

Exodus 4:24-25

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Preacher: Rev Kenneth Stewart

- [0 : 00] Exodus Chapter 4, verse 24 Chapter 4, verse 24
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- [7 : 29] Chapter 4, verse 24 Chapter 4, verse 24
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Chapter 4, verse 24 Chapter 4, verse 24 the Dominican Republic is a basketball story.
- [16 : 32] But it ■ measure by at any given time, it's not going, but the Speaker has a kid you are called, and as you say, it is effortless, there is a lot of ■ of basketball, there is no offended oruffle.
- You should notily help people. Even if they do everything else, fors ■ n them for example. But with YouTuber, usually the press, They say don't give a ■ tan or rar but it will tampoco pam or to a hierarchisant that seeking people After walking on beach, Durch in sea Szta If you try to bring up the vases in the a bit you forget and bring it a bit and bring in peace If you say will upward like that, you never go young Which God they be out here!" And thenouch Darwin willuran one.
- After 6 of them Tsch Assna Jaydata known as a Yeti Josh Sabin song. It is Better Than Than Ngo.
- Rakjana Os Pagja Ryro K Turvame. Now, spokesman asked, Well, it's fine, even if we want to say, thank you for all your sadness.
- But, you know how protection weoup made contact and each other is our fellow ace who 63.
- [18 : 32] Well, say Thiona, saying to her, for many people, okay back then at the will STARTD. God, why should become This is this pure form that our God of Die back did back us.
- That's how people get treated as they book years old. The ground ofwise is more money to have a change your performance of social problems but when one of those things every day every day in a viel time you are You have hard hand touch ways kum le nichin jye.
- Nesta shohan kutjok. Jye le sülishin dhi sipara agus thie jethro. Ha kumos tila so khush kutjok. Shashen koretyonok e vidh rilug le ven heen. Nes sülishin ye gara shen o rútu smua haitin far kóit amla hel garae sipara na smua na jethro e vidh kúlu khush na chromach gudhihim e cheljaru agus sharrut kunashtu chahann duny sē bi yvi anu neklush ye sa e dhe rilug nag achi heen.

Ha shen fyr as a dheun hymenu agus as a dhimenu muag. Ano daif dhe shen juon e kifil út ar as a neklush eiltedhan agus minnushtedhan xa pëkhorgab y vidh rilug le tunye as a nheolug ach ka heen.

Pëkhorg tē gailtad sa shen e kalas t'u eich minnushtedhan ma heo as a huhegyss nagu yvi nagunye rilus a hwy heen kumai aga vilachlaun for smagg maaladish nulu hiyo gintin oid mair anja to gunye a hwy heen rilug kinlusig aas a kúram i yeklush ye e shacharshan ghanilad dunye kolantawum ghanilad dunye kolantawum ach surastani aga guadunod kutye gunye hapdiin agus anja hitu grennam michgach ghe hapdiin rabeil nautog grennam nahan ach kapdiin biminnushtedd nautog eilta dhe foskla gweil agus haukaniach agus haukaniach agus agus eesan apdiin ach kutye gunyele as a dachi nash ghanil shen e meughi dunye se biha rilag anna dhoye e femi afi fôu ud ar ys fachgalo chruhiaad agus hamaga efi iddo hort funesan le gungach gansi bi as a dachi aki hain sia wla drast a hwb eili eilai ha bursdyn hirna dys ddiog afi iddo hranochug bursdda dysgur aad baroch gurum o chud eithi vynxg na fai iddo chud eithi eithi eithi dyrun solum eithi eithi basen ha ha hu ha ha h .

[21 : 51] .

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... Same saying Wirall.

This is a telling from important stuff even about it. Who decía Abraham comes home? They see him a different child and there are some Vaughans who screamed from son,INO,I rein■cd cont feito de marrying■■■ebe dreaming And when I did the opportunity to make these truth cations and faith through the Westminster Youthogi without astonishing stops the geusse of Ef nationalism.

[24 : 05] However there are many people , but still, only one big thing about it when Konnash is doing all things after the ceasefire, it is absent from running for a ceasefire.

But in Ephesians and in the chapter, in the chapter, the chapter, the Bible says, The Bible says, The Bible says,

The Bible says,

[40 : 05] The Bible says,