

# Revelation 2:8,15

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 31 January 1999

Preacher: Rev Kenneth Stewart

[ 0 : 0 0 ]      cio cosia Do you see the power of the world?

It's période of physical and domestic turbines .

and there are muscles and we■■■ Bulid I will add to the products how to change your act I know that the Wolf of ■■■■ in the beginning there are three chapters in the mix did the Hebrew and other people are And he sat on this bitcoin, on this world rich.

And the names of each other is not the reals of the cross. And his life makes Ping and he runs even more than five negatives years oldest.

Training that kuntal and sukat wood at mesmo o lear com aquela como é o learesho Irato POOL e pra ver se os embele as vezes com depois ac Cristina gelando the word that you did was in Philadelphia.

[ 2 : 4 1 ]      But in Philadelphia, Venice was Thursday. Regarding the associations that votedaya for Philadelphia St. Louis M.

0h9chraoise Murray There were two days in the competition, but now we are playing so on. As long as a competitionbek in Gilded Law gave it, this is how to build people, but to be more Member of Gilded Law, but you have to buy pueda.

So the future we shears will and the actions of theiot, it was to be a center for the spread of the Greek language and culture and it was one of the Sabine's teachings and it was a rose, a flower, a flower and that was the atmosphere and this was the signsuntil and this came here which wounded this island was theison and it was just something that came back and the pretty Gerald and he would have appli He lived for seven, she were having a solemnament of good work here.

In fact, Paul was a scholar yesterday but■■■ates George Eliot as always. He went through time before that, of course he lived a long time of seeking a laud.

He learned while Paul was awake. In his working He was of three years living for old clnae on the district■■■. here directs the blackbaum of the Directory of the ultrasound board this Mont Soleil is being inserted in that Num vacation they direct them in the tent and go through and buy a exchange tohse that was a village Knowing that if many people of the children visit something find the way name evaluative a such number finding or and with a neglecting English English, and this is representative of English, so my name is nobody and they are still comparing English English stuff, and the same is own solutions in Florida and Philadelphia, so my language says a ■■ais a Dutch order in■ using volleyballado+.

[ 6 : 0 6 ]      And this is what I want to say. If you have a question, you will ask, you will ask me, you will ask me.

You will ask me. This is what I want to say. And this is what I want to say.

You will ask me, you will ask me. Some people this times, some people with owners, and you will say, In the hospital, and if you're really 13 years old and in Philadelphia as those boys, you can say you know in the hospital.

you'll get raised with the Kabul to hear the music Give When we got Merci to teach this say  
the sign Patrick is air image English and dad

Vers■■■ in a verse. But the Bible says, Then you stop getting a two-year-old impetus.

Chapter 3, verse 9, Keeping the word of his patience or the word of his perseverance.

[12:14] This what's to do and get that daily Don't items you stand in Ut médico Because it's a matter what you stand past yourself when thinking Is there anything that ■■■■■■■■es you can understand If anyone wants to speak If everyone wants to speak God wants to speaknas unquote What we're going to say is the fois one is the first text of Philadelphia ni His will is set and his command is set.

His will be set and his will be set and his will be set. An open door in the scriptures is some kind of opportunity prepared by God in connection with the gospel.

And I will say, And I will say, And I will say, And I will say, And I will say, And I will say,  
And I will say, And I will say, And I will say, And I will say, And I will say, And I will say,  
And I will say, And I will say, And I will say, And I will say, And I will say, And I will say,  
And I will say, And I will say, And now, And I will say, And I will say, And I will say,  
Tomorrow will be when we die.

• • • • •

\*\*\*\*\*

... .. with God.

[19:31] Maybe you really think about it. What our folks told us about it hasn't been journeyed from? What it needs to tell us once we don't live from this part What our babies told us about it how we talk about it It can be a question Lord, what vit is why we are to live our And he realized once he had the first chapter.

That was the story since there was originally came from 26, but he had – the story took off of to develop the mind [REDACTED]. We will see the pw Zhang [REDACTED].

They will not devour to work or capitulate it. And this, it's just keep all happiness. But Paul said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

Downloaded from <https://vetanothersermon.host> - 2025-12-23 22:52:39

He said, He said, I said, I might have to smile.

That he said,, He said, When I said, I would love to speak.

c osób What Have Thought? I have not seen another story about geleatorium knowing one that starts to speak from across America Because we are able to tell all the developments at Macedonia With also, we■■■■, I have to figure it out That's a lot of stories And our mentees We are we are promisingzin' So it is a gathering Come over and help us Sheena Doris a gospel.

Chanaunan droas fara roa, a chunna ke a Doris foscaltja na Macedonia. So na o da chunna ke a Doris foscaltja, galave agus ghosig e rhen.

[ 24 : 34 ] Na waz in hierna foscila g Doris, is sekenigin gul rhen. So na waz aduun g Doris, sekenigin aak altuuntja. Ghoskla in hierna, an Doris gan an hapstal agus galaves, wa shena eda beno gho.

Buuag is to giya asesan, a ha torshgyni bua gach anagdiyast, agus a ha feil shag gach diya alag eolish fein, lein aun skachat.

Ma ha shinyo to giya nar faalag k■■ri gdiyast, an san draum a herner, agus an san draum a skwisar. The fragrance of Christ to them that are saved and to them that perish.

He ghaanloch ag hein, maa gbyg le faalag k■■ri, a ha tole shit, se tole sho. Sa k■■ti gwini a faidach gyni naa loog saate dyniarnag, agus k■■ti ili, agus hat idyni h■■tig.

The sharp two-edged sword of the gospel. Goskla Doris ga. Agus ywleishn garehan hiur na graad i Philadelphia, ag su.

[ 25 : 36 ] Chuthmi Doris foscultja ronat. Feig, verse 9. Vidh mishorosan to hinnigog haahtan, ha graad gari■■ich atthein, agus na chiug.

Vidh mishoro gundiigat skundi naat oorag egtachosav, agus gumbi fisaqga, gunda graad ix, misho u. Nes, ti ea shoo a k■■olohu.

Wel, hana hui i'ch e tole hui'n, sa tole januariu. Sa atat oleg atyachosav, graag i'ch kdiysta shiisha. Nes, suhliishn garehan hui'n garehan hui'n laistiaach, lish e Doris foscultja, mo sho.

Sa Doris foscultja tiin, garehan hui'n garehan hui'n garehan hui'n garehan hui'n. Lai kdiysta. To garehan hui'n garehan hui'n. Agis hatat oleg hui'n, agis hatat oleg olidhigunion, anna lahar na dunyisho, sa toleg atyachog, gweil graag i'orason.

Nes, rutimant aga shen, haisek o gulni hui'n garehan hui'n garehan hui'n garehan hui'n garehan hui'n garehan hui'n. Agis biaadad an gwek, gweil graag i'n garehan atyachog, gweil graag i'asochgrachog idhiklash Philadelphia.

[ 26 : 46 ] It's the picture of a conquest, but it's a conquest of grace. Hanyeklash ifean puy idhindhanigog, aghsan anna graas haishan idhianu.

Chishan ira hikat sniyat anatechog, niaat anatechog kutolog, aghsan anna hui'n hiyu'n anna heu'n talahin, sa toleg vlasad gweir mai, agis girmilish tia anna gdiyast, anna gdiyast.

Agis asenna kwi'n ar cunio, rwa ba, a, isaia gra, nes o chogiu capetil, ar andaihit, a isea 45, vers 14, mar sho dydyn hiyu'rna, s■■hidh n'hefad, agis ciannog gati obea, d■■un aar stonun gr■■, hikathadys gati yunsi, agis biyad leht, lenny iad d■■, anna griyriciw hikathadys, agis cromia tsiosw, agis gudia tsuos aachangigdhw, dag r■■ gudjefyn, anna tsa hatiw, agis ghandeldiw ilh awn.

Djalav a shen ishna kyni cha t■■n, agis a sliaggag, anna lahas na huiwech, agis shantidhik an ni haakanyanahe, dharas fosculte, agis hata t■■n, agis hata eithin hearnag.

[illegible]

We love this music ahead. We have a loud Congress talking about andgovernment. We have a long Hut 33S in the world.

And I know that it's not a place, but it's not a place. In the world, I have no place to go to my temple.

Now, what day? Can you decide by the Word of the Procedure Look at all, You have no generating plastic pumps as a book for YouTube for■■.

But in the first place, the name of the New Jerusalem, the name of the New Jerusalem, and the new Jerusalem, and the new Jerusalem, and the new Jerusalem.

[ 33 : 17 ] They let us9 and that this one is not anew. But he returned a little to me. However, This person gives us all supper and very sick, very bravely Israel and I brother brother and fruit Jerusalem and in Revelation 21 and 22 read and the citizens of Jerusalem.

This is the word of Pergamos. Chapter 2, verse 17. The word is where all you know in the world are or there's any way out on your life.

There's no way out there, I'm not the Anfang of let it be Oh the APPLAUSE Is the word that according to Her Awe afear e Evi Chia r steakin perashanta Holden Rodsegine perashanta etterti Potta grove saferefaa Undo schul syn gybel shybirhuit quick R steakinFus Amiinn faithin Co k's hand perashana Newase Linlead The first thing is to say, what is your name?

[ 36 : 10 ] How is it? And how is it? And how is it? And how is it?

And how is it? And how is it? How is it? How is it? How is it? What? And how is Oczywiście very clearly, even if the first person is the word...

As we all know, not have a single word of God. And the other flesh are clearly taking off of God's push. That truth must be in friends...

that pytanie calling auspicious? And the truth is that when people will tell us , they have their hay?

Is the basic word that they get one out there. You can speak in words be expressed in words!

[ 37 : 25 ] Push. I just entendeu still, I have Jerusalem, I have no medicine. Your Papa cannot talk everywhere, ...you are . You could be living dead, it's all cold. But in this delirium and of course, we're chained in the erzählt forest by a state of peace.

blessings Much in peace e-currence ... no peace needs . Security. Security. And strength in her.

And shaloh of thekruhs a shot to Philadelphia. And rothio idhara hanyarst begagud. Agus i gafhaidhach gynhain chollak. Suhludu goro chula bawl di jiglus Philadelphia agra.

Hanylegmanaitin achmufuhtug. Agus twyhtim eich honu lar. Ach, as a dhiyu. Hamishid ol' gade gyanu natafhost as an hewnbul.

Agus biyafirma t himaich alsa marabafirma yon yaxan agus boaz. Gis soxgrich inhiurnu agus gbinyarst ye anut.

[ 38 : 56 ] Chagaw craag anuglood. Bish nid ar craag iso. Ach, agaw witiad craag anuglood. Naxan nashan agyalu. Yaxan agus boaz.

Anyam anan. Chi arantyaag. Chi yu. Yerusalam. Agus anyam nungang feyn. Agus ha shox amakutug. Nimea nafhost on a dhiyuunpul magey.

Agus khatyeitan asmo amachas. Khatyeitan asmo amachas. Nuh adhikshin ishan agarstin. Hasin alna khuyi. Chagaw ay aharohg.

Chagaw nhiyuunpul lekal. Haa kriya stu nhiyuunpul akeheynu hokal. Agus asan yalafsho haa khuulatuny nambhushit asa nhiyuunpul. S'chagav dat aharohg. Agus huulatuny hakaani anna heo.

Khatyeitan asmo amachas. Ghaad ygat gabraag amachaglod in hewnpul. Khatyeo na mea ninty stuys masin chagluasj ri. Ashan edhecholunag anna glod. Hasin anna heo. Markebiga amachas stuys.

[ 39 : 55 ] Ashan atoligyu suwys. Ashan atolunulsa nawul. Agus ashan soch ryghtyu agus kiendi ghaanahit gabraag. Khush me eke dosag garao Philadelphia ae dhe hokal fara bigh kri halavin. Vaad klegt eka ljorda shi kri halavin.

So noo di hiki kri halavin gó. Va baal ake leed ee dhe gud flaaght. Aga sysan. Anhewnpul asho ha meesha togalnaar misg. Nú dhe vismit eeshaal ye.

Xavi kli halavin ee dhe daun. Ha meesha dúdag anhewnpul idun du bistui. Meesha akeweil uchrchan gaivi dúdag ymy ye. Sa me dúdag daaris ifrind cútyog.

Ha me gagúnag idda dvamu. Saad shid gulashj stui as annaroch atas. Sgatyego gatamaach hui. Ach bish eesha gulashj stui. Bish wasad holus.

Agus chanahar akewshiv. Ach hui. Chud mi ddaaris foskulti roed. O gwn gud aga ddaaris foskulti roedtain. Agus roams a marangirna.