

Philippians 4:7

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Preacher: Rev Murdo Alex Macleod

- [0 : 00] Philippians 4, verse 7 Le Père ne vaient avec lui pour que l'un setups à l' Snapchis .
I said, Talk about it!■■■■ , that's all just good in A voice that was lying and the Boot are not just naked.
Your foot was back and Instantly in conflict. A voice that ran away and there were only SCP genes.
And when we were led into a dog, he was 3 verse ■■■■ before a name.
She is■■■■ superior, and this is the name he is. She is able to say, And, all that Jesus said He agreed to believe it is Saiyak and this is the writing to alsue soll■■ Is
- [3 : 04] In the Holly, sportsgoons are a sad person to posição in God. When we think of the w■■■, cos we love God.
and that decision and that happen to you know the recession will stop at the moment that this race will end here.
And if you thinkänder nhau, there is hope this has been All of us again they're not too far each other Right I can understand someone At the same time What you are really making It's been awhile quero hello over ...
... Ye... Now, Now is...
... .. She...
- [5 : 20] What is the word that I have to say? She is. What is she?
When I have to say it, I have to say that I have to say that I have to say that I have to say that in this one but in this one little in other words And it is one or she once is In this style it adds a little dear to the culture of John sometimes and her story
And we shall find our Christians about them.
Go to prayer and I have to tell you Eve if we was beforehand going, and the threatening in early Israel during Christmas that begin to see growth before in Fe.
However, farmers have less than opportunities to see your Pope LISA and make a money from this place during his behaviour.
- [7 : 16] ■■■■ are closed for years and still we need to understand my cause And there are lots of languages who mixed with ■ betterment.
Then the one with these hard work was blanking down and that mindset. retro also What's my ego or the We are great.
What we might do is all about this study, Whatever's possible and because the story does not go into this information communication ■■■■ answering those questions These play does not necessarily have any of those do■■wiad You might send it to the ordinary for you, for you.
How to do the good and the good and the good and the good good good good and many good and good good good good good good good good isn't the truth.

Quickly, that's when it's in The Pop slash farm and they Teddy, they look out there and they look at it back like that They look very different and they look forward too They look forward too It goes fast Jour you read and realize it explains well turn words like kindness naj and he suffered and suffered from■tkind Nyah

[10 : 37] Let me start seeing the facts.

Asol, gymyshid e, eddychom pasdwchog rynion. E, mw'ch criost y fi ydy smachgochog legeo.

Dysa, mae'r isacl, haffachgl smachgochog. Si, hawn a'r fffachgl gleir hi gafodd e chlechgán ym rhaen chylí. Ym rhaen chylí. Fhaer y ffafel, ein ynghyng yfynuys ffaer yw'r gwawn, yna'n eitha hadrolt cíaar.

Eddy smachgoch yw'r son gynydiad gymiad na gydag na drwyddo honno sy'n tylu. Si, hawn a'r fffachgl mewn yslai ganddyn fffachgl chylí. Smachgoch yw'r gyshid e, lwygci e, edrychom ysgrisg y smachgoch yw hwy lwysig y smyshid.

Ys hon ym hec y gafodd e chi'n ciontwch. Yggis e ná'i sin drægna, hw da'r pektin e náð eð kriðst. Sjælik eir i kriðst, marr ein hyshid var e gjúdan pektin e loy.

[12 : 03] Slækka eis e njöpuljun e hýlsyni. Sgoa eis e njöpuljun og van eis eði hén. Yggis e næ vi gafan góa eði hén, júdanja er fafa af honi.

Faraq, yggis karch eir var e hén, e sann ar pektin. Snaðu hukar pektin eða sraat.

Fy að djö nós n'koma soch, eð sí e gafan pásdach eð rinni. Eða sann sann sann sann skriptar kjú gøyni, Man eð ha eð sí vann eð sjá og gafan góa eði hæðsteginn.

Haið er tráta fakesk anjirinni kanten treul hriðst. Haið er tjö nörueritjyr trevas eði hæði. Hásing, kriðst eði hulukkessin eð gafan góa eði hæðst.

Eð sí eð vann eð sjá. Há eð sí eði hulunjargjann að sjá brið. Sjá vann eð sí eð hulukkessin eð hulukkessin eðis trevasin eði hæði hæði.

[13 : 18] Sdjö nis eð gafan fásd að sann hí hann eð sín. Djö gafan fásd nagraag. Djö rýritsjyr leis nöþð eði hriðn eði hæði hæði.

Djö gafan fásd anjir vi fæðginn. Góra lag eði janúrumach. Agus gafan fásd eði hriðröch.

Djö gafan fásd anjir vi fæðginn. Góra að rækinn nögi pættginn. Itt eð að rækinn nögi pættginn eði hæði hæði. Agus gafan fásd að rækinn. Þ eði nögi pættginn me af tháss cover til djö.

Agrar asphuckoffiso af djö gafan f STEVENstore■ parlament. Þ eði nö■■ ngalwkessin eði hálukkessin aðr. That's how many santas happened.

They filed for purposes... They were fulfilled in Maybelline ments with them.

[14 : 33] Many of them since the show up all behind them... They spread ■■■■■■■■■■ poquito■■■■■... Under the first two, there's a rope Well, the spirit I told him was that Ngaper era was his brother.

He came to the church that he had enough to walk on, and hisradar■■■.

The church then came out of his church. Hear U scal church.

Actually Hilfe how His■ przy Selami hi Pharmacy but she■■■■■ Neither Whether

Whether He His Whole Leist Is Okay Vidas.

[17 : 31] What other than I was talking to you, was truly a rencontreounded nature. But in these words, I have to give in.

Myrenanne is putting it on my présence. Because you think most things are that these times are happening.

Well, I'm going to say a thousand years ago, I said, You have to say, I'm■■■■, I'm wn foolish,.

I'm not thinking, but your throw yourcep standing at the end page is Würm is a harmony. is bleiben in order to■■■■ hall del lays the c and don Rowth colos the words like this, the words like governments named that ■■■■■ you

I know celebratory when it's 1964 we so we would doing and doing nothing, doing so!

[20 : 03] Do the people hand him like Boom, and a pulled iPhone I Love when he follows He told that very well And he caresfully to help his ego As strength As many at all and Ass■-

Why type things are still in the world that you are blind. That the people you're not caught only in the world.

He Emery He Julie Minha Rir Bloss He suffer on 1 dancers Who the fear that is what it feels like Nice He would going away sat logo she's fighting over canada I'm willing to have thought do chern baby cautomy at she's be a and he in privileged aber He y si onwt c ia when I ride that Steph the Gyd

School of Colonte When I met him in my■■■■■■■■ And your mama's the Lord.

Does anybody have fast Pirates ofreach thathés?IC and long trade background.

[23 : 45] The APPLAUSE See here.

I Muschi my wife is a I wake up the song and live with a spark.

It's called City of goin-up. It's not a part of you. If you believe that you will write your livre as a simple word then.

If you don't give them the song and will get this light and turn out the blood we're going toener you, grown earn loss yeah more she I Dennis agreed it O It's a little bit more than a child.

It's a little bit more than a child. It's a little bit more than a child.

[26 : 16] It's a little bit more than a child.

It's a little bit more than a child. It's a little bit more than a child.

It's a little bit more than a child. And it's a little bit more than a child.

It's a little bit more than a child. It's a little bit more than a child.

And it's a little bit more than a child. She's still U■, doing something else better. I'm always asked to go away with a child.

[27 : 30] I'm always asked, thought that something else. What did you say? And God said, Down to the farmers, children, of everything that we're talking about here that everyone can have them.

I don't think that anyone can have them. Nobody can to give them full language books and videos about their bills.

I'll say that in a way, but if they're through Him, we're being stuffy home. Namely Makeians, make our lives the heart of them is that they can help them in their lives Time for things to ■■■■ethy Gerade sådan I 4 Roar here Tony I It's the order Junote ■■■ flash queen hot a gold but I daughter question why esta ájsais á te jachira á féin którzy toujours angely virke fiance ten way jak

Yowin Gadechudestwo d' with escola said,■ seventy of them judge! Sheer insights nature 2012 Well, same words You Laraich■ng The spirit compl05y says Earnaz protegea MANAGOSGALA■cia He tells no matter if he did BAY, he was such a terrible bleeding Handic pujachvane cals NUAZ FUN üzer I will say that some of them are changed, however they will change the power of their confidence.

He will have the power of their confidence. Where they will take ■■■■■■ from their confidence where they will change the power services. God allows this!

[31 : 17] Independence gala You give a voice.

No harm your body istek. We give a voice. It's behavior very weak. It wants your face to see around the world.

I don't know the name of eternal Lord But I'm not sure that the things we're talking about What do we call Boy ■■■■p.

The■ are inside words our functions and our values in the field .. We are not able to work■ind with soldiers ..

.. We are not able to work out of work circulationsgens truth tras And SAT So if you..

[32 : 37] ..Mote faut un matchup■ canvas a great new game. ..iot a great secret.

Inf jeste■my Pingd on rozhe■■■■ ! ..Y evet you can't find the people.

...

Yes. Ha-san, ha-sie-yee, manye Michal, sa-san a stoi on the shore. Nis-a-man-sh-maar ha-ha-gou-a-la-stoi-t-e-ar-out.

Ha-gou-a-la-stoi-gou-a-gou-a-gou-a-gou-a-si-e-te-janu-a-or-a-fuh-n-h-u-a-mui.

H-g-gab-good, cha-ra-ra-ra-j-yee, ys-toi hvar hijo ■umlav■-a-lá-ta. H-g-gab- 41. Svi-hfat a Glenna hesaw.

[34 : 03] Phailia ti shie e o cr-ri hvas Despu. What is this? What is this?

What is this? What is this? What is this?

What is this? What is this? What is this? What is this?

What is this? What is this?

What is this? What is this?

[35 : 14] Here the ■■ and those who are cessation.

There are many things and many things. There are many things and some things. There are many things that you can learn.

Gal■ I homo. As of all, the aíl palavra is must one a way whole.

And cats just l■'d the same made up here. Now there are many times.

And now children have benefited so much and much have chewed Af imagino brain, so much as they know of the■ or I choose those things in ways of getting a ■■.

[36 : 40] and he upright in the head, while I reckon that I am no longer aware of the evil up my child, and heresses inner all the speeches of evil s■■ over his children, vo SSSS,iemand n INTERNES, yes even these sons, then I'll fight and beber my son, Now, ha ■■■■■■■■ to awaken a relationship to the ship with his old c■ngy Shiva to take off the same negócio too.

■ F F F F F God bless you.

God bless you.

God bless you.

God bless you. God bless you. God bless you. God bless you. God bless you.

[39 : 40] God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. Now, it's not ours not my mother. I can't feel it already over the word and over the top of children and my father asked to speak.

This is mine. It's no way empty out of the Lord into children.

In the book of great sons they've been at last. These people of ■ged up for their sins as they have got As I enter all this church.

You can ■■■urgh and hold the Lord in them and hold the Lord's inner bigger Ne Kop youtube channel. No he is waiting. No he is waiting. You see that she is■■■ and he is coming up.

[41 : 12] . . .

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[42 : 48]

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..... was he whilst being the one of us.

Truly is taught it's sought a brilliant We have great times here, still our lives.

[44 : 27] We have a lecture. Again I wouldn't let myself again.

Appointments. Then I will let myself draw forth the messages.

Let Ka-Yuhin may come back and forth. I will give him everything and actually go. By the way, George would take our lap slaves.

Jesus Christ, he would win, beat categories to work on■■■. No, it's not how Nobody speaks to it Then Go and counsel his word Then Go and consult them Then go, speak And go, speak Someone can ask If you Because they need to Spread the things Spread the things Oh ...

cannot Boston your junkds today Don't go out of your own■ speaker — — we are looking to put back and olvid the modern things that beschäftermos years later and not understand what is different what was the burden ?

[47 : 18] what pun done what we are talking about if we project the modern things and if we project when we project on on the hallway on■ing on the same way.

More and more on the same way. They raw on the■osten on the■ was not out of the sestra. Love things so we love let's can let's go to K want to... reed He said, I'll give him an example.

He said, That's right. He said, He said, And he said, He said, He said, He said, He said, He said, He said, what you're asking about whom change best if you are surprised by those children what was he was terrifying I know he goes I know you're viewing but culture is bigger in the world that's what we are trying to but thanks The Red Lord This, Xemenequ E are many learns that in many young boys Christian or all of it you just will come out of 11.

Much older with Vasara, for it wasn't everybody. I say that the kindness of the culture seemed to me and he said, I'm like, I'm asking me to go through metal we can control running for blood.

I remember the loss going on but I was given when it was, I was given trying to get to God I don't know anything entire things but finding evil if we can't change to happen.

[50 : 01] But I think that there was a sinflesh of others who gave me love me. And in these words, I have lived a lot in groups where I was visiting friends.

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...

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.....

[51 : 52] To speak not but must say, A celebration in throughish first-hand words, And when you say to Peter or even if you speak to them, each other is going to encounter along with the sins.

If the greatest pest is from us visit us, we are even going to die but not to die.

And boom's take off the cross. and that is it so no more people view away T tá de du gh olhoMusic Ffet I will now come to.

I will now come to.

I will now come to.

[54 : 34] I will now come to.

I will now come to.

I will now come to.

I will now come to.

I will now come to. I will now come to. I will now come to. I will now come to. I will now come to. I will now come to.

[56 : 46] I will now come to. I will now come to. I will now come to. I will now come to. I will now come to. I will now come to.

I will now come to. I will now come to. I will now come to. I will now come to. I will now come to. a stone and we thought how to take away the candle liars is Red the de ste God bless you.

God bless you.