

The Prophetic Release

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[0 : 00] Such a presence of God in this room. Take somebody's hand and let's pray. Father, we surrender ourselves to you. God, make it into something worthy to carry your presence to the nations.

Lord, this morning, God, don't let us leave here like we've come. But, oh, God, touch us today. Touch us today. Lord, we surrender our plans. We surrender our life. God, we give you everything. Oh, Lord, to be with you, Lord God.

Lord God, to have you in our heart. God, now use us, Lord, that the glory of your presence might be revealed in your people.

Father, we ask it in the name of Jesus Christ of Nazareth. Do it now, Lord, we pray. And everybody said, Amen.

[1 : 30] Amen. You may be seated. Hallelujah. My, my, my.

God's such a good God. Lord, he's so good. God, God, God. Hallelujah.

Hallelujah. Hallelujah. Turn with me back to Acts chapter 2. I want to refresh your, your heart. I know that you've still got that in your spirit.

But I just want to just, just stir it a little so that I can add a little bit of seasoning to it. Hallelujah. Hallelujah. Hallelujah. Hallelujah. And we're not going to reread the scripture, but just going there and looking.

I want you to help me to understand that you understand what that we've released so far in this house. Are you in Acts chapter 2?

[2 : 30] If you are, say Amen. Amen. Last night I tried to do my best to release to you the word of the hour. And again, I don't believe in men's religion.

I don't even believe in church religion. Denominable Christianity. By that I mean it doesn't matter if you're Pentecostal, Baptist, Methodist, Catholic, Presbyterian.

And, you know, that has a relevance to the kingdom of God because nowhere in the kingdom does it name any faith other than the faith of Almighty God.

But what does matter is, is that there is an order that God has laid out. Guys, I want you to understand that this order God has formulated from the beginning of time.

God didn't do anything out of order. God doesn't do anything outside of the order that He's already laid out and laid in the earth. Do you know that in Jerusalem, God, in everything that's done there, is a pattern and shadow of the order of God?

[3 : 35] In everything there, the three mountains that represent God, His Spirit, and His Son, they all are set in situation and placed where they all shadow the order of God.

Now, that divine order is a key thing. And I've said that last night. I'll say it again this morning, Pastor. One of the reasons that we abort the move of God in our life is because we get out of order. Now, you know me. Shouting ain't out of order to me. So don't leave out of here. Call the pastors and say, you know, I think he was preaching about us shouting.

No, dancing ain't out of order. What is out of order is we thought that they weren't in order anymore. But the truth is there is a group of people.

There's a remnant in a remnant, you know, that's coming forward. I've seen them. I know they're there. I've watched them. And what bothers me is the Pentecostal church is going to be overtaken if they don't go ahead and come back to some things that they need.

[4 : 39] We need to touch some old bones. We need to go back and let some things be revived in us that once was true that we thought we'd come beyond.

So, no, don't go, please. I want you to hear me. Speaking in tongues isn't out of order. Now, it is out of order when someone, your pastor's up and he's preaching under the anointing, and suddenly you

stand up and begin to speak in tongues.

That's out of order. God doesn't order that. But it's when you come to the end and God gives you a word and it's at the end and the man of God acknowledges you have got a word, then it's order.

So there, that's okay. Is that all right? Help me now. Man, I've got to, but I've got to get to where I can. Divine order. God lays it out, Jeremy. It is a way that we've got to come.

Do you understand that when Samson cut his hair, when Delilah cut his hair, that hair represented his covering. Mm, mm.

[5 : 42] And when she cut that hair off of him, she cut off his covering. In other words, she broke him out of the order of God. Mm. Mm. Yeah, no, no, no, no, no, no.

I want you to understand that God wants us undercover. He wants us back in the place where we're in order so that he can do what he wants to in the house of God.

Amen. Peter here lays out that order. The four things that he says, there's an outpouring. Guys, there's a manifest, tangible presence of God that always comes.

Jesus said to the disciples as he was ascending to heaven, he said, go to Jerusalem, tarry there until you are endued with power from on high.

Now, he didn't say they had it. He said, go there and it's coming. He said, but see, what they had to remember was that right a few days prior to that when they were begging him to stay, he said, I must go.

[6 : 46] If I don't go, the comforter or that outpouring cannot come. Mm. You still ain't hearing me this morning. He was saying that we've got to have the order of God.

It's not about you. It's about the Father. It's not about what I want. It's about what God wants, his creation to know about him.

It's about God saying, it's me. Watch and see what I can do. This morning, Pastor, God woke me up. He said, tell the people, it ain't about them.

And it isn't. It's not about you and me. It's not about my ministry. It's not about who that I can know or who I can meet or what I can do. It isn't about, it's about God. This whole deal is about him.

But anyway, Jesus says, go there. And they go. And they're tarrying. You know why that it took so long for the presence of God to come?

[7 : 48] Because it took them those days, 120 some days, it took them that long to get in unity. Mm. Mm. No, come on now.

Please, you've got to understand. The order of God is still the order of God. The Bible says a house divided against itself won't stand. It's unity. What held it back?

Don't you know that it was ready to be dispatched? But there had to be unity in that room. Amen.

After they came into unity, Jeremy, the Bible says that in came the presence.

After that presence came in, Peter stood up and began to prophesy. Then the Bible says that there was signs and wonders about the city.

And then there was 3,500 saved and then 5,000 saved. Read it. It's in the book of Acts. I'm not telling you heresy or fake theology or something I've thought of.

[8 : 53] It's not only in the book of Acts, but it's in Genesis. It's in Exodus. It's in Leviticus. It's in Numbers. It's in Deuteronomy. It's in Joshua.

It is in the word of God from beginning to end. There is an order that God has laid out. And that order, God, he works in that order.

Hello? Hello? Hello? Am I killing you this morning? Huh? Am I? I've got you.

Guys, listen. I'm telling you, I'm Pentecostal to the core. You cut me open. And my blood's going to speak in tongues. You know? But I know that we've gotten out of order.

We've been seeking things. Instead of saying, God, we've got to have your presence. It doesn't matter whether I preach. I'm not concerned about preaching.

[9 : 49] I'm not concerned about singing. What I am concerned about is the presence of my Father showing up so that humanity may know that he's real.

Amen. I'm telling you, I don't want to preach this morning.

And I've not come to preach. I've come to talk to you of this thing in my spirit, Pastor. It's order. It's, oh, God, give us your presence. Jesus knew when that he, God, stepped out of eternity in the time that day in Acts 2.

And it says that there was a sound, fire, smoke, thunder, wind. It was God slowing down to create and to talk to created humanity.

Aaron's rod that budded and the tablets of the covenant and above it were the cherubims of glory overshadowing the mercy seat of these things we cannot speak in detail hello what are you saying here the writer's saying do you see the order of God said he had an outer an inner and then an innermost on the very outer was that lever where they cleansed themselves the next court was that place where the priest went in and prepared the bread and there that table showbread was but there was yet another place there's an order of God and God has that order alright there's an outpouring there's a release of the prophetic signs and wonders and a great harvest that's how it comes am I doing okay

I said that's the order Jeremy now God's got a calling on your life now here's what you can do I'm sure pastors already talked about this you and Jesse you know and that calling is an anointing in itself it is it's it'll be there you know it'll rise up in you and you can let that calling become that outpouring to you instead of you seeking God for his presence you'll seek God for an ability to communicate to communicate you hear me I know you've heard this from your pastor I'm not trying to do his job but I'm just I'm telling you where I've been I you know that anointing it was there you know I saw God that he might produce make me Lord God a preacher I'm telling you

[18:47] I've not come to be a preacher anymore I don't want to be a preacher what I want to be able to do is somebody that when they walk in the room the presence of God is so manifest so tangible that there doesn't have to be anything said but God shows up and does what is necessary in the house see the deal is is you've got to have an outpouring you know and see now last night God see he turned a pitcher over mmm mmm no you didn't don't sweat this now this picture of God it ain't gonna run out oh God matter of fact this is he saved the best for last hello darling I said we've had some good stuff but oh my mama just when we thought we were about to run out God said wait a minute I've got that last day batch that I've been saving for such a time as this I'm gonna pour out a wine that they haven't yet tasted and God's tipped the pitcher over the key is that you've got to get under the flow hello an outpouring second thing this is what I want to deal with today is this the release of the prophetic look there in Acts chapter 2 let me refresh just that part of it in verse verse 17 he starts there about halfway through he said your sons and your daughters shall prophesy your young men will see visions your young men or your old men shall dream dreams on my men servants and on my maid servants

I will pour out my spirit in those days and they shall prophesy man I'm telling you what that is the most powerful word I've ever heard I've read through that you know said well yeah I understand that but you know what I really didn't but today I believe I've got a handle on this thing a little bit anyway is that alright I want to deal with this thing of the prophetic release folks help me pastor Lord I submit to you but I've got to say some edgy things I believe that the church has been wandering around as if in a blind stupor of self consumption all that we can see is what's wrong with everyone else and my problems it's about me

God you know Lord and sister so and so she's a sorry gossip and you know and they sing too loud they play too long they do you know that drunken blind silliness that we don't see and the church hasn't had any direction the best that we've had is every once in a while something happens God touches us in his divine ability and we step into a realm and we have church and God does a little bit in our life but there's something else now that's on the forefront it is a release of the prophetic what is the prophet he is a seer he is one that not only sees where you are but he sees where you're going he's the bony finger of the five fold ministry he's that one that points at sin and says that won't be tolerated he's also the one that points and says there is where God is taking you he is the one that sees sister Pat when trouble's coming he's also the one that sees the Lord coming first come on amen amen yeah amen amen come on now are you mad at me or you're looking at me and I say we'll probably need to go out the back oh guys and I love this place

God I love this place as Crystal and I are coming up here we are weeping over this area oh my we want to facilitate to this house the presence and harvest of God man we've come to pick your man and woman of God up and carry them on our shoulders for a while some of you all need to do that just you know pick them up and carry them and let them rest on your prayer let them rest on your anointing let them rest on what God's doing in you for a while but folks I'm telling you that God he's ready for somebody to see something more than what we've seen I'm telling you I look at you and tell you what I've seen I've seen gold dust raining down I've held it in my hands Crystal and I were going to a meeting in Sullivan Alabama and she's looking in the mirror of the car and she turned and says do you see what I see and I turned and all about her neck it was covered in gold I said I

see gold she said I do too

I don't know why God does what he does but I just know God's God I don't know why Floella I see angels I don't you know I really don't but you know what I don't want him to stop I love it when that big twelve and a half foot angel moves into my house because when he comes down the hallway we've got wood on the floor and as he's walking I can hear those wings pecking on that wood floor I know that he's coming I know it ain't my sons I know who it is I've seen him I love it when that angel that's mounted on that white steed that wars on my behalf like he did for Daniel comes riding through the sanctuary with his sword drawn I've seen him blood dripping down his hand as he rode over me and God said son today he was in a bloody battle but as you can see he won he won oh God what a God who is it what is it that's being released it's the prophetic

[25 : 10] God's wanting to open your eyes you've been blind too long Isaiah 61 he said the spirit of the Lord is upon me he hath anointed me and one of the things that he's anointed me is to open the blind and the eye of the prophet God help me Jesus this prophetic realm it sees it sees see but here's the deal with it it sees the sin and it sees the righteousness the key the key is knowing how to handle the sin there's some sin that has to be exposed some sin you're being revealed to you so you can cover it for him uh oh oh no oh yeah oh yes man I'm telling you there's some things you know don't you I blow you all over

I'm going to go ahead and say it anyway I've laid hands on you man I've not asked God for this gift but I've laid my hands on you and seen things you know I could have been vicious in my spirit said alright we'll deal with this and God said oh no I didn't show it to you so that you could uncover it I showed it to you so you could cover it intercede for them so that I might deal with them that you might be there covering so the enemy doesn't sift them and steal them don't you know Lord in me God what is it it's this prophetic realm being released and it's that that we can look and we see something that we haven't seen we see God we're not looking for the bad in humanity we're looking for the God in humanity we're looking for God to show up and do what is said we're beginning to look and see that God is still God this divine order the second thing that comes brother Daryl is a relief of prophetic and it also is in our preaching it's a propheticness that we can see beyond turn with me to 2 Samuel chapter 2 or chapter 5 let me try to oh God

Lord have mercy that's I've done Jesus Jesus will you all 2 Samuel 5 now I'm talking about now this morning I've been all my life trying to figure out my purpose Bubba you feel like man you know you're the square pig in the midst of a border of a whole bunch of round pigs that's how I felt all my life all my life I've been out there at St. John's I felt like I was never I never fit in that don't mean they didn't they didn't have anything to do with that it's just all my life I mean I've hunted looked for and that place you know where finally I've come to the place where I feel like I function in my place anybody else ever felt like that I mean you know you just feel like a lost ball in high weeds pastor you know it's just

I'd preach things and people look at me I'd do things man and I've been persecuted you can't imagine the things that we've been through you know I'd shout man they'd tell me I've had so many of them lay their hands on me and say you'll settle down you know but the truth of the matter is if I wasn't 47 you couldn't hardly stand to be in the room with me I'd look like a Mexican jumping bean on a hot skillet I mean you know in my spirit right now I'm leaping 7 and 8 feet high but I've never felt like I fit in you know that place what's going on it's because God had ordered me for a time I was trying to make him let me fit in but now I know that I've come to that place I feel like Esther when Mordecai looked at her and said honey you've come to the kingdom for such a time as this boys that echoes in my spirit that God said to me I created you for a specific time and this is your time that's where we are that's what the Pentecostal movement we have come to our time we thought that when the charismatic renewal and birth came that suddenly Pentecost was going to fit into its time no because there was another there was a place for God to step out of his eternity into time and just bring us a little hope for that time when God would use us to be in the end time harvest and the end time move of God now is our time

Lord have mercy and okay I've got you in a second are you in 2 Samuel chapter 5 now we're going to talk about this prophetic release starting in verse number 1 then all the tribes of Israel came to David at Hebron and spoke saying indeed we are your bone and your flesh notice there they start out the whole meeting with making a vow I don't know why God three and a half years ago said that your ministry won't be called Larry Saylor Evangelistic International but it's going to be vow V-O-W ministry you know we've had enough of other people it's time to have something about God they

start the meeting

[30 : 48] Jesse with a vow they say to the man of God we're now bone of your bone don't you none of y'all ever been married been around a marriage ceremony in that that ceremony somewhere or another you're going to hear and I'm bone of your bone Ruth says it to Naomi hmm Elisha says it to Elijah oh we want that anointing God hey listen let's get our vow right in other words man I'm coming in I'm undercover I'm going to be in right relation I'm going to be unified with you hmm yeah well well that's good anyway Larry okay thank you hmm verse number two also in time past when Saul was king over us you were the one who led Israel out and brought them in God oh and the Lord said to you you shall shepherd my people

Israel and be ruler over Israel David right now is the shepherd king I'm going to read to you where he's going or he's the shepherd who's ruling but he's getting ready to be the shepherd king now a king as David would be would be a warrior king he'd be a shepherd you're not getting it huh this is the hour honey put your pencil on your school notebook down God said class is over he's moved from the mountain of giving things on tablets to he's down in the valley with the second generation out of the wilderness and he's got his sword drawn he's now gone from being the school teacher to being the mighty warrior he's saying now if you're going to move we're going to fight the kingdom of God suffer the violent and the violent take it by force he's gone from the chalkboard amen to the battleground he's gone from the classroom to the war room he's drawn his sword and he said now we'll fight oh my my my my verse 3 says therefore all the elders of Israel came to the king at Hebron and king David made a covenant notice there a covenant with them

I haven't got time to deal with that at Hebron before the Lord and they anointed David king over all of Israel mmm mmm mmm let me let me read verse number 4 David was 30 years old when this took place when he began to reign and he reigned for 40 years turn with me to 1st Chronicles chapter 11 now you know what the book of Chronicles is it is the chronicling of the kings of all of Israel good bad doesn't matter everything that anyone that was a king in Israel is chronicled in these two books called 1st and 2nd Chronicles also in the book of the kings 1st and 2nd Kings also in the last books of the book of Samuel 2nd Samuel there is the recording of the kings and kingly leadership 1st Chronicles chapter 11

I'll give you a minute it ain't a book that you would go you wouldn't go in you won't leave here this morning and go home and say I believe I'm going to read my devotion out of Chronicles it's just not a book that you'll hunt out but it's a book of history and it's a book of chronology or of events of happenings 1st Chronicles chapter 11 now this is this book recording what's happened in 2nd Samuel chapter 5 notice here what it says then all of Israel came together to David at Hebron and saying indeed we are your bone and your flesh also in time past when Saul was king you were the one who led Israel out and brought them in notice man even when we had bad leadership you were still a good leader mmm even when things have been bad there's still been somebody I need somebody to get a witness I know that it's been tough and we've walked through some things man of God and it's been rough but you still let them out to bring them in it wasn't a purpose that you were trying to do something for you it was that you were trying to get them into a place where God could bless them and use them and nurture them and touch them oh even in those times David you were there and you helped us when we shouldn't have been helped you helped us

God you shall shepherd my people Israel and be ruler over my people Israel therefore all the elders of Israel came to the king at Hebron David made a covenant with them at Hebron before the Lord they anointed David king they anointed everybody say they anointed they anointed him king in other words they established him for the next 40 years into a place let me read the rest and it said now they anointed him king and you don't have this in 2 Samuel but then in Chronicles you have this it says according to the word of the word of the Lord by Samuel I botched that up there reading that but can I just do the train it said they anointed him because of a prophetic word spoken by Samuel [36 : 30] I said there's a divine order give me just a few minutes and we're going to break into this thing God I don't know how I've been staying how I've held on I'll tell you how there has been a word in you that would not let go of God even in your sin there was something that kept calling you back I'll never forget it sitting in that bar about to go comatose but I could feel something pulling in my heart that kept me alive there's more than you thinking you've done the right thing help me give me just a few minutes they said to David we're anointing you king today so that your prophetic destiny might be fulfilled hallelujah

I've come to tell you that God just didn't pouring out his spirit so that you can say you're Pentecost but he's saying doing what he's doing that he might bring you in to your prophetic destiny they said to David we don't want the word of God to be unfulfilled today we're anointing you not just king over Judah we're just not making you king over a few tribes today as God prophesied over you in your father's fields so today do we cause that word and we call it forward I'm anointing you for your prophetic time Lordy me I'm going to close my Bible that don't mean I'm getting ready to quit let me explain to you what's happening here this is the third anointing there's something about three when you talk about the kingdom of God pastor the third day he comes out of the tomb it's the third day that Esther goes in before the king it's the third day that Abraham takes Isaac up on the mountain you find that third day it's where the seed gets its nature it's that third day you know that we see things transpire in the Bible you can find it time and time again it's something about that three it talks of completeness in other words it brings everything into perspective it's that third anointing David is anointed the third time no you aren't hearing me Lord have mercy where are we well listen there was an anointing that took place in the beginning and then some two thousand years ago there was a second anointing it was called the day of Pentecost mmm mmm mmm but there's yet another anointing Peter prophesied of it in Acts chapter 2 there's another anointing it is that third anointing that brings us to a release of something that's not about us it's not spoken by us or by someone it's a word that God spoke in the in the calendars of time it's a word that God spoke yet before you were come on amen come on amen help me let me yes hallelujah it's I can feel the presence of God ringing me out here and I'm trying my best to communicate this to you David is anointed three times first time but he's anointed you know where it's at it's in Bethlehem Jesse was a Bethlehem out you know where he was he was in the shepherd fields Lord have mercy and Samuel goes God says get up and go down to the house of Jesse you know the story don't make me tell it again says go down there I've got a man down there that's going to be king over Israel Saul has offended me and sinned he's breached my command he's out and I've got another one that's going to come he ain't going to be the people's choice he's my choice mmm what you mean he's not no the people aren't going to choose this one this is one that I've looked upon his heart and I found something there that's after me I've looked inside of him now he's not going to look like what you're looking to look for but he's going to be there go down to Jesse's house and anoint him he goes down there and Jesse parades by them strapping young men that he's got his sons Lord have mercy they go by and man they look like every one a king come on now they ain't got no pot bellies they buff you know I'm talking man they're maxed out to the look you know you don't sit here and say well I

I'd never pick them you would have too you'd have anointed every one of them you've been just like me I'd have poured oil on all of them you know surely one of these guys has got to have mmm they passed by a man and Samuel frustration is in his heart God you have sent me here this man says this is all of his sons and they they ain't one of them listen oh God help me Jesus listen David didn't know he was going to be king but Samuel did mmm you ain't hearing me oh brother what makes you think that you know what I've come to tell you that God's released me I can see it in you also I've come I've come as a seer to look into your spirit and say I see something that God ordered before you were he's frustrated brother Samuel saying God you sent me down here now if I go back what do I do Samuel God says to Samuel ask Jesse does he have any more sons oh God [42 : 18] Samuel looks at Jesse he said do you have any more children he said I got one son no no no you're not hearing me I've done the exegesis on this in the works of Josephus it says that Jesse gritted his teeth with anger in his voice said I've got one more Samuel said where is he he is down in the fields he's down there tending my sheep that's the only thing he can do without messing it up did you hear me I'm telling you I started reading that in the works of Josephus I began to say oh God surely I'm a David because I was down in the field where nobody thought there would be a king I was down there with them stinking sheep oh God you'd give me the only thing that I couldn't mess up

God you'd put me in the shepherd's field and there you sent the prophet and the prophet said you shall be king stay with me just for a minute just give me just give me just Lord Samuel looks at Jesse he says you send and get him right now why did he and it says in the exegesis that Samuel there was an urgency on his voice tone you ain't hearing me Lord God there was an urgency now you know about urgency don't you it's when your babies fell and he's hurt himself and you turn and look and say go get daddy or go get mama or go get grandma go get somebody that urgency we've

got to have a king we've got to have a royal priest we've got to have a holy anointed one and out of Bethlehem comes a king that would establish a throne that would bring the king of kings to be set and established on it

I just set a mouth full low there I'm telling you David understood that it wasn't about David now Solomon messed that up because when he started building the temple he's making it all about Solomon but to David it was about God it was about him getting a place where God could dwell oh you ain't hearing me sure it was about him getting a place where the presence of almighty God could come and not visit not in the cloud but come and they could fellowship with him it was about bringing a place do you hear me man of God you've been doing your best woman of God they don't understand what you've been trying to do but you've been trying to birth a place where God would come and not just be here every once in a while but he'd be here he'd meet you on the parking lot that you might know him and know his glory Jesus Jesus Jesus don't judge me about where he found me as David comes walking up out of that shepherd's field he stinks have you ever been around sheep do you all know about sheep sheep funny thing they'll whirl up to you they'll pee on you and they'll drop a little dew on you come on now they will it's exactly right my boys

I can never forget David I didn't like it but nonetheless it put an aroma on me that I'd been with my child do you hear me there's an aroma on you I can identify where you are as a mother or a father I can smell it if you've been with your children you're gonna smell like your children David come up out of that field he's stuck like sheep why because he was the shepherd of Israel why he smelled like he'd been where nobody else would go why because he was the shepherd of the field where nobody wanted to work he comes up out of there stinking reeking Samuel anoints him that's the first anointing hello is there any David's in the room I've not come to see whether or not you've lived holy and lived right I want to know what's in your heart when I lay hands on you

I can see your heart I know you're thinking ain't no way you're crazy but I'm telling you that's why I lay hands on you because I start seeing your heart but you don't know her like I know her you know what it doesn't matter God knows her and all I care is what history has there been anybody in this room that you it's the only place he can't mess up and I'm worried about that huh oh Lord God he's got you here you know he knows where you've been I smell it on you that's alright I also see the anointing on you first anointing let me tell you what the first anointing is for it identifies you you know we thought that first anointing man it calls us into ministry oh no it just identifies you it pulls you out of the crowd now you're set apart you're a king what

[48 : 07] I'm a king don't you see I've got long goats hair I stink I reek I don't care what you look like now honey it's 16 years down the road I know that you're going to wear a crown you're going to wear a robe you're going to have a scepter you're going to rule you're going to establish something that people will know that's God the first anointing identifies you say identify with me you've been identified turn and look to somebody and say you've been identified you've been identified Wayne you've been identified don't you love God I love the way he does things second anointing comes at Judah hello you can look where's it at let me tell you where's that in scripture here gosh Lordy me I can't even find my notes y'all forgive me I can't find anyway it's in second or first Samuel or second Samuel they anoint him in Judah well you know about Judah don't you but you know what Judah's also the place where the law is given

Lord if you feel like letting me fly let me fly no no no listen first of all he's the second anointing the double portion comes in your praise no no no no no come on Darrell help me preach just a minute see we want that double portion God give me that second give me that double where does it come it comes in your praise well I don't feel like praising it ain't about what you feel like it's about letting God be God see if we get the word that's come forth this morning it ain't about you anyway it's about God keep praising him even when you don't feel like it worship him that second anointing comes in the house of praise and worship there's a problem in the church we've got to again worship God in spirit and in truth there's a revelation happening in John 4 it is a revealing of those that love God and are called according to his purpose they are worshiping God in spirit and in truth morning comes at Judah also the place of the law you know about the law don't you it don't matter the law is like this it don't matter what you think it's what the law says this is new God gave me this revelation this morning you know about the law see we have a law that we call it's an unseen law it's called gravity what brought you down was it your weight no it was gravity they ain't hearing me pastor said he got his second anointing down there where the praise takes place and the law is given David you're going to face some things Goliath just ain't just Goliath he's got

four other brothers somewhere or another you're going to meet them there's going to be things you're going to have to hide from Saul he's going to misinterpret your he's going to misunderstand your calling he's going to misunderstand what I've called you to do you're going to flee but you've got to keep in your heart that you've been anointed at the second place you've been anointed at praise and there's another law there's another law Lisa it doesn't matter how many times Ronnie walks in drunk it doesn't matter you know you ain't hearing me come on now there's another law honey it's the law of God it's the law of the kingdom of God that says that it reigns over everything else over humanity it's a law that says that if you'll seek him call upon him he'll answer do you hear me I said there's a law that's greater do you hear me there's a law that supersedes everything else I don't feel good today there's a law that says that you'll heal my children are bound there's a law that says they're delivered my checkbook is empty there's a law that said that he shall supply all of your needs according to his riches there's a law that says that they that wait upon the Lord shall renew their strength somebody needs to stand and worship God and shout there's another law come on now sit sit sit sit sit down just for a minute he's been anointed twice he's been identified and now he's been established as a praising law giver oh God I just you need to write that down that he's been established and exposed and identified as the king and he's been anointed as a praising law giver do you hear me Lord and me folks this is my year why do you say that because I have instituted the law of the kingdom of

[53 : 35] God it says that it is not subject to these things of the world but it goes over and beyond them it causes the wall of the world to be null and void because my God is the God of the universe second anointing the praising law giver then the third anointing comes man what a word what a release and this is where we are I'm I'm just about done are you okay are you okay I have you just stand him sooner later he's gotta quit right folks I'm telling you I'm I'm doing my best God told me he said you run as hard as you can run I said God tell me to run I'll run he said but now when you run you tell them revival is on

Lord Larry what are you talking about I'm telling you that I haven't just come into my first and second anointing I have come to my third anointing my family has got a resume pastor that looks like an absolute disaster list I watched as a young child family members being killed tragically I told you about my uncle being killed in a plane crash my niece my brother ran over her with a tractor and killed her at one time when I was a 17 year old boy I spent December and January all those months in a funeral home watching my family put their family to the grave and I've been through things we have been through things crystal and I these last three years through car wrecks through sickness I've got a resume that looks like man that you was getting me like it did David he was bringing him through the cave of Abdullah oh my I love to talk to you about that cave of Abdullah oh my that place where you experience and everything that your enemy comes in and defecates on you and you can't do nothing about it other than say God take care of the king you not hearing me that place where everybody is messing over you but it doesn't matter because you know that there's something in you that's greater than where you are that it's a resume that says that there's something that just won't let me hello somebody that you know that there's a greater purpose than being in that cave there's a third anointing and see this third anointing Floella it's that one that releases you it lets you out will you do me a favor would you find me you may not be able to find if you can find one a mason jar or a jar mayonnaise jar and find me a hammer thank you do I have your permission to do with whatever

I need to do all right no no no listen to me when you go back to 2nd Samuel chapter 5 they anoint him suddenly the people realize that he has something greater than what they have seen suddenly God begins to start no no no you're the people realize that there has been a word spoken through the corridor no I'm telling you Jeremiah said somebody said to him why are you a prophet because I heard God say to me before I was in my mother's womb he said he had called me and anointed me David what is it about you that makes you king David said before I was he formed!

me and said that I would be no you ain't hearing me what is it about you that makes you think that it's because before I was God said something no it wasn't man it was God I've come not to there's third anointing and it releases you into your prophetic destiny why do you think the enemy has been so concerned with trying to kill you try to take you out before your time because he knows that if you can ever get a hold that prophetic thing whole family no no no no work her over work her no

[58 : 51] I've come to tell you that prophetic word that's been there it's laid there and the devil said it's dead God said oh no it's been an incubation it's been under the warm sunlight of something

inside of you that's him and God says that he's breaking the incubator you know what an incubator is it's a glass tube put them in there to keep this third anointing comes and if you read on in it David he takes Jezreel you know what Jezreel is don't you it's the city of discouragement and downtrodden that's what the Jebusites live there and the Jebusites their name means discourager downtrodden the root word their name means booze as in was someone drunk on authority you know about that place don't you that place where you come and say God's touched me they look at you and say okay well we'll see you know that place of discouragement says there ain't nothing can come out of riverside

Pentecostal hello somebody preaching here I said you know they say you're a bunch of crazy people y'all dance shout and act foolish well I got news for those that say that there is a whole vast majority that are coming forward that dance and shout more than you all David takes Jezreel the city of discouragement how do you take discouragement with praise did you hear me I said you take discouragement with praise daughter runs and says oh God my son's done it again and instead of you wringing your hands and saying I knew it you begin to break out great is thy faithfulness great is thy faithfulness Lord unto me great his oh you know discouragement goes he got that you know discouragement goes do you hear me discouragement is beat with praise then the next thing that he does he goes and takes back the valley of Raphaim let me can I talk to you about that valley you know what it means it means the valley of giants David says I ain't going to have the kingly city and then just right outside my door have a bunch of giants living in a valley but that valley is not just any valley it's the valley of Raphaim it you know what it means Raphaim means the valley of much blessing I don't understand hear me and hear me plain David said I'm not going to have a city on the hillside and then have the enemy encamped in the best valley where the blessing is that for him this valley wasn't like any valley you put a seed in it give you back four you put ten in it give you back a thousand this valley was the most fertile soil in all the hell does anybody need their valley took back David said let's go down and take the valley he takes the valley third thing

David does is he goes and gets the ark and brings the glory I ain't got time to deal with that what I want to talk about now is this prophetic release David couldn't do any of those three things without this prophetic release I don't know what it's wrong I'm pastor they'll call I spend hours on my cell phone I'm doing everything I'm glad everybody else heard that I was thinking I might heard something they'll call me pastor seriously they'll call brother Larry I don't know what's going on I'm doing everything I know to do and we're losing people instead of gaining ever hear anybody! come into the prophetic release see that there's a word in you that supersedes every other word it supersedes what you hear me I'm preaching to him there's a word in you that's greater than anything else that anyone can see say or do it's a word that goes beyond it's a word that says I'm going to do this because I've spoken it not me but God David understood this see we have taken things and done what we need to do because we have not began to get released into that word that we realize that there's something in us that's greater than that that's in the world no you're not hearing me why would Paul say that why did Paul in Romans 8 say that if God before us who can be against us why would a man do and say I've come to tell you about the king of kings because he knew there was a prophetic word in him that was greater than any word that men could say that any men could impart there's a word in you that's greater than this house oh my [64 : 23] God there's a word in you woman of God it's kept you when you thought you were going to die and you thought that you couldn't make it there's a word in you that said you're not going to die but you'll finish what I've called you to do you understand me you understand what is it makes you do what you do it's because there's a word in me I come from a woman that couldn't have any children she was the last daughter other than her youngest sister to have children in her family couldn't have any her wound was messed up it was from birth it was it was it couldn't have children and she got on her face one day and said God if you'll give me three sons I'll give them back to you if you'll give me three sons I'll give them to you and dedicate them to you and they'll be yours for your kingdom well she didn't have four she didn't have two she didn't have five she had three no you ain't hearing me

I'm telling you it's not about what I've heard and what men have spoken over me I'm glad that Ron Phillips said what he said over me I'm glad for what brother Kilpatrick has prophesied over me I'm glad for what WS McMaster has prophesied over was because God said I've ordered you son there's a word in you that will not return to me void but it shall accomplish that which I sent it for I've

come to tell you there's a word in you even though you come from a divorced mama and daddy and you feel like you've been rejected and you fight with having to know how to love a man and a man to love you and you don't understand why things have happened there's a word in you oh God and today God's going to release you into the reality of a word that's greater than you that God said they may try to slay you but God said his word lives forever in you is there anybody else in here you know what

I'm talking about there's a word in you the devil said you ain't worth nothing you you gonna die but God said oh no I've got a word you've got a word in you you've got a word in you there's a word in you there's a word in you do you hear me this morning I've come to tell you that David this third anointing was a breaker anointing you know about breaker don't you that means you I've come with that breaker anointing oh brother sailor is it yours no but I've come to tell you that there's a word in you the enemy has tried to steal it he's tried to smother it out matter of fact in nights there have been where that you thought if I could just die it would be better for me and that enemy in your spirit you felt like you were suffocating but God said oh no this is my word this is my word and it will not it will not return void to me this morning what is it it's a release of the prophetic destiny do you hear me it's a word

Jesse that goes beyond you it's got more age on it than your years no no no I know you think you got that but you didn't I'm talking it goes beyond you it goes back into generations before you this is he your grandson no he is isn't he I see a woman man I just looks very much like you balled up in a bedroom crying out saying God let my children walk in this move of God that you shown I see her rolled up I'm talking like she's in a fetal stage crying out God let them that come walk in that I've come to tell you that it's a word beyond you it isn't your word it's a word that God spoke in your family that said that he's called you forward for such a set set out on my sat on my sat on my sat on my sat on sat on my sat on my sat sat on my sat on sat on sat sat on on sat on mam mam!

Do you hear me this morning?

[69 : 55] Do you hear me this morning? Mother Salem, I don't know what it is. It seems like that. It seems like that. I can see it.

But I can't touch it. Come on now. Help me. Honey, help me please. Lord, I feel like that I'm in the last few minutes of birthing this.

Please let me go ahead and get the baby out. All right? Don't freak out. You know what I'm talking about. You can see it. Oh, God, I can't touch it. It seems like that.

I can get so close that I can smell it. Oh, I can smell it. Oh, God, I'm just right there. I'm just right there. It was that prophetic word.

God didn't want it released too soon. No, no, no, no, no, no, no. You're not hearing me. Is that word, you know what happens when you let a word out too quick? It'll be killed, huh? Oh, yeah.

[70 : 51] Oh, yeah. That word gets out before. It's like seed. You plant that seed. Too soon it comes up and there's still some frost in the weather. That seed's dead. It doesn't matter how many times you tend it, cover it, hold it.

It's still going to be dead seed because it come up too soon. You can see it. Oh, God. Every once in a while, you can feel it ease out. You know what?

We've been having a time on just a little bit of overflow. Lord, have mercy. Do you hear me? I said we've been having a time on just a little bit of overflow.

It's in there. Oh, God, I can see it, Jeremy. You know, I've been that way all my life. Oh, I'd go pray in the wee hours of the morning. My wife would tell you, had I worked a secular job, I'd get up at 3.30 or 4 o'clock, and I'd pray to 6 and get ready and go to work at 7.

And I'd do that every day, fast three days a week. I knew there was something there. I could feel it, Floella. I'd go, man, we'd preach, and I could feel God doing something other. But I knew I wasn't into the full potential of his presence.

[71 : 52] It isn't about me, but it's about him releasing something in me. It's about that alabaster box. It ain't the box. It's what's in the box. It ain't you. It's what's in you. It's the glory of God, the hope of eternal salvation in you, that presence of God that Paul said we carry in earthen vessels.

Just see it. It's right there. You can see it. Mm. Are you ready to help me here?

You gather these papers up, and I'm going to move this because there's somebody here. Oh, Lord.

Oh, Lord. Do you hear me? Do you hear me? They said, Lisa, when you'd be stoned out of your head, you remember you had that dream of that?

You know that Jacob had that dream too. He was as lost as he could be. Matter of fact, he was in the land of deceit. He was deceived.

[73 : 03] He was drunk on his own ability. You know what? You know what it was? It's that prophetic word that God spoke.

And at that point when you thought, I ain't nothing to live for. There ain't nothing worth having. God says, and you have a dream. Oh, you ain't here.

You know, oh, I've messed up so many times. God, I can't. You know, there ain't no way. And suddenly, God gives you a dream. What is that? Is it because you're just somebody he wants to give?

Oh, no. It's that prophetic word. If you read in Acts chapter 2, they'll have visions, and they'll have dreams. They'll prophesy. Do you hear me? Somebody needs to hear me this morning.

There's a prophetic word in you. And this morning, God says he's come to release you into your prophetic destiny. That doesn't mean that he's calling you into ministry.

[74 : 04] It says he's releasing you into the place that he ordered you to be. Hello. Come on now. You got to get that because I ain't laying hands on you unless you get that. That it's not about calling you into ministry.

It's about him releasing you into what he has created you for for this time. If you're a firewood on the fire, God says today you'll come into your firewood place.

Lord, have mercy. I think there's some firewood in this room. I think there's some revival fire in this house. God says that he's come, Sam, to tell you that it doesn't matter whatever other words been spoken about you.

It doesn't matter how you was conceived. It doesn't even matter where you was born at. It's about God saying he saw you in time and said, you know what? I believe I can use her for such a time as this. And it's not about a word that somebody says that you're going to be.

It's about God saying this is what I said you'd be. And you're created. And now the Lord says. This is you.

[75 : 18] You're wondering what in the world is he going to do now? Well, the Bible says that yoke can't be broken unless there's an anointing. No, no.

See, we've had the hammer, the yoke breaker. But we ain't been anointed to break them out. Do you hear me, girl? God, we get our drug addict children come in and seem like they'll stay for a while.

But then all of a sudden they're out and they're gone. Oh, we break them a little bit, but we don't break them out. The Bible says without the anointing. It's the anointing that breaks the yoke.

This hammer is just a hammer, but when it gets anointed, it breaks. There's a hammer. It's the word of God in you. And it breaks that anointing. It breaks that yoke. God said he's come to break the yoke of humanity off the church again.

He's come to break the yoke of earthiness and the world off the church. He's come to break us out of our humanistic Christianity into the spirit-filled life of the God that we serve.

[76 : 20] I need a towel I can lay it on. Hallelujah.

Hallelujah. You can feel it, can't you? Suddenly that that's held you back suddenly feels very fragile, doesn't it?

No, you didn't hear what I said. I just said something there that's powerful. Suddenly that that has held you back suddenly now feels very fragile. Do you hear me? Suddenly that that has hindered you from getting to where you needed to go with God.

Now it doesn't feel so strong and so confining. Suddenly it just feels like a glass jar. It feels like a jar that can be broken with the right blow and with the right. Do you hear me?

Sam, do you hear me? Suddenly that that held you back, it don't seem so strong anymore. No, you're not. He said you shall tread upon lions and serpents on the young adder. You'll tread on demons and scarpets.

[77 : 20] Why? Because of that anointing. Suddenly, suddenly, Sister Pat, that that seems like it's held you from your healing, that's held you from that place that you know God's called you to.

Do you hear me? Thank you. You're doing wonderful, Jeremy. Thank you. Come on now.

Y'all are here. No, no, no, no, no, no, no, no, no, no, no. It can't be in there. It has to be where they can see it. Set it right up on that rag. I'll try my best to be careful. No.

I want you to see this man of God. God, woman of God. Do you see it? Yeah. Move it over here where everybody. Look at this thing. The enemy has lied and told you, man, so there's too many things fighting you to get to where that God's told you to go.

There's too many things that are hindering you. And he's looked like that he was a roaring lion. But I've come to unveil the one that has lied and deceived to the church. The Bible says he's like ass. But in Isaiah, you read that he looks and he sees the devil.

[78 : 26] And he looks down at this puny, withered up thing and says, you mean to tell me this is that that made the nation shake and the men of God. Look at that. Do you see how fragile that is? That ain't nothing anymore.

It isn't anything like you thought it was. Oh, your sin, your problems, your disease, your depression, your fear. It's just something fragile like a piece of glass. Do you see me, Jeremy?

You got to look at this, son, because the devil's going to say, listen, God's told me that I'm going to be a global ministry. That this word that I've released this morning, it's just not for a few houses. He said it's for my church, international. I'm saying, God, how in the world suddenly God brings me in relationship? And I'm not talking just any relationship. We become close with Karen Wheaton and her ministry.

And God said, I'll bring you to the place. Don't worry. It isn't about you. It's about me. Suddenly, what has held me back looks fragile. Suddenly, what I've seen that wouldn't stop me, it can't stop me anymore.

[79 : 31] Come on now. You got to get it. Do you see? Did you see, Pastor? Man, we thought that, no. But now suddenly it looks fragile.

That looks breakable to me. As that woman eased that alabaster box out. Nobody saw it but Jesus. And he said, you know what?

I see that that thing can be broken. Drug addiction can be broken. Sexual perversion can be broken.

No, no, no, no, no. Religiousness can be broken. Self-righteousness can be broken.

Homosexuality, it can be broken. Poverty, it can be broken.

Oh, no, no, no, no, no, no. Do you see, Floella? Lord, have mercy. You know, I can see it in your spirit. It's rolling. Lord, if I'd known it was that simple, I'd done this alone.

[80 : 35] Lord, I can see it in you. What do we do? I've come. God told me, he said, son, there's been an anointing on your family that it has not understood and not even known. It is a breaker anointing.

This third anointing came on David that he might be a breaker king. It says that when he went from Jezreel over to Raphaim, the Lord became Baal Parazim, the Lord God of the breakthrough.

And David became the king of the breakthrough. No, you're not hearing. I've come to tell you that God said that he's established a priesthood. It is the priesthood of breakers. You ready to be broke out?

No, no, no. They used to all, brother, say, break that jar. It ain't going to mean nothing to me. This jar, the Bible says there's always parallels, types, shadows. If you can't find a parallel or a type or a shadow, don't preach it. But I've done found you one.

I've found you more than one. I've found you two or three that are there in the word of God. It's true. When I break this jar, the Lord says the same is with you. As we lay hands on you, you're going to be broke out into your prophetic destiny.

[81 : 41] We're breaking you out that you might bring them in. Am I okay? Come on now.

Come on, talk to me. What is that thing that's been holding you back? Is it your body? Is it your finances? Is it the devil telling you it can't be?

Is it the lack of faith? Is it fear? Is it depression? Is it a heritage of homosexuality or immorality? Whatever it is, come on.

Did you hear that?

Did you hear that? Did you hear that? Did you hear that?

[82 : 44] No, no, no, no, no.

If you can, Jeremy, if you can set that on the altar now? Because let me show you What God does With the broken fragments Of what's been He lays it on the altar It ain't about where you've been It's about where you're going I break you out now Into your prophetic Now Now Now Now now now in the name of jesus in the name of jesus now lord come on now come on the lord says his word goes

over that that's been spoken now now now come on church come on oh oh come on come on church now now now oh oh oh oh oh oh oh oh come on church come on church oh Now! Let's go!

Let's go! Oh come on church Come on church If ever God showed up in a room He showed up in this room You need to begin to lay your hands on it Come on now

Come on I hear the corridors of the prophetic opening Doors that have been closed God said that he opens doors that no man can shut And he shuts doors that no man can open They are opening in the prophetic realm Come on Come on Come on

[88 : 50] Come on Come on Some of you need to burn the pillows Of suicide Where the enemy has tried to smother out your word You need to light that on fire And the spirit say no more No more No more Father for I declare it over this room and these people God that they are kings and priests Lord God they have come into a new place That Peter spoke of Of a royal priesthood A kingly priesthood God That was brought about by David And your son Jesus Christ That the Aaronic priesthood Became intertwined with the kingly robe Of that of David And now we're just not kings

But we're priests In the prophetic destiny of your life And your purpose for us Oh God Oh my God Don't go to the music Because these people have got to do something for you pastors Pastor Pat and Brother Van Y'all need to come right here Come on Come on right here Crystal come up here Is this anointing oil here?

Alright Just stand there facing your people Oh right here in front of this thing There's a revelation that has come in this house No you ain't here Revelation means that God has just breathed life Into a word that has been dead But now it is alive And that revelation The Lord says it shall not die anymore But it shall live The revelation And God brought a physical means to it The Bible says that the people came together at Hebron At that city called Judah That place where David established his first reign and rule In other words in the church The people came together And anointed him Let me tell you If this thing is going to have its root And have its place in this house You know what you got to do to go And really walk in your prophetic realm You got to get your hands anointed And you got to come

And say unto your pastors We're born in flesh of you You are our leader We know that you're our man and woman of God And we declare that you're king In Riverside You're king here And you're our leader And we know that God has sent you Anointed you And appointed you Anointed you Thank you.