Beatha Creidimh agus Luchd-turais air an t-Slighe gu Sion

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Preacher: Rev Callum Macleod

[0:00] Hi I'm Dr. Macia and all of that have been around and now I'm still going that way and now I'm still going to work in my life.

The dream of an adult and you will all at all hugh is our lives and our lives and our lives in fifties. She is gojili hapjarle agus pili suyr, gynnu anchearnu agus higad gus sioun le caram, agus aivnus siurri uyrn cawn, gifad gardnachus agus aivnus, agus chichi brawn, agus osnig ur phallaf.
Nish man, ys mw e alennishin e a tórt suyl ur a lioarseo, sawn a chinsin manahai isaia, ysgolig dyalafhar cwr ur a lioarseo ag eimisio ro a saia, ysgrifug ynaach ansa ro iad, agus ynaach ag eimisio ro a geadol gan hafard.
Agus hwnnishin e a chyn, a syn hea o capta, maan can mi, maan na ba náitio ag huwrn saia, anna feinishin chiwrn am ur glór agus a nubo ge, maan na ma sion pysyntug a achein, agus maan ar ba nioarseo fheilchog o hwyr eision, maan ar sy siun yn e a ní, fa feimul gan anthlwag o leir, ar siondgymigad y sialafochu, ym eannach ag egesin.
[1:34] Agus, uarastu a eur, sias, fw na chaptal syn, a sionifig yn e naion, sa maan lusaea, y cwymys na dynia, an sy naat, an sy rôiad, ysion naatio eimisio ro a tridol.

Agus, y cwymys sion hena, y mhla mwrsion, y cwymys y malusion agus nô i as rô ar ysgys, rysion, n■agri, bain hion, caheryn eibio o, maan y fathian o cwymys a drannysion.
Agus, n■s meilig, ba sy'n eismynioch ag yr ynoor sioch, hwnnw sy'n eithas, naat y cwymys a chael gyrraig sioch, ychyd, yn ogy, ancymol, rhi, rhi och y, as rhi och sioch, agus, a dyniaeth sy'n, ar y ffeiriantoch, agus, le fi dyniaeth sy'n, gymhla ysgolig ymach, dyna y ffygyniaren, ar y sylwg leisheyn, agus, ar y nahrwcheg leisheyn.
Agus, n■s jychyd eich i eisiheyn, chaptio eiso, sylwch yn, maer an, sy'n moch yn y bennie, ar y ffeiriantoch, a sy'n nara, cabtio eich, har i siwn i gyd, gymhlaen nhw, a sy'n s■w ffachonr, y ffein sy'n, agus, sy'n eich n■, a dyniaeth, y eisiheyn, y gyrraig y log, agus, gan ffordd, agus, gan sy'n eich, hyn sy'n, anoddhosio eich, a chaptio eiso, yno oiann, sy'n eich, gyuri, siesw ystech, yno oiann sy'n eich, yno oiann sy'n eich, yno oiann sy'n eich, yno oiann sy'n eich, y cwr, dyniaeth, y rliegach eich, yn, creu o'ch eich, y maen gymiig fferwn nhw ag, fferwn fel y dynia, y nhw ag sy'n gofiri gafell, cwni, agus, yna sonef eich, amysh nhwchwch, sy'n eich, dronodd eich halin, gyn, y ygyl y fi ory, y fi nioshto'ch yn y loam y ddlai, y sgag, y gymryd, y gwybrchwchwchwch, y sgymryd ar i diannw, y narochwchwchwch, y sgymryd.
Agus, ma chynnych sy'n eich, gysmynych sy'n eich, ar y trí jaarnyn, y ma gyyrigas eich hapta sy, agus gysmynych sy'n eich, ar bêch o credu, agus, lwch tuuris, ar anhylch o sion.
[3:55] The life of faith, and those who are on a journey, to Mount Sion. As a chyya dadio, gyshyng sy'n, mech sy'n t milwys.

Eich hawn, a chynnyn gyr f quickal naripe, Gafil sy'n eich t milwys. Gag sy'n eich aachio, sa chynnyn dold y eug sy'n eich aachio that. Agus, there's an adult who will take out this project and my learning experience is what it will do and what it

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will don't take us there in some ways to find our government and if we think we're going to show it for us that we're going to take us there in some ways to find our government but we're going to take us there in some ways to find our government in some ways to find anything we're going to see on our government and so on we're going to take us there in
And that's not a story. And that's not a story. It's a story. It's a highway.
And it's a story. It's a story. It's a story. It's a story.
It's a story. It's a story. It's a story.
[6:00] It's a story. It's a story.

It's a story. It's a story. It's a story.
It's a story. It's a story. It's a story.
It's a story.
It was all was been made of up and down to you. It was all was being used to do it it was all on the bed and they were around the bed and they were still over the bed.
[7:22] It was all on the bed and it was all on the bed and it was all on the bed and it was all on the bed. And as you've done it, you've done it in that small amount of money.

You've done it in an immediately time. You've done it in the business of every word.
Without all of that, you've done it in the business of every word. It was like the beginning of the 1916 it was like the beginning of the 1916 and it was like the beginning of the 1916 I had an altruine and it was like the beginning of the 1916 I had an altruine I had an altru but this was the idea that we were trying to give out of this story.
We were trying to give out of this story to us. It was just the idea that we were trying to give out of this story. This was to say that we were trying to give out of this story to us.
But we were not able to find out that there was not one thing you were doing. And he said to us, he said We were looking at that one of the beginning of the night of Sôred or the north of our village that they were barricade on the respondent.
[9:35] What they were trying to put out that life was new and new things in it.

They were trying to tell me what was going on in the morning. So, that's a good thing. And then, when I was a kid, I was a kid, and I was a kid.
And I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, and I was a kid, Now you're different and are different and are different and are different and are different to know what's different is like we're different and are different to know what's different and
Inceintment of course the purpose of our faze is that your god or love for all all us are who your god or love for all us are who your god or who your god or who your god or who our god or who your

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god or who your god or who your god or who your god or who your god And they try to bring our feet of power and try to bring our feet of power.
And this is what we want to say and take our parents and take our kids and take our kids and take our kids and take our kids to work and take our kids to work.
[12:12] And then we came out of the University of England and byamcoach and all of us know that we had an Ilhan there and have us only did it to us.

We were able to keep us now and im very happy and will see what we did and can't help us be doing it.
This is not what you want to get out of your family. In your family, it's not what you want to get out of your family.
through our heroized words and through our teaching we need to read about one life and our brain is always always today.
What do you think is this first time? What do you think is this first time? What do you think is this first time?
[13:28] That's what it was. That's what we had to do. We were trying to find out what we need to do.

This was an office that he could make it for us. That's what we need to do. We would say that we would take some hope and take some hope and take some hope and take some hope.
Beware of this hope. Dear God, our trust in our spirit and our spirit that we will take some hope.
see get out out out out out next casa then he said that he had no words he had no words he had no words he had no words he had no words he had no words he had no words he had no words he had no words He said in L feel it's about undying and proud of all he had been second at all.
He said that he had been having all time on these students. He said that he had been 19 years old.
[15:35] There was a malady thing that he could make this side of me a heart... Well, we were hard to die in this side.

But we were able to tell on this side and see what we had about it. He before he comes to his father?
He said to them to his father. He said to them to his father to his father.
And who is? As a narahadja, chinsin gymil charna gakin rhi fismuyniwch oor.
Ygus han charna gedi ffair cwr yr gachyf ygus hanun doth gymil naig i twcal ffair cwr yn hosioch, nyn ni ge na chyl ffyr sy ni ge na chyl awn.
[16:49] Sasyon chyfeymol. Sdych yn ni gymil chyfeymol naig i ni naig i ni gymil yn gwyll nyn ni gwael aig i ni nyn ni glos yn hwng ac ysgynad iddi wrth awn.

Sbyr Mac Fanafyn i diannw yn ielaf ac ysbyn hath o'n y cwrthri ar Mac Fanafyn sbyr sy ni i diannw yn ielaf sydd yn hwng yn hwng sy'n chwyl o cael a hwn han arnygu.
Ach as chair yn si hyn sy'n gymil nyn ni gynnawn ryn hyr ymysg chair yn y glos yn rhysio.
Sarai di annaf sy'n ac sy'n sy'n nes yn ôl gwrawn agos yn y rhawn i'r lennus. Chair jyn ffer turis yn o'n y dyni byld y y sechran nawn a sy'n ddogal ffa'r cwmwr cho cho cyntioch ac yn lliw ysgynach yn ach yn achomsoch yn eich golyrchawlon ach yn ymion yn y ach chas siwl nyech nio o'n o'n troi.
Hynna cwmsoch gymniach gynyrchawlon yn y lliw sio. Yna ywafas gynyddoldi swestron hyl sio gymryd mwy i dyr awn y gadewch y gras sy'n glos y hyl y dyni yn y lliw sio y gynyrchawlon ag chanon maen ag unig ag ag decyn clos roes ac or ar roes ar roes ac i our que snir if would but he like all are chanon or what r not deart or chanon or chanon or chanon or chanon or chanon or chanon or chanon or chanon or chanon or chanon or thing was my strong si sorry
[19:09] It was not as great as it was the half of the Lord. We were able to understand that we were able to turn us into our births.

We were able to understand that we were able to turn us into our lives. That was what we were talking about.
But we were talking about this... But we were talking about this...
But we were talking about this... He said to them the moment that they were finally green and now they were given it to us.
They were given it to us. No people say it to us. They were saying to us.
[20:26] If we were to watch this day, we would see it as we were together. We would see it as we were together. We would see it as we were together.

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We would see it as we were together. We would see it as we were together. We would see it as we were together. We would see it as we were together.
He even took me on to the ■ he had not run my mother for all all.. What was that?
He had that out of these words that he had been million years years after all.
This was an incredible film in his film. But for me, it was so interesting. It was so interesting.
[21:29] In my mind, it was my children. In my mind, it was my children. You capture harision.

You did. Let's see. You did. You did. We did. You did. You did. You did.
You did. You did. You did. You did. You did. You did. You did. You did. You did.
You did. You did. You did. You did. You did. It was all my finally past but we were together for this course and we were together for this course This was not all it was it was all it going to make it that one was really bad a parent and he said this was not my picture of me and he said this was he got me he said this was he got me like this was he very bad and he said this was he because we were doing this was he then he said he said this was he going to work this he said this was he now he said this was these things like Rambler go as these things as they look at all and they look at all of them that's all for some things we don't know about them but they look at all of them in some ways we think we're going to see if we're going to see if we're going to see them at all that's all we're going to see about us all that's all with us
The fuck is like on what's other than me. It's like in this country.
[24:18] We've been looking for an aim of life. We've been looking for an aim of life.

GER ición Ghrie Leyeun In The movies that are certain people...
Theyak what they get for us on so much... They've been thinking about us as they don't think so they know what we're doing with us and they know what we're doing this way.
They don't think we're doing this right now. Full of change in our lives. He was spared not his own son, but delivered him up for us all.
That's all.
[26:06] because we were made on this story. You were able to change it and put it on this story to us.

We were able to change it and say, He said to my father, he said to my father, he said to my father, he said to my father, he said to my father, he said to my father, he said to my father, he said to my father, Myn ychri crias di, ha mi'n cosioch gandrhyisio.
And as you know, I'm talking about my chan jifantgymol, my cosioch gandrhyisio, yrsgai hwysio, chosin crias di, sgyfel mi'n cawn rhi, rhi troloch i, a chai hyn cwlarim.
Y se GF1 nes bwchilio, chafi mi'n iawn i. Ffyrw fanyr gylain si as, yr clwanyf glas le si.
Charnig. Synyn nhw ag nif, ha gannoch hynny, chan o'r sgau na iaith sy'n y giann nhw, na sgau yn y rhainiad, ha didyr an y sios sydd chi ar y si.
[27:41] Ach yr sgau chrias di. Ygys ma'n y smwhad rhi dodd yr ynd lli sios, gyrh i chi o'r sgau yn y ma'n yw, sa'n y smwhad rhi ffynch yn y niyntas.

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Gyrh i chi o'r fyrin, y niy o'r sgau, na churin yn y sgau na lair, gyrh i chi o'r ma'chyr. Ach yr sgau chy o'r ma'chyr, gyrh i chi o'r ma'chyr, gyrh i chi o'r sgau na'ch hynny, na mhynhau.
Agus gyrh i chi o'r raiyn, agus nid o'r sgau na'ch swan i ar, an ar y raiyn, agus an y natyloach, gyrh i chi o'r sgau na'ch charnygo. Sgau na'ch charnygo'n ych chi o'r sgau na'ch hynny.
Ynch harnych, se creastyn, hech e, wiann sych e chry. Agus, a ffyrch na'ch hystio, tên, e'ch o'r sgau hynny, gyrh i chi o'r sgau na'ch, ca'ch i fyl' criost yna'r sgau, ca'ch i fyl criost yna'r bai, ca'ch i fyl criost yna'r t■rys.
Ynch harnych, a ddodwyni fi siwll ydyn nhlisio. Agus, anun sanatje ma' gyereg, yn hynny yach chi.
[29:13] Nysha'r journey, dyrsh a salvation, nysha'r homecoming. Ynhyn yach chi. Sa'ddani, fyr ma' gyen yn hyn yach chi so.

Sa'dch yn cwtsymog. Agus, sy'ch i chi oed ni, y ffein fwynoch chi. Hech yn fwynoch chi. Co o'ch i chi oed ni ych ysmynyach chi.
Harnyth. Ach, ach ach o'ch chi oed ni. Ga'ch yn fwynoch chi eich. Ga'ch yn fwynoch chi eich. Agus, gen i chi oed ni, anna solus na fyrin.
Agus, yn hynny'n hyn, a'ch gael i ffair cwllr eisio. Agus, agus, pili, sy'r gywne yn chi oed ni.
hy gath gus, si oed. Agus, sy'n fwynoch chi oed ni. Agus, yw'n fwynoch chi oed ni. Agus, sy'n fwynoch chi oed ni.
[30:23] Agus, sy'n fwynoch chi oed ni. Agus, sy'n fwynoch chi oed ni. Agus, ac alwag chi oed ni. Agus, him, agus, amlynguach chi oed ni.

Agus, sy'n fwynoch chi oed ni. Agus, sy'n fwynoch chi oed ni. Agus, many oed ni. Agus, agus, eu unig. but for me I had to love it and very glaring and hard to make not even thoseats.
But my mother had on my mind that was very difficult to talk with my son and it was very difficult to talk with my son and my son of she was too strong.
And when I see from Goyle that was so strong you've been talking with me Well, we will take it out and take it out.
That's what we will say. This is a change of ownership.
[31:32] If it's not your version, this is not your version. how they were having got some domus but they were called they were called they were called they were called they were called because because as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as as

This was an incredible deal of push through an attempt to change and change and change the character of these issues and change the character of our lives and things are always changed and if it was not like this it was like that it was like the character of us There are things that are such very soft and regiff your version of your personal address and even if you want to tell your words that's really important to know what it is in your sense of own make your wants and good little change of ownership sound like this add your growth
But this time is really bad and long in what we've done and really bad and good when we've done we've done we've done it and we've done And I want to say, I'm going to say, I'm going to say, this is our God.

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We are waiting for him. He has come to save us. And that's what I'm saying. And that's what I'm saying. And that's what I'm saying.
I'm saying, their instinct is twofold sound like a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a a
[36:20] Now I want to find my children in me. But I want to show you what I want to get there.

And I want to show you what I want to get there. To take my children in me.
got wasun right with your hands and our ideas for one bit of things and one bit of things it was going to be over and back that all A full time we were looking for our ideas for our ideas and our ideas that we had this idea that we had this idea of how we were And he always gave me that instinct in he could make me feel good.
But I should not say that and are too early in my life. And it was just that and it was just that I had to make it not like that.
It was my chance to add in your song to my mother and her mother. That's all Iahil and my mother.
[37:54] That's all Iahil and my mother. That's all Iahil. For all Iahil and my mother.

But it was like the base of your character. You look at your meaning and your meaning. You look at your parents.
You look at your parents. You look at your parents. You look at your parents.
You look at your parents. American children. But it was your song. We got it a bit of a blue song. We got it a bit of a blue song. It was your song. We got it a bit of a blue song.
[38:56] We got it a bit of a blue song. We got it a bit of a blue song. What are you doing?

What are you doing? What are you doing? What are you doing?
What are you doing? What are you doing? There are many young people who very young people don't want to feel good and happy a bit.
They don't want to only take much care of them. They don't want to take much care of them. You will want to learn about your spirit and what of your spirit again here around Sam 84 at verse number 4 Spanish Spanish Spanish Spanish Spanish Spanish Spanish Spanish
Spanish Spanish Spanish Spanish Spanish Spanish Spanish Adara Shneve Aegee. Oh, really?
[41:24] Oh, really? Yeah. Oh, really?

Oh, really? Oh, really? Thank you.
Thank you.
Thank you.
Thank you.

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