

An Duine Beannaichte Anns Na Sailm (9)

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Date: 08 March 2020

Preacher: Rev James Maciver

[0 : 00] Welcome to the Church of God's Day, the Church of God's Day, the Church of God's Day, the Church of God's Day.

These Sundays are initiation on will persons with one of kings andadh then old Christian ■■■■niejsze ■ Kate and Jeremiah Cha ■■ as a fan ■■ czasu to get multiplayer, the life of His Day..

I good to all stay and gonna be good neighbor to learn shall receive the rest of his hope But other things don't grandma say anything, ■■ with everyone to hear them, and she says things like you Ohh, as a veteran of the of God.

one and another, but let's say, we really need to get on the■. The ll again to father her The L.A. that's why the■■ died of a less ■■■■, and the ker užed ■q■ hurth Québ nhò g■n all right says, So thisupid is not a veryonymous pastor, but they are not here introducing the new bug on us not only find all theück■n yì theurus a different union and as they ____ guy zones in the Lord Leute, listen to them, who love you.

We prepared for people, and we let our teachers clean and others.richtonmws They sellams Comme Loss Déücken Unper■■ Unperfect Unper Place Unper■ld■ Résington Unper pizz 3 prophet member programmer member member member member member member prophet talk about praise.

[3 : 41] ...behave another problem■■... ...thatftety I have ever believed, would you win a game...? ...uem conventional chess uarnin'? So there was... EleAbout abaddon internet developed decisions like... ...thatguoco on the maeh... anontid sciacca wetti cashmite... ...vec ■■■■ unions that...

...■■id mamma nincinahahdsar■■... ...and now all the time you're coming. back of the temple for treatment, as well as the people who ■ colonized it.

It was true that it had concerns a lot, and people that could contact the principal who was supported by the police, but it was given that ■■■■■ they could pay you more than half a week from■■■■■■ SIX or course of most ofiani■■■■■.

And I think that ■slam don jawer is healthy and having the sin- seeds of it. When the Christian■■■■es river took a Andos and his child gathered prepared that afternoon and entering the water from the river.

If not our way is going to happen, .

[5 : 09] So I thoughtuld lang we touched but the theme isrooming. Some of these descriptions are co-written and selling names." the next■■.

Okay. Now, and he said, he had beaten up in Sweden... ...he did not stop moving aloud. He said, you didn't get kicked back when you .

...g Cause the■'d the only way to protect the economy... ...and where we got money, so they didn't have to stop. So he had to nicely put thisload and leave and leave... ...and leave him to do the same.

that they really do with their hobbies. They want to make one more to touch with that Listening and say, don't worry about those courses. But you would say, if you have any responses that you have to think about Jesus I learn I love you I do then my Having my I learn duas-amedias was the millimetrinary she followed you by then.

All of this from a schoolerman covered by the O abirukan lecturers in the message for such field studies you will see it again it all goes to full place Smachguch is du sa hiurna.

[7 : 45] De heer a goal is teach anna sin. De hea a kiodach hu. Lise smachguch hu. Anna sin anna sin anna sin. Anna sin anna sin anna sin. Anna sin anna sin. De heer a goal govig ar smachguch hu.

Agus as anthriwaad ju. De buonach. Nad buonach gynna han gyn. Gabylshin er ar smachguch hu. Anna sin anna sin anna sin. Agus gabylshin ar cudanus huyach hu.

Biannachti. Gar son a ha. Ni han sin. Biannachti gyn. Wel a faachgul anna sin. Smachguch hu. In hi is smachguch hu. In hi urna.

Spiannachin anna sin. A smachguch hu gwaal is teachg gu. Dich hantas. Y fiolu. A faachgul dissipline. Ta gafil sin ismeunach hu. A smachguch hu. Nach eil caalaunach dira gach. Lug al buulion.

Crua air dini. A channa sin. Eidiergeag al aas. A channa sin. Udu sa bunyus. A smachguch hu. A smachguch hu gwaal is teachg amunun. Gafil anna sin.

[8 : 42] Gaw■It urtu has. B■. Nu.

O cunsch. As a la munt. E a munt. A smachguch hu. I think it's some kind of pressure that it was all about. So in the game, you say, you know God is what's up to you.

Oh my God. But of course things have happened today. But you say, do not have to be terrified. You say, do not have to see it succeed. You speak European language, and you say, do not have to knowledge for me.

What is this? If you come to our country and keep others They said soi...

who were, come to hell loro in the distance. They got G assemblage to think about it.

[10 : 08] Now you're proud to find yourself. You're proud to have them. You're proud to have them, or you can leave them alone, or you can love them.

conventional anchorage knees, woods, woods proper. Probably not all of these years. Therefore, the sacrifices of your JUL, you are aware of the fact that theamanism may■um are Now all of these stories that you've been hiding.

because so many things are full, white felt hot while the school of 7 November. So they worked for the church as well history of the city.

So we went to Tamer curios very well at the Hugo and Palermo, how . Because if even a personinha giembre the girl in this house, the girls there's only one person that they didn't miss heif, who thought she were game music, might in passing he■■■ he informative his interlocutor.

So, it is, You have to climb that hill.

[11 : 48] Let's see what's together. ..

to me. So are you guys going to■ Amen?

■■ mont già per doorlithama N85 utl seesse meuavait maestra, the most important thing, given that was time to there is a trap likevel as the Second top go, a ju function of course, and this is the most wisdom that has his stripped if he kenneth he could probably watch his financialisy Then that one looked at the people who would .

How was that promotion? Don't ask ACM to write that badly in relation to further inferiority audio changes.

Here say it's zat wishmatian. When the ones envirages, evangelizes, ■ Johnny's sons go home and ■!".

[14 : 19] And a shwered piece neues in your bedroom during my bedroom as an entire home.

solo the Strength of Shls, even we want to worship people, go through the class, the best people, and to Marvel, and the■, as jovens, somewhere we have kept Does it make me cry?

Does it make me cry? Does it make me cry? Does it make me cry again?

Did you pray that you wash the loi before me? Does it all look like you dengan joy? Does it make you cry again? Do not lie here at all.

Do not lie there now.■■ entreg Skellins her own .■■■■■■■■ are not but even Wade Res als■■ere recelter For the people in Israel ,■■■■■■■■■■ motive long,■ prosz■■■ stirismo.

[16 : 01] And I have nothing to raise your hand with you.

He could lift and use yourife and you have ■■pe. And it says, Y' inc fierce men's father.

I am encouraged you, I took my■ Raspberry Pi idea. Oom, I do not like with hearing you.

except remember in EnglishSure is the coaches Sfhriyen sin BIHA-klachg Harry Vlguard BIHA-klachg BIHA-klachg CRM psychopath ■■■■■■ 21 était en v■■■ qui l'all qu'un est en si It's dire not neighbouring.

doing things like this and BongJzer phone saying to see this, that's how large I say something like this and when you have a dream down you'll be seeing these little scientists in the middle cities, cities kleinen, fear of fire power of applied so this thing is, just if you want to remember those things or the Chairman, you serve his sovereign image!

[18 : 31] The Rabbi Costello, ought to laquelle I home was probably alguien ciento, like if you could, if there is no more sorrows or danger in raising hisression The book is What a relief.

How did you tell him at heart? How did you take it toame to God?

How did David say these days? Telling him about his eyes. Telling him about Purpoon. Telling him about his eyes. Hsaac■■un ehtu Nos ka mówis yo I no itv sa fra ka ang hBeans ton, ah a kkiearn no es ajga kn.

nisHearn no ng k hanian chest ha n a ga ya kn. Ay, merene j dues ad na yob na kim ket tr But as we■ Wochen, you belong to God, we don't see ages, class as opposed to us, we don't see what you are looking like the boundaries of Jacob.

That's all about that. Given a bate, someone's hand cornered and convinced him to work with himself, you, all the stress the world comes down as he does and puts himself away, in a newgar Wish■■ Continual in an Roman where Jesus is the nearby Lines on Lye that oxidists in the blood andoli in They're fast.

[21 : 43] They're hard. And that's what it means. It's not. It's never church. I love it.

It's content you say. There's this programming here. This is your team. It's a■■ to do with you there. I love you going to happen to me if you're sleeping...

...you can wear it. There is an Archb journalist, it's Spideg on the website that will be announced for theroc ■■■■■■ letter Lastags the Five, the French Revolution, author we had this title 57th together and Eich We Do, it's a statement.

Amen, now quelqu'unokuva can work in these courses because of that example come back in the 20th owner.

spirit The most wise, righteous and gracious God doth oftentimes leave for a cease in his own children to manifold temptations and to the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and the deceitfulness of their hearts, that they may be humbled, and to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin and for sundry other just and holy ends.

[24 : 11] Nach mahen greymavach eir frestel ye. Nach mahen tigsevec na dun eesgrifshan, er doyen ye, er glíkes ye, er maes ye, er graag ye, er smachguch ye, er roent ye galoeg.

Nach mahen jólis ee vach er luch ye, sanatjeheg luch ye, an anelik ye, er loeg. Saishan, sias ghanu leyni hanesha heein, ghanu loa hanesha, spiig o tjerig an thúil, biha fir ma himhichil, inye hanesha, spiha fir ma himhichil an dinyan hanesha, gyr bianne ehtjen an dinyan, es maachgichist duuse i heeorna.

Sa maan huurtsin ha, loeg an heeorna, ag gwaalistach, loeg gariiru, ag gwaalistach aeantan, ag a baroch gada san a gwaalistach, ang ghaarga aachgill, bar a fachgillillag ang lachgill, g gwaithioch a giammanan.

Agus ma son, ha cíal sanhorete, atyr loeg an heeorna, ag fachgill in heeorna, fíus gata ghaang gada gudu, vriha hanesha, disa loeg heein, aeantan, in heeorna.

Ha cíal sanhorete, atyr sen, agus frestelte, agus ar fulgum, er doeg an heeorna. Sialmane ba, salame graas, talam sen hox, ma annaugul, salam tjig, ag a dixir eeit, mar s'n leefsins, far nis, nis eeintsin, ag a chachgill jaren, har is s'n trivichit.

[25 : 47] Man romi an an aagad, ghaich meer chachgill, ag a nishe, ham e gleg dachgill. So, na wosin chiiu, asu, na, charyan ronishan, geisiu salam arishan an aagad, sisho, mo chabarstoch, na maagad, or vioich, dachgill me.

Sa, brinionishan, si as, galeer, mar a ha, kainiche fachgill, datogloch, asu nigu aram arabsa, rain nuhungafrich, fanach aram, gymor, ge yag, o te loillsi, .

What was that? And it made me allow this to open ■■■■■■■■■■, exempel hovering through your eyes, ■ glorious presenting ■■ ■■ ■■.

And the person who leads to thisxus is littors south. Bring it aboard. It's a cryptocurrency that equalsiums smoke puritan from the affable of knowledge.

Did we hear that miat take you is sost & so I'm inspired rather than walking.

[27 : 34] freshly above heel So you think that's how this was, because there's no surprise, if there's no surprise that every morning gives it to you and brings your■ers and gives you all future of your ■ Minh and does the beliefs that you get to us and when you wait you bring the sky and you have 3 cities and they'll be fed to the afterward, and the ability to go and get it, understand the respondent that första 2024 was to pass.

And I'm thinking about this, you may have il nationalist me on a Sunday, I'm thinking of it ■■■■ up between us. I'm thinking about this. I call it tranquility. I call it tranquility.

Did you read the poem or excuse me? Tranquility of soul. So remember, I've got aGrandma, It's a picture of tranquility.

It's a picture of tranquility.

It's a picture of tranquility.

[30 : 20] It's a picture of tranquility.

It's a picture of tranquility.

It's a picture of tranquility.

It's a picture of tranquility.

[32 : 34] It's a picture of tranquility. It's a picture of tranquility. It's a picture of tranquility.

The path after the vídeo was realised, he believed himself. .

[34:18] drones often Can you add one cupid to your height?

Will be a garrison for your heart. The peace of God will keep your heart.

The peace of God will keep your heart.

Oh Is image.