oil with that mirror in it, it covers us that we might have his presence. Amen. Jesus uses the lampstand and the oil.

There's five of them. They had enough to get them to the waiting place, but they didn't have enough to get them into the party.

You ain't here, God, I feel. Y'all feel that just then? Woo! I just felt my father rock this way.

Y'all gonna sit down. No, no, no, no, no. That's the door. That's the door. Y'all gonna be here. The church has had enough to get us to the waiting place, but I've come to tell you that God wants us to have enough to get into the party.

Do you hear me, Charles Fitzpatrick? God said that you've had enough to wait for this that he has spoken of, but God says now he wants you to have enough to be a participant in the party.

[37 : 53] I've not come just to play in the band. I've come to be one of the dancers. I've come to be one of the prophets. I've come to be one of the healers. I've come to be one of the preachers. I've come to be one of those that draws humanity out of the pit of hell and leads them back to Christ.

I've come to declare that he is more than he. Y'all hearing me, please. Man, I tell you, I've never seen, God does this every time I come here.

I remember two years ago I was standing right there and I heard him begin in that corner. The archangel Gabriel pulled out the fire of God and I stood here for 30 seconds and I heard him blow and I seen him in that corner.

That was two years ago. Right now, I'm telling you, just like a heavy curtain, I felt God drop over into this place. The train of his temple. The train of his presence.

You're in. Man, I'm going to wait. Why don't you take 30 seconds, stand up, and just give the Lord a shout of praise, huh?

[38 : 58] God, I don't care what it looks like.

God, just do it. Hallelujah. Sit back down just for a minute. Thank you, Jesus.

Let me, I've turned to 2 Kings, the fourth chapter. You don't have to read there. Let me tell you the story and you don't have to read it. The prophet Elijah has now come into his leadership role.

It's one of the very first miracles that he performs. A lady, one of the prophet's wives who was killed comes to Elisha and says that my husband is dead and now the men that I owe money to have

come and they've said, I've got to pay.

If I don't pay, they're going to take my children. And they're going to make them slaves. Hello?

Elisha looks at her and says, what do you have in your house?

[40 : 18] She says, I've got this jar. I wish I had a mason jar. But this will work. I've got this jar of oil. He told her, he says, honey, you run throughout all the city, you and your two sons.

And you go to every house that you can find and ask of them jars, buckets, whatever that you can get from them. Get all that you can. Take it into your house.

Hello? Hello? I said that it's time. God said that we've had enough oil to wait. But we're in danger of not having enough oil to have the party.

Folks, I'm telling you, this oil, it'll break the yoke. This oil will kindle the fire. This oil, it'll lubricate the joints. This oil, it'll sanctify the sacrifice.

This oil, it'll hide your stink. This oil will make the fire burn. Oh, help me God. See, he said to us, you just, you go, get every bucket you can get.

[41 : 20] Ooh, I like it when God, he leaves the door open. Get everything you can get. Get every empty container you can find.

Bring it into your house. Son, they go and get everything. It says that they got every empty vessel in the village. Brother Saylor, I just can't get in.

Sister So-and-So, I know she's just a sorry cussing sinner. Here she's in here speaking in tongues and dancing. I just can't get in. Hello? You know, Brother Saylor, I'm just not that type of Christian, you know.

God didn't call me to dance and act that way. I'm deeper. I said, this is God's party. This ain't yours. Folks, I'm going to be healed.

I'm going to walk in the abundance of his presence. I'm going to know him before that he comes. I'm going to be able to look and see him before anyone else does. It says, that's him because I know him and have seen him.

[42 : 27] Oh, Brother Saylor, I can't, we can't. Oh, man, you know, this and that. Elisha says to her, excuse me, get every empty vessel.

Put it in your house. Now, I know what you got in your house. Elisha, she done fessed up. God, they'd help me. God. She done spoke up before she knew what was going on.

Yeah. I got this jar of oil. Oh, hmm. Brother Saylor, I can't speak well. Lordy me, I can't do this.

I can't do that. You know, man, I'm telling you folks, God's God. You know, you've done spoke up and said you love him. You've done spoke up and said there's something in you that just won't let you go.

I know where you've been. I know where I've been. There's something inside of me that's greater. Do you hear me? There's something, we've been like that widow woman where there's something, Chuck, oh, he said jar.

[43 : 36] We done told him we've got a jar of oil in our house and now we're in trouble. He's done told us to go get a bunch of jars and put them in our house. Oh, Brother Saylor, I can't.

I'm telling you, God, he's going to, and Oasis says to him, says to her, now, you get them all in there, you get them boys and shut that door and when you shut that door, start pouring that jar into them.

No, you ain't getting it yet, you'll get it. Mmm, Brother Saylor, what are you doing? I just brought you. I've just come to let you know, God's in the bucket filling business.

What'd you do? I poured out what I had into what he said to do and he's given me more to pour into the next bucket. Why are we running out? Why are we having problems?

Why are we not getting where we need to be, Pastor? It's because we've not yet let him pour us out into what he has called us to do and called us to be. It's time that we let him pour us in to this bucket.

[44 : 52] Mmm. Mmm. Lord, I love these big old buckets. Y'all can come to church with your coffee cup.

I'm coming with a bucket. Mmm. Can I, I gotta share this with you.

Can I do that? Just hang with me. God gave me this. It's called an oil-o-meter. An oil-o-meter. An oil-o-meter.

You know what that is? You're funny the way I talk, ain't you? He was, wasn't he? I've been, I've been down south too long. For you all that are from Illinois, oil-me-tor.

God, today as I was praying, he said, let's measure your oil, son. Huh. Phew. Mm. Now I'm not calm to, don't, you walk out of here and say, phew, man, I'm telling you what, he made me feel as bad as I can feel.

[46 : 01] That's the worst I, mm. No, I've just tried to get you to understand that I don't believe you got enough oil. And I'm telling you that the party's done on. Now he ain't come by to give you your invitation yet, maybe, but the party's on.

Mmm. Oh, brother. Oh, it ain't, yeah. I'm telling you, you know, it is on. Mmm. And the oil-o-meter, God spoke to me, he said, now the oil-o-meter will test how much oil you have.

Here's one of the tests. How much time does it take and process does it take for you to go to him? If you, if your oil's low, you'll find that it's difficult for you to run to him.

But if your oil's high, you figure, you know, God, there ain't no better place than you. No, let me, that didn't do nothing for you.

How about this? If delay happens, can you make it until the party starts? Hello? Hello? Huh?

[47 : 05] I said, if delay takes place, can you make it until, if your oil ain't there, you know, I've seen you. I know who you are.

I've watched you come. You know, I don't go to meetings. I didn't go to Karen Wheaton's up there to be in that with her and Benny Hinn and them to get my oil filled up. I just went to add my oil to their oil.

Oh. I didn't come here tonight to draw out of your will. I just come to pour a little bit out into you.

Maybe prime your pump so that you can draw from the oil well of God that you might have what you need to make it to the party.

You know about priming pumps, don't you? I believe God wants it. I'm not going to give you all I've got, but I will prime the pump. If it's delayed, have you got enough?

Interesting. Feelings of inadequacy for service. You can have an oil problem every time you're, you know, I just ain't worthy.

[48 : 14] I know you ain't worthy, neither am I. It ain't about you anyway. Hello? It ain't about your failure. It ain't about your great accomplishments. It ain't about your sin.

It's all about Him. You know, they looked at the five wise ones and said, our lamp's getting ready to burn out. Inadequacy.

This inability. Oh God, God didn't call you to do something you could do. He called you to something you can't do. Maybe that didn't do anything.

Maybe. Maybe this, this, you have this mentality. I can get some from somebody else. Man, this brother Larry will just come.

I know he's gonna lay his hands on me. I'm gonna be alright. Well, I've come to tell you that that's cut off. You're not gonna get mad at me and never let me come back, are you?

[49 : 23] Hello? You know, Lord, let's just so and so lay hands. And then when they do, I know.

You all may be a little long. If I can get to church, just let me dance. Oh, I can dance.

Just give me, oh, Jesus, just, just to, I know I'll be alright. You all might be a little long. I can get someone, somebody else. I've come to tell you like the five wives, oh, no, you can't.

I've heard him. I'm going to the party. All I can tell you is get where it's at and get you some more.

What was I tell you?

Hmm. Is this alright? Maybe, maybe, maybe this, you know, you find yourself hunting for an all-night oil store.

[50 : 34] You know, find yourself, you know, man, I'm going to, I'll call Sister Floella, Shirley, to God, she can get a hold of God. You know, I'll call, I'll call Lisa or I'll call Brother Van, Shirley to God.

They can get me some oil. I've got to have help. You don't have any idea how many calls I get on a daily basis. I have my, my cell phone right now.

There's voice messages on it. Brother Larry, pray for us. Hell has come. This and that. Man, I'm going to pray. But the truth of the matter is, is they're just hunting an all-night oil store. They're hoping that I can get enough to buy some for them.

I've not come to buy it for you. I've come to tell you that you've still got time to get the oil for the party. Y'all hate me, don't you?

Huh? Yes. I feel lonely. Is this all right? Do you see this oil-o-meter? I heard Rod Parsley say this one time and I think that it's a, it's a very valid statement so I'm going to repeat it.

[51 : 49] What say we just get on fire? Let them come watch us burn. Huh? Huh? Well, I, you know, I know a little bit about fires.

My mother, my son, my oldest son sitting here, he don't need to hear this. Hold your hands over his ears, Cory. As a boy, I was, back then, they didn't call us pyromaniacs.

They just called us match bugs. You know? You know, match bug, if you look at dad or somebody lay a box of matches down, I somewhere light me a fire. Hello?

Find me a pile of leaves, some paper. You know, it didn't matter where, underneath the house. Not an opportune place. Always brought retribution.

But, you know, I was a fire bug. My mother, I've got a scar that's barely visible on my hand. I was drawn to fire. I stuck my hand inside of a big, warm morning stove when I was a baby in a stroller.

[52 : 47] Burned everything up on my arm. You know? I know a little bit about fire. As I got older, I found out that you can get a good fire going if you've got the right ingredients. I'm going to take me over.

Y'all got me cut off. I can't run. Preacher, do you hear me? You've been in here, man of God.

You've done, you've struck so many flints for God on this place that this place has got flint residue.

And it's not been you, but it's been the oil and the people, the last ingredient necessary to cause the fire to blaze where that God is, where that you would see it not only from here in this region, but you could see it from even the region where you dwell, that you could see the fire blaze there and it would begin to be a symbol and a light for that place as the fire was in the tabernacle.

So it shall be. The Lord says, even now he's releasing the oil to let the party start. And even now the oil is being poured into the vessel for this hour. Honey, I'm telling you, I know about striking flints.

I grew up in around eastern Kentucky. I can take you right now up there and find two flint rocks. I can make them spark to start a fire. But if you want the fire to burn, you've got to have something on the ingredient that you're getting ready to fire.

[54 : 11] There's got to be oil. They call it kerosene or coal oil. But I call it the Holy Ghost. It's said in Acts 2. It's set upon them with cloven tongues of fire.

Let me put my glasses on. I don't even know. Lord Jesus, I guess y'all want me to stop, don't you? Huh? Do you hear me?

See, it ain't revival until it's revival in your house. When the angel came to Moses and said, you go, get a lamb, bring it in to everyone in Israel.

Bring that thing in here. And when I tell you, you kill that thing and rub its blood on the outside and then you build a fire on the inside. Huh?

Hmm. What kept that angel out of that house? Yes, it was the blood. But what let it know before it got to where it could see the blood? It was the fire that was in the house. You're not hearing me.

[55 : 23] God said it's time for a fire that burns, Greg, that again the enemy will see and know that we've got something. It ain't revival until there's fire at your house.

Hmm. Give me just a few more minutes. Can I please? Come on. Why God has done this, I don't know and I don't understand it.

But God has opened the door with Karen Wheaton and I don't know yet. Trust me. I've asked God. I'm trying my best. Say, God, you're going to get me on TV in, ain't you?

I'm going to be one of them big preachers. And you know what? That's why it ain't happened. But God forgive me for that foolishness, that stupidity. Lord forgive me. See, I even get wrong.

I can get out of it, step out of it. But I asked, I said, why God, why? And this year, I've watched over the last two years of being involved with her, this year they had a thousand kids from all over the United States.

[56 : 35] Came for four days. Didn't come for pizza parties. Oh, amen, Larry. Listen, I've pastored and I know about pizza parties.

We don't give them kids something to do and they ain't going to come. You get the fire going.

They'll come just to watch you burn. Mom, Dad, you want your kids to follow you to church?

Get a little fire going. Now I'm not talking about fighting between each other. I'm talking about a Holy Ghost fire. They'll come. But anyway, I've watched now a thousand kids there.

I'm talking, man, they've come from everywhere four days. Church all day long. Now I'm not talking about they have church, you know, come in at six and go home at midnight. They start at ten and go from ten to midnight.

Do that four days. Oh, I can't do that with teenagers. They just ain't going to happen when you got fire. Nothing else.

[57 : 36] God's proved to me that he can do what he said. Are you, you hear me, you see? Yeah.

I'm ready to grab hold of the hand of Satan and burn him. Huh? You know, I've been burnt by him enough, you know.

I'm ready to burn him. How in the world is that going to happen? You got to have the fire. You got to have oil. You got to have it's got it. You see it.

You can feel that in your hand. I hope you can because I, man, just don't let me be alone here. I'm tired of being the only one in the room getting this, you know. I want every, you got to shoot out of my side.

I'm ready for the fire. Well, how's that happen? You got to have oil. Oil. Oil. Now, let me finish what I've started.

[58 : 35] Can I do that? Mother Van, if you, you, just give me just a couple more minutes here. The last thing, and I, and this really, I need to spend more time, but I'm not because it's not prudent.

The five virgins, or the ten virgins, five foolish, five wise, comes down to that land and the oil. You realize that the five wise are going to see five foolish aren't.

that I've had too many people. What makes you think that you're so privileged that you can see this? You have no idea.

Men that have been in this for years, why you? I have no clue, but I do know this. I've found a vein of oil and I refuse to cut it off.

Second thing, Matthew 24, Jesus there, 36 through 44, Jesus says to them, as it was in the days of Noah, so will it be in that day.

[59 : 42] Now, in there, Jesus says they ate, drank, gave in marriage, did just like they did. And a lot of folks and a lot of Bible scholars say that there really isn't anything there that will reveal anything to you. They just went on living, kind of like we've done now.

We'll have a good, good weekend. God will touch us, our life. Man, we'll leave out of here. You know, oh man, that was so good. Come Monday, we're going to live on like we did. Well, I'm telling you, that's over.

Whether you want to quit it or not, God's going to fight. He's already found something. You need to get in on that. It doesn't mean you ain't going to have something, but you ain't going to have what you really want.

Anyway, Jesus says they ate, drank, gave in marriage. Living, doing whatever. Even to the day, up to the day before the flood and the door closed. What's unique to me is I began to look at that and I saw something I've never seen before.

You know what happened on December the 26th of 2002? It was on every major news channel at 9 a.m. in the morning.

[60 : 50] Anybody know? The French scientists called a press conference and they made the declaration, we've cloned a human being.

And then they just didn't say we've cloned one human being, but we've cloned two. December the 26th, that wouldn't happen, Chance. They wanted to be on December the 25th.

Stick with me. In your Bible, in Genesis chapter 6, it speaks of the days of Noah.

It says that in that chapter that God regretted the day that he ever made man. Matter of fact, he said, I'm going to destroy them all. But somewhere in that, God sees a righteous man by the name of Noah and he finds favor.

That word favor there is for the same word, grace. He finds grace and because of that, God spares him and his children.

[61 : 49] But the rest of the world is destroyed and there's a reason why. It says that the sons of God came down and cohabitated with the daughters of men.

In other words, angels had relationships with mortal women and had babies. These babies were known as the giants in the land.

You read the scriptures exactly what it says. As a matter of fact, these giants became champions even though they were an abomination to God. You still ain't getting this, are you?

What happened in the day of Noah is this. They tainted the DNA of God that was in humanity.

You still ain't getting it, are you? Larry, how do you know revival's coming? December the 26th when that French scientist stood and said, we have now cloned a human being.

[62 : 53] I knew, and you should know this, that to clone a human being, they can't clone men. They can only clone women because they've got to remove the father's DNA in order to be able to clone that child.

Hello? They tainted the DNA of God that day. Yes, Lord, hear me. Have I left you somewhere? Does that make sense to you? Do you know what time it is? Connie, do you understand that day when they stood and they said they're on CNN, that woman said, we have a human being. They said, there's no longer a need for God. We are God. You ain't hearing me. When the angels came down and did what they did, they suddenly said, we can improve on God's DNA. We'll show you. We'll make giants. The DNA that was God's put in humanity on that muddy river bank there when he formed Adam with Jesus and the Holy Ghost and breathed into him.

[64 : 05] It was pure at that moment but at the moment those celestial beings cohabitated with those human beings the DNA that was God's DNA became tainted and it became defiled and when it became defiled God said, that's it.

It's over. I will destroy what I've created. They have defiled what I have ordered. Am I okay, Pastor? I jumped out there way far, didn't I? Do you understand? Matthew 24. It always bothered me Jesus when he said this I'd read the scripture he'd say as it was in the days of Noah and I'd read that and it'd say they drank they ate I'm thinking God that that ain't no revelation matter of fact that isn't even a clarity of direction but when I turned it back to Genesis 6 and began to read the days of Noah and I look folks I'm telling you God ain't gonna have nothing in his DNA with him in this world science has risen up and said we're God forget about worrying about wars rumors of wars pestilence famine forget about abortion all of those things are very weighty things and we should think about them don't think even about the drug addiction and alcohol abuse but realize this folks

I don't need a neon sign flashing anymore I've come to realize God has got it in his hands hello could care less well brother say look what do we do all I can tell you is it's time to hook up to the old it's time to hook up to the old you hear it tonight a famous French scientist a hundred years ago made this statement he said when man discovers and understands and can control the atom he said you look for it because somewhere in that God's gonna pull out the keys of his kingdom and say boys it's time to close well we learned how to split the atom in the 60's we learned how to make bombs out of it in the 70's where are we do you know what time it is are you still here are you okay have I preached to death do you know what time it is why does the enemy fight us like he does anybody ever ask that

Jackie why is he beating on us our bodies you know I mean it's a constant thing why is there such a pull such a physical war he knew eventually we would get the signs eventually Jesse we would figure out the time you see why the five the virgins why the ten virgins in this the parallel because the ten virgins the parable speaks of revival Jeremy it talks of God allowing us to have that party you see sis but on the other side of that is you can't have the party until you know the necessary signs do you see we're God those little girls if you pull the strain of their blood there is no father's DNA in it someone asked me said well do they have a spirit

[68 : 38] I have no idea in how that that would even work I don't I think that's a question beyond my understanding I just know that the there's no male DNA in there and they've already they polluted something that God said that's mine no matter what anybody teaches you no matter what science says whether it's the big bang theory or creation one way or the other somebody had to form the cell and God's the creator Jesus right now take somebody's hand will you look at them right now say do you know what time it is it's time for me to get enough oil for the party how's you all oh see I'm free from this tonight

Jesse I love laying hands on things but you know what it's God's turn it's just shut that up it seems like that I can just get so close and I can't get close as I want it's an oil problem you're like the tin man you gotta have that can oil I know today in prayer it's this carnal thing is I but I saw that tin man I saw him there inside he was alive but he couldn't go to his destiny without that oil gotta have it how about you how's your oil it's low look on your face and tell how's your oil it's low are you how's your oil

I can look in your eyes and see this alone it's hard to live a Christian life in front of your peers when your oil is low not that you'll be the radical Christian but that so that their fire can't take your fire why is our schools gone like it has because we let our oil seep out while the devil pumped in his oil you understand gotta have that oil you realize this oil in it there's healing it's used for healing it's used for the food it's used for cooking it's used for heating it's used for light it's just not normal oil

Jackie it's this this this oil is more than anything I've ever seen we gotta have more of it how's your low in fact

I see it it's down past the only reason you know there's oil in there is because you can smell it how's your are you okay oh my Jesus he's pulled the shotgun out and shot us off I'm telling you I love this house I love you guys but I've not come anymore to be your oil source I've come to turn y'all into the oil itself I want to be perfectly transparent and we're going to pray and let y'all do what he's going to do for me I've wrestled with us now for two and a half months I've barely preached anywhere from November the 18th until the 8th day or 5th day or 8th day of January not because that I couldn't and we didn't have opportunity I didn't want to it is alright y'all not going to walk out of here and thank God he is please come on look at me and say you know Larry we'd rather you be honest with us come on seriously from November the 18th to January the 8th I come home and I said God I'm tired of doing this you know what this is it's going in everybody trying to hook up to plug into you God uses men I'm glad that he does but God doesn't want me to make you an addict to Larry sailor and we want you to be a part of what we're doing but the truth is

[74 : 12] I'm trying to get folks plugged into him I got tired of going home I'd go home after a meeting and I'd feel like that nobody Jeremy plugged into what God was doing in my life see I've got a relationship with him that's beyond anything I've ever known in Citadel Alabama we were there for 20 some days saw 90 people saved saw the glory literally manifest one night in my bedroom I was exhausted by myself my wife I had been down there for 14 days alone and the night before I didn't know what had happened I hadn't talked to Crystal but that night in through the bedroom door came a 14 foot angel I don't care if you believe that or not it doesn't make any difference you can't you're not going to move me from what that it stood leaned over my bed it stood there and flapped its wings and breathed on me and refreshed me and as

I laid there and looked at that awesome light glowing being that looked like Gabriel himself God just refreshed and done things in my life and from there we saw literal witches and wizards in the next two or three days afterwards that were sent from the local covens or witch people and we I'm telling you that I'm tired of telling you about these awesome experiences I'm ready for you to tell me about yours you're not hearing me pastor I went home on the 18th of November and I said God I want to be able to go somewhere and leave there and go back and when I get back there I can't preach for telling of the stories of the encounters with you does that make any sense pastor I

I'm this year there's a heaviness on me that's that's beyond anything I understand last night as I prayed it just at times I felt like that I literally I was going to die Floella I mean it was at points that I could hear God saying he's saying things to me that I had it constantly I'm hearing him I'm ready for you to have that experience let's end all can I tell you see you had enough to get you to where you can wait but you don't want there's a sound in the earth and revival is on and you ain't got enough to go to the party brother brother

Larry can't you see I can't do this in you I can't I can't yeah kids I can't do this Jeremy I can't you know you were over there and I've been praying for you since then because I'm praying God raise men up that they can do this because I don't know that I can do it physically but I'm telling you you got to get this oil and you got to get it no matter what the cost is I'm not giving up TV because I want to preach on TV and it's sin no no no no no no I still play golf you know I've got a swimming pool in my backyard you know so I swim and you may not like that I'm just telling!

somewhere you're going to hear my name and what you're going to hear is we don't know what happened but suddenly a fire came in there and it burned that place up and it's still on fire he's gone but it's still burning what's wrong in the community because the fire of hell is still the strongest fire you're not here Connie our family our loved ones why aren't they saying because the fire that holds them is still greater than the fire that burns in you oh my do you hear me tonight God I want that oil I want that oil I've come to tell you brother say you can't have mine I've not come to give you mine see I'm I've already started partying but

[79 : 15] I'm telling you as somebody in the party seeing you where you are come on this ain't like nothing I've ever known do you hear me I've come to invite you to the party God I've come to invite you how we get there that oil is going to get you there that oil is going to let you enjoy that party I've come to invite you to the party I'm not that I don't help me don't be like me that's not what I'm saying I'm just telling you that man somewhere or another God let me tap into something and God I wouldn't take nothing for it now I won't I'm telling you I won't there ain't no way what's wrong what's wrong it's the oil see here's the kick see your oil runs deeper back see it's just not today it's

