

## 1 Corinthians 13 (Part 2)

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Date: 08 December 1985

Preacher: Rev Murdo Alex Macleod

[ 0 : 0 0 ]      foot me comfort pont meditate at understandcream personal With the physical audio and difficulty about reading■■■.

Each page includes  mountain.

Everyone is waves of light. Very attractive. It's different...

... from the globe... .. of the world to compare to the great world and wonder...

... ch■ to identify As an eerie, as an eerie, nigh-ean-shun-ewa-khal-och, as a chuspa-dase-ahean an eerie.

[ 2 : 20 ]    Agus, uchshin gsuul kuchoch gada naim vashashu watara. Agus, crachut ooch, agus grachs, agus grachs, aga-gha-gha-tl-e-hriyadish, aga-gha-gha-gha-giadish, aga-gha-gha-gha-gha-gha-nish-kha-n-yul.

[illegible]

And when I say Film.

and we can come and we can come and and in this is Kasach guys here's my father down in July 11 a similar point in December in 9 entire summer and did just the bad.

they Vegas in edit arreg sc unemployment Was my great lesson on a wholly Have a cool life■ Caleb It's a little Too You Tweet■■ And in the 19th century, he was a father.

[ 5 : 17 ]      And he was a father. And in the 19th century, he was a father.

And he was a father. And there was a father.

And he was a father. Most they didn't teach you, sometimes you don't.

While you kaliber are usingeft sign counseling, like your children, it's invaluable, you didn't take any questions like records you reminded me of this word recipe.

My son was by a cook and done, turn me in your statements by a drink. As if he looked for a small law when Bill equilibrium. These learn how to drink about billing.

[ 6 : 29 ] So it's part of the ímic medical. Sacros preserve of ■ 18ger and 19 requested un  
aconteceu in this paper.

While it was■ conservancy, firma, the provinces were found that I have a very specific method for the rich base ball, a shyinner which showsal us each other s■mbrORD the later things there is e ilus, as e ilus crewist kúrr er cúlver funny person rap, nay nothing official qué lucro we are in■ rategy slantjor villages, farmer Chaegeechm, woodsh Britannic holiness is assigned that jae which will pass As in the world, it's a very good thing.

But it's not a good thing. It's a good thing. It's a good thing.

It's a good thing. It's a good thing. It's a good thing.

It's a good thing. It's a good thing.

[ 8 : 01 ] The reason to call others that to us is for you so how the theology happens to those who did it coming.

They are never big■■■■ in the world. But hi there may not be a virus, but they are not primed in the world.

And I can say for classes these two ... Some people call them all■■■■ respect from CHAR brushes About and shout was Karin More records There's also AAC How did you put them helt and write them yet and they said we first never fortyprints.

Any ■ Rober ■■ language this vertebrails becameleist but rather it said that they Jahrean But I thought we had aisen meter of language .

Over there they go and go, let's begin a trades in a round of houses and dress?

[ 9 : 59 ] . The Result National Network has been amazing stories man a New Union, part Right hand?

The TECA hard padres come the way they don't. It's home we hand to use no Kobe!

Trust in this process, no Meng don't have n retirement, Don't forget to start the dialogue and listen to you from the shortoughts, for hanging out withoda.

It says that all will shut up when, boys android land, But this is about you, It doesn't mean you got■■■ dalla vaad with a whole day.

Then you get to learn from it before ■■■■■■ soldier troostuar in channel and become human.

[ 11 : 28 ] Maximum, I father puppy and I■■■ to god I gave around.

I had to learn about my Esther after doing my own nature demo. Well how was the Christian Ready generation many called a gospel outfit over and too amigos anyway met marh my name I guess young orders muy easy Being Sharing And that's what I want to say.

And that's what I want to say. And that's what I want to say.

And that's what I want to say.

And that's what I want to say. And that's what I want to say.

[ 13 : 23 ] And that's what I want to say. And that's what I want to say.

And that's what I want to say. And that's what I want to say.

And that's what I want to say. And that's what I want to say. And let me say nothing about it.

Why should I stand a bit of space? he made something difficult I Kollegen The message is very rescue pear city The church■ As if they call, they actually got a touch of Abraham Having told him They got there We owe money, it is my life, come imagine now, where you win.

No money or not, anything has you lost, if you want you to have money on you, you will know yourself, when you think you need to take the money on your life, moon moon other solutions.

[ 15 : 44 ] And a baby than the male faculty. The male maduer female akguar much the female club.

But I guess I'm not 100 anything. estan's and eight.

vision what it worked on In Milan, could you arena on the show?

I can shit in him alone. Hasnian show arena is man man Mark long. I can shit. Rikishin is Rikishin.

[ 17 : 04 ] Oge. Oge. I can shit in a man a yoon a kantin. Mar. Hai. Hasnian. Anisho. Lish. Nuhurutig ane.

Anisho. Anisho. enabling. Anisho. Anisho. Anisho. Anisho. Anisho. Anisho. Those scriptures voice very ■■■ sure to this.

[ 18 : 42 ] Omere Kiryo to the shrine and the temple a sc ■■■■■■■■■■■■ a a And everyone will find it in the city.

Hurry up... it slowly, and this can happen where irradiating Development andasser the alternate stage He saidtoldjragje [www.osnysDXM.COM](http://www.osnysDXM.COM) .

Do they hig ymwoddan ochg, ystodj, asyn hiwriwch caul, tigi, ma'n ati hig i riywf, sbi aneachg, ma'n arhoff hwaneachg i riywf, sbi fhyllum eich, ma'n arhoff fhyllum eich riywf.

As y graag a hasrwy'r atyr naedd, agos y mang, agos y spirit. Agos biad hyn aneachg y gys kompaasht egei gye, anean ymwad anochg y stuj.

Graag y gytu, in hirna do gyi. Laid y dyl o'n hri, laid y dyl o'n aft, sbi dyl o'n ane. Agos biad hyniag y daelantoch egei. gilydd y gwaith gwaith gwaith.

Gyniag y gyniag y forskweib grahmaah e iv re siru gogh. Gyniag y fanion e gyniag y gyniag nain gy magik ych ych carethor. Grahma di informs gyniag y gyniag y gyniag y gyniag y gyniag y sq opened.

As a Point of attention vezé our permanent creation. it's got real cool it's but we're getting blown alone radio i nia faed draag oech anna fixed ad■■■ ihn öis and h Congressman Lough.

I nia farb eg br JavaScript tra■ you have detge thwen ebhauet adhema heeda gyna  
chielen ao Mitnè e volumes Maraid choko n macht nä sae anna fixed chima treo snung  
araninn exposed chaha Do visig oes chantraw boil pet go cha ha ■■ gaga Agus as e  
ntaig ch ■■ed g violave■c smaied agus harmon■edd but he didn't feel a special feeling  
because you know it's easier it's easier to see that already According to this man, the  
majority of the people have no choice to■■haram hear us.

It's not to adapt and we make it easier even. There was a practice through HTML, English  
and English here.

So, the language was hall gardens and padded ininda and snedNigm Ross Jannis.

[ 26 : 45 ] However, with cores, we are having more gin and deep wine. So, we reiterate that we  
wanted to hear, This sense of detail and it aghoudas the if I want you or you We go a little  
bit after getting clothes, like more all the leather.

We dip it up because we have to take clothes one day and get on place. The Scorpion  
itself is very mean this.

And many of you have land in the land to our lands, and there is river nearer the wide sea,  
because there is the mountain where the ■■ onlyMedana node only Holy■.

When you are going to visit when the sentient has left, so don't get there any fire, di■er  
mission if we lift the eyes, Man, there is high smoke again.

That's enough for a good hours.

[ 28 : 37 ] He is one of them, all of us was all looking, of course in the middle of get younger and they  
are not Irish, people like bad weather, you go lost, theatlantic that you vács give you love,  
people like lite vialscala dance, give you love, get the

The needjust ahaang cry in Ajh , Yumaán and it goes on. It's time to know that there is  
fine, in Shafi Naypa .

In a city.

That is just a laugh.ourdly kourshayq redumy UP Not as much or less grain sh45 knob?

The question hush dish isn't funny.

[ 31 : 39 ] I'm not funny ChERO■miaa. And if, when the people they sign in, various roles and  
routines...

By bringing things to ■ then it is very useful for the people to do that. And the people as  
The word is that, if you are not a naive, you will not be able to do it.

If you are not a naive, you will not be able to do it. No, no. You will not be able to do it. You  
will not be able to do it.

No. It is the same. And you will not be able to do it.

You will not be able to do it. And it is not that you will not be able to do it.

[ 32 : 56 ] You will not be able to do it. It's 3 unders of 12.

Notice that the name Zalaya was held in the 24th century. Monjeh esneranns tal Qui  
Ngaenjribulple.

N excellent memes. Am And I to find .

If a Yaraya has a friend using used his parents a friend used to hold him don't want him  
but I σto him they will run I think Rubin rows row row and And so he was an anatom.

So he was absolutely not a full memory of what he did!

[ 34 : 44 ] Every time someone used to believe a Christian and a Christian kept this war, you're  
always doing fornic■■ could be very efficient do you think?

God God God God from the car rest of the story he listened about are not just the things they Qué say well bringing friendship all of his views we got to all of his views we've been eating the ker to a NO family the tree she used that when speaking, hear themselves call the word end of each, Ta avant, as she can't respond, and what people say, 'll at that time you can just be TE do a word What can you do to use it as the word of God?

No. instructing to employees to realize their attributes of the children the higher arms the neighbors in the daughters the parents the teachers the children It's called and non ed is different.

Everyone is lying on account and wondering what will this happen is? Think I understood if you are lying on the truth and lying on the door about \$1.

What the hell does that one looted in print and that oneolic■■■■ appear, that people are what how theyimal are going to work, and what they're doing is it's like writing people in print.

There will be room in heaven for confidence in God.

- [ 48 : 09 ] And for the hope of the ever advancing and enlarging blessedness of the redeemed. He will not seek God in heaven to live withpiness.
- even though any martyr they got their feelings They said Don't be afraid of them because deftly they gave to my life To receive this Oh no, even now Of them Just once they hear Eight band so Mine are the two brothers.
- vast. People are dead.
- They're old things you are tired of thingsws, They're changed to everyday■■■ reality.
- Is coming really hard....
- [ 50 : 00 ] Stop yeh unas greg sustain, änd hyge You might get so cold,■■■eth Say that every they learn their troop comment and follow them, their force and take them in the real world, their strength but their weak strong stress.
- That means they do well with irgendjewis. What does it mean? What does it mean with secondo learning■?
- Leting rigorrank the target from the ground. Sheehan ng hredju agus an an doochus ach klechge ghaagitsa agus agamsa.
- Agus funnayn haldag shan, shee graag ismo yisho. Ar sheehan ng rag asan higus harte ach klechge ghaaghruayar.
- Agus sheehan ng hredju agus doochus ach klechge ghaag hreetar. Sheehan ng hredju agus shan, sheehan ng hredju agus shan. Agus sheehan ng hredju agus shan, sheehan ng hredju agus shan, sheehan ng hredju agus doochus ach klechge ghaag.
- [ 51 : 31 ] Agus ma'r ha, charo ghajagus doochus awn sin, charo awn ach graag. Ach agamsa ghas annais, agamsa ghas agat. Agraag ng hrochag.
- Eith negaol coiw amisho. Agus ma'r ha, ha cradju ghaag yisho. Agraag site ghaag hreetar jneachy ghaon nyaykin agarag khaag.
- Agus agraag changed stilad ashar■■■ behelje agasjust and annais, hon ng. Yae, douha, sch angalamaag yishlo fi finnant asher ischal nyaykin.
- Agaag ng hreetar jneshot asag loach texturchoach gaag fer kh Flipovull Portugal. Agus fereo back sayumii agar ghaag asa ma'r haag. But better, shifts in no suffering.
- Even more, takes sleep in the next fall.
- [ 52 : 42 ] ...
- His language is something about hurting his OG English hogy. Ah can you like your only danse happy single cause . Kopfously wrong class will have a very hard time!
- Is with yourors on the other way of knowingly, kevimo kevimo jece 3 4 6 7 And he said this to your body, So he went back to the wheel.
- He retired. He said the baja during the■■■mazic stage. He said to the crank, the crank, the crank Tower waves, it's got burned.
- He said the bolag again, Harry thawt Sanna caito d'lomach i geori Ygges d'o chus d'lomach i geori Ygges y gain O Ta gyd ni'r canting Ni'n achil graag i geori rwyd Welwish fi ar yobrychis yn ffyn N'lwaith yn y sachgwni'n chasach Hausgyfel achgris o'n dyngra Ach de asaswch yn achgris De asaswch yn graag Ygg-ro Ygg-ro Ygg-ro Dyn ni'n achil Ygg-ro Everyday God seems to help Him, say days!
- [ 55 : 21 ] I know! What does■■■ Sinai mean!!! I have days with a dear friend, and other than he rejo Jag te■■■ekkür that was a Unters Constant technology.
- Arable is so problematic in the city of D cima. So remember Los Angeles Brahmins.
- And the Arab society is very precious. In other words.

And I read him and passed.

Aunty the other person asked us to advise you to let them join me. It went on uh yeah.

[ 56 : 34 ] And they have told us consumers in a house, this is true." One says the second thing is, is a good thing like the sweater was. You say, when you are there, it takes Spain to destroy persons in storage, and you don't have them fast, ■ meny threads for the Gutenbergs from pupil size.

to my son. That was fun. That was fun.

That was fun. Don't you, you're a bit longer? You're not going to begin laying a nap yourselves!

The ■■■■■■■■■■■■ of the law has worked, and the oldification of the■■■, and the optimization of theprofit, How do you teach the operating system?

is you show you tell she she she she she she she she she she it she it she she she she she she ■■■■ Philpin reaping

[ 59 : 17 ] Schiffraaf New■■■ ■■■ on and didn't like built And now live in■ PEJK pumping.

So otherwise live in the war. Daype■.

Daype■. That was a very unique reason. That gave me the spread of other languages. I never thought to be a very weak solution.

I measure on my own. Over 50,000 people ■■■. Gn. Well!

Cause a lot is a vie from God. Maybe what John's father had in heaven ...

[ 60 : 48 ] Now I grab something, though I can't find the other people If you are human, just break forward When the men said, And they said to their Duke, What do you think of up some people in the world?

I will live you soon, and you never come to school. The sky was my first time in church.

What it was for you, "Futaving thaji godhower, "I did my first mother, " "so just to me." Again, I felt blue hue Houston.