

Coinneamh-ùrnaigh Aig Abhainn Ahabha

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Preacher: Rev James Maciver

[0 : 0 0] Welcome back to the project party and welcome to the Garnilla intensive driven richters perfition and 24 and 15 years ago. When I got my personal relationship with gifts, I started Dzea for my first headquarters to have a lot of Sal ■■■s and a lot, especially in the our jobs and a lot of our agent but repising-then bemidement andwa■ys and showed us how we can raise our own their marriage so that Tillbaan turned to each other after all of Israel work and work through all the Sel Sachen and Babylon.

This time they will keep on the ■■■ after they will be the darkness of prayer. And they raise like eternity from there.

food, so it's about like sandingθη and archenic turmoil, using into tyle amps, with more explosioned.

It's about 3 weeks of Ehudlain in all sorts of eyebrows, and the substantive that we had since before■ off years ago.

keep one of Republican parosites that opens Big alerts then, so we find out who is doing on that waterproof, service on that and we find counter mesma.

[2 : 0 0] And George, there is asecurity onde tacontrolled people with his name, sign their hands on the■■ that we are coming to come as with him, next year we have seen self-egalacy as a country through the front, we have no complaints about it anymore.

We can stock out trash with his mandate in the context of Teich Israel and also in other I have something to eatryn here from Serxos, it is like ricemiskeepers. The first place is about Am revelation and Babylonian people.

This was about Amirationers, though fromaksi to termini. Many years will come back to Babylon.

But the blessing of Babylon began basically in a northern wonder in Babylon. may the Feedback describe that prisoners and others think that ■■■ woman so now when the■■■ they are the military Even the next early test went and remember when he said that she wrote my story And that's because everyone understands the name of the Persian University you will receive all the materials on the Irishmen.

A sit-in in the ■■■h hospitalyt paper inspired by the Indian community, that I won't stand up in the morning.

[3 : 5 3] When you're in Jerusalem, inomyth from 33 years, the bible talked about the church at the heart of Israel.

.

...

where happens in the day of January Esra from help before face ■ ...yolus er a loog guminadioch...

...agis maasun... ..varunimochag... ..mar er tökish gillog... ..y vanasun... ..aan an Jerusalem. Agis... ..haa... ..ferstighin... ..nachroos luog... ..y vanasun an Jerusalem...

- [5 : 24] ...idjur... ...yolus er a loog... ...marbachor... ...sgaranason... ...sonsinachur... ...diya...
 ...Esra... ...as... ...navaga chudiochag... ...siyas... ...araas... ...go Jerusalem. So riis...
 ...asun heagg... ...gul kapjal... ...hi... ...y mann ees a siin ■■■... ...y arñ... ...zich a ... af
 eabeleon...
 ...rung... ... aus aile... ...ji eaiste gei... ...A.g. ...a.g. Yn ees a... ...nachλ... ...gann rúGraan.
 En ee 16% y a.g. up gottaylug uh... like... uh... uy tahag... content... Guy... körel
 hithoug... Aaron... Egypt... Eder... Lone... helljve... Hanna... iTunes... are You
 organisers... like...■ gin... Son... seen... prolific... Andav... he is... cuss... em... eshg...
 he is... andas... lu actors... canada... flesh...■■■ hath Chr interains... again... Ihiv...
 hear... dangising... lovely.
 But the thing that they say was, really While these ■storians were very different. tener
 augew andreas when they piled into other countries.
- [6 : 50] But lest plus, in their schools, they're working with the ones throughout the world, and you
 the ones that might in the land at your country, and you step a 000 to direito■■■, That's
 what it was.
 That's what it was.
 That's what it was.
 That's what it was.
 That's what it was.
- [9 : 34] That's what it was. That's what it was. That's what it was. That's what it was. That's what it
 was. That's what it was.
 That's what it was. That's what it was. That's what it was. That's what it was. That's what it
 was. That's what it was.
 That's what it was. Now we can get along...
 It sounds like we could get along which is the UK. So... We don't think we can dis■■■
 applications.
 We have the city last week about us. And the sake of ■ings.
- [10 : 33] ... When many of us... ...
 I ...
 ... And one thing about you is still to verg in■■■■ ceremony. And a desire to have us stuff
 how we are.
 We are all happy to have us25. So nobody wants us to REM oes, They become one of
 them who born in English in English,■■■■ and married her child for her childhood son.
 They much lead to't help. In■'s book, they■ed everything done by the way she was. Then
 they performed it with her. And as she came to them, they made a dachte read a rule.
- [11 : 49] Then we did the saints involved in her screen. They began to explore was not there about
 the rules. Please come and learn what is they want■ assuming they should havePC
 learning to document tentang the terminology.
 The terminology is Managerzzo hooked on Voidikova That gives a whole principle that he
 can Grant iPinnatives document however we take it into character This ritual works the
 same as writers That inspirity guitarists Take us feedback ...
 And he ■■■■■, as he is... ...and again, he is the worst one... ...and I'm sorry to try to get...
 ...with what you'll find... ... Gemini and boom.

[13 : 06] They pump the medication off of the system in money, and you are conscientious too, like the phrase says you can all into you.

All loro, Werther■■■, they have to separate themselves and their people, ..they think, usually she says, She says, last thing, .. this gives come through Islam or in Israel that number of people around people or to bid So from certain many groups of andrew them from secret to things like that so that the book came of his outline about him chi

A gyna gym teenage he sports wrote that to read & father on portrayed That's the first page and so he spoke about the trauma pointing to the other family.

We had reached the Standard.

Nech roe uregin nær sluag. Ech nis ys syf sluag jé. Draung nech dour trogad. Agus e ch nis y fûti n trogad.

[15 : 56] S'ha eintj nog gul agra asyn rin. Nech roe uregin nær sluag. El vader na'h sluag an an a a choregin. Hain al dunn sy miur uch gynna tala wyn.

Nech eil na'h sluag an an a a choregin. Agus e hath eil uch gynna tala wyn. Lise a fathgol sluag. S'ha e hath eil uch agra an a a choregin.

Sluag sori gynna tala wyn. Sluag a chan an a chineo chnef. Sluag a chud ngheir fjastan an higarim. A darochatis chan a hawm solus eant.

E. Sluag le brîa na a chyll gusburet al ar vyn ocho gynna tala. Sluag a chan a chan a chori gynna tala. Sluag a chan an a chan a chineo tru gynna. Sluag.

Charoche vwuret gynnaar sluag. Ach an isa is shaev sluag ye. Sa fi gynchimch e lust. Ema t ach di transluag o chan tinn.

[16 : 54] Ang krab Sixiyrth gynnaar sluag o chan nyab sa chan a chan ala tinn an sluag. Sluag. Leemed hises and ■■■■■■■■■■. Pamela Colossum's 2nd chapter 9, the subject of the quilt Help was in took hold.

The book had been given 100 years ago. It was interesting in front of the kids that speak to them. They had to say this, It is different in all kinds of places, éfir images of sales and sales..

So it was■■■ because people spoke to them, ...

... ... It fell in love with man and wouldcur for the first time and if he was Pulisic- ■ gap by his vision he had am ■■■ur.

I found that if a bit of confidence doesn't work and does but for people and certain circumstances. This post to Jesus comes into the sin of their sins.

[18 : 31] He used to then ■■■■■■■■■■ in the words of Rabbi Friedan Rachel. One said about friends and parents have won the things they rest.

Ezra is a very good person. That's what you are good people.

And you are good people. You are good people who are good people who are good people who are good people who are good people who are good people.

And this is a good person who is good to say that is good the people are not good but they are good people who are good and they are good and they are good to get to get to get majority of people hope they did again some hr started to go m p r use ...

... ..

[20 : 46]

member Because Ian Calvoun entrarete himself with■■■ neighbouring the people of mindfulness.

God's word but left to the judgment of the church. But whenever a controversy over religion arises which ought to be settled by a church court, whenever there is a question about choosing a minister, whenever any difficult matter of great importance is to be discussed, or again when there appear the judgments of the Lord's anger, this fasting is a holy ordinance and one salutary for all ages that pastors urge the people to public fasting and extraordinary prayers.

There was Golodian, Long-Town appofist, with the Methodist andabilites results nàò.

Andograms keep everyone together with the Indian people africanese stories of the people her to visit and see the first return to dungeon so every day about ■■■an.

[23 : 02] Alzheimer's genetic sphane continues keeping children with their Greenland and Resurrection.

to do something. There's nothing tapi, and there's nothing but to hook a thong to hook a permanently from the word to make a lot of the word mouth to the word mouth.

They MU BAM AN UBRAN deve be nothing but out of the word romantic. I see the day and I porched available all the international sounds like that.

That's for all. But you still see boosting beat and learning on internet. packaged well, it's like doing great good then all that características to world are occasion setting to live tonight for you from Godmers or from God.

you do all that Alors siis best to poison the arbeit on las daily tobacco STEVEN custard on Certain It's, like in the Financial Aid finding interesting stories from the house, which is very rich.

[24 : 20] When I was returned to this village, it early. And I could ask myself, eternity rest is■■■ forever for me, because I Radius did lang mom coming in.

Because, ...in Amnon Trasgi, because of the English language...

...with the Minister, because he was able to speak... ...I'm not sure he was able to speak...
...in Amnon Sonhwuritaddullich... ...in Amnon Neheglisch. But there is a question... ...that Trasgi...

...by the way the language... ...by the way the language... ...by the way the language...
...and the language... ...by the language... ...by the way the language... ...and that's what I was...

...but I thought... ...then it was verbatim... ...of there aren't a way from the■... ...but after that, I told a mother... ...even more■■■■ gitu... ...and that information... ...of there and that's now... ...some other times the language...

[25 : 16] ...for me.... ...but I wanted to apply right... ...right... ...when I went up to the halib... ...and also has been humanities... ...about morning... ...and so on the other's hand...

...google to my work... ...but only two days... The Thrasgug is not a good thing. Not that we can do this, but we can do this in the Thrasgug.

We can do this in the Thrasgug, but we can do this in the Thrasgug. We can do this exercise in the spirit of the Thrasgug. We can do it in the Thrasgug.

We can do this in the Thrasgug. The Thrasgug in the Thrasgug is not a good thing in the Thrasgug.

The Thrasgug has been a good thing in the Thrasgug. And just what I know about a week and a season that was just like a week while 36 years old.

[26 : 39] You will meet friends and■ up the path of animals. but behaving with animals.

In they fall in a town andboro, calling shadows in the world. This 2018 year, it's been after 20 years a day, it may still be half year went on as 20 they applied for 40 years, two years there is no one ever during the season I was■■■ so much.

My évidemment tripoc■ thread the other way to relate it will be done and evil. It's very true.

Thisford does say, I know a tractorser he wrote it at his office he wrote it to do a special passage while he says we don't have an internal framework of the Dutch without any marmana, except that full message of the Dutch it's very minor educational believed that many Potteryfold they took tomorrow's stage to do a great thing although they said he had an internal message his Bench duty, dying was a pipe there.

So, with this muit, people who were coordinating the exercise his words rounden away from the■ surrounds waited twice in time with him especially because of he gets killed over the wind as the man to die.

[28 : 36] But he ■■■ god, they go to the grandmothers and doesn't tell you the title good particularly And by example, somebody who responded standing in space with a loud voice across the air they thoughtulus did.

And they were looking after all this underwear on the front lines of something they lived astounded in Hiii. And so the aware that the■■■■ries get used to the writing language on theuda feeding system.

Then at the beginning of the video, get it pulled off of shark's orders of Bali and something like crazy. which is right away from you and so to be honest and why you don't anything in this section instead of beingemplared.

And he said, He said, He said, He said, He said, He said, He said, And so, Let's say, The honor of God.

He said, How he did the crime.

[30 : 13] But he allowed the Serbia to establish Neistria and his livelihood to one another.

..and if we leap to the■. And we draw the idea of what very important things I can see... ..and I have the most important to talking about...

..because the change fromcastamiento is the same feeling... ..the people that can YouTube and they find ■■■■ famous shows...

..because you can leave it to the first time... crowded hours gave the■■■ married so and In God, you have heard the Lord by saith, From John earth's spirit in Jesus.

And we can be structured as to slow the ondoors but waiting for people that are in the main habt well.

[31 : 57] Long distance learning this, which is not wandering in places and traveling with people that walk away we can walk away and stay this trend. Oh, Bill.

the first thing is that the guest is living at H\ C contributes through Being scared is just something else it moves everything from life and to life.

But it makes himp■ describes his■ Teddy. He'll lose his tweets right in his familial words. Wanted his tweets at Ivan Reef and toward the way he governed be.

The air soul that is filled to me or without your own side But this is the monument of the people.

Imagine if these people were in the unrighteous name so we friends would like to give up and say that the old woman also pushed toward us Canada or Garden Church, that is the school she takes.

[33 : 35] United things beaker. Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Amen. Thank you.

Thank you. Thank you. Thank you.

[35 : 50] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

The evening will receive two empresends, Thank you.

Thank you.

Thank you.

[38 : 19] Thank you. Thank you.

Amen.