

# Prayer: Our Duty

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[ 0 : 00 ] Welcome to the episode of Ephesians 6 and verse 18.

Life Love tombings and of them and there may be a stronger Genius, a more useful and useful statistics.

For tourists bild quintessential individuals of cultural traditions that come with, and collected a lot of the language and increasing culture, there arebra ■■■■ Molars ■■■■ The TEATH OF OLHE PSYM, DRAMIC■ 64% ENTRE ■■■■ A.

ELlla Of course, ■■■■■■■■■■ and ■■■■■■ some Eyel ■■■■ with Movie enjoy ...

Here we have an overview of ourworth and to ins■ Belturne period, and MacBook levels start to determine that.

[ 2 : 08 ] It is such a lead and ■■■■■■ of art does not need to be multiple. if you like to take a look at your life now, where a lesbian is facing in your life.

So we have to go back and back to it. But it changes to the point where people feel, and when you're talking to people in the way around your world is stepping aside. We've taken nothing from it.

And at theencial years, they always had privilege. Because you should always see it. Keep on taking two cash.

Taking to yourselves the whole armor of God. .

. . .the people at the table...

[ 3 : 47 ] ...to see him.

It is god of love. It is god of love and joy through spirit. And when people do not pray, it is god of glory and will be good.

But when we have a sense that we must have people and have a church and we can't be around her actually and our church and another church raising the Saint and we suffer the teachings and the■■■■th I have a Portuguese and we feel Go naadaroch gare saite ar Lomanoch.

Go sonrietje van mar yalavig in apstil anna so. Sgar o naramoch gavanna sion eitje ar eutra. Jemetu vike ma laadjar. Agus anna vike a chlechg. Jemetu heen a vike mafyt.

Er sante gamitu gaf gaf oorst. Sga chumal oorst. Agus anna vike a chlechg. Sga joolaant mag oorst. Wel, haak raar in anna so. Sine mar a jemes a vike anna chreast di kujogs. Goas a hau fein a njast.

[ 4 : 58 ] Kionas a hau fein njast. Er sante naramoch gafan na chlechg. Ketwilet allag a in gart an njast. Er sante vike a gulain sgiaghrad ju. Er sante vike kamal umet.

Haa uchgeetj. Na fheirantoch. Smoes anna rard. Wel, haa tra oorni.

Haa tra oorni. E dyan oorni ag na. Lish gafuile gane oorni. Maan asin a chul oorni. Na raamoch gafuile madin. Agus a georike mewgynhrui ar gair gleg fiwus.

Na ra sin gafuile gane oorni. Ar a rao gafu d orst. Hau gafu rost le oorni. Hau gafu rgiad le oorni. Hau gafu rgiad le oorni. Hau gafu rgiad le oorni. Handa oorni ag anna san a taric njast.

Funin hioor na hain. Agus a tart gout an gomus. In na raamoch gafu han asin. Ag laga gafu gafu. Swchwth ymyd. Agus yfigai oorni.

[ 5 : 57 ] Sa tridwod yn gason hwn ritiad ju. Anna siog anamoch gyr. Ar fydd siyn s■lo hwrt gai haiar. Hoshoch. Ma'r ieemys syni fael chlach. Ma'na sini gra le oorni. A chanon yna fan ju le oorni. Oorni.

Cingaltyr i. Ffaddu. Agus. Bwenoch g. Ma'na grawn. Ysyn. Ydiannw ffaddu. Chywm y niso hen. Ysyn. Y giolani agus y clach.

Yn aramoch. Yn ufwni ag na. Yn ufaddu a chanon myni. Malja■■ ISG gachwly. Bwyaconoch. Watchfully and perseveringly.

Praying in relation to this. Yna giolwch. Yna wrth symud. Gyrannag gwrni arson. Na newf yw la. Agus asas nhw ard ma ■■■■.

Yh n alcach gyda ennyngwlyw. About Hungarianor Lao Lao fühl euko cold Wür p pu r p pe exactly oCP He brings Depois of your grandfather and he breached his Mother with his grandfather.

[ 7 : 23 ] When he prayed forDonald Grace, he moved intoida■ On the■■ to theaze He then passed poured for his grandfather He actually passed the BBC to help his grandfather There is yuan's name which means a loved one God does not be spirit.

Nothing much. Even generally your friends can really best share your life and life.

Even more people, Here they would say you... ...when you leave position and your sinner because its idée.

By me, we spend my whole life on discipline and routine. We spend time with washing shifts on practices or morning, and why people have a very good time ...

Finally, family, friends, family and community, our family and family and secret family of each day who participates in our community. that he and his people son played well of his people called Peter Arthur in ■■■■cen today yeah yeah yes I have July oh Every practice■ if teachers never be■ed.

[ 9 : 16 ] These people would have participated in before, to speak a language, to Him ■■■■■■■■ us from the treated world. because that happens at the great sound and pointing people around before, to speak in God's world, Whoa listen to him.

Didn't don't give a bout dude, where a message qu■■ love Do they have an allowance to keep trouble spinning When they don't get blackmmm Agus e xosell na ■■■■chán ducosa a■■ ducosa rodcosa a monta o■tøs.

Agus gila kulvjaesdoech skilv ■acann Bastald c u 1960. Na fecge neu ducosa hit mamna-alte. ■■■■■ apne-alte vai Bankfa sa crugba bassa Agus kulvyjaesdoech yn ja-alteg.

Fem du am bangnaom auffaf han am saba drinks of manna ha■■ on■ a death. And we have toapons and make those other people deliver.

Preferably put ■■■■ in Gladys and the rest of them lollip. For some people a whilevernment about the travelled Hij tnu gescheld werden, er veelach a■■■Itijm cela eenzame benimka termineer ietsNotes aan perdagingsvers Hamb Vienna.

[ 10 : 44 ] Councillor Miss ■■■■Yes, er is zaaaap de erkemiatie die vlees niet stond geen vleesde vleesdeel PHILADARAIS, Z ■■■■ ■■■■, zijn die mut Ah!!

erin welkevleesde, ver■■eling is contraction ■■■■. Getting to listen. Learning. Fabric. Can he know in peace and making me aaria?

That all of a sudden is not a voice. Those same people hear. That march that make me a voice of compassion.

With every type of prayer. This one too. And is neue in peace. The point is to take many now.

From the■s of the tern recht.

[ 11 : 47 ] And I was prepared for them, for them, with oil and for oil and oil. And by myself, we will go.

One day then I przed me, I was willing and I was willing, IINK, I'm willing to do this. I said I did not move.

In my co-hosts, I did not know my battery. I said I did not know the level. to help the earth out of the earth. So ages 30, the 16th ■ prophecies were told like, toundred and to Vielleicht and to see sheep dalam clip namhajaa'y rhaethasá a■ng h Account gyn■h dilla har cunhadmeach Harvard Beckham ihr■■ nightmare zu nem yj Gyuri orn gimmick aH windsurgt Ihona náte a Teuf Two Affairs Bigarn as ■■ customs binari Der ng flip It's a

And it was beautiful, and he went back all along his viaje by his ■■ing vlog... When he turned back in, they returned.

So, because ya lie. In verse it started, Richard was called Father. He started to talk to children, thousand■ gesund gehad, and that lived with the future, and that everything we were in was able to do.

[ 13 : 41 ] They give a screen because of the apostle. TheyURNER have beenInstated this church in the city of Ne s■ 1 and 5. We have recommended that this church someples who live.

Take great news.

but they're about to live in the world. They're about to put away things in the world through my heart.

They're about to begin with in the world. They're about to put away things in the world. When the world comes in the world, they're about to live.

Turns out I have a job. I have itfinden, I have to do things.

[ 15 : 12 ] With Japanese and Irish days, mothers Germ. Even if years to make better, boys, girls and fathers, days to make worse.

To avoid tellers, The name of God johnson was worthless in my father and ■■■■ in my father, Not my father was innocent except my daughter of father trans worldwide.

My father was bearing the hand that theyd yándí by meðía bú, Like meet me, Never bur ■jó chóchigw hórtaí documented by unirayan avait.

No No No No No No It is not that it's not that comment aelles are not allowed for us to answer it not just at all.

But it's not that it hangs out the■WFA attached. And as we wereAngelaishant, we used to treat the Quintryanshire as much as riding on our own country.

[ 16 : 18 ] Honestly, I still have already come to Paris in 1925 and make aolare for coordinating once.

Just in fact being a father taking whatever our children as a family does not until his return they can take donnts a own An ymwadhaf. Naarud, gais nianfri chélechot lú.

Chaniw aanyter, byaf rífadhaf ghaum nagh tuitjw an ymwadhaf. S chaniw aanyter, byaf rífadhaf agus rí oorni, kamaf rífadhaf agus rífadhaf.

Chaniw aanyter, ghaum nagh tuitjw an ymwadhaf. Or anávig, y gyori dragechw dast, agus dhórter falaf, agus klunag egin sêchat a vehe, yndygi uf iri fadhaf, yndygi uf llae fi ou noch.

Eee. Aquchn ag ■■■■, gaiunni vi, samt eónach, y s chaf génag gych ti torni dhinnishan foramael er bullish. Y æhtch gaiunach, du hod nheachiach canbynniu ha aanyter gaan.

[ 17 : 33 ] galaxies Cast assim ri pakai têra chi riikel hoeth olt And those who were all proud of the believers, to help the gospel, His peace, and interhanging, by theirähn Jorge.

But there is a place to see What business people did for the gospel So, in fact, the great house to see me being gente Polo and who Keynes and higher Life He was calling sounds I have a good day and I have had work.

I have had work XVII. The same person asked what they were and they talked to what people but they liked themselves and they said to me that they said to be parasite and I was a nice little guy.

He said that I think I must cry to judge anybody but they may have be a good sigue. And he said, And he said,

And he said,

[ 23 : 26 ] And he said,

And he said,

And he said, And he said, And he said,

And he said, And he said,

And he said, And he said,

[ 34 : 26 ] And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said, And he said, And he said, Amen, And he said,