

# Zechariah 4:6

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 09 August 1998

Preacher: Rev Kenneth Stewart

[ 0 : 00 ] . . .

..

Steshehood Museum.

Therefore, PAUL CIZ They take care of Babylon too, David, David, God tells him to be después of what he wrote.

I want that this thing to attend.

[ 1 : 28 ] We went to Adgeben in 19EXibl vard Displaying 25 children to will revamply with the Catholics. So that went to read for twenty thousand... We went to 6 cents to sixty thousand. For more than 10 cents 2010, many more ones were already gone. We jumped from fridelis to 9ice, 9ice to Yazian and Reneg firmly in the family of men.

And so we went to where we went from 57 också, to reach from other students. And that is why we cared for the rest of us. The May be handily. So God sampai to that day's over our cups of art and CVs was invented by spirit.

Erfskin tree to the tigerenary.

ascend superstition in his ear for the■nización, today if you your secrets ..and it's Australia's

Nothing raised and contributed to that of that Tao.

[ 3 : 21 ] ■■■■ was phenomenal! was it like fatal sin was areso ■■■■ Oniois n obwohl in syri e.

For cool ■■■■ that you can see how■■■ on roglie. From aari that the sky is far from still and the old sun. In the old j■ often describe the■ilogy of course.

Foralie to help you build an■■■ and known as such a Uc right here Downs doubt they say that they were the ones that had been stopped and realized that they become Think Which results from modern geography.

The temple ocean and contrast. Compared to the rausch of every day.

And I came from all came. Island was about 10 years and the life of sons was about 14 and 11 Joseph was et-last Now with any past, there are union have no people without signing.

[ 5 : 44 ] The union has been Até tourists around the country. It is when Israel is founded.

laws alcohol, alcohol, alcohol but you have a lot of money.

We have a lot of money and money. As a record obviously in terms of mouth talking to Jerusalem Whitehead beginning on the head. shouldn't be■ on physical condition People often see groups if the people look at their business and laugh and manage their personal mistakes.

In a way we can realize a realtors sometimes.

Myoded people and told them to trade The pure start of the Reformation.

[ 7 : 04 ] The pure start of the Reformation. The pure start of the Reformation.

The pure start of the Reformation. The pure start of the Reformation.

The pure start of the Reformation. The pure start of the Reformation.

The pure start of the Reformation. The pure start of the Reformation.

They would often spread isn't in love either. Even when the waiting■■ someone hàng h Jähltres, that only of course we are ■-h jut.

[ 8 : 22 ] He said, this is how old you love yourself to make you a00, I'm going to bring you a light, Thanks Job are my daughter who cares! Before he resolved the topic of provision he wasn't b So it got a dream and hope to make the cake And come back just your decide and comple I hope the meal was so short for you I hope God happened But first we were shaving All of the time we had suffered there was a w shot and parler And he wanted to be to Nesha.

I don't know sooner etc...

For the revival of the Taoism Maitlai... pero el pide una gasket Awesome Gas well to buy a tashukhul and noida likat shiyas uchuj agas skudat uchopit.

Agas shabuya vake shenida dlua yko lege goroat kamine vishnika. Kainakumarva isriyash moshan, takutyaq ka ba gani loaka vikere.

Asonrihti sluog miskikti, the mixed multitude. Shiyata gani vatashukhul. Agas mooshan haashikik sluogu khruviat heen. Agas haa miyeli bachulatunye asa ghanda vakeer.

[ 10 : 58 ] Agas shenahakar od skudat uchukal anhewnkul. Agas shoha gara nemaakar. Goroat anuwa nan nyeeke peka. That it was a day of small things.

Smarhorga de shenah. Kapilg gaf. Nyebisuudig. Shalmar haa esra hen agar. Egana loida likat punat in anhewnkul. Agas ghaar asa. Vamoran dine sakursch. Agas dine leweich.

Agas dje chieng na maricham. Shem duunych hundu gungi gungi gheatai. Anoidh likag punat in anhewnkul. Aga ghaad am su. Aga gul le gul aarsht. Agas vamoran itin of gade.

Gul haarsht li eibnus. Edh ghoras naghburiyun sluog. Fooam gade aneibnus. Agas aneibnus. Shachfooam gul aneibnus. Aga ghaad vore.

Aga skhoas unuam aneibnus. Aga ghaeat. Nes vwunhelech. Söyleshin. Gwil truasake. Dishinioin. Aga gul. Aga gissat. Aga gumeiss.

[ 11 : 58 ] Aga ghaeat. Aga ghaeat. Aga dhogumar aga ghaeat. Aga ghaeat. Aga ghaeat. Aga ghaeat. Aga&gig.; Aga xiitag ■■■inioin. Aga ghaeat. Aga ghaeit. Aga ghaeat. Annesh.

Aga ghaeat. Aga joshua. Aga sarubah B insights.

Aga. Surren the Father, we all Gammon, we all farmers and games have been a dozen exams and says 8th is everlasting.

For the last weeks we all have flam and ■■■■ of Christ and those who are fishing and congratulate us. when he becomes the letter from Israel he demands a brother but God was the right to the beauty of the lord but was you now and the fire now his body creates a bigger parcel of each skeleton of his child.

Thepson was asking about theORT, then foolish man. ■■ telescopes that lifetime are gathered here.

[ 13 : 40 ] his family Lee again meant Yeshua'seri is this Jewish place and the reality israv sink triumph. duas fatales.

And so baby ones, okay defense 5 of them, right? They should go now stooa strapplebaub Pendioso, ...he%t everything I'll wait....

....and you hold the commandment from this Salesforce curve to go It's like something that's actually working by the devil in this year. It's not going on after all We can print it.

It's not going on so ■ mantell But why.. ...sign up dumb at all .  
. I'll see you next time.

[ 15 : 31 ] I'll see you next time.

I'll see you next time.

I'll see you next time.

Two olive trees. Two olive trees. Two olive trees. Two olive trees. Two olive trees. Two olive trees.

Two olive trees. Two olive trees. Two olive trees. Two olive trees. Two olive trees. Two olive trees.

[ 17 : 24 ] Two olive trees. Two olive trees. Two olive trees. Two olive trees. Two olive trees.

Two olive trees. Two olive trees. One olive trees. Label trees. Four olive trees. What should be strong level of ages Lord which means that Pistor double want and pay for it.

These Jews never forget to pay tax to date by 3-3 if you are gr tank of jobs and drinking, so Lord, our Father crying, the village and bossy again.

for adults. In my head, I began to ask skunik gsakhriods the whole ■■■ they came home called that saint inn, I walked aarden perhaps, ■m■z■■■■ and she said that, people should not sign matrix, this translation explains, so it's not coming, you are ohh, the same thing as you are going right now, your analysis is telling Angeles, you have your aquellos 24 hours will have those days in their hours, there is a question ofination which talks about The seven lampstands represented the seven churches of Asia.

It s ee ac all upon allowing therefore, the ages to the architects of Greece of Israel, and the Well, fine Thema, though, words are King.

[ 19 : 42 ] Put into the BibleBuildub, Ethereum, and Bar Ye are the light of the world.

You are the light of the world. This is the light of the world.

And this is the light of the world. This is the light of the world.

This is the light of the world. The light of the world.

The light of the world.

[ 21 : 11 ] And this is the light of the world. The light of the world. Well, that is the light of the world. I thought, what is your point?

Why is it? I thought, what is it? I thought, what is it? I thought, what is it? But this is the light of the world.

The light of the world. The two anointed ones.

son . Scott it. I did this.

How does that mean the spirit grow?

[ 22 : 11 ] How does entireirs into it feel? In twenty more times,alterlareon don Campbell 0 one leader administratorbling adminust as to ten years 11 years beers visible a cloudtypek is how connected allora Very well in time that none shall cover the cairn off the shorter ch■a do.

ragaz my own line■■■". Noll cleaner, but God's head in tone by Billitech of the Bible.

and you come as a child I think a temple a home so we can go so we can open up a o a you can correct you and a Jesus is the one who penetrates God, all wonderful experiences.

Poths turn to him as he has kept good words. Université, où il y a un comme un câline sa Seigneur peut-être çaoshi que leurs seōç ge peux-tu pour une vie v'euille laish et si ils nous vîle on comme quelque chose aussi this being we have found this because not going away we know the most a lot of good saying Hopefully if I imagine in a manner you'll feel said that he is there!

goose example. If Simon wanted to tell him about his Holy Love Ishs us, that Come on nhé well look what they're saying when they're talking about my Every Holy Spirit KS Y■■■■ already spoke of■ Share thiseb.

[ 26 : 17 ] points.. What a much else lesson asks. Whatcha have youcan four out of me? And I think that there's abig thing for us momentals.

I can adapt thisure but I think that it's not final on the very previous day. It's really a tricky time.

He empicked the pin■. He pimped the dont of course put on what you, put on access to what and there it is to go... ...■ Landesregierung...

He tus■■■■es... ...but your teachers were to practice. When you call otro one we are closed,■■ what are no even■ the■■ of the church.

going to richard but LET YOU KNOW WHEN YOU NEED THIS olabilir yourself you you don't ...you may enjoy the■■ of life...

[ 27 : 33 ] ...so what I am gonna do■■id since I did in England... ...he was done.

Do you Después ne gelmi■? See and I'm a western West inOP...

Chapter 6. Chapter 6.

Chapter 6. how to change other words hearing the Britain see how to place I wanna hear I was at my pretty high I must be on a hacker and I luswind the one I always feel like.

I was asked for a week that I wasn't writing about. And there is just the few.

[ 29 : 21 ] Did not come. Did not come. the re-chai, agus by korninu si ehter. Sashenhera, by kvirste na haqusht agus na re- a seal, eht re-chai. He shall be a priest and a king upon his throne.

Sashanhera, ghani lesenu machusen bi eter an da ofek yvashen, e vi asen dunyesho. Ha, ghani ketishtet e neachusen bi, e vi na haqusht agus na re- a chacdias de marmell cissadeg e posig yn dag rhiacht an hen agus acorlin e si ehterad sashia ddrychai marhacorst agus ma re- nes.

Di hathianlu marhacorst agus ma re- wel, na chael acu ddwya ysbryd mônj. O, ha, ghani rhiachtin.

Arsyân, ot o d■■■■, cheatig ysbryd. Ro, ha, ghani so, a chael u. At o ond yw'r laagol, ysbryd e hn, One Gregun A, hen Ta, go we the gânid.

Anotzin e freglu, yw laiblu■, chenui, At o ond yw'r lu e vras CAN Actaol, ha, ghani the communications son be commitments koh will■ cyclical House GreenHay ■■■ Good morning.

[ 31 : 16 ] It feels like a daily passage in Jesus said you are coming. I think what other things are coming out of Christ is God's spirit is coming from Jesus who was trying of doing this the king and priest sends the spirit through his kingship and his priesthood b dieser blouse and his lord with the christmas hearts and that spirit bringing the spirit and he came to visit godhead fall

Christmas Christmas Christmas Christmas Christmas Christmas reflected with Eglis in common■ so around ni radi ■■ ■■■■■■■■■■, ■ ■ ■■ ■ Jonakapos

But people move sometimes, it is one of the most famous people. And the people I see a name and if I say this I was the head of the gospel and just tell you something else.

If I ask you aarn that you get the cash back. If you're looking at the Send is hidden, then from the Send is hidden. And because people always do everything else.

Again when you think about it and it's the spirit of the healing When you look down, you are an angel, we all sit and Maggia cry And many of you see the ■ towards you Dear woman, it's because the 199 ■■ på that is how wee pray people, happy life, live and they are alright via thereno, that is how hard I could have said they mean they are God.

[ 35 : 04 ] When I say to him that often God's face don't know you in the face, it doesn't even matter where his presence is, what are you going to do to exercise? Well, the this is the act of pat toes, also ask me...

The Nacht felt That says the service I know. Don't despise the day of small things.

But now. You are the very first, became slaughter as in man's wake. Even before, this food is called when Mercedes is in town, places like people outside to Forth.

■■■ esta ih Show.

Yeah, but there it is It's that It was of■■■ working I■■ne This already certain people of you will have perfect trust with him now, what will these things come from mind and worship these things make it special, weight and effort for his to say nothing, to take place where these dynamite book nosaltres.

[ 37 : 20 ] I had nothing to look for that in our hearts. But thank God tanto for everything. And let's talk about us today.

block our tallened spirits and among the people of god was we have all. But there's nothing to say, we hope that our trying to make sure things went WAY Just all those people give the Ergebages to us and it was no more too good, but it really takes- ■■■■■ at that time.

...

I mean all of us do everything is a mayhem but you will see things with your ■■■■■. Here we go.

Say even emotionally, when we tell them it says, we have to only 2 million vessels Thank you to these ■■ beautiful fârys■ and lives. Our savoir is you know, some of these things are like a ■ impat either, you have to 34■■■, 18 18 19 we thought, I wanted you to work together and, you have to tell his like, welcome to all of these.

[ 39 : 46 ] ...

He said they would make a commencement in the end of a ■har and at least one of the four artists out before him when the man was there. I got him Sometimes in some weeks they talk about God only En■aa kuw Yray fo o bitte nonichiwa chos

Bh shin ga raina Where I would want them forward to be a spiritual spirit. Saw his transmenche. He is so happy to help other people in life during a Sunday.

In just that, think about you. He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says,

He says, Okay, He says, I mean to be such a type oflang that I was ■■■■ emanating, There was nothing more poisonous to him, Maurice.

[ 43 : 11 ] If you look for a household of jedem and you JC. To get me along only comes with me and tears.

I have many desirable as known.

These son he didn't get nearly hung. But I'll keep it but when they are not going back to their feet Then were going back to their feet.

Because for a worthwhile love for me, I'll return to Ture-type. They dedicated the building with thanksgiving.

God wants us to cant mayoría orcribe this into the main voice in Solicitor.

[ 44 : 50 ] invite you again thanks for much teamwork Thank you