

Wheels of Experience | The Shunamite Woman

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Preacher: Bro. Seth Daugherty

[0 : 00] Amen. You got your Bibles, turn with me to Psalm 119.

! Psalm 119. Yes. It's been good in the house of the Lord, hasn't it?

We're so blessed to have His presence meet us here when He didn't have to. That's what my desire is. Every service is that we get out of the way.

I pray that He interrupts our agenda. We like to say we don't have an agenda, but we do. But what we do want is His interruption.

Most churches don't want that. They'd rather not be interrupted. They've got their schedule. They've got their bulletin already printed. And it's not in the bulletin.

[1 : 06] We don't want to do it. That's the opposite here at this church. So I'm excited about that.

So if you feel the Spirit of God to move on you, you're not interrupting anything, we just ask that you obey the Spirit of the Lord.

If you've got your Bibles, turn with me to Psalm 119. And verse 9. We're going to read together as a church. If you've got your phone, Psalm 119, verse 9.

Let's stand up. Reverence of the Lord. And we're reading out of the King James Version. And there's a reason why I read now the King James Version.

If you want to know, come talk to me after service. It starts with wherewithal. Wherewithal shall a young man cleanse his way by taking heed thereto according to thy word.

With my whole heart have I sought thee. Oh, let me not wonder from thy commandments. Thy word have I hid in my heart that I might not sin against thee.

[2 : 24] Blessed art thou, O Lord. Lord, teach me thy statutes. Give the Lord a shout. Amen. And let's sit down and praise God.

I mean, you can stand up if you want. I mean, you're not going to bother me. So, teach me. Teach me. And the louder y'all shout, the shorter I preach.

Woo! Woo! Woo! Well, that knocked out about 30 seconds. Amen. Amen. Lord. Teach me.

The word teach, I looked that up, Brother David. It means la mod in the Hebrew. And it means to goad or to prod.

Teach me. As if I'm walking through life and... And... Here's God. Here. Here. I need to...

[3 : 31] I'm going to use you. Get that right there. Help me with it. Help me. I'll keep it.

Teach me. I'm trying to go over here. No? Keep it. We're going. Don't go. I'm here. He's going to teach me something else.

Asking God to teach you is going to... It may be uncomfortable. But He's getting you in line. He's getting you under the path that you're supposed to be. That's what a teach is. Teach me.

And so many of us don't want to be taught. It's hard for us to have that spirit to be taught. Because we want to teach somebody. How many of y'all share a message?

A preaching message or a song to someone? And they say, I want you to hear this. I want you to listen to this. And you know they ain't clicking on that thing. But when they send it to you, you know you ain't clicking on theirs.

[4 : 43] So we go through this big charade. This game. Hey, I send you one. You send me one.

Okay. But we never listen to each other. We don't want to be taught anymore. But God wants to teach us.

He wants to... Paul said... He was on the road. And he said... Jesus said, it's hard, isn't it? It's hard. And Paul's like, what's hard?

And Jesus talked to him in his spirit and said, it's hard for you to kick against the prodding. You're kicking against the prodding. I'm trying to keep you in line.

I'm trying to... You know, you can fight me. Go ahead. It's tough, isn't it? And saints, you know, that's what it's all about. It's about understanding who's prodding you and welcoming it. But I felt through life we go through these circles. It's like a wheel of experience. And you... Every time you go around the wheel, you learn who God is.

[5 : 48] And as you're journeying on that wheel, there's a lot of doubts. There's a lot of... A lot of fear and a lot of disappointment.

Is this really how it was supposed to be? Sadly, a lot of folks get stuck on that wheel and they never make it back up. And they get stuck here and they leave.

Come on. Come on. I see a lot of that. If you can understand the concept of the sermon tonight, it will make so much sense to you. It's everybody. Everybody's on this wheel.

And in Exodus, when Moses was on Mount Sinai, God told Moses that there are 12 names about me. 12 names. And I believe that when we go through life, we may hit that wheel.

God really wants us to hit His name 12 times. Yeah. But some of us get stuck. And He'll make us ride that wheel as many times as we have to do unless for us to learn that one name that He needs us to learn.

[6 : 52] The first one's Lord, which He really owns it all. Which is where a lot of folks get tripped up. The very first one. Well, if God owned it all, then why does He allow everything that He owns to go through bad stuff?

Uh-oh. Hello. Come on. That's just the first one out of 12. And so we go through life, hitting that circle over and over and over and over until we finally get it.

Then we graduate, and they'll go into the second one. God. Is He really, is it really just one God that I should be serving? That word God means the singular.

The only one. Yeah, man. Should I really be serving just the one? I got so many. Merciful. And we'll ride that mercy wheel.

Is He, is He really that merciful? Come on. Am I the only one that struggles here, or is anybody else? Come on. Amen. So I don't know where I'm in, in these 12.

[8 : 02] I might be stuck on the first one. I don't know. But only God knows. But that's what it's all about. It's all about allowing yourself to ride that wheel of experience and seeing what comes out of it.

So, with that, let's turn to the message tonight. I'm not going to keep you long. 2 Kings, chapter 4. By the way, it's good to see my brother here tonight in the house of the Lord.

Give the Lord a hand. Glory! In case you don't know, miracles don't happen.

They do. Yeah, they do. Amen. Yeah. Yes, you do. I might use... Yes. Your mom's here. She had two miracles. Your mom's here. Mom's here.

Give the Lord a hand for mom. Mom. Good job. Good job. Good job. Nana. Nana's here. Yes, I'm here. Brother Jeremy and Sister Tisha's here. Isn't that wonderful?

[9 : 01] Yes. Yes. Bruce and Missy. Look, we're all here. Amen. Yes. Let's all give each other a hand.

You made it. You made it tonight. You know, you had that thought, maybe I shouldn't go. You know, it's raining. You made it.

Pam's here. Pam's here in the flesh, and she's feeling better. You got Hunter here. We're going to claim it. Hunter's here. Kristen's here.

Kristen's here. Kristen's here. I'm glad. Are you going to sing This is a Light of Mind? Jesus is here. That's who he's here.

Woo! Everybody in 2 Kings. Chapter 4. Verse 8 through 10. If we get this, this is a very special passage in the Bible, very near and dear to my heart, and if you understand what it means, it will last a lifetime.

[10 : 04] Chapter 4, verse 8. And it fell on a day that Elisha passed to Shunem. Where was a great woman?

The word great there, if you Google it online, it will tell you that it means that she had money. But if you look it up in the Strong's, Brother Bruce, it also means that she was well-known.

So she could be just well-known. How many know that you don't have to have a lot of money to be well-known? That's right. I know quite a few folks that's very well-known that don't have a pot to pee in, pouring church mouths.

But, you also don't have to be very well-known to have a lot of money. I was thinking about that. There's some rich people that you'd never know it.

You would never know that they're loaded. But the Bible says she was a great woman. And when Elisha would come by her house, she introduced herself and constrained him to stay.

[11:13] You know what that word constrained means? It means to persuade heavily. Why don't you come in? No, I don't really. No, seriously. Why don't you come in? No, I really don't want to bother you.

You're not going to bother nobody. Come in. Come in. He came in and she says, We've got bread. She constrained him to eat bread. Sounds like Nana. Sounds like Nana.

And so it was, Anybody go to some, How was Aunt Almy or Sister Flo? Would you go over there? Did you ever go there and not eat? No.

You went over there to eat. And you didn't say, Oh, I'm not hungry. And what'd she do? She put you a plate in front of you? That's right. So, I'm convinced that that's why she was great.

I think that probably was her M.O. She would do that to everybody. Anybody? If she heard you were hungry, Somebody get some bread over there. We're going to take some bread over to this family right now.

[12:13] Or, If she saw you coming, You're going to sit down and eat. No, I'm not hungry. Sit. And eat. And that's what she did with Elisha. And so it was, That as often as he passed by, He turned in thither to eat bread.

I agree. And she said unto her husband, Behold, Now, I perceive that this is A holy man of God, Which passeth by us Continually.

Let us make A little chamber. I laughed at that. Let us. Has, Jeremy, Has your wife ever said, Let us do something?

You find out you're the one doing it? She said, I remember, I can't, I'll never forget one time, Jordan said, You know, Why don't we have Christmas lights up there on the house?

Why don't we do lights? And I know what she was saying is, Why don't you do lights on the house? She said, Let us, Let's build onto the house.

[13:23] Let's build onto the house for this guy. Uh, Let's put it all on the wall over there. We'll just, We'll build off that wall. And let us set for him there A bed.

Okay. So, I'm gonna, I got a little demonstration tonight. A bed.

I got a little demonstration tonight. I got a little demonstration tonight. Okay. Thank you. Everything in that hallway there. Anybody want to take a nap?

I'll have a little room. Stop. I'm getting constrained over on that bed. I'm getting constrained over on that bed. Next is, Let's, You know what?

He might be tired. We'll give him his bed. He might just be, Just wore out from walking all the time. You know what we ought to need? We ought to also build, Mr. Husband. Let's build, Let's give him a table.

[14:31] Because that way, In his room that we built for him, He can have a place to have his Bible, And his bread that we fixed for him.

We're gonna fix him a dinner. You know that? Let's give him a table. What's the next thing we're gonna give him? A candle. A candle. A candle. A candle.

A candle stick is the next one? Yes. A stool. A stool is the next one or the candlestick? A stool. The stool. The stool. You know what? He's probably, His feet are wore out.

Let's give him something that he can, You know, If he wants to kick up and study, He can kick his legs up. And a candle stick. He's been walking around God's people And all their doubts and disappointments all day.

He might need just a little bit of light. But besides that, He might turn in at night time. So we might just go ahead and give him some, We don't have much of this here. We might just give him some light. That way, If he wants to stay up a little bit And he can pray, He can eat and read, He's got it set.

[15:39] So, When he cometh to us, He shall turn in thither. And it fell on a day that he came thither, And he turned into the chamber.

And he lay there. Are you going to be my Elisha? Good. And he said unto Gehazi, Gehazi was his servant, He said, You know what?

He's sitting there in bed, His servant's somewhere else. I don't know, I guess his servant didn't get to get in bed. He had to sleep on the floor. He said, You know what you ought to do? You ought to call that Shunammite woman over here.

She's been nice to us. She's given us all these things. I'd like to give her something. So verse 12 says, He said to Gehazi, His servant called the Shunammite.

And when he had called her, She stood before him. Verse 13 says, And he said unto him, Say now unto her, Behold, thou hast been careful for us.

[16:45] With all this care, what is it to be done with you? He said, Would you like to be spoken to the king? You know, we know people.

Would you like us to talk to the captain, the host, the military generals? You got any enemies? We'll take care of them. And she answered, I dwell among my own people.

What answer? She said, You know what? I really don't need any help right now. I, I'm pretty well known where I'm at. I'm fine here.

So, Elisha's like, I don't like that answer. So she went away. Verse 14 says, And he said, Then, what's to be done for her? He's talking to Gehazi.

Gehazi's been talking around, he's been walking around town, and he says, You know what? I've been, I've been talking to a few folks, Sister Judy. She's never had a child. She's never, she's never, she doesn't, she doesn't know what it's like to have that experience.

[17:57] And I found out that everybody knows her, and everybody knows that she would really like to have one. She'd always wanted one. She was that mother of the town that never got to have a child.

And by the way, he said, her husband's old, which means she's probably never going to have one. Verse 14 says, And he said, Well, call her.

And when he had called her, she stood in the door. And he said, About this season, according to the time of life, you shall embrace a son.

And she said, Nay, my lord, thou man of God, don't, don't lie to me. I've wanted this my whole life. You're going to come to me when I'm 80 something years old, my husband's old.

Yeah. You can tell me this. Don't play any tricks on me. I'm happy. You, you could come, you could come, stay all you want. But look, who you been talking to?

[19:05] How'd you know? No, don't. Verse 15 says, And the woman conceived and bare a son.

who's our father? That's an easy one. God. Who's our mother in the word?

Who's our brother? Who's our brother? The mother. Who's our brother? Jesus. Who births us into the kingdom?

Holy ghost. The Holy ghost. The Holy ghost is feminine, masculine, but is a birther.

Is she? Is that what the Holy ghost does? Are we birthed into the kingdom? Jesus said, lest you be born again and brought forth.

[20:04] And so, this story represents a birth from the Holy ghost of something special. When she was riding that wheel of experience in her life and she found disappointment and she, but you know what?

She also found that a man of God came and she made room for him. She built on, she, he seems pretty comfortable. Yeah. He's got a bed, he's got a table, he's got a lamp and has made time continually, has, has, has, has, has sacrificed this for a continual basis for, for him to swing by and then we find that she's been let down before.

Hmm. The woman conceived. I've never been pregnant. Thank God. Thank God.

That's what Judy said. My wife has. And, and I've also heard from other folks that the when you, the moment you get pregnant, I mean just days after, you can tell.

Yes. Can you tell? Yes. You start to show on your face a certain type of glow. Is that what it is? And then after a while, she started to show.

[21:31] Mm-hmm. And people knew something happened. I don't know, there's a syndrome, I don't, somewhere, something that, where the people think that they're pregnant.

You ever heard of this? Yes. They think, I mean they're convinced. They'll try to convince you.

Yeah. Oh, I'm pregnant. I really am. I'll never forget one time, one of my dad's girlfriends called me and Drew and convinced us, she tried, that we had, she's pregnant with twins.

But not one of the truth. No babies ever came, no funerals, no, nothing heard about abortion, nothing. Nothing heard about that they died in the womb, nothing heard about that they died in the

hospital, nothing.

Nothing ever came. This wasn't the case here. She conceived and brought forth a son. Verse 18 says, and when the child was grown, it fell on a day that he went to his father to the reapers to work. He said unto his father, my head, my head. And it wasn't feeling good. Sister Anna, it went up to his head.

[22 : 59] Somewhere in that, in that wheel that she had, she was going through, she got confused and, and something happened to this experience that she's had.

She's something that she's always wanted her whole life. Something that she's prepared for that, that the Lord has blessed her with, that she, she never thought she would get, the experience of a lifetime, and something's going on wrong with it.

It doesn't feel very good. And his father said, hey, you take your, take your, your buddy over here and bring him to his mother. I thought that was interesting that the father didn't bring him to his mother.

He, commanded his brother, his friend, brother in Christ, whatever, to bring him to his mother. And that's what we should be doing when it comes to folks that have a hard time.

We should be bringing them to the Spirit of God. We should be bringing them to God's house. We shouldn't, we shouldn't just, well, I hope you get feeling better. See ya. I feel like, you know, Jim Carrey at the, on the side of the gas station there.

[24 : 10] See ya later. No. We should be, you know what? We, why don't you come to church with me? Why don't you come to church sometime?

Well, I don't want to go. Well, why don't you come anyway? Well, the next week, I don't want to go. Well, why don't you come the week after? That's why I got Brother Van in church. So I don't want to bug nobody. Well, if Juju didn't bug Brother Van, what would have happened?

Think about that. And when he had taken him and brought him to his mother, he sat her on, he sat on her knees till noon and then he died.

You doing okay? Fender, will you be my, my little boy? You will? Lay down and die.

Can you believe this? What's she supposed to think? What did she do?

[25 : 27] Did she bury you? What did she think? Did she, did she get on the gossip chain and say, you won't believe what I'm telling you? I'll never, I'll never, ever go to that church again.

Watch, watch. I'll never go there. No. You won't. This is, this is a poly. It's sick what those people do over there. Can you believe this?

No. She didn't run her mouth. No. She took that disappointment. get resurrected real quick.

Yes, and you're, you, you've done, you're on another journey ministering somewhere. Get your bed, yeah. He got resurrected and then he, and he died again. And lay him there on the bed.

Your bed. Your bed. for Jesus. And lay him there on the bed of the prophet. Yeah. Yeah. Wow. Do you realize what you have when you have a daily routine basis with the Holy Spirit and the Holy Ghost?

[26 : 36] Amen. That you ask to come into your life, you ask to come into your house, you ask to come into your family, you know, didn't mind at all that he'd come and maybe leave crumbs under the table or might have roughed up the sheets a little bit.

He didn't mind at all that he'd come later. But you know what? I've got this bread for you. You're welcome in my house. You're welcome in my house. And then to have a disappointment, what do you do with that?

You give it back to God. Yes, you do. You know what our problem is? We don't want no babies. We don't want we're back to Bethlehem.

You know, we don't have any room for the inn in the inn. We don't want any of that stuff here. We've got it just how we like it. And so when we get disappointment, we don't know what to do with it.

Come on now. Come on now. I see that there's so many people you run into. They have nowhere to lay their depression.

[27 : 34] They have nowhere to lay their sadness. They have nowhere well, so and so has died and I don't know what I'm going to do without them. Never once darkened the church. Never once had a relationship with the Lord.

Don't you feel bad for those folks? Yes. Yes. No hope. But she had hope. In fact, she said, what she did is went up, laid him on the bed of the man of God, shut the door, and walked out.

She called him to her husband and said, send me, verse 22, I pray, one of the young men, one of the asses that I may run to the man of God and come again. And he said, wherefore will you go to him today?

This ain't a church day. It's not a new moon. It's not, this isn't, why? And she said, it shall be well. It shall be well.

Pretty confident. Verse 24 says, he saddled a nest and said to her servant, drive. She said, go forward. Slack, not in the riding for me. Don't worry about being careful.

[28 : 44] I don't want the shortest route, or I don't want the easiest route. I don't want the fastest route. I don't care if it's bumpy. I don't care if we can't stop for drinks.

We can't afford that. I've got to get right back to the man of God. And I'm preaching to myself, too. Somebody say he's preaching to me, too. Because we'll run to Tylenol. We may run to the Gostet Box, the Heliphone.

Let's see what Facebook says today. And I'm going to write what I think everybody should know. Since my opinion matters.

Do we ever run to our prayer closet? It wasn't too long ago, I was in bad shape with a job, needing a job. I'm in a bad shape. I had, the current job I had, I had some financial issues, accounting issues with one of my customers, where it left me in a bond and debt, in credit card debt, almost \$20,000, that's close to it.

And you know what, I went to my prayer closet and I said, you know, God, you know I pay my tithes. What is this? I found out that when I started to get serious with God, he's ready to get serious with me.

[30 : 14] When we're done playing games with God, he's like, you know what, I'll play games all day long. But when it's time to get serious, he's ready to get serious. God's a good businessman.

And he holds up his end of the deal, by the way. And I thought, you know, I did something really crazy. I read in the Bible where it says to go into your prayer closet, and that if you prayed in secret and you didn't tell anybody what you were praying about, that he would reward you openly.

I actually believe that, Sister Missy. I was like, you know, I'm actually going to do it. I'm going to go in my prayer closet every day. I'm going to do it when Jordan doesn't know it.

Not that I'm trying to hide something, but you know, this is between me and God right now. I'm going to do it when nobody, I'm not going to post it. I'm not going to put on the group. I'm praying. I'm not going to put on the group.

Pray for me. You know what I'm going to do? I'm going to go right in my prayer closet and it's going to be a secret place between me and the Lord. I'm going to get down on my knees and I'm going to tell God, God, you know where I'm at.

[31 : 21] You know where my finances are, but I'm standing on what you said. Brother Ernie came and preached to us. He said, it is written. And I said, it is written that you take care of me if I was faithful and pay my tithes.

Then I did something really, really crazy, Brother Jeremy. I went to church. and Brother Steve said, does anybody have any testimonies? And I did not go to church for this.

I promise. But something jumped up inside of me and said, I've got testimony. I said, I've been praying for something and God, I'm thankful that God will answer it.

And I didn't tell the church what I was needing. And I thought, why could I do such a thing? That sounds weird. And then it hit me. Jesus said, when you pray, give thanks as if you have received it. And it wasn't two or three weeks later, I get three different job offers from three different industries. Completely different industries.

[32 : 30] One's here, one's here, and one's here, begging me to jump on full time and give it 100%. God answers. And you know what, I had a place in my faithfulness, in the times that I took to pray, the times I took to sacrifice in secret, and God rewarded me openly.

And I believe that's what he did with this Shunammite woman. We don't know that yet. verse 25 says, so she went and came to the man of God to Mount Carmel, and it came to pass when the man of God saw her afar off.

Aren't you glad God sees you afar off? Even when you're disappointed, even when you're depressed, even when things ain't going right, God's like, you know what, I still see you. I still see you.

And I've often thought, you know, you may not hear from God on that prayer you've been asking for, but he knows who you are.

He came, you would think at some point he would say, what can we do for her? Eventually he did. That's the way it is with the Lord, if we believe it.

[33 : 48] And he said, I wonder what's going on with this. I know that woman. And he said, that's the Shunammite woman. And it came to pass when the man of God saw her far off, he said to Gehazi, go meet her, go meet her, I know who that is, run and meet her, verse 26, and ask her, is everything okay?

Surely she wouldn't be coming to see me, you know, something's got to be up here. He said, is it well with you? How is your son? How, I remember that we, we prayed that you have a son. I assume you have one. How is it? How is your son? And she told Gehazi, it is well. How could she have such an answer?

Verse 27, and when she came to the man of God to the kill, she caught him by the feet, but Gehazi came near to thrust her away, and the man of God said, let her alone, for her soul is vexed within her, and hath hid it from me, but he didn't tell me.

Verse 28 says, then he said, she said to him, didn't I desire a son? Did I not say, don't tease me, don't deceive me?

[35 : 04] Then he said to Gehazi, gird up your loins, take my staff. The staff represents your education. We read earlier that it was a teach me prodding of the staff.

Teach me. Teach me. So he said, take your rod, which is a sign of your spiritual education that you should know, and place that on the boy.

And so you'll find that he did, and nothing happened. He said, gird up your loins and don't talk to nobody. You'll find out that it doesn't say anything about him girding up his loins.

So then we find out, he said, I'm going to have to go myself. And he came in and he shut the door. And if you read the story along, you'll find out that he made it. He raised that child back to life.

[36 : 07] Now what does this mean to us? We can't forget that the child represents the relationship that we have with the Lord. And a lot of folks will let that child die and walk away from God never to come back to church again, never to want to talk about God again, and then be miserable the rest of their life.

They don't have to do that. You know what we've done though? I found sometimes, he came back to that room where he always stayed and said, there's the boy right there.

And I'm going to raise this one back to life. And that's what he does with each and every one of us. He comes right into the room that we have prepared for him, and that place that we do prayer and study and work, he says, I'm going to be that.

Amen. Amen. Amen. Amen. You know what I've seen this do?

He's come back to our house. We've changed the lock sign. He's like, you know, I'm going to go back to that.

[37 : 24] Huh. Well, this was the room I went in, but it's locked.

That's weird. This is the place I used to go. That's why in Revelation he says, behold, I stand at the door and knock.

Whose door is he knocking on? He's knocking on your door. Hey. He's on the outside here.

That's right. Yep. He can't get me. Let's be ready. Where's my microphone at? Hello, can you hear me? Hello?

No. Hello? Hello, can you hear me? In closing. Can you hear me now? Hello? Hello? Hello? Hello? Hello? Well, the devil's a liar.

[38 : 25] Test one, two. Test one, two. What's he saying? Behold, I stand at the door and knock. He said, he said, hello?

Hey. Hello? Jeremy? I know you're in there. I can, the lights are on.

Hello? Hello? Hello? Hello? Hey, you won't believe this. I was going back to that place you had for me. It's locked.

Missy? Hunter? Are you in there? Are you in there? Your car's home. Judy?

Anna? Connie? Rose, where are you? Jeremy?

[39 : 28] I hear the door. Jeremy? Drew? Christian, can you hear me? I'm trying to get in there, but the door's locked.

That's why in Revelation, he turns around when he can't get in and he said, if any man opened the door to me, I will come in and I will suffer with him and I will sit down with him and he will sit down at my table with me.

When are we going to learn? God wants our fellowship. He wants our fellowship. How many times have we rejected the call?

Because we didn't want to be taught. We didn't want to learn anything. We already know it all. You don't have anything to teach us. I don't want to be that person that locks the door on him anymore. Where will we go and lay our doubts and our disappointments? Where will we go? God so I hope he comes and knocks on your door today and find that spot where he can meet you.

[41 : 01] When I was studying this the Lord impressed me that if I were to just create a little place for him in my house that he would come. I said you invited in my house. You are you know and we had a guest room at the time and I straightened the bed up put the pillows in order.

I even put a little bottle of water for the Jeremy brand new. This is for you Lord if you're thirsty. You come in my house. You can stay. You can stay with us.

You're welcome here. I'm done rejecting him. I'm done rejecting him. It's just like it wasn't Zacchaeus.

He just wants to come and have dinner with us. We think we've got to reach some high part of the tree to try to figure out where he's at and where he's coming. He said I'm coming to see you buddy. Anyway I love you. I want to be better about making sure his room is available and made. Not just made anymore but available.

[42 : 11] Oh yeah I had relationship with God a long time ago. God locks the door. He's knocking. He knocks on our door every day. We ignore it.

We just turn the TV up. You hear something? I don't know what the probably some sales are.

Anyway get a hand for the word of God.

Thank you. Well I want to go in.

I want to do this maybe next month.