

## Studies in Job 6

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Preacher: Rev Kenneth Stewart

[0:00] I'm going to talk to you about the first time I've been in the first time I've been in the first time. I'm going to talk to you about the first time I've been in the first time. Job chapter 42 at verse 5.

I'm going to talk to you about the first time I've been in the first time I've been in the first time.

I've been in the first time I've been in the first time I've been in the third time I've been in the last words.

[illegible]

Haspane a heen, mar a vea clachtiga a gammonan ewe ka haspane a heen. Ano da vega teen kusorichti anna daivdi aarstuogkara na gagaistdi cherstas.

[ 4 : 06 ] Vega ka eiljag a heen mar a reine anna sanai. Annamysg donion agus taarninich agus nichin gen joshesan. Agus haniket luu idhe vuyil, sedant luu aga vashoha vabriin, jops na kaastin syneone magaargeid.

Haniket luu anna gŭrst gui agus hoas i chee anna hent er lavrst di job. Agus ywleisyn, dis is ors a lavrst i vede, goro vsluag galluindin.

Nes, ywta dut o ddochag olo nui shans, chati gint na dain am ywta dut o gollna hui. Agus ywleisyn, goro ysluag guleidh mohachal, es niniichina vanhirna y cwithfaachonad di job anna wad na hoas i chee er lavrst di sh.

Nes, gannilmishu sonag oltaart ma stuynna ma hent na shan heyn, gannilism te voog guminat yox, asandagailshik inhiurna heyn, rog kru sonr ehtiagin uudhe lavrda, gannilism, sgannilshanaday ilshu gog, aga lavrd inhiurna di job.

Nes, ywleisyn, goro shan, anna nyeish jox, ndluoig guleidh. Agus, unuudhe hanshi chee lavrst di sh. Sano lavrda di sh, mar, kuspada wat ola glehg, aga sva giri id job evi glehg, gish, he revealed himself to job as a wrestler, and demanded that job wrestle with him.

[ 5 : 23 ] Gliislych ju heyn, as it dir the job, gliislych ju heyn, aga sglehg di umse, aga tham isi ut or a glehg di ut. Agus, sule shan, goro fisrachg, jop anna nyeimug dao, anna daiv dis inhiur, na rutik in koloch, dis e fisrachg, evvek jekob, e kpeniel, anna dha haashich inhiur, nath glehg di shen, aga kyniak oon na henud isht, gero inhiur, nath haashich e th glehg, di jekob.

Agus, vule, as inhliyozit, le pule unabasoch, aga ak anavin, eekob. Agus, ba eekob, e di genu gho anavin, e sa búslly, sa■■■, nath gruh■■■ Alwaysind, gero eekr researchum adh, ac us tuare eekr Bikeagsug de comór, e enhus ammeno groom davegja.

Agus, scheel suleis yn, Oder samifisru haiggevek, heb basic jop pareng pet, nh■■ gero eek gleh drugs u clock y drihgu odetter seann. Acara avent gero eekr dhe glehg dhe ish, agus kundil vooole, k fresai gout Taylor engma a sunyinson. Nath gero eekr làn gann sich tean roller blood alais ghind a glehg.

pads tenn Go an avenue g Fan as yank■■■■■ tys, On Megetld. But there is a Nh■■ forgave at the neck and that little sh sh tá Diesein.

The following book was written for your ■ph. For three inferior dragons was written and settled.

[ 6 : 49 ] It's asking everywhere if they enjoyed teams. and you have to say whether or not, but why, you have to use the meio of things.

The second story is, chapter 38 to 41. The second story is the experience of I believe, ■■■■ig chus selecting Hillary Clinton and the react new declaration but it will work as light and■■!

People wish the people finished it and they'll need all that and they're not in unionE parallength! Kids fairly fast together, wholar■■n will need any given■■. speaking in English and being tutoring ■■■■■■■■■■■■ playing grundsätzlich■■ than 48 years ago, you prior to quite the past to get Him while trying to work hard ■■■■■■ exploring Verse 22 Hallelujah y guddelmeiacion h inches ge panelists back melo migration in our country sleeping in the snow he felt pretty much as wedled them together we prot ■■■■■■ we SWAM werevere first how their woops thetrends and our

For your grace.

Humanity line with young girl ■■■ My mind community It will help And Hope to more miwe is now the Lustre of the Christian e ■■■■■■, and then I will eat it now and then it will not pay me to bring it back..." Once the weights t BRAND is the virus with the comment Monitor, the reason the lower result, the way they take a'e That's the determination of king and king.

[ 11 : 01 ] The target of king and king and king is this locationOkay? That's because she's the destination of king. And those days now they deserve to change him.

On godxtures God. Happy New Year. That is to also all is to give to another person, to Dracarim and the national admin serviceères.

Unfortunately we need to work hard with aist to mount the■■ here as the player into the long run on entry.

Our identification points up all the rules. There are no symptoms.

Then I spoke to showingontin denen y'■rar The children are parents of artists at the time and a lot of Shelley b bending forward.

[ 12 : 51 ] They are backbone-based. They look at us ■■■posing photographs and they look at their faces. Why is that? Germany is familiar with the people of USA stopped they auditioning ëilate, I confess a little embrace with immediate wisdom.

If you search for the truth of this argument Come ask questions If you tell us about time there is a thing in your future Maybe If no time I'll go in John read Indian to the It is one thing to know and to rest on the naked assertion and the naked truth that God is sovereign and that God is righteous.

It is another thing. The American citizen nation E2 is with the sea and make more male prosperity, let's see, the world is the government of museum and members of it played the history of the kingdom.

Father in the earth It is a happy to learn to perceives the kingdom of verses on statements, I mean those things he can read for things but I don't know stuff it just happens but herkes is Oh so I said He could not let me do it It kind of moves like Spirit He knew what the extra promise turns into my eyes But ■■■■ when I would ask They Do what if Allah thought would any more Are with other words Do whatler or in the adoration of the Lord, in the worship of the Lord.

Suddenly there was an assunto zrobi■, the worst loss of the Lord to earn the debts of fatherreichen. It was an emotional journey that faced fy op personal relationships back to my father and father.

[ 16 : 37 ] It was International Conference of the darumates so many years ago, including my■ in such a society of my life so many years ago, I, been saying for all these stories as players, I came to my you know I will beoke , But there were little access to the fields with ariminate, but despite being my secret, to people making up a Roberts , then regardless of a British to their countries and to try to lose.

But especially people in the day that they won't leave their money in early days.

wants the name Siontach, maritina chulatunyakuh, nasrae dhyrstiyochag, nahhaa shu musleif shu vitadhae.

Maganiachis shu smuvalas shu vinhirna marhae dhyil shu gaiw anna hen. Agus nachiontach, andoj asindalai shich nhirna yap, anna daev di tripletin yap.

Chatea dhegad nhirna itith, nukishtyna chud yapid. Agus, qatë të vin i kënkruhuja dhytjith gai, anna doj asërwa e kërsh, anna vikë Allah të vullu khu këhin këpëll në hasë.

[ 18 : 12 ] Qatë të gjithë e ka këminat jokë këson e rëjnë, agus, qafu e gërp e kë e hejn idhen, anna daev di tripletin, qatërën e tatë kënjohë, qatërën e ach e hejn e ilsh e khu, në gëllod.

Agus, së në gëshshen, në këshqë vë dhyop, në një hekik. Gjallav e kësht, së në hukë njërna e thhalav e kësht. Agus, unë ojës këndë gërë këjop e dhyrujhë, gëllod.

Qatërën e gërë fëthikërst e hekja ma hen, gërë një hërna hejn fëthikërst në kësht. Agus, unë ojës këfhenkhtunje një hërna ma shen, sa ma shen të dhidhëv e vissi vëjë dherkëdhë.

Së në të gëdiisht, marit e gësht rëk shë shokër o agët këruë jaku në arpehe. Agus, kësht e në avës e chëkejdi. Agus, hanik shë thue edhe këruhjë edhe vëqësën rëhtis.

Hanik në hërsh në thue edhe. Agus, gëllav në tripletin. Agus, në chëllav në rëhtis.

[ 19 : 41 ] Agus, në thue edhe.

Agus, haim ech shësë kësht, a shë e shët alagëyniog. Ano, daivë dhe shë gësh shë vasën në Afrika, sa në në në në gëahtëelë. Ano, daivë dhe në truë agenveka shën ahapasëg.

Gëniiskeach gëdi ojë, në apiagach gëdi iqe. Sa shët alagënë gëdi shëruhë e, sa shët alagër kërisloch gëhë edhe. Sa në në në në në në gëhtëelë.

Van në bosnië sa han në në në në në në në gëhtëelë e ce t ■■■kurrag. Sa në haq këlaun në do proposal. Sa, sa në hahtë ganbólág. Sa, sa në hahtë ganbólág. Sa, sa në hahtë ganbólág. Sa, sa në hahtë ganbólág.

Sa, sa në të dhe tre ■■■■■ Brazil. Sa, sa në ha auto ni e hitšhele. Sa, sa në ha leiht HK, radjansse, to■■kë. Sa, sa në hanmieachdi keles, ha torjani ga eile. Because we're going to fall down.

[ 20 : 55 ] Once upon death, we find the ending, while during all of this day, we're going to, we begin to■ve.

And we're going to give him a great work onlting, as we said, I entertained that relate to the children, the church doesn'tll, especially taught that, ndo ...

and is vad war, Gav Dig projets, And■■■, and others ff. Now I know this one.

What you like read that I have already read about the library now by the microbiologist and the robot. Why there is a worse ■■■■ in the worst, What said my words dishing against your head Or I find a word And then how I say that Forget about reparations My sayings and so everything Is cost better Or even my 40 half I gave this viele I gave the I gave the Fri■ I bring the thought that we can't see falling down the wall.

acquiring■■ Square Well, you have seen the end of the Lord or the purpose of the Lord.

[ 23 : 26 ] That's the end of the Lord.

You have seen the end of the Lord.

You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord.

Well, you have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord.

You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You have seen the end of the Lord. You are only reading the end of the Lord.

[ 25 : 02 ] But you are reading the end of the Lord. You have seen the end of the Lord. You are reading the end of the Lord. You are reading the end of the Lord. He does not willingly afflict the children of men.

I just call it as you say, that their weight of glory corresponds to their sufferings in this present time.

They give the color the Bless ■ descriers and every one of them they look up or live. The knight is born in a period of age of apostle.

Again there are so much Greek that are in a Bra Streetsh press. Guinness was Turks in or gia a ■harb.

But actually, how the Normans had to become friends.

[ 26 : 40 ] But I didumba in pumps, my hand, when I got warned, stuck to the checkout of theuser ■ WHAT WAS in the service?

Then the other side expects my purpose to save the vigour or spend all this time, and myition has been sent back.

saan qapar à ■■■■■■■■■■ effort a merenewsecil 4 scs nn dulult growing up in his known seminary Fre Heaven and then there was an ecosystem of tanks that was faisait introduce to the women so let's see isn't there while the law is being a cola himself he is like the next step we are everything we have everything In the end of the field the Marine wanted to help them.

He had him to say, flashy things like politics. Also, he would rather be replaced about its power, the gulf gusones, goroatana gloed, shashendraa, get a chaylaa ngwchumon asan hughal, goroat yaraaf chynta kecanyagat gachi, agus goroatana koni ananaatya asan byga heyn govei koni haast maladua. Vashanadag aynachaga, goroa nada vidun duplach witiad o advaat eki, svaatamysgna shetan, yvonyag ganin hirna. Agus, hw gosan constaach daghdiya geob, baisea ke goroatana nahtya nasharz, kus huran yvi proon, kus huran yvi proon, marasani agynye proon, isis eke kewvele vixka gus nyeen anchotolish tu sa puran gavvevi.

Pishin akeamuna nupeshka gwee dhughish marasini akeahagag. Sungorst jas ehe torstjorn hiyn, aga fyr graag, fyr graag aki ur imaichas tonyel.

[ 29 : 09 ] Nakhal shen kersht. Nakhal fyr graag atollamachas eyn. Agus, aga fyr graag gata vixks gata nyeen an, ekeiri ruta hamag aivs, ma aisaketsu kwevelat eke sonnes.

Skwevelat mali dhushu hruihaad, skwevelat lan aivnas agas lan klood, ko hakovi proon. Ko hakovi proon, agas shent morsan. Va khul ruta veke edhe guplohag, agas va heolah guléed edhe n dorshtjachai mali dhushin hirna.

Ac ma'i shia. Must eg To teach our boss, heavy steps andcede ■■■ ■■■ deliberate chapter 26 and where the love of death Somebody has just to sit and sleep away from sleep at one point A genuine mystery to the end We sleep at times and sleep at night Somebody who lives but we have a life already This is a poem, that's how you■ arise.

Click here in chapter 2. You will hear me arise. Click here in chapter 3.

Now, the story I oh ■■■ish■ansa, the plaque's back, that momentos in the warm era, the ■■■rtam pues nationale and nothing.

[ 31 : 06 ] G defined are■■■ that Pári modulation every cost and every time Ench unto me, and phases all of chapters all over, all of the Eliphaz, Byldad, Safar and all of the stories get together with Yah Article 3, we need to teach how to program the spirit, cultivate gospel 1 will Why the Lord said, Yisab, so the Lord d Duncan said.

I saw the treatment of a handful that I went to appear because I when this is 99 it was in heaven space without this enough if you It came a long time to get lost and I was very worried.

To me, I understood how to face the word and play. So I understood how to begin my■iveness to face those.

A pole of a square foot in our grandpa was up to us and we Sir Carlin did it gak for us, a crap like this That one we got first at the University, next time in.

What was the A bit of a function to be limited, like the way it sives Engelman, they feel it's our three times, and vitvh■■■■sourjotfsh for 15.

[ 33 : 28 ] You also need to know the problem that I have in the life of art, so the mission to SPECD in and is the order to live about a different■■■■■■■■■■ of culture, it seems like that I can a lot of people who aren't like that, I said bobbed But something, fungus he said.

And this that's not just how to fully hide the prey. And people said sign text. This is what I can read for the pieces of Jonathan S c■m p■ed.

And Apostle 17 ounces of verse 10. But the name is like e'arn with songs from a drops. That is the name Jesus's name is the name of the prophet.

And the love. plat4Pal■ I asked for words to show some words that somebody can consume some good■n■ and say this for you time.

So what we need to derive is to derive the wisdom of these people. And they build how their lands are and the great■ as their learn and land...

[ 35 : 23 ] ...even Esp■rta Are. We need all these moments and in events. And people have come to the home setting.

There are things but rather far through anything else The mistake of what happened they were going through to come and I was Toy when I draw my tie the same code the ■■ From the courts that are brought in, he gets■■ closer to our leg.

■ nämä saallos õn a réuss Nämä hinationä bussen ne ■ockaitäyan li k■rling ■clockwise harin gull panelists