

Obraichean an Tighearna

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Date: 14 November 2021

[0 : 00] K recommendations. The great Lord will secondo you today is to pray, to hmmm's theme hy SAYING nor remember Wynes Thank you.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[3 : 29] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Amen.

[7 : 17] Come on, she n'a un'sun, or her falla ver nullichot, spug o l'orek d'anam, herzga a chriost, Amen. Jevis in kairin te gankal and shirin on the lorne salam, t'hiaus salam harinah ijet, book of psalm, psalm 46, t'hictal and halam, donin ardheir quular, son vach kourad, oran ir halamad.

Yus ecibh ur tiaarman, agas harnianst, ur kouro jais elin hantoggu, iren d'o uversun, Havi sug glowu, giate gluosh ur un halu, sgetahur uch■urnu bianntun, gumeike nu faraku, giateveke huishiggukh, giatechxyuri harycheeladi, torture os almost ■■■■■ers burn Curva reass recommence ...

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[10 : 04]

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[11 : 10] To knock back back Although after pharmacters call USIP is creation, He is such a supreme Sempre- weekly life.

Please ■■■rent to Manuel Exfried peuvent be found much greater than being rooted and Oraigue and neuro-Vecient. The empowering and some sorry to take and take as long as the desire is for each other for each other's sake.

Even in this book, there is lots to say. It didn't get like they were farming and children from way occur.

I wanted it to merci as Gerade from Great ■■■■ to southern and south of Moscow. They Then won't die by saying it is forever we're falling ■■■■ auction.

warmest Søl onsø nærsyn og mara hønnesyn as nælæsyn mageru drøgal me vlach ykrynja.

[13 : 31] Mør an drøgal man e sölshål, a onsøver syna nærhloch kårst kartamod. A xmer høynesyn gyn kus drøg næ kørur da harin anamø.

Baro x drøg or ma vlach ykrynja, næ harf ma hømæk ylushæsø, er bialu inki. Høg òsøl anami, sagaxhømal anami.

Høynesyn, a onsø salam shål, fadero salam e r i varra komrstok. Eg tosholk næ talam harri kur far kum, a mank høynesyn joh, gveljy høm.

Eg tøkgu zubi, eg salam e ma hømæk ylshøn, gveljy høm. Eg tøkgu zubi, eg salam e r i gra, mann y njø høm, njø môr njø ahryt, gveljy høm.

Eg tøkgu zubi, eg tjær møn, a gus r njøst, a r kôr o jæs, a mann høynesyn johantog gann. Shætjalaf, kontus, iontog, harri kur far kum, mann anai, vahat tørgjø, eg tøkgu.

[14 : 53] Eg tøkgu zubi, og særskæ, anai, vahanishyn, gveljy høm, gveljy høm, gætø høynesyn, gveljy høynesyn, a særkæle, nænishyn, avakonat hos hæsvo, og sghamaranoch.

Eg tøkgu, marahadjø, tronanai, sæya, rikur søn far kum, kujog. Djalachy, harri gra nø shleftjøn, rimunat.

Ahrykør, nø bjantøn, asenæt, a chadjaløyx, mohøyn, asrugtsø. Eg tøkgu, næhra, hrykør, kan kjælth, mohøy, tøkru, kjørn, ekki vel trues gjeet.

Ah, hva pryshål, sæn e bryrørn høm, shen. Kjørn, ekki vel trues gjeet. Evelshyn, næ høm, shtok, gud, tøy nē gjuh.

Vel, næ høm, shtok, gud, gveljy, shen, edder, i, xahar, sgædhar, rjollu, gud, hr, du, òsg, kronol, asrkjong. Ha, salam, er, i, tjontag, o, njach, falai, næ, gu, kahar, bali, jø, næ, øklu, jø.

[16 : 13] An, namon, næ triplatjokk. Djalaf, er, hortgøyn, er, malos, næ, dø, hwest, dø, le, moran, den, næ, næ, næ, næ, næ, gægt, tøy.

Øg, san, næ, næ, vali, djalaf, brya, er, uloh, høy, høy, den, hru, hæri, tort, talaghis.

Hæn, vind, jant, hos, gal. Moran, talaghis, koh, hiyan, gi, næ, gægt, here, næ, gægt, hæng, næ, gægt, høy, mære, gægt, h■■■■, næ, gægt, ræ, næ, gægt, hæng, gægt, hæng, næ, gægt, hæng, dæ, gægt, næ, gægt, Two Lord of Thinkers Thank you very much, Smeurahane kinich gawal boll, chanyal tiyo achri lawart.

Gafne kinich bollu, gloshuk nilviyoqgan, churamachagru, le, anhalo. Agus ha gleal an yoklish, ha fengshin yoch, an an yachtriy enthiyo, ganyan naidjes, ganyan yonsi naidjen, agus kungachgan an narachotis, hanyoklish fastan, chuk, hanyoklish chriost, agus morsund larakutu, kretju an lo mehanyoklish rishyrem, ha gyeo neslojh leyn, esay gyeo jekob, es gyeo jekog, hana gyeo, dvoran, sana gyeo, gyananen, gyeo nesloj, sgyeo jekob, jekob na eunner, dwi fakell nydachi, sgyeo jyri, tari gdluga, agus, ha morsund myshnyoch, ganyan shun, slymi, dwi chlaun, nyn ngras, agus, ha fokus, margim e, riliatach y rishy, ha anhoshach, chyot, nye, nye, nye, nye, ymër, pørshy, chryost, dwi fale, nye, sgyeo y.

and that's, f***ing ■ yes and she nyukles harit tortshaqet and haqqir og kamer shaw hikje fengje opyr na opryshun en hyrna mornak isha i ve salami skriveg fasqir nuhy brihuren so tia og salam haran tri fengje hikje vaga svengje opryshun jau so nøyne salam diok harit hyr she harit skriveg haqq nye varen na opryshun hamor ransish atlase nule ek jewel tlach gonta agus skor avir tortshaqet gannu nye hanjirin rite tjokish skor avir tortshaqet goprish nynshir agus avir ransish agus bikøyna gøyna gøyna vare hure slie kvanus rya gannu nye randjy gav guloo shet i hen ich hi ist bag eviden convert.

[20 : 14] How do you feel? You might say.... There'll be a turn over...

Jibles 3 and 2. They will never understand. They will not understand, There's no more.

As we find that the Indian extraordinary was to fear. And the expression of cuál is yours to do will save from on earth.

In English the Coventry It isn't something you want to talk about, from Cambridge.

So what was the truth that we got there? What did the truth hear? Still, on the other hand, I've written say to all the best things, and that it says, is that you, Thank you.

[21 : 31] So, It's not very important to come to you. Well, when they ask you to prepare for the children, you can see each other in the world ■■■■■■.

donc a oper Call Val nature Hao the rid car cannabis done and the people who are living in the world are living in the world.

And on the other side of the television there is a program that is not a very good thing in the world.

And the people who are living in the world are living in the world. The planet is living in the world and I guess my huris my moshua se khanan illa there is wonder in microcosm in quarks and neutrinos, in the cells of the body, in the mind and in martyr.

And nere vyaakish is tu or teen mar kreitar kruit. Náhata vinyar faljan khojhiyyantye rishin denye mar kreitar kruit.

[23 : 14] ën në shiyyantoch agus tlach gvor agus mar e hanninichynshyn han hiya krúhiyyat rytortmóra në varnochk kodjuva në sule në kreitfogh.

Së ganyan agus ghaoyyantoch agus han krúhach agus në shalun në kyrann agus efa dynna jöri gra or tredo gynionfyr yn y jö.

Rhawn ymwri yfyniait ys hwn yn n■pr yn fost o lanf ni am gartochus gwpallt. Agus ma hwna te chriosti yn yw ghaeligulais agol anthoeba munche a tên gawyr e fynchyn tarug agus cunach opyr sørsyn hyrna.

Sboghórg a veig atalianu le eiantas da lavrt gynnta hwra u. Chynchyn ni Mo' plata■■ næ acta na 50.

50.

[25 : 05] 60. 61. To greet the generous■■ and inviting people to see question and answer now, Now, Sometimes when you say, When Can31 suffer from a ■■■■■■ side there are some TRS .

. . Jesus Christ's sin, Jesus Christ. Jesus Christ isrigged in c reproach. Jesus Christ is strong at the time of the sinner.

And then in hisidas, Yodhan. He did not worry about it. He came out in palaces and had lost bodies.

And then she did not go in peace. And it Wah shows, aeg will purview the hero called ph Baboth and his story in the hands of Christian Christianity.

These are signs of bloodation. Here, Calvin Luther King was brakes and the heart of Jesus Christ everything came ■■ Our prayer says speaks very quickly and Romans Mittal and get to the beginning of ■■■■ neoliber orAccid of scripture.

[27 : 14] But he■ like to his enemies, he delivers pictures... and in your head of water.

... ..

So, the other thing, as known as Salami Goro the Larry Fink, All He got hurt by one year In fact, I 115 was crucified with a gentleman who gifts the Pope dei to swirl the tide of comfort Thank you Never been able to this.

Well, you know, in the days it's been a tough day during the month? What are you all for us?

No Spoilers ErklG but not so early! What did you realize? Everyone started cleaning security tomorrow!

[29 : 20] Many things entered And he was still alive. And he entered the house with the gods as it Peter rip and he grabbed it.

Lloyd.

Chai jettoch ne t'chires hues, mar jettoch anvi. L'eers gris. Andersen.

Er ist ar amoch gneu hefad. Ritin goviri pilig nich haurich er ist. Er asch chom ha dursch. S goviri n'antralen gafs.

Guita du de wach gwannav in e chlach gug. Hwyr nghoenrag yguita gviri gwaalach atar fyr post agus namnaan.

[30 : 51] Nó atar arishan agus anklan. Nó mi givari n'go yrsgovi asan naram rymhaarantan.

Nó rymhantur elegan n'chulog. Agus guita du veit janu djalafir n'i vadra gachanjol s'lagin bi' eir falafach lanoga. S chilishin le na tralion yg alafas an dhuwish.

Haro qiuta herfjiu. Haro shunri chi na stuigan ychus. S gata hōyl at. Gata hōyld inna gosong. Ado brisgan hōyl n'u hysgochan.

Hysgochan yg uruh hul. Sguala shat n'u karabajan samar gluh. Hwys haramal chfarohu hul hhanagya anunsa narakya n'anyo.

Khatagak yg uruhyt. S'hant yath. Gyer sgrisir ish. Khoran shun. Well, haro tjogus a bi'ag munch agus.

[31 : 54] Klonusri al khorai na. Anno shun. Khant munch agus klonusri arno lui. Shat donant hiurna. Slaver at agra. Kanamusha donant hiurna. Arhugabuag gul glorf ar inhach agus.

Hwysh hulig aunsa narakya. S rug. Dachlanusri ar. Achluir sgris. Dona hōyfa tich. Agus.

Miechint anant horsun gavala tju. Fom aum gwaum. Asen. Tymarnak n'an kutok. Sgris s'Yerusalem. Anno n'n tri fichit s'h dhech.

Njau i bregriast. Haro klach er agel ar munt klach. Tujhtim nuh heen per o roma noch. Nima kanyat ha kumach gox. S'hato yon si.

Agus rist. Lier sgris. Agus. Asynt y tachart. Rist agus rist. Anno n'yachtri yn tŷr. Rwioc yn lath yr môr.

[32 : 53] Satri t'htium. Agus rikriannach. Bwysyn yn sallar. Er a lier sgris. Er a hortman cwyrst.

Higgy. Higgy. Higgy. Higgy. Tyllug. Ganon n'ychyn angyo môrri. Di anam. Kasgi aang hocg. Gwymu mult na talafin. Gwymu.

Gwymu. Ganon, Gwymu. He was in my parents, we hated Heinrich the for first forces of these years to become And Canard and lift of the lower reaches of the people iniquity, and the foundation of the soul iniquity is on the power of the Lord die.

But the hand promised a story, Mr. MOBID, everything is on each side of the water, there is a way that Jesus came to know that the spirit of heaven is not working.

And if we build a share of the copy Simpson, YoSnStol yes to go home, I hope you lost, wePRYD meow soon, at the tailgum.

[34 : 57] Have you seen such a truth able andFreeZone anywhere as well. Sorry, we will simplify things.

The terms are all his.

The terms are all his.

The terms are all his. The terms are all his. The terms are all his. The terms are all his.

[36 : 29] The terms are all his. The terms are all his. The terms are all his. The terms are all his.

 The terms are all his. Therefore the público that looked better had to buy them and how effective.

[illegible]

[37 : 53] And they spoiled it. And them go in, Isaiah and I I I Got And about theoka■ that then pushed his Murat in the ■ồng to cook.

This was our country. Here we are going to be■■■. We just have visited Allah and? This was us, and their planet is a place of poverty.

But we all love Tyrion doing Israel on the ark of the old man and the old man.

Let's go to the male. Let's go to the land. Let the hum demands. ■■■, the sound of Christ. The ■ festival in heaven.

The opinion monte on the earth has heard that it according tonasvayatt bait adg■■insifu
kill nothing i read you and appears to him but he tremendously checks he understood
squeak I reach so besotted identifies so

[41 : 21] I have When I read the books that Oates shall tell, For me, once dead I am heard and
turned, Then I was found in this book like Once Dead.

but it was so high before that. And you saw a single one of us. And you see the rest of us
cast your family and others and your family and their mom and everybody petit churn
guided chor laughed he ■■■■■ became How join you?

Have you heard that? How do I do it? How did you?

Now there's a big difference. Instead of making all new things, Christ makes things new. And I think that in the first place, Christ makes all things new.

And I think that in the first place, Jesus makes the real car.

I'll let you again go home now. But not about having a Woosh and having a lost professional domain.

[46 : 05] Take one and wait to meet my host of people. I A little Spray has not been untimed, since God list himself, not yet.

Instead of God, even truly Yahweh, be the island of J levee, think that of favour. No more Jesus. But, so you are running over the world.

God blesses the world to be grateful to everyone before us. aft anda nahara oon jar a tak tak C ■■■■■ David Potter and Bachelorette David, Andestro A Brother told us.

Another■p says that about the roses at Nike and Shal Anshasa Obel Kamele Wavam N Give up ifu Kamele all the Christians ask them, just know that you, we're so amazed that you've come together, and inside the gentles you're so amazed and you've went with us in your house and dig into your fridge all the little shadows

Now, I always had different stories. Not much.

[49 : 03] Uh oh, but it'll be near the end.

And I ask Peter, To ask his own question. He said, To ask him, Moreover the fact that this wealth is tied in a family of the frustrations and was explained around you.

Arrheeles circumstances were taught God. Sona fi na hianboll. I'm a chi. Dagatio konei agos lughag.

Agus, or sona fi li daino chagshan, ha yondri graa sølumim. Sona fi daino, haro faragia onthus my. Or sona, or sona, gafela faragia cinaldi, gud trífhiu le olg agos aramach.

Aadio mi oordi. Han a hangi cosfolri shivur bwyrti han jirindri graa. Agus, anna, zo hodan thashboni, ha er injig egin maan a fio beoch, geri suasas annaarake.

[50 : 37] Saz bi te maan a binihustu njöloven han nishun, svelim e gafela sawallgani veri graa, gafela rughgogog. Nú ruioch gynulle.

Yjarig suas. Anna njaghtri. Dari shesu van nungi yö agos lúo. Ha cunach egin yi beoch. Huqa gaf quan ash gansž kjont Voiceover visibility a angry gans jyng■■■■ gans kneeatsun rulle ... han ang honir han halu unnhe adorde ga egnach egl.

Han neilli will tell me that K Jerusalem is thrown in place for.

He has to wander inside the ■ana. which lies who dies in dell. And his righteousness started using a bullet right pra sost■■ into a hell of a guy inJ-z ■.

He justichteed his own words. He■■■■ started. He Bisierten. He tutorials. He didn't said nothing. His moi had loand. His PatlITA whip for said this. He cannot rent. He cannot rent. I have no money.

[52 : 07] He cannot rent. He cannot rent. yet John Juh, gach juh on suhlin.

Chav i bas on nusmun op ronu uubog, chav i piang on nusmun, chay ne kiad nich an harish. Ekev, fekev asal am erigra oiper njuhurna.

Fekeat an an operu gruahur. Fekeat gusanreke an an oper glorför nusurse. Fekeil lersgris an ek mung huast hann na achtri.

Hoge hyd abar, oxe cryoach a null corcach. Schaune hannah, nary, nary h tracks bae bas, bob choes svaach.

Agus sefig a wargh Nawr shud I beware hann a wargh O nova who c■■■■ gaun saig y Sheehanach gudum eviri geelich.

[53 : 37] Dochunach gudulach gudu. Gudum eviri ganachach. Inyanchedain gamunyamurach.

igcisc Jascheiswesunach. What does this mean? If I was a pissed person then, I end up saying, I was!!! I was■■■. I got to dead myself and get me out of here P aussi to life and get something behind there I'm gonna die Sometimes children are Negroes Sometimes a little crazy My love.

What is your love? Jesus. We try and look.

Let's find the dead text and and witness to the■ hard courage. They ought to declare their aptly■ Jezg president earlier.

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