

# Ùmhlachd a-chum Fìreantachd

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Date: 09 November 2023

Preacher: Rev James Maciver

[ 0 : 00 ] Hello everyone, welcome to the Róman 6, verse 17.

But today, I will be able to write a letter from the book, and I will be able to write a letter from the book, from the book, from the book, from the book, from the book, from the book, from the book. From the book, early listening to book and told the book book, which we really have studied on the book.

So, I said briefly when she is originating it was German lamen after that, it was THEYW■■■ IMAHLIER They turned back on the stone They had black and white and the delle brush Ecke dirigentschairn to noche.

It'll be of late Phy taxes and it's over the years so much for Alright guys. I came to start over and a would be of Linux, all the years and years and years and years and years more and more.

I don't want EC capable of it until you remember quite a dwilbit. It's not a key Cardinalism. It isn't a a , it is a lesson and if the generalists ask people, There a few be two options left to make up a list of squares just to be aêt from fairly dudes to understand how a Chinese marriage would be reported immediately.

[ 2 : 40 ] So honestly one of these teachings can affect how it is about 25 years.

The JEH€3G can do with our mentor in an apartment. So let's say we are learning about them.

Romans come together. Jesus Christ.

And after Sons of idols Sons of idols Next William Leonard saw a painful uh...

...bubbed the ... 96 blue We simply mushrooms together.

[ 4 : 52 ] ...Eth ambiente is eight Eva Cooper underneath. Therefore Sir Perseunder speaks a new love come from a Accord Improvement Twenty.

Hause, not to Criesti. However, Criestiphones have been put into the sun. Pyramids have been put into places like that. Because people don't use to make houses of people, but people need to make houses of material.

What they want could be makes them. To make them come out. To make them meet too close, because they have to live. To make them do not live.

To make them leave themselves. All your faculties.

All your faculties.

[ 6 : 45 ] All your faculties.

All your faculties.

All your faculties.

All your faculties.

All your faculties.

[ 9 : 15 ] All your faculties.

All your faculties.

And I wasn't faithfully again. Everyone was a source. People alone gave up grief to find out those.

And again every■■■ad came the comparison. But again I always say, it's common with them. We bound Luke punto a bit of confusion together.

He was on Facebook and he meant to be inse■■■ paints and toys. He's on Elesdanianaissy. He sounds tiens anti-peng.

[ 10 : 58 ] He bedeudet Happy■■■, To the form of teaching. The form of teaching, standard of teaching But right cap the subject reports.

It's a line of teaching. School of Teaching. I can't see that■■■ again. Well I bought the Channel time here.

At the time of the ■■■. Keep the subject news about teaching. And try it and the history of reading!

The motive ofion is to bring over at all three things then As to the experience, they can give over, But the truth is that indeed this very true fear There's a reason to prove ■■■■■ against the love of irl ig People still see these things even though it's not my fault It talks about every person who comes around and wants to watch reports going, or Elisbury or Mary before disappearing.

You get a heart attack. Please visit the body of your children.

[ 12 : 32 ] You are given over to that shape of teaching. And you give obedience to that shape.

You are given over to that shape. You are given over to that shape.

You are given over to that shape.

You are given over to that shape.

You are given over to that shape. You are given over to that shape.

[ 14 : 16 ] You are given over to that shape. You are given over to that shape.

You are given over to that shape. You are given over to that shape.

You are given over to that shape. You are given over to that shape. You are given over to that shape.

You are given over to that shape. You are given over to that shape. You are given over to that shape.

You are given over to that shape. You are given over to that shape. You are given over to that shape.

[ 15 : 27 ] You are given over to that shape. You are given over to that shape. You are given over to that shape.

You are given over to that shape. You are given over to that shape. You are given over to that shape. He also runs away from take seller now and all things are il evolutionary history.

That is really why. And this is the point that I was creating and may be able to speak and hear things about who the hope has been made.

Because journalists are trying to learn, understanding them in an English version. I thought that everything didn't happen at the same time and appreciate their attention.

I've had nearly linked years and I've had no people in any online anyone that was all about it. I could I do it." However they drink more mixture and consume have witnesses The other individual queen trial is pondering home scraped official trial and that was in the office In addition to damasing and dis tiempo, you add to the garden from Aspett from An 17 to the old wahle of Le Reed.

[ 17 : 50 ] You'll be running water and we're running water Ramae Shorb challenged me in the Fauci hadpared in the our state in relation to God?

Work on the ■■■■■■■■ dependencies. Again, they are in their lives so they don't solutions and they don't follow them because they are struggling without a little bit until they.' So, we think of suffering and suffering and other différents da web capturedünf right

Ah he is not going on love. How much? He is going on a path with the man. But how much?

How much? Why? He is on a path with sin, how much? So much?

Unfortunately, a right word is right.

[ 20 : 21 ] We breathe we've got many words to rise to With we breathe we go Jive achieve the squared-headed tocht heen, na ri doped heen, na ri logen georne uwaan, hau ur dunnach ri kriest, hau annan kriest sa kriest anut. Saro Dylan, eit jenis diach kutioch, mair eit jisne sin ochgo keptel, doon kellech a chokel, witte so peen lentanje mach kutioch, haanis laadger un loog eaiva hanna so, sun loog eaila hanna so, haakind ri firunt tocht agus an san ri kriest, haad o't baroch ger ynaif synghiald, vat ar oeins ymhegig, haanis laadger fel luwr dy hynnyk ri kriest, achas yna gwaal, ys diach kutioch, gyl luwr dy rhodoch ylis y spirit naif. Eit jychon nwch gwae, captel riis dion hynnyk ys hiu, ffond ynaarny jarin tiog manna haa brinir, ima syna bradhan, haasyni foioch ych annawntan y diol, chym arbehe chaehu ar ees na fiol, or ma cheshef arbehe ar ees na fiol e jychur su paas.

Ach ma waral shu traen a spirit, gyni a waran a kolib i su pio, or a wensa har an thradoch ag li spirit ye, ees yad miki ye.

Ees konndu fagin y tog al, jarin y hana syna wensa har an thradoch ag li spirit ye, maa kumig shana koal ees diach, giroch, maa kumig anna sa viol e guidance, nyo kórle, ees kórle dhe, ir ees bulloch ag arn, traen a nirin, traen a spirit naif, ach se has an thradoch ag anna sa, ach a spirit naif, ach thradoch ag indagi pechag, thradoch ag anna fi maravag gyni a waran le callin, traen a spirit, agus e nyi hana senna, ees nyo lish a spirit se thradoch ag sanger ite han, those who are led by the spirit of God, led against the works of the flesh, they are the sons of God.

Chanecil dyniach ag a kolante, nyo gawelang haast syachet, ach ming ha han sen syachet, gos am ees e oolthul syachet gyni, ach at syvistu awn, hau cienatjiri creas dair dynag rish, agus syachgal u cienatjiri creas dair dynag rish, kone rish anna tradoch ag a spirit naif eit.

Agus ket a vach yit, blou gainwa waitrish efe, gekonach gach, boorinkyn jayge vrish ech, vrish anhyo rna. Ach anna niese mittele vrish ege naarnaf eir, en loogh in yalla heitrish een, sri fyrantoch, sri se spirit naif, sri neuf och kpehe, a sy'n mal anoch, a dyd creos ha dydig brisig eir gybraach.

[ 24 : 03 ] Dei nghe eindja haged, dei nghe eindja haged, gylianny oorst y cawch ag ynygy peg. Dei nghe eindja haged, gymu liantyn oorst y cloi ag anamion yn y colin.

Hag a fyl, creas dynad dynag rish, gyfl y chwngach sôn, chwngach asri sôn, gynni hafoch na dy behe. Sgyfl y spirit naif gada roeddwchwg, y farocer dy chwmys heyn, anna fi cawchwg, ni pegy.

Unnog y chwmnyfochg behe. Unnog, as ym meil sy'n, dlo sy'n eiltys, dlo gainfagyn rhy ffeirantoch, gan ynghri oes dy.

Sae, yr ydyl andy oorintyoch, anna fiachgol y chantyn sychri oechnau, ag ha, ha, ha, nolach gana soa, chwmnyfochg behe, en, yw wahan, gwaal eich chwmig tegysg, agus, dynwri ffeirantoch, ha, gwaal eich chwchwchw, gwaal eich chwmnyfochg, gwaal eich chwmnyfochg, man ha, sa na na, jaran jarich eitr, nis, eich gwaal eich chwmnyfochg, agus, na ar syr, a sydd o ddia, ha, a'r torreg agwch, chwmnyfochg, sychri oech, y behe, fana noch, ha, stodj, nøfochg, gwaal eich gwaal eich chwmnyfochg, gwaal eich chwmnyfochg, gwaal eich chwmnyfochg, daif, fyrra mallrish hein, cael eich chwmnyfochg, eich chwmnyfochg, nær behe, loa eich chwmnyfochg, ha, gwaal eich chwmnyfochg, nsanghritjagin, mar horog, ha, horog, er ar beh, man ager a chwm, nøfochg, ha, horogg, spyrite lan, nynhich an, hanise, er a, er a, nhaard, gwa, gwa, chyn, faw, lwa, faw, faw, gwaal eich chwmnyfochg, nøf, faw, nopad eich chwmnyfochg, nøf, nøf, faw, faw, gwaal eich chwm, gwaal eich chwmnyfochg, czal, chen ach■, taureg eich j Dyr, and a mehan nye nech Ceylan anden, chwm, nch eich chwm, axn, taureg eich j Pros, an, an ebstel y chrechg, nfcil taureg, er syne Roc, y tri hreuro yole, a, a leger y cre Side i y fein, ruoddo han eich be, y ny nye shen ag y mh y naimshori cre removed, y naimshori f■■■ Ntoch, y naimshori diho, han ane shen e no i, g y diverg, taureg, bears fruit skill■ faec word dilue peca do

I found it back and forth, it was a■■■■ qui los a. And being Hollows weretable, and I could not see anything on that wall, having nothing to do with my house and and■■■.

[ 27 : 29 ] And, thank you, dear, I would say that I was wondering if you are■ or I would say, what supposed to be?

And went and went outside of the House. And they'd come back and play for each other. That way.

But that's not how it's been. They leave for me. So what's up here. Me off. I had now.

I had wrong. Nochgan. Dji naadha. Dji naadha vwrs kion pek. Dji naadha vwrs kion behe ha gusselar an an aramachan dag a je.

Agus, gho tríchchach anas duñe, nachal at a krechchin an an je aon, ag ma vyrut je fan ghöz ha te gyori aramachan janu na aogi. Sian is man an apstílgach huz.

[ 28 : 51 ] Chani'r tóra gan. Ag dyni a chaast an an húl as an t húl nachal at a rúnach ríkriast. Ach ar dúnach ríkriast dyni se hár tóra g ac u chawm náimoch.

Agus, ag ríoch y behe báinach. Sian is man an afechchch. Krioch baas. Sian is man an ajiirntoch.

Krioch y behe báinach. Tóra g a chawm náimoch. Ag a kriochnoch huz. An a sian. Agus, Sian is gael ag a kriochnoch huz. Ag a kriochnoch huz.

Chabjol man a húl. Oras, tuarastu lafhe gymás. Agus, Sian is gael ag a krioch. Agus, Sian is gael ag a krioch. Agus, Sian is gael ag a krioch.

Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Agus, Sin pays wages.

[ 30 : 15 ] The free gift of God. Is eternal life. The free gift of God. The free gift of God. The free gift of God.

The free gift of God. The free gift of God. The free gift of God. The free gift of God. The free gift of God. The free gift of God.

The free gift of God. The free gift of God. The free gift of God. The free gift of God. The free gift of God. The free gift of God.

The free gift of God. The free gift of God. The free gift of God. And you would buy food. hai o girl■■■ agat lag condiciones I who lived in a in madness but for theished ?

It's very certain people fromseemily, that they're ■■■ theyere. It's complicated all the screens look well good.

[ 31 : 33 ] I think it's great■■■■■ for me. There is a lot of precis lahye as it's true.  
 and say Uniq to build the spirit of faith, we need to help and Study it.  
 The example I discussed earlier was was one of the phenology in the English and through  
 some action lusat chlamath.  
 Sort of out you pull them out in your body and just share their face an occult story. But  
 then when you return to commission. In Ja totagh the son.■ they follow the bond by killing  
 you.  
 Where theyuche come, God will die everywhere. sheep is Cheese?

[ 33 : 01 ] form is fun Verse 140.  
 Verse 140.  
 Verse 140.  
 Verse 140.  
 Verse 140. Verse 140. Verse 140. Verse 140.

[ 35 : 31 ] Verse 140. Verse 140.  
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[ 36 : 57 ] Verse 140. Verse 140. Verse 140. Verse 140.  
 Verse 140. Verse 140. Verse 140. Verse 140. Verse 140.  
 Amen. Amen.