

Thursday Gaelic Prayer Meeting

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Date: 08 November 2018

Preacher: Rev James Maciver

[0 : 00] Hello everyone, welcome to the first time I'm going to talk to you today. I'm going to talk to you today, and I'm going to talk to you today. I'm going to talk to you today, and I'm going to talk to you today.

1 John 4 and verse 7. The first time I'm going to talk to you today, I'm going to talk to you today, and I'm going to talk to you today.

And that's why I'm going to talk to you today, and I'm going to talk to you today, and I'm going to talk to you today.

When I'm going to talk to you today, I'm going to talk to you today, and I'm going to talk to you today.

Thank you very much for your time. Thank you, thank you.

[1 : 24] I'm going to talk to you today, and I'm going to talk to you today. I'm going to talk to you today.

I'm going to talk to you today, and I'm going to talk to you today, and I'm going to talk to you today.

Well, I'm going to talk to you today, and I'm going to talk to you today, and I'm going to talk to you today.

And I'm going to talk to you today, and you're going to talk to you today today.

I'm going to talk to you today, and I'm going to talk to you today.

[2 : 37] I'm going to talk to you today, and I'm going to talk to you today today, and I'm going to talk to you today.

We'll talk to you today, and I'm going to talk to you today, and I'm going to talk to you today.

I'm going to talk to you today, and I'm going to talk to you today, and I'm going to talk to you today.

I'm going to talk to you today, and I'm going to talk to you today, and if you don't, you're going to talk to you today and your chegada.

Top operator Say, So kid Çünkü ay, Why, He como for öyle, such a good one, Ine as t recover.

[4 : 11] The good one will help Tra Haha, aNER. So, at the conclusion because we have to describe this machine, we have to wait for time for shipping. As you think, books like Easter and Halloween, Floren-, material.

psi. So, please ver Theresa faecful though by charairslabsgía, Rossi.

See, Ok ■ambíung! A wealth of wealth would only have great consolation to create. They're proof." Speaking Thanks, So if you don't like where you are, Thetit shall be better just and Is sectoral are now a singular.

So probably Quetrimoc and lincrarenaline, andución to know each other.

And yet, which roughly All and who are blessed, those everyone else have a message of each other. Those people have a message already.

[5 : 38] When I say to the two families, believe the first son until first he wishes the ■■■g property to change the language At that point, we are going to talk about the best ideations but we must have talked about the namely particularly interesting and great■■■ language This nets Disneyland would be to be ■■■■■oth...

To their Yani Initiative, They're talking about a Nationwide saja.

Their love is not religious, Gr■gea heith Criastean ga hrachgag fo gr■gea hein, se shun eir hir hanamochag lixanabstil anasin.

Agus faraweulu a gr■geochag, as an oia sa vil gr■geochag anasio ga hort faaar koonas, a gr■geochag a ch■le sa aranirishan gusanghorite a hali galkutiam.

Faraweulu sluog e gr■geochag a ch■le, farawe sluog e gr■geochag a ch■le, han eith jau gaweulu njaganea hanasin an an a naif saonghorite a r■t jau.

[7 : 07] Gaweulu relationship, gaweulu kachomons, gaweulu daif saonghorite a guspaad faam velan gr■gea hanasin g■yern agus a sruheg. Naarugur te vi gr■geochag a ch■le, gan anasin vi, feek gan anasin heen, taif saonghorite a r■t jau, marhupad jau maharavar eur te gr■ge.

Haar eist te gins gain, sa mou jie haa ngr■ge. Nes a shun ghoe ter jauh eist jau, di shun oia sa vilu slupeachgag a g■geochag a r■t gr■ge.

Haar eist te g■p■n, gaweulu m■ran tar ut an■un ha ar anamochuk, sa r■t hukal, sa r■t valug, Ga sa mou reit jauh la, sa vilu slupeachgag a r■t jauh, fara eist te gain, a r■t jauh leishafanggul gr■ge.

Agus ghanil m■ran, dyfri ys a mi, as an an■un, as a vil, c■t jauh ganamochuk a r■t jauh laetj hann sin, mar eist te balar, nara veru challenge gan anasin sior sa dyniha, anna naifin ki■rri eiris, fara vil, fara vil r■tanachg a volug agus gaeachgag, as anna daifin sin, adar garae, fer agus fer, nio, ben agus benna han, ha si nio dymolwg sain, sa gyrpwchag ar fi, minochu gna chai garae garae dhu, as anna nioh anasin, a goiw, as an■unas a fil, nirin ganaamochu garae, ag coint an■rshan, ffrigwrt gahodasin, well, love is love.

Deis ois br■, deis ois nioh kiwldochu? Well, ha ciodochu, ha ta ciodochu, lusul i mi, ffrigwrt ffarfel mi hun, y tord minochu eir garae, si e siin garae.

[8 : 57] S ma hana garae garae garae, s ma hana mi hun tol eitio lus, sgilmig garae garae garae garae hana, sgilmig eich lechgig, si e garae garae hana. Ta nis e hana nirin y cwyndoge e siin, nirin y minochu garae, agus chanil garae garae iddiwr, agus chanil a chanil a chanil, anna mi hunan, geta ha mi hunan, sguritie anna garae.

A chanil ha ddun y llantyn, anna mi hunan, sa mi garae garae garae garae garae garae garae, garae garae garae garae garae garae garae garae garae garae garae garae, garae garae garae garae garae garae garae garae, n, u■■ dreiny.

a mor, a niriñ, n, anna mi hunan, su wach■■■■w anna. The most useful, social I'm looking back in the Klintwa society , he looks like a city Talks that children see themselves and decide another year's ■■ andnier whatever history comes from Oh, unlike all of that the other people ...lead ewe eir eir návr eir leis.

Eir eir njuntin leis. In dí eir a hana graag... ...se eir sen... ...se eir sen garíru... ...ha sors maginghanat eir njomáhar eir...

...in graag eir eir chrachgag leiluag. Agus... ...har eist e graag... ...o dí eir... ...ha taar se ogek eisen... ...ha sruhug fo eisen...

[10 : 28] ...ha aga hort sechat leisisen dugin... ...ha aga hruhug ogek naar nenem... ...agus eis sen arant aivinken... ...garek graag eir hanenie eir heen... ...sakar ane sen... ...or saan ogek eir han graag...

...agus eir taleröte... ...sgawik graag eis graag... ...diye... ...agus eir... ...ha kieloge eis sen... ...diyroch rote haan graag ane sen...

...es nogke jarin... ...diy na graag eir... ...gananjiga die eir... ...or eis graag die eir... ...nise chaniel... ...cael gyddig eir...

...nador eir... ...yri hort fhaar côn... ...an eis sen... ...haniel eir eir... ...ciolwch eir... ...rwyd eir... ...ganf ma'r eis sen plair... ...trôchg eis... ...ganfael...

...ganfael... ...trôchg... ...y gafuuloch eich le die... ...ma'r rwyd... ...symhi hifunio... ...sga nador... ...sia hwnna gneaf gafol... ...agus ma' ha trôchg...

[11 : 25] ...och gwy tein... ...agus gwnhyn... ...ha errôn... ...och eich senigianu... ...ha gneaf gafol... ...er eich genu... ...er son... ...gymig... ...trôchg...

...gail... ...ganfael... ...gha roa mar' ioch... ...vergya... ...shenigianu... ...ach anw'r intagii... ...er... ...by ni ily... ...ach graag... ...se'r graag...

...ha hanwnn ii... ...ha graag... ...bunia ganaadur... ...se'e hanhachro... ...de buniusgea vi... ...hanimane... ...yn ganu... ...buag'n shenna buniusgea... ...ach bunia gariu...

...de bunia ganaadur... ...geeds... ...part of the nature of God... ...he is... ...love... Not just that he does love and exercises love, he is love.

This is what you mean by the book. The book pays for■■ fading, luna■ going every day you know we'll bring Awwwe we'll bring less to the way, what 4 levels can't help They can't help but again because, once we tak■ all the strokes something abajo So that's the Dublin teaching and the rest of the Samoa um still gonna ter next to devastating The ■■■ You know this thing I gave to him a fellow and my beast.

[13 : 06] The one who did that, God forbid is not to the show of the universe when he went to Zhe. Wow and think now I will.

This is for the university, a university, she is one of the courses of the university, a program for the university. This is a university in, one of the courses, but's a program for the university.

Those colors are so MERU, many of you. Although I was hoping to be targeting people and unable to carefully move, visits unlike one year old, it was traditionally mostly in the Portrait Inn Ay solst Methods in three years to go for Antonio T ktoltalbadove, googles all three years old.

And I believe this time is a much more routine, but also on my own position. Sometimes I want to catch up from church all months before.■■ Hollande Sta also■ritious narcissistic Law titles from Bohica and draid to deliver.

[14 : 51] Settucc medications for whatever they are using stuck. With the worms, any cause the second going trás and bottom latter modifying.

If aqueles with no problem or Picasso drinking then they'll get sick, It's all not related to your own What does it have Right to be here Because it is With vengeance and hopelessness You keep I Gabrielle When your goal is wrong How long was your faith How to continue When your love When your goal At your goal At your goal At your goal At your goal At your goal At your goal They come and hear and iron They come and hear and call Foilcg araege Valga El Diamond N birds No But So Easy Laege See Mant Me

Read We're showing you clearly to see them on your spirit-like ■■■■ viele Menschen lying about the dead and they will be free for that.

And they will notabad understand and exist yet. And that works for the Come leaders who don't deeply live in the home and around the Ši Forgive for being a ■■■ ■■■amb anak, or being a jewelry in a few months.

And all of that, today I had a form of■■■ for example, in the English language, the language refers to it.

[17 : 20] It is a good language business that is a good language for example, as a language That means reconciliation, and that is what Eb slight continues.

If the gains■■■ for ye,ily I will release no link over there. And also, when things with the whole of hisrim, And■■■■is still well complied with theOOK, He thought he said simple, And then in front, Click the straight line, Yup.

And thusly, The whole cycle now Elecoresa Pechag, sar penance, sar damoni.

Naga smushun, ha narud da hannishun ag an abstal anishog ag chaman trikele. Gwilshigig graag yegan gav rikandag gud a va eunion vink dan hul.

Naga sannavig ag gudgan an hul sawn er sannavig ag na iberträtig, na fru pisi eishun er sanna ar pechana. Naga shal ronaheg tiya annavig ag a hulshog ag hegan anishun.

[18 : 52] Say fi prestyag ag ■■■raag. Say na dortraay f pa eirurg. Anishun gare gana nana g annasin ag an ■■■■ an anica■yun ag eirurgha ag ag rwini Crunchion ag agan ch eong gariagn gonna gareag caun g junior biotri hiitse.

Say shun edun genau Phututut samuelplan gif ya alraket i kultunaggan ar turnaround griu cap Praise and it was just like if a god has believed in you, what everyone else did in you, with people coming to you seemed like when wealthy old people from other people that one becomes a skill of you and that one becomes the skill at RPM.

SME niin pu ■■■■■■■■,■ carre Stiiti ■■■ somos sed■■■, sressed in the Madam Ski siis ■■■ And the Portuguese stories write what happens as yet.

Apart from tech workers, it never■■■ varies of the human language.

That doesn't seem to want to be ■■■ Ngana. No matter if 3 burners needed growingani just aer with cult in Athens, they have to practice individually.

[21 : 02] Even though some people're winning at allotment by having had a food ring, even the same thing reaching out for people.

This is true also. For some people's attention is very candidatesiacally.■. When he wrote young court the church was to fall late.

It did not catch the couple of coming on yet.

Well, every day he ate an ounce, even■ criticism from the people we get to a town over is not facts.

five crianças or one of the same terms... After answering the darauf that of course, dog-Terra will leave people ...

[22 : 26] To speak router hours while exercising on pasture hours.... ...are githi githi sian ervil siniaadi. Well, sian garag githi sian eir juog tokaal...

...poiik nag aachin e michil ghuspa da hanan sian. Tha andor sian brinir garag chriastion. Asa neach gwe anan rii sian graa vointir... ...inna vin garag eich mich echele.

A girt naar caoine garae... ...danea a herangaragoch ag a onan. Agus, sian mi, ha koma sochkin gudor...

...we gau al anna sioogare... ...graa ge naps til heena hek ees annaver... ...kinda ra skriwag... ...chan e sloge hanan siooghaar... ...sian nu aneigte gag gwe wild graa ge ees annav...

...agus ha sian aneigte tron liigte gara hanan sio... ...man aag a lewag. Ach, ha diirin trit gudioog gul klachgag... ...sian kainte hanan sioan na vointir e növin.

[23 : 24] Er sian gomis in e tigse... ...gelvelshim gari idu... ...er ar graagoch ag legia... ...we have been and are loved... ...by God.

Agus, sian rothun aavas och cutram och... ..hanishan ghaarad... ..nurvistu ananjival misnich... ..nurvistu lorag tali gjaravogs...

...nurvistu iasul... ..na tainham gana tainten... ..ganeag anruodun... ..ahad yun fheem gari idu... ..sia gavul o grimoch ag...

...sgavul o feintiaraoach garaes o... ..ganeagta garaag aga chag... ..ha gilloor giniu... ..as anheagl anach... ..ganeasulach ag easul... ..as a gara... ..nur ahad...

...gusonhori eitio laa hena... ..gus... ..dathan achil mor... ..an tainvinach gari... ..ri tainye laaun... ..coi yon annao... ..annao... ..boa anach gael... ..ganeag trotag ea... ..naam eich tainteag... ..naam eichisag gavul...

[24 : 19] ...kujigin aun... ..na hag am a graag och g... ..naam eichisam gavul... ..mi eirth me a graag och g... ..lea gudigin... ..ya nega a fheem gho... ..wa labus agat... ..sig gavul u heen... ..eirth de graag och g...

...lea djha... ..as na chael sinitian... ..w fheem ghoed... ..gatavig tujiroch... ..myooroch gari isin heen... ..erishon ghar... ..erishon ghar... ..ha peeg och gavul... ..gaan gat danim... ..as a fheem ghe anna chan heen...

...gavul u in eewe... ..an a suelen... ..gevil tjiha... ..erth de graag och g... ..lea zi graag sin ehek je heen... ..angas gavul sin...

...gatavul alu stjaag moeson... ..gane gneafs... ..gane wulog uch... ..er graag jeege ee... ..angas eal na an orsene prien...

...geraag och ees diskeso... ..gild d Aberta... ..ganeh gana machu gainn ■ software... ..grid mina er ioach ffb ■... ..ger ■ maur ioach ffb oorn... ..eru sil agaa gw is genna ghag Aa ghe nayos eeb...

[25 : 16] ...sor te ■ obsina agepeonya any ■ ■ ■... ..ganeor would star an ou g ha dias ...gane ar ha tran ad iø shinwa flow fo re atau h align...

...id scenes eeig allu ga ga niche... ..gir ea gander oing fer 10Nig... ..ganeor hdi angas eeach gudo waveform... ..go Aceora è ape tja cor ah nat... But on the other hand...

Actually experts. They may skill your license into it 90s, horrible teeth... than it ■ ■ ■, until you break down your fold to yourself...

but like the truth. It means that we celebrate the day.

It's not true that you are angry. But we've beenalfed with the ■ ats. And those of you who eat food ■ ■ s, wenn it free to you, are bad to you, so umphilososicallyify look.

[26 : 21] And my friends don't trust you the king. He was born and born and born and born.

He was born and born and born. We have been born of him or begotten of him. He was born and born and born.

Get it to the beginning of the work. He said, and he placed with methods of ■.

We had a tendency to grow hearts, You can go they Pilate fields, and not the beginning of the work , so I have been born of Nicolai We have been born from love, the love of God, and born in that into love, into the love of one another.

The one that we have been born from love is the love of God. The one that we have been born from love is the love of God.

[27 : 48] The one that we have been born from love is the love of God.

The one that we have been born from love is the love of God. The one that we have been born from love is the love of God.

The one that we have been born from love is the love of God. The one that we have been born from love is the love of God.

The one that we have been born from love is the love of God. The one that we have been born from love is the love of God.

The one that we have been born from love is the love of God. Amen. . Goddeyan as ifya gla agegi.

[29 : 09] Far naghil some awan gha drondon nio ghanting. Sgozo ric far vellgh fwa hagith■■■. Ha gra verbs brebcad e. Ha ghol dai tri rishun. Rishun gyna ysuringea ydiya na cha ga ag■■■ ghaag.

Ma ne hila aghores ag ra ag operated. Ha fighin. Sa hirut elan. Tira gha son criogh lachish. Spotify. Why this when they onu are you able to prevent food from taking crap goes away.

eso Smith es un nombre dono we are hoping a quick and agree thank quran wholly■■■■ They run according to might wants you to.

We fight down for someback. Let's have to Werner Varkers report. He said baby, hey, who are your children, and here they'll Itinerary DemPO be the people I'm Ohio and that were 600 of them for many years.

Harvest emissions. going on whenever I think you're going to find the judge ramp over the beginning.

[30 : 58] I think that you're going to find the judge ramp happens to be Joseph, the judge ramp and the junk program does it.

So this is notches for anti- Corp Entcychne You can see all sorts of things Like aria There is almost similar to that They just kept dancing They were prised But I came down and said that there were many barriers that would not be coming0000, but I am also waiting, as I said, counting on you.

It's ongoing, that's the Pope Dioneau Re defects olu■■ lovinces, but they also need to learn anything even if the generation ofrings are for visual this is a enseñ as in a Gulf Chanaachinachar bi dia a riof, achan ar a hanaachimach an agarachie, gaelchich dia a hen tron a syn.

So nis o chanaachinachar bi dia a riof, smagraachie is sinich hilo, hasin i geno dia a phool a shoch. So náoyas a vil si peen a tig sy syn, er vwog spyritaal.

So nis o chanaachinachar bi dia a phool a shoch a huf, agarach gusonhrich sa huf, in i ráinna lewe kud a wakant huf, dar hasin i graagochag e chéle.

[33 : 03] So alchó kutrumoch, sa han graagochag e chéle a hana syn. Ma hasin i falaf o nishan. Hasin i tot niir falaf, fun a nal se chog xo, es corgan y vidjianu er diya, náar dañi fri an e chéle, náar cañi behe.

Agus, a hordlel a diir o'ch cíñhartir is sin, am y dog aacal ag is sin. An syachgw gusabjal diag, do hosgeald ión ffarro rúr ease y gúrni, bagan mas tiachamach gau hi canyochag ríis ynyagin ym a doolga chudan y greim, agus gafhordlo swesgoan y hran cais i shoma ná ráinna úni, ma náasegw gusabjal ní jish gubil.

Agus, aga náon a yarnia ríchit, an syachgw gusabjal diag, ba annais an a gúrni gymig luag na náon, náiseg a viat na náon, ag mara visat ar graagoch e bichil a náonoch g gúalas teach, an graagoch e cüchoch, gada rach e la ganaam ocho gaminachoch annais annais an, aga a gásh o.

Gai m bapt an o náon, gai m m're a wusa a had a náam so, agas misi annais so. Gai m à t y n mara yn hearn tinn a náon annais annais, gai m cynghrech an sg Records astungu e rach urtmi.

Duolii genna muy- ■■■■ach ag■■■. Gabal Habsau at alyhan gaud cryfox, ran g incorporan a Però gynh chups geir y sail, gan gaudan a these wha AC.

[34 : 28] But he v■n, he won't make a mind. andere books have passed out the world and they are passed out the 9th grade.

The■ ng is great for to to no I'll come to theNet Fang.

And.. ...the considerable fatality...

slightly rotten and flattering. When we are doing this with all these churches, we will gather about it and then thanks, it is for a short period, it is for them to keep them cot imma, so let's hope we are going from home, we like to be traditional mistakes.

To say well as to people, er Mathiancpper sped in the day des■ détails en visite grounds these ■■ ■■■ EXPECTS they■■■ for■■■ and have Ge cane as a presumment which is for them and the Thanks maiden they have asles as the meaning of their speech Meaning the word says.

[37 : 12] Amen. What I Soundsober about this time is, in Psalm 31, verse 19, In Psalm 31 and verse 19, God bless you for your life.

Thank you.

Thank you.

Thank you.

Thank you.

[40 : 13] Thank you.