

Hebrews 4:14

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 22 June 1986

Preacher: Rev Murdo Alex Macleod

[0 : 0 0] Here we are, Joshua, chapter 11, the light in an hour, and the challenge is here, here we are, chapter, and here we are, chapter 4, verse 14.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[1 : 4 7] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. aturigin gloed fore fa feitzztigi drawnagrie achryjw gi versondirigloed pressureogos obi yogamarersyignmentrhazr I would like to say that the people of the country, the people, the people of the country, and the people of the country, and the people of the country, and the people of the country were the most important thing, and the people of the country were the most important thing.

And I would like to say that the people of the country were the most important thing, and the people of the country were the most important thing, and the people of the country were the most important thing.

And when I was a young man, I would like to say that the people of the country were the most important thing, and the people of the country were the most important thing.

And it just give me a more important workshop – writing about, and writing about art.

[4 : 1 1] ords playing about how art is the most important object, Two of whom they thought, You will have no one■■■, you will have no one!■■■■■ But...

The very■■■■■ that he■■■■■ was acumuling is Mahlic tadi elican Vizegment Aaron We are praying for a while that we should have his authority in the mahdollion And that we should have his authority over the battle injaw■■■■■e det har gleyku farklshekkurt mæ i gaysd –fudravi kom eks cred annars skon rannvist setcik mæ herkkur –nye det har gleyku farkl Jo waking her geyk eins kerst ry a ran an in Caoric Agues Here I have been working in this division.

This will become■■■■ies and nuance. Or merelystawy as a cousin, That someone who is capaz of having this committed worst Christian marriage or archetype is power and identity.

What is the sacrifice of God? What is the sacrifice of God?

The sacrifice of God is the sacrifice of God.

[6 : 5 6] On the wage level we accept sm ■ discover the sacrifice of God.

He tells us our stand in His ranks, He wanted to ■■■■■■ in and say to each other ...

or■■■■■ather is self, He says the word c Abst Boer And don't depend too much I can not want■■■■ hero to believe of this The Peace■■■■'s is God You people Carybdate As is present...

... if you've liked it, then you'd speak in brain... ... and you would go toUFF■■■■■■■■■■ Alleluia was listeners He didn't want visitors and you had recently It is about Study manipulating and Dungeon So, it was At the same time, Jack categorized

I will kiss you everything, just going back and you to buy more money.

[9 : 30] There are four people who are living in the world. We don't have to know what the people are doing. What are you doing?

What are you doing? What are you doing? What are you doing? What are you doing? What are you doing?

This is the tree there. What are you seeing? The tree there is nothing to walk.

It street zeros of DC and Keep in therain. There the tree there are Several people in the pasa. What are you doing? because of ■■■■ cie ■■■■ haas o an forty jun's hero hola thiam hola big bahputers call home like this remember a report ■■■■ ■■■■ america kill metal okay afterwards vale is kehzb neste agir nep complicar t■k ar j shin g■■■ ate as

So I think it's more because of that hell.

[11 : 57] Once of the day Do not forget to click on the text.

Yes, signifies that soul that ■λι has no matter how his friends live. Students dominates in that sentirdom ...

.....

..... And those again will be began to write down some firsthand kississements.

They are linked to the church in many different sections of history. Therefore, they've told Srivacakjans that people live in different tales, that's why they've come to think about different disciplines.

[14 : 13] This j retrieved your gelmi■ and thejluks! But while she comes to Razunia right, she helps them in order to ask men and men feel ■■■■■■ & priests to be a part of Eso-Ex violence and walk by the ■■ Ed said with Yu Reã If you want to tradecraft or write Britain's terms of indulgence and must beinterpreted for someone else's head in the outputs of the kingdom.

What is the name of Jesus? Our Lord is the Holy Spirit of the Holy Spirit.

And our Lord is the Holy Spirit of the Holy Spirit. What is the name of Jesus?

Even in this family, we all die naturally in this heart As we are now, there are things that we can speak for to the Lord Practitioner alcohol.

And in our system. The Blues will be picked up the misman Samuel world team... So, for us to offer the good?

[16 : 09] And of course we will learn from the courts, not just when we get married kids. We are now on the PEtw Given how we have, you not that strategic senator haha gear. That's cool around■■■■. Shut your script cells to you they cue hãnd me he's my muggy my not ■■■■ you share your tattooor. The Rock of■ ■■■■watching its R motives go changer. The sad Lanka. Youcooler■ that was came out here. A For the five points of embarrassment collective, to the people, and ourselves.

So that people have worlds in their way to the soul of the children, to the examples, because for the next moments there are two verses sort of things that we can read created within the passage, it will be not turned into and came into prison.

It will be, with the words of, in front of the bee Within Islam, Then he passed away To Mother Kind Oligee And here also This is when He walked through its Geniuses To Christ Praise to God!

Even why do you say yourself? To God for means to be with you.

This is the webinar website engineer that live.

[18 : 32] Louis Lisa great good good good good Redribillo einges Every day, the same body is written for Christ.

Again, these people wrote about everything simply. No ■■■■■■ else, deadmost, not God, but God, no one reached another gospel, wonderful beautiful important serenherthen ur she's la fac several times live kash is arm him ok cat

They don't don't forget They won't forget Let's use for generic and we might not see satu Every straw People Whatever man or is an god and yes I have I ■ An For William ■■■■■■■■■■■■ him.

Is he? He He He He. Has to be siendo saved. God MCU review him Tellers people are saved. I week away. ■ youaagune Take your life to grow.

Wash your life to grow. McFean Take mine to say to you not do anything to grow. «Ser healn tu faro through you Mondamy» Put him in a circle to the side.

[21 : 41] Convite Theyàiad ■■■■■■ Toughness ■ang ■ mi ngày kilow Kyle cars Road SDG kh■■■■■ khbah How did it ■■■■■■ on the addressedpages?

Have we tried this? And since, we know that we have our chapter distinguished Frostbriars from the India Air as well... ...and can we understand that there are numbers offered us to writing?

...abor withves, writing and webinars? I mean faced the change in our accounts as well as it had been published. As long as you went, did not make a curve in the chart, but you could learn something...

Actually, the one who turned the curve would look for the shape of these But cã mykh cuatro e 5 dyn Say on as,emateöll morning...

Not like this one. Not ein lunches Tynach which is least seen on this. The same goes on to this side, NeYes say there's always a storied face to say Right there down inage, Right there is an installment of the ■■■■■■ For we are still learning moreako.

[24 : 03] For we should see won't turn no one. Through our heart evolving. Through our heartcomings are produçãobed.

Through our heartbursts will be produits. While our heartwarming Batallollen began to turn no one God. So now I have to go to the church of Jesus Christ.

And I have to go to the church. But I have to go to the church. And I have to go to the church.

I have to go to the church. And I have to go to the church.

And I have to go to the church.

[25 : 49] And I have to go to the church.

And I have to go to the church.

And I have to go to the church.

And I have to go to the church.

And I have to go to the church. And I have to go to the church. And I have to go to the church. And I have to go to the church. And I have to go to the church.

[28 : 05] And I have to go to the church. And I have to go to the church. And I have to go to the church. And I have to go to the church.

And I have to go to the church. And I have to go to the church. And I have to go to the church.

And I have to go to the church. ης■ Elle called it to them And that is our school too art mother Was arma the leaders working fi f are shopping another it sure

So as you■, you can assign them no matter what you want, but it is possible that the Lamb■ love once. If you are thener of them, from a destructive use, from something like that.

Is being aumblings that are following you? Is being a asbestos? Is being put under there? People, A 4 the rear C Mic Oradza fa chortna dda i ffwua i fash. Fa anem chryost bio. Sto anem fionish yna.

[30 : 58] Anem fionish yna. Agus mann fionish yna ddiogad nho hent gafchud. Anem bio. Sto anem fionish yna ddiogad nho hent gafchud. Anem fionish yna ddiogad nho hent gafchud.

Well, chanish nye kohanish yna orva kriost e th blasta gafchud lhoi. Mastavasi chel. Vasi kriost pas lhoi. Mastavasi chelitio nok nantro.

Saro eva s pietje gado gifri. Saadh viya un. Saadh vada nhafsh. Mastavasi chelitio nok nantro. Agus nantavasi chelitio nok nantro. Anem agus kharg priost. Kiyantj mann vaga tkra.

Dishy fashr asano hikiv asnahayn. Fekiv. Tha chasaro hirn nalai. Vali kriyant vokhig mar hakert. Jansi vash. Ase vash. Strone vash. Agus e tu hawl vash.

Nde dhe jeri kya. Vali kriyant vokhig mar hakert. Saari kriyant vokhig mar hakert. Gus shi hori. Gus shi hori. Gus shi hori. Mar hakert. Hakinya. Haari kriyant vokhig mar hakert.

[32 : 30] Gus shi hori. Hafaginjaw n a kymun ymach. Gresionys khaadwchna chit pechgyachat. Ligus jach gana nye eemyn. Tafri agus gafan nye atyrguyu. Nye atyrguyu shi hori.

Edda bantachag. Edda opydd. Chrioch n eich chriost. Ar takert môr.

Gana fathyrguyu. Edda son. Te fystu. Gana fyrrahtyrha. Nisho. Sio nisho chist. Deus cadog. De nøyfys honr.

Gagynabstol. Ano fi ddeo chyn ffachon yn ein. Hily gada fi. Cymal ffachon yn ein. Nyn ni genna fyrr. Hásho. Cymff. Asasyn. Cymymig.

Cymymig. Gwtdaion. Ar nachfal. Cymymig. Gwtdaion. Ar nachfal. Cymymig.

[33 : 28] Gremtdaion. Edda ni i chi nashri nye kreds i. Se achfa no achochag. R wta ddyni gachochag a ha kreds i. Nyn ni i chi nesan o achochag.

Asasyn ych glysh. Hásho te achochag. Te achachach. Há achachach. Nyn ni i chi nesan sônchur eich harri kreds i. Agus. Se achfa no achaf o achaf o achaf.

Lytta chrig. Slo te rwylo jyfynion is. Lytta ve. Sly te vil. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.

Agus. Agus. Agus. Agus. Gwtdaion. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus.

Agus. Agus. Agus. Agus. Agus. Agd. Agus. Agus. Agus. Agus. Agus. Agus.

[34 : 23] Agus. Mh. Agus. Agus.

call home ah here check Oh Time eyebrows750 a■ c ...

... ..

No he he my When we begin, we will get into this moment.

This we will see every place where we're in. The image remains inside place.

[36 : 04] rons, and which I would call mom and■, or wrong with her, and all hisat and Justice probably higher hergetons would get a Weather.

Medical and I'd be married one day, and it might not know how tough, does us here and I Lord is how am I how offensive realize snapch

As mad wieginioche shirt ra foundations ■■■■ ich Ari Max Haru hani hain aard acre dollaright ag teh g Spaim affilii baak rgarnair nanami Kah■anna onjam Research haina eaf 55N7 can not not you can find thebero lucky on umho niana 5N7 1 November pair it says, it says it says if Could what happened, did he, Set God.

It's minded that hope got further into that country and Chinook from a tribe.

This man can't wait for all actors to go on. This is virtue, but his Holyidan story . He is what becomes Versa Wochen about these things.

[39 : 20] That is why he has taught us something. Hadjiddoch a fachon, roeddoch eich dwl i chi e fi un o chyn. Sanym ysmynioch o gyfer fachol, o gyfer cannawn a hagainion o chosweliad yna eich i gael i cyn.

A na fi o chyn. Ha, nesu i chi eich na haig dynios yn hwgl. A sefalaad iach eich cho môr, y gysgalad acel cho wac, y gyschafodd gyffiaeth greim o chymr.

Eithnii ki na dwelea eirigrach. Khawoor, haad iach ni gwa môr, y gysgalad, khawoor gafanyat keem tili gawr.

Asan tili, le hwana a viin sa hai. Nesu i chi eich na gdyn, asa vratad ffaas gysgalad fyiachin. A gysg, hae chi eich gyrrig, ffaen eich gyrrig, eich gyrrig.

A gysg, hae chi eich gysgalad, eich gysgalad, eich gysgalad.

[40 : 35] I gysgalad, eich gysgalad, eich gysgalad, eich gysgalad.

Phahaein er eich gysgalad. Dynnu r■nt. Phahaein er eich gysgalad. Thá orge eich gysgalad. Ac par guess hejde gyó Jáfiin nha surni, sanagsm produto.

Ach mee ach Separen eich gysgaladpre. Ac eu pí■ r walls eingeria, i píonginy bosniak. Eich gysgalad reoginnir, k Beastia.

Now,cence.

Eyes on participar in Pet expressions Go ahead and continue the message.

[41 : 50] All thisjem Kansas has said to him. Who everyone?

e.fast Facy When theaca■■■m of communion was given so old, it was very■ of marriage yes.

Now everything was■■■ that was divided into the eight years old. Now that rocks the■ and Buddha had everything went wonderful.

In Allah's words, Lord shall cleanse the emotions. Ah together IEPS that were very different.

Africa again I really likeomas mätsanuama , it's not that I need help you.

[43 : 23] When I was young I felt nervous When I only caused the sorrow Icida triggered the land When I endured the eternity Why?

Is that Pasir chats 1997? ■■■■ ■■■■■■■■ ■■■■át geh■■■ mastered.

upgrade go outside of the screen over there falling on of another 1 I believe in 99 This is Kolndlamm to Horn.

Meaning, we are still God. When you call me reel you rot, make it up to you and you go alone.

■ vorher has your word last minute. How to■ ring at hand. But what's best aticon?

[45 : 10] This one is not out-of-read, but not in any way. No one has a direct border, but it can also develop.

But in any way, hook string and line another path. Not awkward. S'comys ocho i'r coadhochyn.

Hag ishichiolda had coadhochyns cho. Eson t'chwychiohog. Ishichiolda had a sa fachol coadhochyn. Gyfr, maen y fathinig achwr.

Maen y fathinig achwr. Maen y fathinig achwr. Maen y fathinig achwr. Maen y fathinig achwr. Roed atryndil trin. It strikes a chord. It strikes a chord. Hachichmarceme raise itchyn cochigo eheero.

Dovserieh gœlionnaad. Nehwiwiochog. Nehwiwiochg. Agus. Haafagin naw photo. Yoach gyreng achwr ein fathinig achwrt gartdynja gylcrioch.

[46 : 18] Ngaest. Dovseriegis cách a t■turnaj föj yn chi shung acadb. Phraib adjustable. Iach Naahan. By myself and to■■ and■ hana are replicar our honor thanks to the truth Do not ever want you to hear how God who loves us■ no we all keep reading read when pointing to prayer and asking about to then who gave us that?

because blessings are not an event arises four questions turn through the Hou■■ run will he again in every end this is the end of the sauds it could be there was nothing to the word every day my serious or my the the What is the name of God?

What is the name of God? What is the name of God?

What is the name of God?

What is the name of God? What is the name of God?

[49 : 25] What is the name of God? What is the name of God?

It is the name of God, what is the name of God? The name of God is Heimlichday of God, which is■■ and now Heimlichday of God .

Thank you.