

A Change is Coming

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Date: 05 April 2003

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[0 : 00] It is wonderful to be in His house. Hallelujah, hallelujah. I will say this before I get started. I just felt God just really pricked my heart over this. I count it a great, for lack of a better word to be able to use, a great privilege to come here and speak in this house.

I count it more than you know. And it means more to me to be here and be able to share with you what God's doing. But I thank you for that. I thank you for allowing me to come and be able to speak.

Pastor Pat, you guys, I appreciate that. And I mean that from my heart. Thank you. Thank you. And I'm not trying to win points and get back in, because by the time I get done tonight, you may not want me back.

But anyway, I want to say that. I appreciate that. The other thing I want to talk to you about tonight, and God's going to absolutely change directions in this house and in your life tonight.

We won't leave here until God finishes what He's going to finish. They had about just two or three heard that. I'm going to say that again. God literally is changing and is going to change the direction in this house, in your life tonight.

[1 : 17] And He's going to start something tonight that He is going to finish, but tonight it starts like you've never seen. Hallelujah! Hallelujah! I've not come for you to encourage me. I've come to deposit again tonight. Amen?

I'm going to get some things out of the way so I can do what I need to do. Is that okay? I know that Lisa's told you that we've been involved with Karen Wheaton. What she has is not a church. It's a revival center.

And everything she does is to build, enhance, encourage, and build up the house of God. It is not a church. It ain't nothing like a church. It's just a grocery store that they've made into a place where people can meet and find God.

Okay? So it ain't a church. And I'm glad about that because we need revival centers. The other thing is this. I've been waiting now 47 years since I've been coming here.

You all have known me now for the last two or three years. We've seen God meet. I was thinking about some things that's happened in this room. And I had to go back to my date book to look exactly when.

[2 : 24] But in one particular service we were in here and God was moving. And for about a minute and a half I heard the trumpet of God blowing in this house.

And God told me, He said, I wanted you to know that trumpet was to tell you that my presence had come. And what I'm saying to you is this house is not unfamiliar to what I have seen in being in. Matter of fact, I have seen God move here as strong as there. God just wants to break you out of here so that He can break you into what He wants to do. Oh, hallelujah.

Do you hear me? Come on now. That's what God wants to do. But it's an incredible thing. We've got to see God begin to move. Pastor, like I've never seen Him move.

It's just other than what I've seen here. And I love it, you know. And I trust tonight that we're just going to absolutely get beside ourselves.

[3 : 23] Hello? You know that the devil, let me say this as I begin to preach. 30 years ago this year abortion was legalized. And from that point to now the serpent has been hunting the seed that was of the seed that was going to crush his head.

And the seed, he got some of the seed but he didn't get all the seed. And I'm looking at seed tonight that's got within your feet the ability not just to bruise his head or to step on his neck but to crush our enemy.

Hello? And in your feet is the ability to bring Satan back to where he belongs underneath you. Amen? And I've come to tell you tonight that God is reviving some things in His house. And I'm hoping that we'll get to rejoice and have a good time tonight. Amen? But I'm telling you God's changing directions. And it's on. Hallelujah. I love that. Elbow somebody and say it's on. It's on. Hallelujah. Turn with me to Acts chapter 2. Hallelujah. Acts chapter 2.

[4 : 28] And everybody that has been Pentecost very long are going to look at that and say that's no big deal. I know all about this chapter.

You know, I did too. I thought that I knew everything and I don't know that I know everything now. But I believe I've got a revelation on something. Hello? Amen. I've been, God's been very unique to us.

He's brought us through places. We're suddenly getting involved in some things that I don't know why He's doing it, but He's doing it. And I'm glad to be there and be in it. Saturday night, a week ago tonight, Perry Stone closed the week long meeting that we were in with Karen Wheaton.

And man, he was preaching and we just jumping and hollering. And I mean, it's incredible to watch these kids. They're, you know, 12, 13, all the way up to 25 and 30.

They're jumping, screaming and yelling. I'm high-fiving them. And he's talking about two generations that are going to be revealed. They're being revealed. There's the Joshua generation and the Elijah generation.

[5 : 31] The Joshua generation is those, you know, that generation that comes out of the wilderness that Joshua and Caleb lead. Hello? And then that Elijah generation is that prophetic generation that's being revealed that can bring fire and rain.

Hello? You didn't hear me. I said they can bring fire. Man, I'm jumping and yelling. And he says, here's the thing about the Joshua generation. They're older. Joshua and Caleb were older than everybody else.

And they told that generation that's going over, you're not going without us. And I grabbed four or five of the worship team. They were not far from me. I grabbed them past her. And I looked them in the face. I said, you ain't going without me. I may not be able to run as fast as you, but I can still run. And I'm going over into this thing. I've come to tell you that God is defining what he's doing. It's no longer a fog or a mist or a wonder or why God is defining it. He is laying out the chart.

He is laying down the road map. And he said, come on. If you want to run, you can run. If you want to go, you can go. There's nothing that can hold you. Not hell, not Satan, not this world. There isn't anything. God's saying, come on and run with me.

[6 : 33] And God's doing that in the earth. And I'm glad about that. And I've come to release this word in the house. Oh, Lord, I'm not on my satire. Hmm. Help me, God. I'm going. Jesus, Jesus, Jesus. And I'm going to do my best to try to get through just one part of this tonight. Is that all right? Get your Bibles.

You got your Bible? Everybody got it? Acts chapter 2, verse number 16. I want to read down through. And I'm going to do my best to try to get through just one part of this tonight. Is that all right?

And get your Bibles. You got your Bible? Everybody got it? Acts chapter 2, verse number 16. I want to read down through verse 21. But this is what was spoken by the prophet Joel.

If you have the original King James text, it says, this is that. And I like that translation better, but my Bible says, this is what. In other words, Peter says to the people there that what you have seen, heard, and are seeing and hearing is that that was spoken by Joel in Joel chapter 2.

He is, hear me please. He is saying to them that a prophecy has been fulfilled in your ear today.

[7 : 43] Today God did something that was spoken by the prophet of old. For now. Verse 17. Verse 17. And it shall come to pass. Notice here that Peter goes from confirming a prophetic word to speaking.

No, let me say that again. He goes from confirming a prophetic word to now he is speaking.

Because listen to what he says. It shall come to pass in the last days.

That reference last days has to do with time. The Bible says that there is a word that is a root word called keros. And that root word means an appointed time.

In other words, he said there is coming at an appointed time. Oh my God. Hallelujah. Come on church. I've said I've come.

Peter began to prophesy that I've come to tell you that there's yet another appointment that the church will keep. Oh God. I've come to tell some of you that you haven't met all of your appointments.

[8 : 47] You have not made all of your time sheets. There is still some things that God has yet have appointed for you to do. In other words, he said there is a last days, this appointed time.

Says God. Notice there he says God. So we know it's a prophetic word now. Because he's speaking for God. That I will pour out my spirit to my God. That I will pour out my spirit upon all flesh.

God I love. That's wonderful. Notice he says your sons and your daughters shall prophesy. Your young men shall see visions. Your old men shall dream dreams.

And on my men servants and on my maid servants I will pour out of my spirit in that day. And they shall prophesy. Oh God.

I will show wonders in heaven. Help me. Stay with me please. Wonders above. Signs in the earth beneath. Don't you love that? You know it was a star that drew them to Bethlehem to find the Savior.

[9 : 51] It was a cloud in the air that hovered over them in the heat of the day. And a pillar of fire in the sky at night. Oh. It was a cloud that Elijah's servant saw their signs and wonders in the heaven.

Ooh. Lord help me Jesus. Blood, fire, and vapor of smoke. The sun shall be turned to darkness. The moon into blood.

Before that great and awesome day of the Lord. And it shall come to pass. Notice the last verse. That whoever calls on the name of the Lord shall be saved.

Lord have mercy. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

That's about how good I play that thing too. Hallelujah. Amen. Amen. Amen. Peter stands up here and says something and we've read this. And you know what? That's the Pentecostal Creed.

[10 : 53] I'm 47 five generations deep in the spirit filled movement in America. That has been our creed and our credo. In other words it's been what we've lived by.

When the Baptists say that it's not so. And I'm not picking on Baptists. You're a Baptist aren't you? My mother's Baptist. And my grandfather was a Baptist preacher. So I'm not picking on them.

But you know when they say that the spirit of God's not moving. It's that was for the days of the apostles. They stick to that sensationism of theology. You know what a sensationist is.

It believes that it was for a time. But not for this time. You know we've had that as our creed to argue our point. And we've missed what God was saying. I've come to talk to you about being more than a spirit filled folk.

I've come to show you something that God set up. And if we would have seen it a while back. We may be a further place down the road. But nonetheless there's an order in this thing.

[11 : 54] I've come to talk to you tonight about a divine order. Shetan abakosatah. I said I've come to talk to you about a divine order. And the divine of the order is God.

And it's an order that God says that's going to be. Help me Lord. My, my, my, my, my. Divine order. Peter here begins to prophesy Darrell. And he says to them and he begins to read out to them. Now he confirms what they've seen. He also has rebuked them.

They're not drunk. Listen. I saw some 900 people Saturday night. And when we started the thing on the Saturday night before. There's probably six or seven hundred.

And at one time there everyone's up. And hello. Give me your attention. If you're not interested in hearing me. Leave this room. I've come to break you out. I've not come so that you can hear me preach.

[12 : 53] I've come to let you hear what God's saying. Amen. Amen. Amen. Come on. Sometimes preaching is like a burp. It just gets out on you every once in a while.

Amen. Amen. Amen. I saw Jesse. That's two weeks ago now on Saturday night. I watched as God began to let us release and preach a word into those kids and people.

I watched them as God began to allow them like John the beloved to lay their head over on the breast of the presence of God. You know what? And there's something about laying your head on my sons when they lay their head on my chest.

They can hear me breathe. And they can hear the rhythm of my heartbeat. It's a sound you can't describe. But you recognize it when you hear it. I watched them as he let them lay their head over on the presence of God.

Second thing that he says is he says there will be a release of the prophetic. Mmm. Ooh, uh-oh. Lord, what we need is more prophets. No, it's more than that. And maybe if God will let me tomorrow morning, I'll try to preach to you that part of this. He says there's a release of the prophetic.

[18 : 38] He says your sons and your daughters will prophesy. And he sets up the order in which it's going to come when it comes. It's going to come on the children. Oh, you ain't hearing me.

Folks, Saturday week ago, Saturday, I saw 900 or maybe even 1,000 young people gathered in Hamilton, Alabama. Hamilton doesn't have but about 3,100 people in the whole town.

They come from everywhere to be in the presence of God. What was going on? God was setting his order. Why? 30 years ago was abortion put in effect?

Because the devil, he knew there was a time coming when the youth would grab ahold of it, that the young would begin to get a move on. They would get hungry after God and say, God, we don't care what it takes, but we're going to have you.

He says the prophetic is going to be released, and the first place it's going to start is in children.

Why children? Because it's the child. It was Moses who was wanting, the decree went out, kill every male child under two years old.

[19 : 50] We'll kill the deliverer. And then some 400 years later, there's another decree that goes out, kill every baby under two years.

Why? Because he's looking for that seed that's going to take him out by the word of God.

It said your sons and daughters will prophesy. Then it says your young men will be a part of it.

Then it says your old men will be a part of it. Hallelujah. I was shouting over that. A week ago Sunday I was in Mississippi.

Crystal and I were going there to preach. As we was driving over, I began to think about Joseph. Never forget Joseph's words. He looks at him in the dying years of his life of captivity in Egypt.

[20 : 53] He's the prince of Egypt. He is the man of men. There's memorials and stories still told about that one who came out of prison to save all of Egypt and the kingdoms.

Oh, but now that he's dying and he looks at all of his family and he says, listen to me. When you all leave here and go to the promised land, when you're delivered out of Egypt, oh, you're not listening to me.

He says, do this for me. Dig up my bones and take my bones with you. I've come to tell some of you, you know what I'm talking about. I'm 47.

These bones, they begin to hurt. I've come to tell some of them bones that think they're going to get left. For well, I've come to tell you that we're digging those bones up.

And honey, if I'm going to carry you on my back, I'm taking you on to that place so that you can beat the Father and say, I saw it. I've come to tell you, Martha, that don't worry if you can't run with me.

[22 : 05] I'll put you on my back, but I'm going to take you there. That those bones ain't going to stay in Egypt. God said you're coming on with us. Is that all right?

Amen. He sets up a four age bracket order. Sons and daughters, young men, old men, and maid and woman servants.

Four order. Who is that other order, that maid servants and them? It's those that weren't there to hear the prophetic, but they've come in on the end.

Amen. Who were they? They were the handmaidens and the male servants of the devil. But suddenly they heard something and came out of darkness into the light.

And he said, I'm going to let you prophesy also. Are you all right? Do you understand? So far we've got an order.

[23 : 08] Second thing is the prophetic is released, brother Dale. There's something coming. I said God's come to change the direction of your life.

And what he starts tonight, he'll finish. God's not a God that puts the puzzle halfway together. I've come to tell you that God's going to finish his work. The prophetic is released.

The third thing that takes place. Signs and wonders. I don't understand this.

Does it make you afraid? At times it does. But ever since June of last year, when I was in Citadel, Alabama, and God gave me a token of this glory that he's called us into and that we're hungry for.

Every time that that glory starts to come on me, Jeremy, my right arm will get numb. It'll feel like it's swelling up. It doesn't hurt or anything, but it almost feels lifeless.

[24 : 15] I'm telling you that yesterday when I finally got up and got to stir and walking around, I told Lisa, I said, honey, that glory is on me. I can feel it because in my right arm, I know that may not tickle your fancy.

That may not agree with your theology. I can feel it. But all I can tell you is I know that when it begins to come, I'm just a human being. But I can tell you I know what I have in me and I know what I know in him.

He said that there would be signs and wonders. The word of God says that signs shall follow them that believe. He said I will confirm my word with signs following.

I've come to tell you that God's still the God that confirms his word with signs following. I'll tell this anyway.

I was going to ask you, but I'm going to do it anyway. Was it on Friday night? My pastor preached the Friday night service, and man, it was unbelievable.

[25 : 21] Just awesome. Kids come from everywhere getting baptized in the Holy Ghost. Just Saturday night, I think they said that they had 125 or so receive the baptism of the Holy Ghost.

Brother, you know how long it's been since I've seen anybody get the baptism? I've been wondering. I think I was the last one I've seen get it. Come on now.

He's went from preaching to meddling now. Man, if the Holy Ghost is a person, if he is for now and not for then, honey, there better be some baptisms taking place.

Anyway, Friday night service, man, it's incredible. About 1130, we try to start to ease out of the building, and the kids get out in the foyer of the building there at ramp, and they're starting to sing. They're worshiping, brother. I mean, it sounds like angels. They're singing. Man, it's echoing. We're in the back in the green room, back there trying to unwind from what's happened, and that sound overtakes us.

[26 : 37] I mean, it comes wafting back into that room. We go out there, and there they stand, and they start easing out the door, and they're singing the song of the Lord. They get out there in the parking lot, and the kids start looking up.

I said God's going to confirm this thing with signs and what he said in the heavens and in the earth. They're looking up, and man, next thing you know, these kids, pastor, are running all over the parking lot.

They're screaming. They're yelling. I walk out there and look up, and there's a cloud that literally circles the whole property, and all around that place, it's a beautiful pink, reddish aura, and out of it is distilling a little mist.

It's the only place that cloud was, and it was over that, and God told me, he said, Son, did I not say that I would confirm my word with signs and wonders in the...

Oh, you ain't hearing me. Oh, God can't do that. Oh, yes, he can. I saw it with my own two eyes.

[27 : 44] He says the order is an outpouring, a release of the prophetic signs and wonders. I've come to tell you, believe again. Hello?

I said, come on. I've come to tell you, believe again. He's still God. I've got so many things I want to tell you that God's done.

Just this year, had \$2,500 stolen from me last year. I didn't even know it was stolen from me, and got a notice in the mail, and here about a month and a half ago, that \$2,500 came walking back to me.

Isaiah 45 said that I... He spoke this to me. He said, I've given back to you treasure that's been stolen and hidden in dark places. \$2,500 may not be nothing to you, but you know what to me? Boys, it was something else. Confirm his word with signs. Following, farewell. It's time for the signs. Honey, and the sign ain't us dancing.

[28 : 47] It's God showing up and doing what that men say can't be done. Signs and wonders.

Hallelujah. The fourth thing that he lays out. A great harvest. He says, whosoever shall call on the name of the Lord shall be saved.

Now, here's what we've been doing. We've been praying for the harvest. And we should pray for the harvest. Because he is the Lord of the harvest. And our God wants us to be harvesters.

But the problem's been, is we've got the order wrong. We've gotten out of order. Hello.

Anybody here been saved more than 20 years? Let me see your hand. 30 years. Raise your hand. Let me see you. Let me see you. So I'm going to go on an assumption.

[29 : 58] You can remember. I can as a boy. The days in the 60s when there came a renewal through. That people would come by the church.

And they'd smell smoke. You're not hearing me. God, I'm going to preach it anyway. They'd come by. At one church where we were at, my father was preaching.

A man run in and yelled, get out the buildings on fire. Get out the buildings on fire. And when they settled him down, said he was driving down the street.

And he said he saw the fire run from rim to rim on the top of the house. And when he seen, what he saw was more than just a fire that was wood and bored.

But it was the fire of God. He repented and got saved. I've come to tell you that we've got the thing out of order. If we get the presence of God. Hello. I said if we get the presence of God.

[31 : 00] Hello. If we get the outpouring of God and the prophetic released. Then signs and wonders. And then God will send in the harvest. Am I wasting my time?

Huh? I haven't even. All I've done. This is just introduction. Tell me how long do I have. Lord have mercy.

Somebody said go. And the rest of them are looking for whoever that person is. Just give me. Give me a few minutes. Let me do that. I'm telling you guys.

That when God touched me three years ago. I didn't understand. You know when he did it pastor. I knew that he'd done something. I know that I know that I know that God.

I know him like I've never known him. I mean I know him. I know he's so real. You don't have to prove it to me.

[32 : 05] I've got a doctor that's a close friend. That he has gotten into the biological sphere. Of studying the human body. And he's come to this. He calls me and says man.

He said there's no doubt. That we have a creator. I said there wasn't any doubt. In my heart. That I had a creator. I believed God was God all along.

He said but I'm telling you. Science has proven it. There's something in that cell. That they can't discern. What it is that makes it produce life. They call it the missing element.

It's something in that cell. That makes it cause itself. To produce something. That's not natural or human. It's something in there. He said they call it that missing thing.

I know what it is. It is God. And he is God almighty. I know this. I know that he's God and I know that he's touched me but I know this that he was doing something in my life that was trying to set me in order.

[33 : 12] God if you'll just bless me I'll be a good Christian. Oh I've come to tell you that you can be blessed and still not be a good Christian. I'm going to preach anyway.

Oh God if you'll just heal me I'll serve you. You can be healed and still not serve God any better. What is it that makes men change?

It is that divine encounter with God. It is the presence of God that you have on a Damascus road. It's that presence in a jail cell when he comes and delivers you that encounters you that you're never the same.

We've got to have his presence. Why is it that the enemy runs in? Why is it that we have disorder in the house of God? Because we're out of order. Peter I'm going to deal with just one point here.

Can I do that? Give me five to fifty minutes. I'm just kidding. I'm just kidding. Pastor I'm telling you I've heard it.

[34 : 25] I've seen God. We're in the order. God's releasing something that I've never seen released in the Pentecostal move before. Are you Pentecostal? Yes I am.

That doesn't mean that I'm anti everything else. I'm a part of the church. Amen. We've had church long enough. It's time to be the church. Come on.

You better amen me Martha. It's time to be the church. Amen. We've had church. Let's be the church. The first order here is an outpouring.

My my my. It's unique about that. I've been studying and trying to get a handle on this to get a better understanding. That word outpouring you know we've always assimilated it to that you like taking a picture and pouring it out and that we know when it's emptied out it's all poured out and we've had that in the church.

You know we'll have them services. You know that you know hello God just showed up. You know and you but you know that you know you come back next week and you're figuring well he poured all out he could pour out I guess you know we're going to have to wait till he stores it up again.

[35 : 38] Come on now. This thing Peter says that now when this move he said this this that you've seen is an outpouring but there's another outpouring coming.

Folks God I'd give anything if you've seen what I've seen. Crystal can tell you man is it real? Oh yes it is.

Oh I've seen the Saturday night was it yeah that I preached a little girl had gotten saved two weeks prior her mother was in prison for 19 years the night I preached that little girl prayed her mama out of prison who was a crack addict and a prostitute and that night she came to Jesus Christ and God filled her with the Holy Ghost.

when you get the presence when you get an outpouring God will do what he needs to do. This thing of outpouring Peter says it's a pouring out but in the Bible when you look at that word and you look and you research it back it means a pouring in other words it's just not a poured out but a continual pouring help me God I'm telling you I got a word in my spirit that I'm going to release it however I get there you just pray for me let me get there please this thing of pouring out brother Larry do you act this way just in church ask my wife she'll tell you that I'm this way 24-7 this isn't something that I'm trying to put on for you it's something that has got the hold of me I'm in the midst of a pouring out oh pastor I've come to tell you that God is going to release this pouring in you that's going to cause you absolutely to be saturated when I looked in Webster's dictionary about this word pouring out the definition it said to a torrent stream or a massive pouring out and the root word was a root word by and I'm going to pronounce it or I'll spell it to you first

E F F U S I O N fusion not infusion I'm going to take me a running spell just I I oh my my my my hear me F F fusion E F F U S I O N not infusion but effusion there's difference infusion means you're just pouring into the container effusion means that you're saturating it from the inside to the out and from the outside to the end no no no and that that eff means that it's constant once you're saturated it means that you'll stay saturated amen amen amen amen amen Jesus

[39 : 15] Hallelujah Hallelujah Hallelujah Yeah That's It That definitely Webster's dictionary Of all things And then when I looked In the Bible Ektikio Was the The root word And it meant The same thing Come on Come on In other words God just isn't Anointing you So you can be anointed But what he's doing He's anointing you Down into your glands Down into your lip nodes Down into your kidneys Down into your toes Peter said In the last days There's going to come An outpouring This ain't like The one before This outpouring Will be distinct Because he's not Just going to get you wet He's going to saturate you If you've ever been Saturated in water You understand That you make a sound When you walk You know that sound

If you've got children You know they've been In the water They're saturated No Do you hear that sound And suddenly There came a sound It was the saturation Of the church With the glory Of the living God Oh we've been Hunting that sound God I've been Listening for it I heard it About a 900 To a thousand kids On a Saturday night It was an unbelievable Sound Can I tell you That Saturday night A week ago We had standing My wife and I Karen I'd come in And was trying To be anonymous Because of Brother Perry Stone Being there preaching And I was just In the pew there Just worshipping And all of a sudden Man the worship band Moved into a gear Called glory Come on now Now I don't mean

That gear that we Used to call glory I'm talking about That one That it doesn't Have words to it It has a rhythm That comes from The heartbeat Of God It's a sound That God knows That he's trying To produce In created humanity You're not hearing me It's a sound We've been saying Everybody said about me That I walked To the beat Of a different drum Said you're a weirdo You're right I heard it In my mother's wound And now I hear it again It is the glory Of the living God I heard them kids As they begin To move into it And I heard That saturation Level We're standing there And they moved Into it And I heard The angels Around God's throne I'm telling you I heard them As I'm talking To you You're going Uh oh Okay He looks a little Lulu anyway So But it doesn't matter I'm telling you What I heard I heard them Pastor I heard them Just like I'm Talking to you I was standing there I leaned over To Crystal I said I hear them Do you hear it

She said what do you hear I said I hear the angels Saying holy Holy is the Lord God almighty I whispered Listen to me Listen to me I whispered under my breath God If I'm hearing What I'm hearing Have Karen Call me up there Right now I'm standing there Not wanting to look I look up And Karen's going Called me up on stage She came to me She said I believe You've heard something Help me to navigate Where we are And let's go in it Oh that's all it took That's all it took I whispered to Eddie James The piano player I said Eddie The Lord says That the angels Are here

singing And here's what They're singing Holy Holy Holy Is the Lord God almighty And as we begin To sing that That place began To break loose And people began To be set free What was it It was the saturation Of the outpalling Of the presence of God He said I've not come To withhold I've come to let go What is it What's wrong with us We ain't saturated Holy Ghost You got it But I've come to tell you That this is going To get you here God I love that I'm serious I'm glad about this This morning Man I don't know What time it was All of a sudden It just started moving In the bedroom I'm in there Weeping Talking in tongues I don't know If I told you All the story At Nashville Here a few months ago Coming this way It was I think I told you all Here I'm standing there Trying to order A white castle And some fries And a big red And can't do anything But speak in tongues When it's got you It doesn't matter Where you are I know you're going Oh he's crazy Don't he know Not to cast his pearls

[44 : 21] Before swine Honey I know not to cast But I'm telling you What God did He's greater than anything He's doing something That I couldn't do I was a bound Messed up man But he came And he touched me He drew me out Of the barric clay And he set my feet On the rock To stay Why do you jump Dance And act like you do Honey Because I know Where he found me I know the sewer That I was in When he wrapped his hand In there And pulled me out Amen Amen Amen Amen Amen But I heard That saturation Come on now Now you You know Listen If you've ever Had a piece of cloth You know That's saturated This shirt's not saturated It's just wet Hello Come on Sister Pat You know It ain't saturated When it's saturated You can wring water Out of it And it's still wet The church Why is the world

Not being affected By the church Because all we can do Is wring out What we got on us I've come to tell you That God said There's an outpouring It's not coming tomorrow It's not coming In the morning It's not coming Next week It's not coming Sometime in April It's coming tonight In your life I've come to release An outpouring In this house Is this alright Hallelujah Hallelujah Hallelujah My watch Has only got 8.15 That's Alabama time Yeah it is I'm going to take That thing off It's bothering me I'm not going to Preach long I promise I promise No longer than I would have With it on 20 minutes to 8 Amen I like his time too Let me Can I Let me finish This first point

Can I do it Because tomorrow morning Now listen to me You miss in the morning You're going to miss Your destiny point Oh he just wants us To come to church No I don't really care You come to the house Tonight I'll preach it to you Tonight Yeah you do I know I'm just a man But I believe I've heard from God God told me At ramp The night that I Got up to preach He said son Tonight Your voice will echo From here on Like that of Elijah You call And the rain will come You call And I'll release it You prophesy And I'll convert it I'll release it in the house Are you okay Let me Let me show you The word of release Here in Acts chapter 12 Write that down You don't have to turn there And I want to give you The brief scenario That happens here Acts chapter 12 We find the apostle Peter Again Peter

Is involved in this move of God It's unique to me That every time You read Peter's name He's either putting his foot in it Or he's getting his foot out of it You know But Peter here After the day of Pentecost He suddenly Is in it again He's in prison Now please stick with me Because you've got to hear this Peter now Is in prison He's there Because the religious people Were pleased At the persecution Of the new church Matter of fact They were happy about it And the king said I see that this pleases Those religious Jews So I'm going to put one In prison And we'll kill him On the morrow That's where he is So Peter's on death row He's in the inner prison He has chained hands And feet He has a guard On each side of him A guard at the gate Where he is A guard at the next gate And a guard at the third gate Now I'm talking about

An outpouring Now I'm not talking about Us having a good church service But I'm talking about God doing something That can't stop When we come back in here In the morning It's pouring as strong As it is tonight When you go home tonight It'll be pouring In your bedroom It'll be pouring In your kitchen It'll be pouring In your living room It'll be pouring In your car I'm telling you That it pours in my car Everywhere we go It's on Peter is in prison Bound in lockdown And the church Begins to pray Let me back up Just two stages here The reason also That because it pleased The people For him to be put there Also the problem is Is that the apostle Paul Has just been introduced Into the mix Of the apostolic move And he finds the church

[49 : 27] Barnabas brings Paul To the church And you know where The church is? It's the same place It was three and a half Years earlier Mmm Notice I said Three and a half years He ministered Three and a half years Elijah said It wouldn't rain For three and a half years Mmm Mmm It was in

the sixth month Of the third year That Esther went before The king And delivered her people Mmm
Oh my my my It was in the third day At the noon hour When Abraham took Isaac Up on the
mountain To offer him on No you ain't hearing me In that third year In that third and three and a half
time There they find the church Where she's been For three and a half Pentecost comes Holy
Ghost is there And they You know what they do?

They just keep having church Just like they always had Amen Come in Brother Timothy Grab your
guitar And you know How about singing Ain't no grave Gonna hold our body down Get it going And
you know Then we'll sing We'll all Be better in the by and by They find the church In the same place
That it's been But God introduces A foreign element Into the church He brings in somebody They
didn't pick Oh God Mmm God He Can you imagine I'm from Alabama I know y'all don't have The Ku
Klux Klan up here But down there We have that You know This is how it would be And this is a
horrible Example but it's the one That come to mind It'd be like going To a Klan meeting And
bringing a black man Oh yeah You hear me I'm serious Man As soon as you pull That hood off And
they see he's black Things is getting ready

To change That's how it was With Paul Barnabas brought him in They said Do you understand Who
you brought in here Do you understand That he Was the one That held the coats Of those that
stoned Stephen Do you know That he Is the one That has the papers That can eliminate The
church From the earth But Barnabas says Oh He is not Saul of Tarsus He is Paul Of Jesus So This
is what's happening And the church Suddenly man They're in disarray Peter hears He realizes Man
if they don't Get out of what They're doing And do something God is going to Go on with Paul And
they're going To miss out So Acts 12 Peter's in prison The church Starts praying Mmm Mmm Mmm
Mmm Mmm Mmm Mmm Mmm I felt that man Just zip right past me Eat him up God I want you to
know

That tonight God told me to tell you The secret of great revival I have found it It's taken me 47 years
In a few months But I found it Brother Darrell I found it And I'm come to tell you What it is It's prayer
God ain't coming to this house Unless this house is praying You're not here Brother Larry What's
your secret I pray What else do you do I pray You was While we were praying At the beginning of
the service You said pray until something happens There's a word That's in the This Jesus
movement That's breaking out It's called push Pray until something happens

Happens I think we need to quit having church And just start praying Until something Happens You
guys have been preached to death You probably know the Bible Better than I do Hello Ellen It's
time we pray Honey I'll guarantee you You can teach these kids How to How to travail I know you've
got it In your spirit I see it there You're not unfamiliar To birthing something For the kingdom of God
The church goes to prayer For Peter Who's in jail Bible says They started praying And at the
midnight hour Now just stay with me please The midnight hour The Bible said That a light shone In
the prison Where Peter was And the chains Fell off of him And an angel appeared He said I'm going
to confirm This thing With signs and wonders Folks I'm telling you Angels ain't They ain't apparitions
I don't even know

[54 : 24] How much to tell you How many times We've seen angels I've got an angel That visits me
frequently Comes in our bedroom He's visited Crystal And I Almost You know It's almost Instant Or
simultaneously He's huge When I'm feeling Fatigued And worn out It seems like He always shows
up And just Begins to breathe And stir a wind That begins to heal My body Mmm I don't You can
look at me Like I'm crazy Doesn't matter to me I still know What I know And you can't Take it from
me This angel appears Into that jail cell And the light of God Shows on him The chains fall off And
the angel Says to Peter Get up And put your shoes on Put your shoes on Men He said This time
You ain't going Out of here Like you can't No you ain't hearing me I've come to tell Some of you It's
time that you Shot your feet You ain't going out Like you come No you ain't letting me Preach to you
I've come to tell you That you're not

Walking out of this house Tonight Like you walked in Jesse You may have walked in here With a
little bit of it On you But tonight You're walking out With it pouring through you On you And out of
you You're gonna walk in a flow You're not gonna leave Like you come But you're gonna leave
Changed In the name of Jesus Second thing he said To him Flo L He says Put your coat on Isaiah
61 He says I've come To exchange The ashes For The garment of heaviness For The garment of
praise He said Put on your praise And garment Because what's coming To you Is something That
you can take lightly Oh my God Folks Worship is such a key thing It's time we worship him It's time
that If we wanna dance We dance Not because That we're dancing To entertain But dancing

Because we love him He said to him He said Put your coat on Put your praise on Turn and look at somebody And say Put your praise on
Oh no Put your praise on Put your praise on I said Put your praise on He said That he inhabited The praises of his people I did a word study On that It meant that You build a habitation For God With your praise If God's small To you It's because You praise him Small But if God's A big God To you You've built him A big house I've come to tell you Like the angel Said to Peter Jeremy Put your praise on Then the angel Took Peter by the hand Lifts him up Leads him out of The Bible says That they went through The first Two gates But nothing to it Oh no Brother Saylor Bless God I fought To get through Them things I'm fighting
Them now Then there's Something wrong When you've got The presence of God Gates open Automatically There's No I'm not Come To try to break The gate open I'm telling you That God's presence It goes before us If it doesn't His word is a lie But he said That I go before mine And I prepare A way for them I make the low Places high The high places Lower I make the dry Places wet The rough places Smooth I bring it to a place Where they can pass Through I bring them Through that thing First two gates He passes through And he comes To the third gate In your Bible It says that That gate Was the gate The gate To the city And it was A gate Of iron You know what Iron is don't you It's a man
Made substance They're crack addicts You know what Crack is don't you It's a man Made substance They're alcoholics You know what Alcohol is don't you It's a man Made substance No you ain't Hearing me I've come to tell you I don't care How far down They are I do care That they're down Let me say that I've come to tell you That no matter How far they are Down I've come to tell you That that gate Doesn't mean anything To God Because it's Man made And my God Is a God God God God I'm telling you I wish I could plug Everyone in To what I'm My spirit If I was ten years younger I'd try to run the pews But since I'm not I won't Comes to the iron gate The iron gate also speaks

[59 : 26] Of man made religion Religious spirit Religiosity Self Spirituality In other words He comes to the city And he sees What's holding back The city From the man of God From the house of God It's man All you don't mean is You didn't see the devil No No He saw an iron gate And that iron gate Doesn't matter how you cut it How you study it You can research it Passed it down to its root It goes back down To an object Made by the hands of man Oh God God don't you understand It doesn't matter What you're hooked to Pornography Man made Oh brother Let's not say anything About that You know Hellicitness Man made Whatever you're saying I'm telling you That it doesn't matter What the gate looks like It doesn't hold back The power

Of the living God The word of God Says in Matthew 16 Upon this rock I'll build my church And the gates of hell Shall not prevail against it Amen Amen Says he got to the iron gate Of the city Peter didn't go into A you know Shondai You drive my Hyundai And I'll tie your bow tie You know about that Don't you Come on now I'm not I'm not being heretic And I am not Blaspheming the Holy Ghost What I'm telling you Is that he didn't go into Anything to try to make it open It was because That he had a presence With him You're still not hearing me That there had been An outpouring In that jail cell That transformed him That Peter Would never be the same From this point on He wasn't going to just be Peter over in Jerusalem He was going to be Peter to the Jews He was going to be The apostle To the house of Israel He was going to be The one That was going to Proclaim the gospel He wasn't going to Just be another preacher He was going to be The man That was going to Bring the word To the Israelites Come to that iron gate And because he had a presence My body The Bible said It opened Automatically Did you feel that Open just then Come on now Opened automatically Said he stepped out From there Into the city At this time He finally realizes This whole thing Is real Hello Suddenly It's what it says Finally he says This is real My Bible says It was real It's what Peter said It was real You got to deal With the real This is real I'm not talking

About something That's fantasy Or fairy tale It is real I can take you To as many hundred Kids You want to talk to Them That were sexually Molested Were bound in drugs One of the young men That leads If you all have ever Seen him on TV The big tall fellow With the wild looking Hair do That plays the guitar Was a major Rock and roll musician He was on his way To millions of dollars And they started Praying for him At the ramp Sister Karen And them And he walked Out of there And walked in there And God filled him With the Holy Ghost The kid on the drums A crack addict The kid playing The bongos A crack addict Come from a broken Family Who was sexually Molested The

little girl That plays the violin Had an abortion Sexually molested By her father I said I don't care
What the gate Looks like It's about God I'm telling you He's real It's real It's real It's real It's real
real

Peter finally says You know This is real And when he realizes It's real The angel leaves But the
presence Doesn't And you know Where he goes To the church Now I'm talking About an outpouring
You're thinking How in the world Are you going to Tie this in Well He goes to the church Let me
hear the kids Say amen Man Wake y'all up Say amen again Amen He goes to the church Fourth
gate He's at the fourth gate Now this gate Is the church And he's standing At the gate And he's
knocking Hey Does anybody hear me Hey

[64 : 30] He's at the fourth gate This gate He can't open Even the angel With him Can't open it I
said There's an outpouring He's standing there He's yelling He's calling And suddenly A little girl
You read it In your bible Her name is mentioned One time here In Acts chapter 12 Her name is
Rhoda You know what her name means It means fragrant Flower Mmm Or rose In other words The
rose met Peter At the door The fragrance You was talking about You was ringing my bell A
fragrance came And in that room It filled that place And because Peter Recognized the fragrance
And the fragrance Recognized Peter There was something Getting ready to happen Now I'm talking
about An outpouring Now not just a Good church service But an outpouring Judy A move of God
That's undeniable

You go home And you lay down In your bed And you begin to feel Your bed become saturated You
can't lay there For the trembling Presence of God Anybody here Had any of that I've had it to Three
and four o'clock In the morning I'll go home tonight It'll be two o'clock Before I'll get to sleep
Because of this Here Peter comes And he's at the door It's an outpouring Is what I'm talking about
Now you've got to realize That Peter In Matthew 16 He's not Peter anymore He has a revelation
And his name Has been changed And it's Petra Come on Talk to help me preach His name now Is
Petra In other words It's the rock At the door And see There ain't no rock Like I rock As Moses
began To teach Joshua What it was To be an effective leader In Deuteronomy The 32nd chapter
He pulls him to himself And he begins to sing In the song He's singing He's singing Joshua Here's
the song Their rock Ain't like our rock Their rock Can't do What our rock Can do Their rock Will fail
them But I was won't He was singing About a rock That he tapped In the desert That had water in it
And when he tapped it It began to gush forth And it began to water That place You're not hearing
me I said I've come To talk to you About an outpouring I'm telling you That Peter Petra Is at the
door The rock With the river in it Is at the door Of the church And somebody Has got to answer The
door Amen Amen Come on Come on Amen Oh my You've read that scripture In John Where it says
That out of your belly Shall flow a river Of living water And you know what The best that we've Been
able to do Has barely been A trickling stream The best that we've Been able to produce Is just a
little bit Of drips here and there That has touched A few people But I've come To tell you tonight
That this is The outpouring This is God The rock is at the door I said the rock Is at the door Petra is
at the door It ain't any rock It's our rock It's the rock Of ages It's the rock That was laying in Zion It's
the rock That's the chief cornerstone It's the rock That has the water in it Amen Hallelujah Come on
Amen Rhoda runs back Into the church Says to the church Peter is at the door The church says No
That's just his spirit And you know what they did They went right back To praying Do you believe
that It's true Who are you Larry I feel like I'm A Ronda A Rota Whoever Whatever her name I've
been running

And telling the church The rock's at the door You see The deal is Is we gotta have the river We've
got to have An outpouring of God That's beyond What we've had You ain't gonna make it Folks
Whether you believe it Or not It's been escalated When we initiated The war With Iraq God moved
the bar To the last level Folks We're standing And looking into The peering of time Being fulfilled
Before our very face We've watched I don't know if y'all Been watching the news But man we've
moved Into Baghdad With little resistance God told me He said son If the church Is doing what
She's supposed to be doing Which is praying You'll see This military Move in there And the enemy
Will be almost Non-existent The The The The Administrating generals Are looking And saying We
don't understand It We can't find Very much Of the enemy I'm telling you That's a sign To the
church There's somebody Been praying

[69 : 34] Amen Hallelujah Praise the Lord Are you alright I The rock's at the door Rhoda looks and
runs Back in there And says he's there And they say Oh no he ain't That's just his spirit You know
that spiritual crowd They know more than You know the kids do Rhoda was a teenager Hello I'm not

a teenager But I feel like one In my heart I'm 15 It just In this overweight body It looks For like 47 But She runs in there She runs back And Peter's there And she's so excited Because It's happened Now hang on I said we're Three and a half years Past the time When they should Already been Where they are But God's still God and Peter Again is standing up In the midst of the church And he's saying Something to the church And he's at the gate

Of the church Finally Rhoda Is persistent She runs in there And says Peter is at the gate The church comes in Pastor Hello I'm telling you I guarantee The Saturday night That we started The spring breakthrough When it broke out There in that building Karen turned And looked at me And she went Do you believe this?

And I walked over To her And I said I've been waiting On this Like a mother That's carried A baby Far past Its term Of delivery And before I knew it She folded up Like a newspaper And there Laid on the floor For the rest Of the time What are you saying Brother Saylor?

I'm telling you That here's a key phrase That you gotta get In your spirit This Is that Thank you pastor For repeating that This Is that Oh now brother Larry I know You know God's got to You don't Jerk me up You know He's been trying To jerk you up You kinda like The guy That's stranded In the river The flood You know On the top Of his house He sent a helicopter A boat And a log by And you're still Waiting on God That's been the church God's here I'm telling you That tonight He's come To change you Like you've never Been changed before This Is That Peter Looked at him When he finally Got in there To the church

He said to him He said Now this Is that That you've Been praying for No No No But brother Saylor You know I don't know That I felt Very much Tonight It ain't about What you can feel It's about you Hearing a prophetic Word being released Into your heart No You still ain't Hearing me I said It's about you Hearing the word Of the Lord And receiving it And accepting it And saying God I believe this man Of God Has heard from you Hello No No You still ain't Hearing me Tonight I've come To tell you That I've come Not for a word For you to confirm I've come To tell you That God's Already confirmed And he sent me Here to release This word In your house I said It's a divine Order And the first Order of business Is we've got To have An outpouring Well how in the world Are we going to have That We've got to Open the door

[73 : 34] How are we going To open the door Brother Larry We're going to Begin to pray again And we're going to Say yes God I believe this is The last day This is the appointed Time This is the hour That you've called Us to And God You're here To do what You said you'd do Oh no I said The Bible says That you've got To hear it Before That you can Release it I've come to Preach a word Of hearing I've come under An action Of the prophetic Annoying of God To tell you Man of God That he says He's releasing it In you This is that Don't tear it forward Just begin to Ignite I said This is that Y'all

Can y'all go to the Music for me And I'm going to Try to Come Judy if you'll Come help me Here Hallelujah No Listen to me Tonight Don't go to the Drums You don't need to Be on the Drums Listen to me Now I don't believe In man religion You hear me I don't I've not come To preach to you Man religion I've not come Tonight to deliver A man word To you I love this House I love this Community I believe that God Has been ordered Why would God Do some of the Things that he's Done in this Room Hello No you're not Listening to me Tonight Man you give me Your attention Now we've come Too far For you to Back up on me Floella Why

Have God He said he's Let you Spared you This long He's let you Come to this Place Just so that You can die Of old age No God forbid God said he's Brought you here That you might Be able to Peer back And say yes God You didn't Fail your word You didn't Let anything That I prayed And ask you For To be forgotten But God You did it Ever bit I've come to Tell you Get on my Back honey Cause your Bones Is going In This is That Says the Lord The rock Is at The door I said The rock Is at The door Kids The rock Is at The door They're Going to Get it If you Get it The order Has been Set Children See things Before Adults Do Hello Oh yeah I was Pastoring In Illinois My youngest Son

We were In midst Of revival And it Was We were Going through An absolute Horrible Time Pastor And I Had people Just trying To kill me I had Witches Calling me On Monday Morning And telling me They were Going to Kill me Before the Week's Out They killed Animals!

Outside My bedroom Window They painted A satanic Pendergram On the Street In front Of my Church I mean Man But we Were Having Revival One night My son Youngest Son Looking up In the Top Of the Church And he Just Standing There Staring Off My wife Goes over To him Says

