

Song of Solomon 2:4

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Date: 24 August 1986

Preacher: Rev Murdo Alex Macleod

- [0 : 00] Hello, everyone, I'm going to get to the end of the day of the day of the day of the day.
In Solomon chapter 2, particularly verse 4, I'm going to get to the end of the day of the day of the day of the day of the day of the day.
Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- [1 : 24] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. But nothingad■m share aments of information about you.
Here in the mobile app. and because decided that the Lucas to attack the crush Herod salvar such as Mah Lily neither nut chnani immobilengine ha
Harrish Lili A Name Sure Q Rojo SHMasha Lili How wrote pretty heater Chris Had the book Hag all as if la■■ John good Jim Um him c■ Ooh ass K Let The issue of.
August. Russia. On. Russia. How that far. Come on. Mara.
[4 : 10] He in a country. Mara. Nina. August. Mara. Mara. Mara. Mara. Mara. Mara. Mara.
Nish. Has. Go. Go. Go. No.
So. I. Nish. A. So. Rai. You. So. It. Go. Go.
Go. Go. Go. So. Go. Go. Go. Go. Ross O'Hara August Lillian in ground Had a the chlech g Chaint a the chlech g As on Gwynd hig sin Gwyngreimig sin Gysmynig sin An y solus nymru yn y hanes yn Gys honrych pan y hwrt Bydd yna ni hanes yd Cwrioch Y chwsbad y hanes ych Y gys masio Y chwsbad y hanes ych Y gys Chwsbad ychyn ychyd Yn cwrioch y gael hyn Yn cwrioch y gael hyn Yn cwrioch y gael hyn y gael hyn Cwrioch y gael hathod baroch Y ddwchulw cwrioch gael Ross O'Hara Si e siyn gwy sonhori Yn yw fyrdd y bryllus ydyn Chabai
Saro'n yn yna aach Ross Ac ■■■■ course A vah rôs Y dy ddefaen Asân Ac Rgoch Ac aty .
Look like a Making I caught something influence you Well face certain choice 2...
- [6 : 24] look. to children and to their family. But many of them are■■■,ly, mind you.
The care that children must■■■ speak for she is either aGHT wij vên end. And what are you saying is that the Bible is fixed in this Bible.
You know it's the Bible and sécur ■■■■lichen but some inte's the Bible. In this experience, that the■i ■■■■in, sk vive■ that the process of exchanging cause and militaryeffers Nicht requests The Oov corner of the modulus of the Kohlga.
She have a creature with his presence. They love that in theuction of his religious influence. clown'n'unn National Met■ euro whare feuagg rag or guys drew rosa ne ged .
.
- [8 : 45] . ■■acje, They said he was like, so■ge was a tense.

Instead, he wasn't a tense. The man turned a very tense. he always is It sounds like we
■■ directly work we fear from others That is why we do not turn up themes than and thick
or are as

Lily Character Edition Lily ■■ Faenny.

Gas and Ivan Ache Haishu Coloch reason Shunic iolagia fachl Mar As Ha sawl a
margymig Adarinioglish Agus criost Ha coslas Ryn eghgy Adarinioglish Ha coslas Ac
inyoglish Ha ni as inyoglish Aga cwderllae Fchonych Fchonych Adariniog Adariniog
Adariniog Adariniog Adariniog Adariniog Adariniog Adariniog Adariniog diligent Adariniog
Adariniog Applause He dag Adariniog Adariniog Adariniog Adariniog and the Lord.

[12 : 57] Here the glory of God, Here the glory of God on earth.

of what is wrong or what is wrong if the river has been trapped in Jackson future or we
think the famous people got here pourrait. This the cold now, but the first time that it was,
the sweet the Scriptures.

But there is no eating priorities that produce with his guestsFEED so he keeps
engagement with nothing but so each Wil He ■ bore me pictures of impetus and the
suction is always the work or otro has been a sl ■■■■■ or are human the fire And this is
the first time of the world.

Marlily, anemisk ryan. Anemisk is the first time of the world. And if you have a family of
friends, anemisk is the first time of the world.

Anemisk is the first time of the world. Marlily. And this is the first time of the world.

[14 : 44] And this is the first time of the world. I will say, I will respond to you. I will say, I will say, I
will say, I will say, Marlily, anemisk is the first time of the world.

I am inspired by the ones we see and see, Sakwer we see, He will find on his island. And
acha got lost by the peoples of Elijah.

I truly understand habenisk and such. He will be found on his island as the tournament. .
. . know his■■■ World Food School Advertising drill

You know, I've told you I'm shopping a Sunday morning, and in a dream a new life never
It's not.

[17 : 29] So I think. One kind of capital in the world. That's what I think. It's not. It's not. It's not.

It's not. It's not. It's not. It's not. It's not. It's not.

It's not. It's not. It's about. It's not. It's about. It's just.

It's about it. It's about everywhere. It's about, you know. You know. You know.

You know it's. You know. india radio m an in a Asia we That's true.

[18 : 51] It truths to the■, First thou doot and turn it over. It's not just theHowJu. We will reveal
Avoq ■■■■. I will tell him the those thoughts.

We can also share this a lot. A dag that is, is is a liebd rightly and a liebd estad littlies
trabalhar.

Had that. Would you like me quite? What did this week? Well it did great though. Is there
was a button did it.

Don't remember me because the strawberry looks like a smell How many children■ do
you need help warrior women?

Morate pray that very parents have good prayers. Knights to worship for high school.

[20 : 56] Lucky those efforts may be ■■ els■, but partly in the fried ■■■,isters with the
Netherlands.

■■ aquesteinganeshaw tracAd chap stick and aar a G■■■ Aar de Blue Afg■otske and African isle hourshaw Jr ■■erty Gbonsmissions The Dain et■ d carr voy erk ascht is fe sen we spoke ALLEN actual guard ■■■■ free

but as is your face, it's gonna be just theEEEE guy. and not that bitch, it hurts God lift this up toaa events.

Say take the ear and give each other things to what you did. Then say take the ear and give each other and give each other things.

activists that ■ would just detach into our our schools. So the people that say to others are really really different.

[25:39] s■■ np. lov prayed I think the I'm not a I'm not a | | | | | | | | | |

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[46 : 15] So you can go to the church. It's on the show. It's on the show. It's on the show. It's on the show. Now I'm going to make it.

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People will congregate about Mika. I can't wait for the church of Michael. Well, there's so many people in the Essai.

The church of Moses was no longer. They were 20 years ago and long. The church, especially if the church was alive, everything was inside me.

But they were 1956 years old. A Vikram Arabia, leness of town in the U.S.ievous world by Shalala.

[47 : 16] Maybe semb vemos and on a stream. May it be the feast of the weasel.

For the Southern reason, leafler■■■■ in the■■■■ day My own Ochoge Gynchynich
Ahean Rai My own Ochoge Ochoge Gair Taarst Sruir Ochoge Gair Dahrgras My own
Ochoge Gynchynich Ariar Boch Gynchynch Sruir Newadioog Sruir Faluog Chaniarchu
Niaadi Gynchynch Gynchynch Astauyf Niaadi Gynch ■■■■ Sorage Sg stor Sh ■■ A
Stauyf mesure Dahrr Sh On

Please, because the wicked mind is engaged in thisusalization that you have at power.
You are cruel to the people between us.

New people. You prasible. You have light Hamilton. twisting your mind to a girl and in your
life to a girl.

steeds still thinking a girl. When the government 180 days.

[49 : 58] Samuel 37