

Thyatira

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[0 : 0 0] between hear me you're either cold or you're not if you look warm you have no part it's coming down to in or out there's just no time for all this playing around we got to go back to truth or false somebody shout amen we got to go back to calvary's cross we've got to go back to living true we're going back to the absolutes back to where the church stands strong back to where there's a right there is a wrong back to whether it's black or white revelation the second chapter you see the difference is like day and night no compromise without getting slack you see we can go forward if we just go back thank you brothers praise the lord revelation second chapter give us some lights back here so they can see their bible to read somebody shut that door back there in the back or somebody be running through there in a minute that should be out here in church and i'll see somebody looking like i'm running and holler at them they'll get mad at me did somebody shout amen how many had a good week this week well you're not in the hospital and you're not in the jailhouse maybe you have been but you're out tonight amen praise god thank you jesus hallelujah hallelujah revelation the second chapter i want to beginning the 18th verse and i want to talk about the church of thyatira amen most of them be talking the church of sardis or or the church of ephesus or the church of of the laodicea every once in a while about the church of philadelphia the bride church amen but i want to talk about riverside can somebody shout riverside tonight oh that's not shouting riverside can you shout riverside can belinda shout riverside amen thank you jesus amen hallelujah hallelujah hallelujah thank you lord praise god revelation second chapter praise god 18th verse got seat belts on we got any fire extinguishers around here we might have to get a few but that's a fire here amen revelation 2 18 says these words and to the angel of the church in thyatira write these things saith the son of god who have eyes like unto a flame of fire and his feet are like fine brass i know thy works and thy charity and thy service and faith and thy patience and thy works and the last being more than the first notwithstanding i have a few things against thee because thou sufferest that woman jezebel which called herself a prophetess to teach and to seduce my servants to commit fornication and to eat things things sacrificed unto idols and i gave her a space to repent of her fornication and she repented not behold i will cast her into a bed and then that commit adultery with her into great

tribulation except they repent of their deeds except they repent of their deeds except they repent of their deeds and i will kill her children with death and all the churches shall know that i am he which search at the reins and the hearts and i will give unto every one of you according to your works and i will give unto every one of you according to your works and i will give unto every one of you according to your works but unto you i say and unto the rest entire tyra and as many as have not this doctrine which have not known the depths of satan as they speak i will put upon you none other burden but that which she already have hold fast till i come he that overcometh and keepeth my words unto the end to him will i give power over the nations and he shall rule them with a rod of iron as the vessels of a potter shall they be broken to shivers as i received of my father and i will give him the morning star he that hath an ear let him hear what the spirit saith to the churches let's all bear here to go to the lord in prayer lord jesus father tonight we already know god that your word is anointed your word is blessed but lord god we've got a veil upon our minds tonight lord we have deaf ears that we can't hear what the spirit's saying and lord we have eyes that can't read and understand your word but god i pray tonight shut them all yes lord god that you would draw back that curtain god take the blindfolds off of our eyes lord god quicken your word in our lungs and in our hearts tonight my god that we might be able to read your word lord god and see that it's speaking of us it's nothing to riverside not to thyatira but to riverside lord god you said this word tonight lord god let me preach under the anointing of your holy spirit for the next few minutes in jesus name i pray and everybody said amen amen and amen hallelujah hallelujah hallelujah verses 18 and 19 are words of comfort verses 20 and through 23 are words of death the big problem in fire tyra is sexual immorality big problem in riverside sexual immorality coming on some conversations men i get there they just hush up because you know what men with men and women with women and women with men talking about things that you shouldn't be talking about unless you're married doing things you shouldn't be doing unless you're married going places you shouldn't go unless you're married now y'all might think i came from mars or venus but honey i came from livermore tonight but i'm sitting here on a direct mandate from god to preach the regular riverside gardens of death to you.

Amen? Because you can't have it both ways. You can't have it lukewarm.

How many is ready for a change? How many is really ready for a change? You know when they started the church at Pentecost, man, let me tell you what, thousands were getting saved. One time 4,000, 3,000, next time 4,000, 5,000 got saved. And they were added to the church daily ascension should be saved. And then among all of them came one called Simon the sorcerer.

And when Simon saw that, when the disciples laid hands on people that received the Holy Ghost, he went up and said, hey, let me have some of that power that I can lay hands on people and give them the Holy Ghost. I'll pay you for it.

[8 : 32] Peter said words to this effect. Your money can't buy what we got. You waving at me on the back row?

Who you waving at back there? You want to sit on the front row? Don't you talk to nobody but me while I'm preaching. Where's your mama at? Where's your daddy at? Where's your sister at? All right, be quiet.

I'm preaching. I'm preaching. Unless you're raising your hand to wave, praise God, that's all right. Sexual immorality.

Oh, let me get on down through here. Because you, hold on, hold on. You got your seatbelts on, buckle them up. You got an airbag? Just put your hand over her mouth. Don't let her talk. The big problem in Thyatira, I mean, I mean, I mean, oh, never mind about that.

The big problem in Thyatira was sexual immorality and they're not conforming to the acceptable principles that are preached and mandated in God's holy word.

[9 : 43] How many knows that God's got laws and God's people live by His laws? Amen. It doesn't matter whether I like them or whether I don't like them. It doesn't matter whether I think they're right or they're wrong. It doesn't matter what I think.

God didn't ask me, what do you think about this law, Brother Van? I'm going to put this in here. Because let me tell you what He said in the book of Exodus, the 20th chapter. He said, Thou shall not commit adultery.

Somebody shout amen. Thou shall not commit adultery. Now most of you think you're smart enough to know what adultery is, but I'm going to bet money that you don't know what adultery is.

So I'm going to lay it out for you. Adultery is all lawful sexual relationships outside of marriage or even inside of marriage if it's with somebody other than your wife.

Let me just say that one more time. Adultery is all unlawful sexual relationships. If you've got a text Bible, page 114, there are 96 sex laws.

[10 : 45] 96 sex laws. And then God said in the Ten Commandments, Thou shall not commit adultery. Adultery is also fornication. Most people tell you well fornication is what people are having sex before they get married.

No. That's just part of it. But that's not all of it. Or adultery is fornication. And fornication is also adultery. Fornication of adultery of a married or single people, it's incest, it's whoredom, it's sodomy, it's prostitution, it's male or female homosexuality, lesbianism.

And this church, which is a church that God sent me to, but not to this church, only to the churches all through the land, it's everywhere, it's everywhere, it's everywhere.

But God didn't send me to other churches, He sent me to Riverside. Can somebody shout amen tonight? Hallelujah. And I want to preach to you here just for a few minutes. In 1 Corinthians, the 5th chapter and the 9th verse. Turn that with me real quick, but don't lose your place in Revelation, or I'll be coming back there.

1 Corinthians, the 5th chapter and the 9th verse. Can somebody shout amen? Say preach to us, Brother Van. Hallelujah, hallelujah, hallelujah.

[11 : 56] Thank you, Jesus, thank you, Jesus, thank you, Jesus, thank you, Jesus, thank you, Jesus. Hallelujah. Listen, listen, listen, listen, listen to this. I wrote unto you in an epistle not to company with fornicators.

What did I say adultery was? Adultery is fornication. If you commit fornication, you're a fornicator. Paul said, I wrote unto you that you should not company. What does company mean?

Hang around with, go with, eat with, invite them into your home, you go to their home. You should not company with fornicators. That also means adulterers. That means, that means incest people, whoredoms, sodomy, prostitutes, male or female.

Can somebody shout amen? Don't company with them. Don't run around with them. Don't hang, listen. How many, how many times, how many years have I been preaching? You are what you hang around with.

You will become what your eyes look upon. You will become what your ears listen to. You want to listen to old country music and, and, and, and, and you know, how you lost your wife and you lost your car and you lost your house.

[13 : 02] You know what you get when you play country music backwards? Get your housewife, get your house back, get your wife back, get your children back, get your home back, get your life back. Amen? If it's not country, then we get on wrong and wrong. You hear them coming down the street a mile away.

Ain't no way they can tell what they say. I can't tell you the last time I pulled up beside somebody and they had their tape player on.

What a friend we have in Jesus. When's the last time you went to somebody's house and they was playing gospel music? What's wrong with the church? Tell you what, the church is coming under the power of the devil.

Oh, let me preach to you. I'm going to get this out and I don't want to take very long to do it. Listen, I wrote unto you in an epistle not to accompany with fornicators, yet not altogether with the fornicators of this world or with the covetous.

Listen, don't accompany with those that are covetous or those that are extortioners or with idolaters for then must ye needs go out of the world. What did he say?

[14 : 08] If we accompany with them, if we hang around them, we're going out of the world. In other words, God's going to take you out. He said, I brought you into this world and I can take you out. I made you, I can take you out, make another just like you, put you right there in their place.

Amen? This is what, this is what he says now. But now I have written unto you not to keep company if any man is called a brother.

Who's he talking to? Talking to brothers. Talking, somebody shout brothers. Brothers. Brothers. Brothers. Brothers. If any man is called a brother, who is a brother?

Well, that's somebody in church. That's somebody that comes to church. That's somebody that gets up and shouts with you and dances with you and sings with you. If somebody is called a brother, that's what he says here.

But now I have written unto you not to keep company. If any man that is called a brother be a fornicator, there's that word again, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, rich, such, and one, no, don't even go eat with them.

[15 : 26] I think I made it up. I didn't make it up. No, not to eat. For what have I to do to judge them that are without? Do not ye judge them that are within?

Now that's a tricky way they said that. I had to really study this before I could figure out what they were saying. God is saying, I'll judge them that's on the outside, the sinners, but I'm telling you to judge them that's on the inside.

Judge your brother and your sister that's in church. If they're a fornicator, if they're covetous, what all these things are, if they're an idolater, or a railer, or a drunkard, or an extortioner, don't fellowship with them.

In other words, excommunicate them from your company. Don't hang around with them. Don't go where they go. Don't let them hang around with you because if people see them hanging around with you, they're going to think that you think you do the same thing they are.

Don't let your good be evil spoken of. Don't let your good be evil spoken of. Don't let them walk in all. Somebody said, well, I can't save them if I just, if I don't go around them, you can go, you can go down there and witness to them.

[16 : 31] You don't have to move in with them. You don't have to let them move in with you. Come out. Come out. Hallelujah. He said, now listen, he says, for what have I to do to judge them also that are without?

Do not ye judge them that are within, but them that are without, God judgeth. Therefore, put away from yourselves that wicked person.

Can somebody shout amen? Amen. He said, I have ridden with you not to keep company with fornicators. What is a fornicator? Let me give you some more descriptions of it. Sexual intercourse outside of marriage, also adultery in marriage, and what makes the devil happy?

What do you think makes the devil happy? What makes the devil happy? The devil is really happy when somebody like Jimmy Swagger or Jimmy Baker or all these priests that got their collar turned backwards and they're holy men of God and people been going up there confessing to them and they fooling around these little boys all the time.

When they're accepted in the church and won't nobody say anything about it and they cover their sins and they say everything is all right, amen. Hey, come on, Riverside. What happens when we know the sins in the church and we don't preach against it and we don't rail against it and we don't shout against it.

[17 : 44] You know what we're doing? We're patting it on the back and saying, that's okay. That's okay. That's okay. Hey, they might be shouting with you. They might be dancing with you. They might be singing with you. What's the Bible say? Excommunicate.

Have no part with them. Don't even go eat with them. You say, Brother Van, that's rough. 1 Corinthians, the 5th chapter.

I didn't make it up. I didn't even write it. I just read it to you. Hallelujah. Revelation, the verse 20. See what it says. It says, He said, I have someone against you because of that woman Jezebel.

Now, this isn't the Jezebel king, Ahab's wife. This is a woman that was in the church in Thyatira and the minister of the church had let her come in and she called herself a prophetess.

She wasn't a prophetess. She was a prophetess of the devil. She wasn't a prophetess. She said, I'm a servant of God. Now, let me tell you something. You folks, y'all in legalism and that preacher is binding you all down.

[18 : 43] Listen, three-fourths of the church were doing great. He said, I know your works, your patience, your faith, how you can bear them that say they're good and they're not and your works and the latter being better more than the first.

He said, I know all these things. I know that but I still have a few things against you because you suffered that woman Jezebel to teach and to do things to turn people and what was she teaching?

What was her doctrine? Her doctrine was if the situation arises, it's alright to have a little sex on the side.

Your wife don't have to know about it. Your mate don't have to know about it. It fulfills good, do it.

She taught. She taught this in church. She taught this. When we don't preach against it, it's the same thing as us teaching it because we're not preaching against it.

[19 : 54] She taught them to eat foods that were sacrificed to idols because Thyatira was a prosperous industrial community and they even had unions.

I looked this all up today. They had unions there and these unions had like religious festivals and to be part of this religious festival, now where are you going? Well, y'all didn't know we was going to preach tonight?

You're going to bring the baby bottle after I get ready to preach? Well, hurry up and go on. Could preach that, fix that baby bottle while we were shaking and shouting. You could have fixed the baby bottle when we were singing and shouting.

You didn't know you was coming to church. Didn't know the baby was going to have a bottle. Didn't have a bottle warmer. Amen. I am preaching. Are you listening? There's a time to shout. There's a time to sing. There's a time to run and dance.

There's a time to be quiet and be still and get the word of God. Amen. I'm preaching to you. You might not get it, but if you don't get it, you're going to die and spit hell wide open. I told you, this is about, these are a few words of goodness and exhortation and lifting you up, but it's also some words of death.

[21 : 04] If you reject what is being preached in the word of God, death is going to be lying at your door. Can somebody shout amen? She called herself a prophetess. She was representing, she said, I represent the Lord, but at the same time, she was a prostitute and she prostituted the teachings of Jesus Christ, leading others to do the very same thing.

That they had orgies, they were trying to have orgies in their church services. Think about it. You say, oh, that could never happen. Oh, hogwash.

Could happen, did happen, is happening right now. Oh, maybe they're not doing it in church. They'll come to church singing, shouting, dancing, screaming, hollering, everything. Then go out, get in the car, get a hotel, go to somebody's house, commit sin.

Yeah, it's quiet. It's quiet. I want it to be quiet because I want you to hear what God is trying to tell me to preach to you. Did you get them fire extinguishers or not yet?

Get a shotgun too. I might have to have them shoot them off at me. Jezebel taught that sex is good and it should not be denied.

[22 : 16] You know, that's just one of your natural cravings and it should not just be limited to marriage because you're not always attracted to your wife or your husband. You see that good looking woman going down the street. You see that good looking man over there and you make eyes with him.

You may not know it. Power in these eyes. These eyes are the very thing that starts you on your way to sin.

They looked at the tree and the tree was what was good to look on. Amen? Hallelujah. A tree to be desired to make one wise.

Let me tell you what. No, don't let me tell you that. That it was alright to have sex anytime the opportunity presented itself and then you could still come to church you could still sing and shout when we all get to heaven what a day of rejoicing that will be.

Turn with me over to the book of Galatians the fifth chapter. Somebody shout Galatians 5. Days 5 beginning at verse 16. Got a date on page 205 it says This I say then walk in the spirit and you shall not fulfill the lust of the flesh.

[23 : 31] You mean God's people got some lust in their flesh? I'm just telling you what the word says. This I say then walk in the spirit and you shall not fulfill the lust of the flesh for the flesh lusts against the spirit and the spirit against the flesh and these are contrary one to another so that you cannot do the things that you would do.

Did you ever understand that? Did you understand that? Let me preach it to you one more time because the devil just devil just put a blinder on your eyes stop your ears because he don't want you to hear that.

Listen to what he says this I say then walk in the spirit and you shall not fulfill the lust of your flesh.

Now what did I just say? Walk in the spirit and you shall not fulfill the lust of the flesh for the flesh lusts against the spirit and the spirit against the flesh and these are contrary one to another so that you cannot do the things that you would.

Now let me tell you what that's saying. that's saying that we are all male or female or somewhere in between. Come on. And if we weren't walking in the spirit we would commit these sexual perverted acts.

[25 : 16] Come on. But if we walk in the spirit we won't fulfill the lust that's in our flesh for the flesh lust and that word lust of their means war of the flesh wars against the spirit and the spirit against the flesh and these are contrary one to another so something's wrong if you appear shouting in the spirit and you're going home with somebody else that's not your wife and you're not married to them or some man or some woman or something else and you're having sexual relations.

Am I plain enough? But if you be led of the spirit you're not under the law. Now the works of the flesh how many knows what the works of the flesh are?

The works of the flesh are made known which are these and the very first one adultery what is adultery? That is all unlawful sexual relationships all unlawful sexual relationships God lumped it all under thou shall not commit adultery well you know I was just working with this man and he just started looking at me and I looked at him and you know me and my husband have been having such a hard time me and my wife she just don't understand me and we just you know well one thing led to another and I don't know how it happened and you know we just had sex could say we made love no you didn't make love you don't make love God gives you love you make sin come on hold on to your seat adultery fornication uncleanness and lasciviousness and lasciviousness and lascivious is just a big fancy word for all manner of sexual sins idolatry and witchcraft and hatred and variance and emulations and wrath see I preached all I took my time before and stopped and preached on every one of these in times past I ain't got time to do it tonight because I want to I want to get through here and tell you what

I want to tell you and envies and murders and drunkenness and revelings and such life of the witch I tell you before as I have also told you in times past that they which do these things shall not inherit the kingdom of God you think you want to go to heaven because you come to church and shout and speak in tongues and turn a few flips no honey if you know to do good and do it than not you're going to hell because it's sin and sinners not going to enter in but brother van hold on let me preach you let me teach you and preach you the rest of what what sister Jezebel sister Jezebel sister Jezebel taught in the church amen but the fruit of the spirit is love joy peace goodness and gentleness and faith meekness and temperance against such there is no law but they that are Christ's have crucified the flesh with the affections and lust somebody shout amen but they that are Christ this is how you know if you're

Christ or not have crucified the flesh with the affections and the lust somebody say my Lord I must not be Christ because I ain't crucified my flesh yet wonder how Paul knew so much about this you think he thought that everybody is tempted of the devil you think some people are exempt to temptation temptation I got news for you nobody is no one is temptation comes to everyone it doesn't matter if you're young or middle-aged or old because your mind doesn't get old your body does and somebody shout amen that's why you see a 60 year old man run around the 20 year old woman thinks he's a stud about all he's good for holding up a wall somewhere because he his mind is young but his body is old and wore out oh I'm preaching plain but I ain't through yet hold on to your seats hold on to your seats somebody say hold on hold on amen go over to Luke 13 25

[29 : 55] Luke 13 and 25 see what it says there well look at just starting 23 then he said unto them are there few that be saved and Jesus said unto them strive to enter in at the straight gate for many shall say unto you for many I say unto you will seek to enter in and shall not be able when once the master of the house has risen up and shut the door and you begin to stand without and knock on the door saying Lord Lord open unto us and he shall answer and say unto you I know you not from which you are then you shall begin to say we have eaten and drunk in thy presence and thou has taught in our streets but he shall say

I tell you I know you not from whence you are depart from me all you that work iniquity there shall be weeping and gnashing of teeth when you shall see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and yourselves thrust out and yourselves thrust out out where out into hell where there's weeping and wailing and gnashing of teeth where the fire is not quenched and the worm doth not in Matthew the 7th chapter go to Matthew 7 Matthew 7 and 17 somebody say Matthew 7 and 17 let me throw this in while you're going there you live what you really believe and not what you say you believe what you live is what you really believe not what you say you believe if you don't live it it's because you don't have it come on those are strong words if you don't live it it's because you don't have it amen and when the rapture happens they wrote a book about it you're going to be left behind you're going to be left behind you're going to be left behind what's it say here

Matthew 7 and 17 even so every good tree bringeth forth good fruit now look at yourself we're fruit inspectors are you bringing forth good fruit ask yourself that are you a good person morally spiritually do you read your Bible do you pray are you faithful to church do you do you try your best to get in or are you just on the fringes sitting on the back row I always like to get on the people on the back row maybe they get tired of me getting on when they get on the front row she's going to move right now look at her thank you Jesus Corey you're in trouble son you don't want left Corey's my boy listen to what he says here now even so every good tree bringeth forth good fruit but a corrupt tree bringeth forth evil fruit a good tree cannot bring forth evil fruit neither can a corrupt tree bring forth good fruit every tree that bringeth forth not good fruit is hewn down and cast into the fire which means hell were for by their fruits listen were for by their fruits now don't judge brother then you know the bird guy said don't judge oh shut up if you knew the word of god you'd know that the bible said that that the righteous judge everything and that's and that the saints are going to judge the angels and are going to sit on the thrones and judge the world he said judge those things that are going on in your church judge what's going on in your church if somebody ain't bearing fruit then regardless of what they hoop and holler and shout and say they been like about like the fig tree which were you know waving like they had figs on them

Jesus went up there and he was hungry and there was no figs on the tree what did he do he cursed the tree to its roots they went on in the city they turned and came back out that afternoon that tree was already dead what happened you come to church and I got it I got it I got the fruits of the spirit I got love and joy and peace and peace and peace and peace and peace and peace and peace and peace and peace and peace and peace and peace you say you got it but you don't bear it out your thorn tree no fruit on you what's gonna happen you're gonna die you're gonna wither up from the ground up from the roots up and you're gonna split hell wide open see one of the doctrines of Jezebel was that you can come to come to him just any way you are and that's true but you can't stay the way you came you can come to Jesus just as I am without one plea oh but that blood was shed for me amen but you can't stay the way you came there's gotta be a change if there's no change then it's because you rejected and rebelled against the word of

God and you're not bearing fruit and you're going to hell all the time thinking I just got in just barely made it inside the gate you ain't inside the gate you're fooled and deceived amen because if you really say I was preaching this Thursday night if you're really saved there's been a change in your life you don't want to sin anymore and when you do sin you're sorry for it and you repent of it and you say Jesus please forgive me and it's not just when you first get saved because I've been saved for 37 years and I'm still shouting that please forgive me when I have a bad thought say something do something act some way that I shouldn't act you brother man we thought you was perfect that's just how much you know one place the Bible says there's not perfect no not one but strive to be perfect even as your father in heaven is perfect do you understand what I said am I talking too fast sometimes people say you talk too fast listen no not everyone that saith unto me Lord Lord shall enter into the kingdom of heaven but he that doeth the will of my father which is in heaven not everybody that said Lord Lord is going to enter in but he that doeth the will he that doeth the will he that do are you doing God's will have if you even ask God what is God what is your will for my life what do you want me to do

[37 : 20] Lord you want me to get there in time for prayer service Lord you want me to read my Bible you want me to pray do you want me to fast you know what do you want me to do well I asked him he didn't say anything so I don't guess he want me to do anything no it doesn't work like that many will say to me that day Lord have we not prophesied in thy name and in thy name cast out devils and in thy name done many wonderful works then shall I profess unto you I never knew you depart from me you that work iniquity therefore whosoever heareth these things of mine and doeth them I will liken him to a wise man that built his house on the rock and the rain came and descended and the floods came and the winds blew and beat upon that house and it fell not for it was founded upon a rock and everyone that heareth these things of mine that my servant is preaching to you tonight and doeth them not I will liken him to a foolish man which built his house upon the sand and the rains descended and the floods came and the winds blew and beat upon that house and it fell and great was the fall of it can somebody say amen hallelujah luke 13 and 3 except you repent you shall likewise perish except you repent you shall likewise perish revelation 2 and 5 remember from which you are fallen and repent remember from which you are fallen and repent and do your first works and then god gives you an ultimatum or else or else you know how many pages in this bible you know how many messages there's probably a billion messages that could be preached but god wanted me to preach this message tonight to this church revelation 2 and 22 except you repent i will cast you into great tribulation that's what he told the church of the tibet except you repent i'll cast you into great tribulation you may have any idea what the word repent means there are eight original and here's what's wrong with the english language there are eight original hebrew words that are translated into one word in our language called repent first word is knock i mean it's c-h-a-m that's probably not the way it's pronounced but that's as close as i can get and the word and the first word is knock them and it means to be sorry if you repent and you're not sorry you haven't repented are you sorry when you repent the second word is s-h-u-w-b shub shub which means to turn back the word repent means to turn back can you say amen the third word is is notcham or n-o-c-h-a-m which means to regret to be sorry for what you're doing fourth word is n-i-c-h-u-m which means to have compassion it's also translated as repent the fifth word is m-a-t-a-n-o-e-o matanio which means to change your mind and your attitude morally towards sin the sixth word is m-a-t-a-m-e-l-o-m-a-i metanio which means to regret the consequences to regret the consequences how many regrets the consequences of sin because sin brings death amen so we regret the consequences of sin but then there's another word that's m-a-t-e-o-i-a but to know which means to change your mind and your attitude towards sin and the cause of sin why do we sin?

because there's pleasure in sin how many knows there's pleasure in sin? all the rest of you liars can say amen if you want to because it's the truth there's pleasure in sin for a season but there's a payday at the end of the road nobody escapes every man should give account for his life and the things that we do there is a record being made every time we think on the name of the Lord every time we shed a tear of regret of repentance or sorrowfulness of a broken heart and a contrite spirit there's a record being made one day if you die and you go to hell you're going to be resurrected on resurrection morning you're going to come out of the grave to stand before the great white throne judgment and your life is going to be displayed before you here's what you said here's what you acted here's the sins you committed where did you repent?

no repentance the Bible says the dead will be judged by those things which are written in the books and the dead shall be cast into the lake of fire which is the second death amen if you're a Christian you're also going to rise on resurrection morning but you're not going to stand before the great white throne judgment you're going to stand before the judgment seat of Christ amen to receive your reward to get your crown of righteousness and crown of glory amen and an overcomer's crown to get your rewards how many wants rewards?

amen God rewards us for doing good isn't that great? you try to get your children to go out there and pick up the sticks off the yard well I don't want to do that I gave you a nickel for each stick you pick up they're out the door and they break all them sticks they get one long stick break it in five pieces get a quarter off that one stick you know they're after the reward they're after the reward amen I don't know about you I am after the reward amen I got saved not because I even knew there was a reward I got saved because I didn't want to die and go to hell and I could just see me burning and me the one I was the one that was wiggling in the fire and screaming and gnashing my teeth I'm tormenting this flame that's why I got saved but honey after I got saved I found out that Jesus Christ has already made a way that I don't have to go to hell and now I can go to heaven and now every good thing I do he writes it down and I'm going to get a reward for it every time if you're a boy scout every time you have to know a woman across the street every time you go to visit somebody in the hospital every time you pick up with a call and say I'm just thinking about you how you doing every time you put yourself out for any little thing that God is making a book and it's being written down and one day he's going to reward you for it you cannot do anything good or bad that you won't have to give an account for except you repent except you repent

Romans 11 11 29 says the gifts and the callings of God are without repentance God will not repent because he called you God won't repent because he gave you the Holy Ghost and you're still sinning but you know what David said Lord where can I go to get away from you where can we go to get away from God if I stand up in heaven that art there if I make my bed in hell Lord that art there payday it's the end of the road payday James 2 19 said you believe there's a God you think that makes you a Christian because you think you believe there's a God the Bible said the devil also believes and he trembles so just believing there's a God ain't good enough here's what happened because Jezebel lowered the commitment to Christ and lowered the standards that it took to be a Christian the members of the church in Thyatira were not required to forsake their sins it's alright just everybody come to church and pay your tithes and we'll shout and dance and you just go on out and sin and I won't preach on your sin no more how many things that'd be alright here at Riverside

[45 : 03] I just don't preach on your sin no more you just keep on coming to church we'll shout and we'll sing we'll dance and then you just go on out and commit adultery fornication or whatever you want to do because it ain't none of my business anyway huh huh come on come on amen first Samuel the twelfth chapter go way back there let's go way back there in the old book see what it says there this is too good to pass up I was going to quit right there but don't want to quit yet first Samuel twelfth chapter beginning in the fourteenth verse got a date page 305 if you will fear the Lord and serve him and obey his voice and not rebel against the commandment of the Lord you hear it you hear it listen everything that can possibly be done in this world

God has covered it in his word if you will fear the Lord you know why we sin because we don't have fear of God the Bible says to whom much is given much is required to whom that knoweth much to him that knoweth to do good and doeth that not to him it's sin can you say amen so going out and sinning what does Hebrews 10 36 say for if we sin willfully after we come to the knowledge of sin there remaineth no more sacrifice for sin come on brother Van you're getting hard on us you want to go to hell anybody want to go to hell just raise your hand I'll dismiss you you can go on home you want to go to heaven just hang around a few minutes because I'm just about through if we will fear the Lord and serve him and obey his voice and not rebel against the commandment of the Lord then shall both ye and also the king that reigneth over you continue following the Lord your God but if you will not obey the voice of the Lord but rebel against the commandment of the Lord then shall the hand of the Lord be against you as it was against your fathers amen

I want to go on down to verse 19 and all the people said unto Samuel pray for thy servants unto the Lord thy God that we die not for for we have added unto all our sins this evil and Samuel said unto the people fear not you have done all this wickedness yet turn not aside from following the Lord but serve the Lord with all your heart and turn you not aside for then should you go after vain things which cannot profit nor deliver for they are vain for the people will not forsake for the Lord will not forsake his people for his great namesake because it hath pleased the Lord to make you his people moreover as for me God forbid that I should sin against the Lord and cease him to pray for you but I will teach you the good and the right way only fear the Lord serve him in truth with all your heart for consider not now how great thing thou hast done that he has done for you but if you do wickedly you shall be consumed both you and your king but if you do wickedly talking about God's people you're going to be consumed well I thought once I came to church

I got saved I didn't have to worry about going to hell anymore well you won't if you're trying to live right but if you're just making the mockery of church coming in here and feeling the good shouting and dancing and hooping and hollering and going out and committing adultery and fornication and sodomy and incest and all the other sexual sins and honey you're not saved you're deceived you're deceived you're deceived how many of us will be deceived Revelation 2 and 22 one more time and he that 22 and I will cast her into a bed and them that commit adultery with her into great tribulation except they repent of their deeds and I will kill her children with death and all the churches shall know that I am he which searcheth the reins and the hearts and I will give unto every one of you according to your works

Ezekiel 14 and 6 said thus saith the Lord God repent and turn from all your abominations Ezekiel 18 and 30 said therefore I will judge everyone according to his ways repent and turn Acts 26 and 20 says repent and turn to God and do works meet which means suitable or worthy for repentance got a warning sign for you sin is dangerous to your future health sin is dangerous to your future health Isaiah 5 13 and 14 said wherefore my people have gone into captivity because they have no knowledge of my word my people have gone into captivity because they have no knowledge of my word therefore hell hath enlarged her mouth and opened enlarged herself and opened her mouth wide and the immoral shall descend into it now can anybody tell me what I've been hollering about for the last few minutes what kind of sin what kind of sin from the garden of Eden from the garden of Eden in Genesis to the book of Revelation is full of immorality immorality no morals not doing what we know is right and if we don't get some morals and some scruples and some principles then we're gonna say

[51 : 50] Lord let me in and the Lord's gonna say depart from me you workers of iniquity I know you not Lord Lord have we not in your name cast out devils and in your name did all kind of miraculous works Jesus say depart from me you workers of iniquity I never knew you I won't even claim that I ever knew you I'm ashamed of you how many wants to hear the Lord say one day I'm ashamed of you I sure don't want to hear that said to me do you think about it whatever happened to death do us part does your home reflect your heart does it does it does what you allow going in your home reflect what's going on in your heart do the parents faces tell of how worried their minds are while your children are searching and can't seem to find what they're looking for think about it think about it think about it think about it think about it what do you want to do everybody would you stand up with me right now just for a minute the Bible says make your calling and election sure make your calling you can know that you're going to make it do you know how by repenting being sorry for what you done sing in your heart not with your mouth sing in your heart

God I'm going to try and never do that again I'm going to do my best not to ever do it again can somebody say amen I'm going to try my best it's still early I'm going to try my best not to ever do it again everybody close your eyes just for a moment and those that will because I'm not even going to look I don't want nobody on the platform looking I don't want anybody in the church looking but if you would just raise your hand up to heaven say Jesus I want to make you a promise that Lord with all that's within me with the van done preached on these sins tonight Lord you must have led him that way or he wouldn't be preaching that Lord by the best ability that I have I'm not going to commit adultery I'm not going to commit fornication I'm not going to commit incest I'm not going to commit any more homosexual acts I'm not going to defile my marriage or my home or my body because

Lord I belong to you and I want to save myself for our wedding day Father I ask it all in Jesus name help us Lord God to be overcomers and everybody said amen where's the baby at going to sing for us did I preach too long she's passing out praise God praise God praise God how many prayed with me tonight how many prayed with me tonight how many really prayed with me tonight how many really prayed tonight how many really prayed with me how many said

Jesus he's preaching to me Lord I didn't know you knew what all I was doing change me Jesus change my heart change my mind change my attitude towards sin it's not all right it's all wrong I'm not going to make it I'm not going to make it if I don't straighten up you gave me the Holy Ghost you gave me power help me to make it Jesus help me to make it Jesus help me to make it Jesus help me to clean my life up help me to clean my life up help me to clean my life up Jesus help me to clean my home up Lord help me Jesus help me Jesus help me Jesus Lord God don't don't don't don't don't don't spew me out Lord don't spew me out

Jesus I want to repent God I want to forsake my sins I want to forsake them old pet sins I want to open that door to that secret place in my heart that I don't want nobody to know about Jesus I want you to come in and clean it out Lord God have mercy have mercy tonight have mercy tonight have mercy tonight have mercy tonight Jesus have mercy tonight Lord your word teaches that the eye is the gate to the soul brother Daryl is preaching on the three fold nature of man Lord God while we look on with our eyes Lord God it doesn't stop there but it goes right down and our soul begins to feed on it if we feed on things that are good and holy and righteous and virtuous and pure and true God we'll grow strong in you but Lord if we feed on sex and violence and immorality and degradation

[58 : 27] Lord God then we're going down spiritually help us Jesus help us Jesus help us Jesus Jesus help us have mercy upon us Lord God let us repent give us the spirit of repentance that we'll be sorry and turn from our wicked and evil ways and seek you Jesus oh hallelujah hallelujah hallelujah hallelujah change me Lord change me Lord change me Jesus change me Jesus Lord change me Lord set my spirit free to serve you Lord change me Lord God I'm sick of sin

I'm sick of the devil I'm sick of the devil coming in and taking people out of our church Lord God I'm sick of Lord the Christians Lord God being overpowered by the forces of the lust of their flesh Lord Lord your word says greater is he that is in us than he that's in the world change us Jesus change me Jesus Lord God get these attitudes Lord that I've had change me Jesus change my outlook towards sin my outlook towards my extra sexual activities change me Jesus change me Jesus Lord I give you my permission to come in my heart and my life and to clean out everything that's not like you and to fill it with

Lord everything that is nothing but you Jesus Lord so that when I do stand before you Lord God I won't have to hang my head down and still be crying forgive me Jesus but I can lift up my hands and say thank you Jesus for forgiving me I am free from sin I'm free from sin I'm free from sin be sure your sin will find you out for what's ever done in the darkness will be brought to the light change me Lord Lord

Jesus Lord change Riverside Lord change this whole community of Riverside gardens Lord God change Lord Louisville Kentucky change us Jesus change us Jesus change us Jesus Lord your word said only he who lieth will let until he be taken out of the way and then will that wicked one be revealed change us Jesus Lord while there's still time while there's still time if I look see my brother failed and I run to a friend and fail there's no difference between him and me

I should have interceded on my knee Lord change me

[63 : 51] Set my spirit Free from the lust of this old world The flesh of the devil Lord, change me I want to be just like you Lord, change me Set my spirit free Lord, change me, Jesus Change me Will I still have the time?

Hallelujah Praise God Praise God Praise God Praise God Praise God Hallelujah Hallelujah, hallelujah, hallelujah, hallelujah Hallelujah You can't go any higher in God You can't grow up to any more spiritual stature in Him Than once you're willing to humble yourself And go down And admit Your faults And confess What's wrong with you Cry out like David God God created in me a new heart And renew a right spirit Within me Renew a right spirit Within me Praise God Praise God

Praise God Praise God Praise God Praise God Praise God Praise God Praise God Praise God Praise God Praise God Change me, Jesus Change me, Jesus Change my attitude about sin Praise you, Jesus Change me, Jesus Change me, Jesus Change me, Jesus Change me, Jesus Change me, Jesus Change this, Jesus Change this church Lord change this body of believers tonight Jesus changes Jesus changes yamakoshan that I'm a higher the shackles have fallen the chains now are gone Lord we're running for Jesus Lord God we don't have to be bound by the world the flesh and the devil because Lord you have made us free free Lord to serve you Jesus free Lord Lord from the bondages of our old habits and lust free

Lord Jesus free Lord Jesus free Lord Jesus praise ye the Lord praise God in his sanctuary praise him in the firm of his power come on everybody this praise ye the Lord praise God in his sanctuary praise him in the firm of his power let everything that have breath let everything that have breath let everything have breath praise ye the Lord everybody just praise ye the Lord praise God in his sanctuary praise him in the firm of his power everybody just praise ye the Lord praise God in his sanctuary praise him in the firm of his power let everything that have breath let everything that have breath let everything that have breath say he brings made

Praise Him in the permanent of His heart Praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Oh, let every time that I've left Let every time that I've left Let everything that I've left Praise Jesus, Lord

[70 : 03] Oh, let every time that I've left Let everything that I've left Let everything that I've left Praise Jesus, Lord Come on and praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Oh, let every time that I've left Praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Praise God in His sanctuary Praise God in His sanctuary Praise Him in the permanent of His heart Praise God in His sanctuary Praise Him in the permanent of His heart Oh, let every time that I've left Praise God in His sanctuary Praise God in His sanctuary Praise Him in the permanent of His heart

Oh, let every time that I've left Oh, let every time that I've left Oh, let every time that I've left Come on and praise Jesus, Lord Praise God in His sanctuary Praise Him in the permanent of His heart Oh, let every time that I've left Oh, let every time that I've left He's a lord, praise God in his sanctuary Racism is a firm and a firm and a firm Praise him, Lord Among the nations, poor

Come on! Praise Jesus, Lord! Praise God in His sanctuary! Praise Him in the glory of the high!

Well, praise Jesus, Lord! Praise God in His sanctuary! Praise Him in the firmament of His hour!

Well, praise Jesus, Lord! Praise God in His sanctuary! Praise Him in the firmament of His power!

[73 : 02] Praise the Lord! The is his ■■■■ and this is in the same day in the firmament of His And I said, hey no won what would he have?

He said who's my**en? And why are we not there? Is he your Q service?

Is he who I nope-vη Are you here? ThatsFi I love you That was me I say yeah, oh yeah, what you gonna do?

What you gonna do? What you gonna do? When the moon turns to blood and the sun hides itself And the stars from heaven begin to fall What you gonna do?

What you gonna do? Say what you gonna do? Say what you gonna do? Oh yeah, oh yeah
White sea lullaby Oh yeah■■■ Burning gold configuration N alcohol Hire■■■■■ And drift
How you gonna do?

[75 : 31] Gul Hire Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[78 : 05] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[82 : 05] Thank you.

Thank you. Thank you. Thank you. Thank you.

Praise God. Brother Ray, you ain't said a word all night long. What a bit of testimony. Grab the microphone. Say something. Well, praise the Lord.

I believe Reverend Ashton was trying his best to bring out the word of God tonight. And evidently, when every message that God lays on the pastor's heart, there's something in the church that God wants to bring our attention to.

And tonight it is about adultery and fornication, perversions, sexual sins, so forth, so on. It's pretty prevalent in the world. It's nothing that we don't know anything about.

[83 : 27] It's nothing that we can do anything about personally except cover our own selves with the blood of the Lord. You know, and deal with ourselves, deal with our own inward sins.

And tonight I believe God was just trying to spiritualize to help us to see inside our spiritual sins. Maybe there's things down in the depths of our hearts that we don't see, that God sees, that he's wanting us to deal with.

And, you know, I love the light of the Lord. Now, we hate the darkness. We hate the light because of the darkness. But, I mean, after we get the light, after it exposes us, after we get praise through them, we're so happy.

We're so joyous. We're so glad. Hey! Hey! You know why? Because we pick up another piece of the stature. Another piece of the linen cloth that was on the body of Jesus.

Hallelujah! You know, growing up in God is the most exciting thing there is, but you've got to have your eyes opened up to it. When God exposes you and somebody's coming to you with a heart, when the pastor's coming to you with a message that cuts you in half, it exposes your flesh, then that's not a happy time for you and me.

[84 : 33] But the Bible says, after ours, the people of freedom and righteousness will arise as we repent. As we repent! He says, if we repent, well, just because God exposes us doesn't mean we're dead.

Doesn't mean God puts us to shame like in the Garden of Eden. Hey! We've got hope! We've got resurrection coming! Hey! And you know what? All we've got to do is, like I just said, go right back where you failed.

Go back to the point where God exposed you and say, God, I am sorry! Yes! Yeah! And God's not going to lord over your hands. Boom, boom, boom, you stupid fool!

What did you sin for? Come on! God don't do that! That's not the devil's job! Why don't you let God do his job? Why don't you repent? Let God hear you, deliver you, set you free! Hey! Hey!

The devil's browbeatin' some of us tonight! The devil's luring some over our hands tonight! Hey! Hey! Hey! He keeps us all beat down and all tore up because we can't keep our eyes off our besetting sin.

[85 : 36] Put the light exposed! Come on! The problem is, we're not dealing with the thing. We're trying to get down to business with God. Come on! Being honest with God!

Hey! If you've got something that got exposed to you, then all you've got to do is get down to the altar and confess it. Take it into the honest truth of God. I didn't realize I was committing this sin of omission or omission or whatever it is.

But here it is. Lord, I gladly give to you. I don't want this flesh. I want your nature. I want your stature. Hey! We're in days right now where the Lord could come imminently, really.

I mean, we don't know what's going to come on in this world. We really are earnest in prayer for our soldiers overseas. But listen, we've got to be more earnestly for ourselves because we can't help nobody overseas if we don't have our seats on this side of the stage.

Amen! I had a burden tonight. I didn't say anything to Reverend Ashton tonight.

[86 : 40] I have a burden for some of you. I mean, it's hitting me hard right here, right now. So I know God's not done tonight. There is some repentance that needs to be done. Some people need to be prayed through.

There are some people that are not really done business with God. Now, we can't make a show of the flesh and get through. We've got to actually enter into the realm of the Spirit. And where the flesh is fighting us, they get above and beyond us and move on up into the stature.

Is that right, Reverend Ashton? Amen. Yes, sir. That's where realness comes in. And God is dead with some hearts tonight. And if you just do business with God, you don't have to say nothing to nobody.

But even if your heart, you can be like the pumpkin's bone on your chest. The sinner said, God, forgive me. I'm a sinner. I'm a sinner tonight. Saved by the grace of God.

And every time I sin, I have an extent to the throne of grace whereby I can receive mercy and grace to help in time of need. And I have to call Jesus, forgive me for my sin.

[87 : 41] And what the blood of Jesus covers us from all sins and all iniquity and all unrighteousness. Well, praise God. Somebody say, thank you, Jesus. Thank you, Jesus.

That was good, Brother Rakes. Yes, it was.

Can I tell you a little something on the light side? Thyatira. It had two names before it had that name. It's situated on the road from Pergamos to Sardis in what is now called today in the nation of Turkey, the land of Turkey.

And the name has been changed to Akhisar. And Akhisar means White Castle.

White Castle. Thyatira had been changed to White Castle. Does that not blow your mind?

[88 : 49] Does that not blow your mind? That they took a spiritual place like Thyatira.

They changed it to White Castle. If you're from Louisville, you think of hamburgers, don't you? Well, honey, we left Ephesus.

We come down to Pergamos. And to Sardis. And to Thyatira. Heading on down to... Where are we going to?

Laodicea? Now, y'all going to Laodicea. I think I'll stop at Philadelphia. How many wants to go to Philadelphia? Anybody know what Philadelphia means?

Brotherly love. Amen. The brotherhood. Amen. Praise God.

[89 : 57] Do we have any announcements we need to make before we go tonight? Somebody else want to repent? Somebody else want to testify? Somebody else want to sing? Brother Van, I just want to mention a very quick question. I got a job Thursday back at the same step.

We're very agreed with it. Today, I had to work today. And this man come in. He's looking at the food. You know, and he said, Oh, I want sausage and biscuits.

And I couldn't hardly hear it. As a matter of fact, his wife said it. You know, he said it. I don't hear it until she said it. And I went over there and she's the age on me. He said, He told me I need to know like this.

And I walked up there. I said, Are you sure? I said, Well, take a minute. He said, I don't think I can swallow. And I said, Oh? I said, You guys heard of it? And he said, No.

I don't. And she looked at me. She said, Yes, And I said, Oh? I said, Oh? Praise God. And I said, I'll pray for him.

[90 : 56] And he said, Would you do that? He said, Would you have somebody pray? His name is Billy. Amen. And he couldn't hardly talk. It was awful. He said he drank most of the time.

He had to worry to you. Amen. Remember this man tonight. Amen. Also, Sister Marie, Really depressed, but she said she appreciates everybody that's called and came to see her.

She's been in there going on three months. Three months. Yes. All right.

Yeah. Amen. Yes, but she has two kids with children already.

And I don't understand the reason I'm going to say this baby. Because...