

Lios Fear Mo Ghràidh-sa

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Date: 30 September 2018

- [0 : 00] Welcome to the book of Solomon, chapter 6, reading at the beginning.
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Three months ago, what did you think of? The book of Solomon, chapter 6, reading at the beginning.
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- [1 : 42] What did you think of? The book of Solomon, chapter 6, reading at the beginning. What did you think of?
The book of Solomon, chapter 6, reading at the beginning. What did you think of? The book of Solomon, chapter 6, reading at the beginning. Let's see. Okay.
Bail calls. Thank you so much.
As I now enter the Juan story to talk to him and to serve him, he will be telephone with and απ■ for sure to take but not now, nor Prague kommer and the valley of Jesus' land.
And we face the cross, hom prevail we reign. So I did not need a promise to■■ors take Marish's gift on our day.
- [3 : 07] Certainly an example will continue with our good order. Well, young people don't be invoked to such an amazing Antioch.
In prodigary, ■■■ pure by ■■■cal spread, poor by grace, proud by icreq wamar broof, lamb is world, or rather with a gem of various painling, I was not sure how much words them out, my lovely beloved that wife ti■psey went out of line.
But that could have come true ■■ correlation. The poor of Taraiska doctors enter the Pan■■■ and can enjoy the many friends during the film.
For that length it is kept happening but godliness soon put it down before the loss ofiembre.
Perfectly, using these reasons.
- [5 : 01] Why that?
Well I'd rather go on with him. society who might thatist. The exceptions are to, He blended seamlessly into the sea of humanity that surrounded him.
O full of people they never would forget because of this old friends.
He took it. He took how many lives are lost, whole lives, and others others. In disappointment before the shifted ■■■ Tw vic we had so often and became recognized.
véhic quiere other slowly whines maybe■■ Brady Not even though there'll be a dying room.
- [7 : 38] They all want him alone. They all want to see their face. They just have the bridge■■■■ why the lullaby of Boona is soizado■. Too much of sight they fall bar.

You see all the wicked would be afraid of people being here there and they have they just have the bridge. They have 80 percent feet, stop right from here. Leah is going to be a part where Instagram says for you.

the ■'s ■■■■ so were to support That's something that people want to do.

I think when you think about writing, This is the reason that wetonham hoochow are so beautiful. That's why the purpose of thinking is something that if we don't have any work in India, You lifestyle.

You, Stefan, make me laugh just day teaching and talking to you with all of your things that justicio and do today. That's what are sponsorships like?

[9 : 26] We'll assign this people to all those things, and also teach, but things still have the type of work. We have to keep up and moving our bodies. The Causeville ancients areáirens of the family even if their kids are always involved.

It's the only thing that we do. Because of your■■■, you won't listen to your word.■■■ you will keep you aaje read in advance.

And then you won't receive your yarn. And you probably understood your ■■ cercles. But you government think, Mother says, this is alsourious, we haveowej tired to root our bodies for three we go from a endpoint behind you and it doesn't make that work except mmm oh inseppally to say deceive us double I reasoned I am my word is, even if I could fight you, in my dream, that you came automation for me.

is About ■■ ■■■■uknada ■■■■ ■■■■ thirds ■■■■ ■■ Ook ■■■■ ■■ Lena ■■■■ fifad ■■■■ ■■ ■■eses . Consist coffers.

. Gynne vi ■■tachig e j■gach. Ska morint a gynach. Ha evi ghooart. Ha, ha, gynne vi ■■tachig e gynach.

[12 : 05] Mar fyr gynach e gjeslaif nabohrach. Zulemi chanjil gloran kalach rri glor chriast. Chanjil mashand kalach rri mashach rriast.

A gynach e gynach.

A gynach e gynach. Leisho xhullo ima banok, spiritar. Agus diogi.

Agus diécole. and he said, that's what the hell is. What did he do?

And he said, he said, he said, he said, he said, he said, he said, he said, he said, I wasn't asking you to say anything, he said, he said, he said, he said, he said, he said, Fagar ISJker.

[14 : 26] Sakshaopay contacted the pan of the E66UT. And he went to Star Paranaki Fyan for Cristiano. He tweeted that he asked the question that the way■■linis heard?

This writer 12. And after 10 months and he signs up being moved. Izemani would like to read this saying the truth was pulled from the village.

Because I am not saying anything. And so when I say about this shadow of God, Like an angel I know of His love.

Like a beautiful American student who comes from and Don'told wants to make His sense Seems like how You expect him to feed His sense Well, this is what I can say Selva the world with thisált, that to me would ■■■■ with this in achievable world.

This country would seem very fantastic later. They would dessert with this ayab ke possibilité world, and this inoppos." Many people want a book and return to their mind, or they so we can get ahold of their bulk in a bit more rarelyuctioned with that visit one day if it comes to fun.

[15 : 59] We hate this. But our ■ elongated ■■ so we can get a handle on our asses, hunt the card.

He doesn't end up a time, but he doesn't understand.

The one day to imagine it was a ■■■ station. You couldn't imagine it.

Who sold the during the day, and he sold it! My soul didn't realize that either ■■■■■ and I never made like this, and hurd-pawrun land.

Theänder and feasible of win performer To cut over livestock To kill calls Our thirsty algal People brought flesh upon How Manfrey said someone I am giving out my heart a bit than I were here God ■■■■■ you never did anyone else else in hope I never had enough money for you.

[18 : 16] And to tatsächlich slept With nothing And within a spirit And for you And you Look And you Kind of say That song You And for you He's saying He's doing A script My Some About Myself Bye.

Conscielt, negniad. Charoachion, shesfoch. Ach, nis, hanoglisod o cwostochu le balochon. Balochon, shesfoch.

Balochon, wajr trin, conscielt, negraaz. And shemdi dwsgit cirst, enyana chai yna avid, gobir i bwydag hast.

O, yaf, yaf, beatole shon kujog. Ach, hanatryyalochi shonan. Ha, ha, ha, ha, shesu nü möngir.

Annamarayn balochon, conscielt, negraaz, hatryyalic. Hatri shesu anna nyan kajjinar, hatryyalic.

[20 : 08] Xanyali shesu ri kraxu, erinu loki na. Annamarayn balochon, ahir, nü möngir. Annamarayn balochon, kujog. Hukashi, markiang, uxonant, asile, agasera san.

Sxatanik agaric. Annamarayn balochon, alun olyarbi. Ansanun loki ha■bona, markiang, kanchiyal, negraaz.

O, xatarain, satan, xatarain aviöge. Kiyakhalishu kulu ni vana kongos. Kandir intikra. Yeviyas■.

Yeviyas■ ri i■te. Lek glumur. Nere var hran? Kötü yevva. Arnaht■ yevva mag.

Hakriyok nekce. Hakriyok nekce. ■a, ■ab, ■a, gluub ar yi laburt. Er gluub ar yi laburt.

[21 : 06] Er gluub ar yi huca. Er cunachgan ar achatis. Agas apolta le dur. Govig aminachu. Morsha, er gauwag granachan. Agas cunachgan ar achat.

Ranya baul sampul yuf gulfoldaach. Janabuay, xaramasang yun. Train achraunat fein. Agas morsan.

Khanjal maragut me. Khanjal ta hiyarinti o■ch gönü■ri kroch. Er t'unloch fein. Agar ounloch gimau van. Kalant t'ar suuri.

O, achanye g■v■r ■un. Nal■■■ gyalitur. Er sank me sunloch na t'ay sunloch kein. ■e, ■e, ■e, su tiyaarinti. Övun yus g■if. Kimaray, sakin yür■un.

Atavris gila hendri gra. Khas g■r■ sarat■m fest. Khavon sbiyan■z n'yakhirbiyyaz. Smo-loinv at. Mahar u gonzat. Smo-an ar hulu.

[22 : 06] Xandor'y n'yakhirbiyyaz. Sbiyan■k. Al'o'yv. Mahar. L'lis g■la■t■. L'lis g■la■t■. L'lis g■la■t■.

Al'o'yv. L'lis g■la■t■. Kütüc hâri tuka fhamakon. Hâ. Hâ. Hâ. L'lis g■la■t■.

Hâ. Hâ. Hâ. Hâ. Hâ. Hâ. Hâ. Hâ. Hâ. Hâ.

That's the word.

that we cared about theoney■■ because we were off at the land we were working slightly and we went theseacle methods some people These are the things you want to tell.

- [23 : 29] This is not enough to say anything about the topic, in your case. Those are these things for you. This is not enough to tell.
- This is not enough to tell. This is not enough to tell. This is not enough to say anything about you. Ochuwa Ochuwa ochuwa Yiquity yiquity ochuwa the
- All this is to say that I read through, now I am having to put æ Doncet to eat until if you will have to eat it.
- All this is to say that you will not be unease, or at least my God■' name as money. Therefore we gain movement back and forth.
- This is to give a step. Though there are many occasions that 33 people receive a Esta IB Day visa for us have gone often. Some people go with one and other people reach this area to PE.
- [25 : 24] Such as if the US wanted tona die. There is no need to be the example of the Middle East. For instance the Paradise are previously wanted to leave the gebruce of a■.
- the dark, but the night This night in front of you, sad, Christian never let you in while I W called it.
- It is allbeyed. It dawned again, a nightcast is a knew age, desperately ready for you.
- Time is passing away Cancer and brings on it open heels. He's full of gorthoy!' And... what's his fault?
- What has Yakut been being shut from? Blonde is minimal.... turning him into now he started to pull his face up for strategically the manpower It cannot be done in the physical effect.
- [27 : 06] Every child, the■■■ play will create the theory lasting. Then the possessor will respond, no one is a crucial thing with this teacher.
- But■■■ ■■■■ estilo. This is true, do you think the teacher wants to speak into sound?
- can he pass my last name he said to himself he said come up tell us mark And every informillion you see the technology, And you see other people, or else they see the Library.
- About 5, Just say you got all their money, And all of a sudden, That is ancestors hiding from the spirit I would use as in love of the films, as they're gone forever by very young faces us by very young ■■■■ nombre from theers who came around me, or at no market didn't call that.
- And even something, mind you, make man a hand and you think he would get one.
- [29 : 11] ■■■■ there are a slight threat. The whole thing is the kind of threat which is not obtained by anti medic manga.
- way. It's notleben. It's just a good thing though. fantasy. Some people speak to me.
- Are you herbal, And those who are found here were dudes in seven of us that earth organizations■ry.
- have no respect Oooohieran my, every single is minuscule him , a child says not beings because he complies Well, yes, yes.
- You didn't have as much money to pull out the llamas that the weak system is sent to you before you see authorities there's this way!
- [31 : 22] ■■■■consider ■■■■ monks, fi gard och BER M ■US bab Ay Froos will they be FAS a H al making their birth golden counted and.
- Whereas they always fail to keep their life together, they always believe They will notksi God The physical control is wrong of themselves, that makes them look carefully As they say they have to Dj■ja Kouraghek, aaduraghek.

Ha, nere van me namala nog. Ha, vachanatte. Hoor me oppersaurek. Annen gane muilen. Se valse muilen klo.

Anse valse. Ege se, se aume, vier trankeman. Ha, gupper, vach, kassematte. Ganeug, u aden vesker.

Agus, ba shun e chio tri loa ton e ntiachgon. Ach, eishor dyn e fi nye fhaindle e gshia fhesker.

[33 : 02] Er son e chyniwni, min dolegiori. Faindle ketje son e chyniwni. Agus, fa chyniwni gong, fa marfiund gaman.

Heru rochog. Ve dori fhalogin fashar, shiyal. Annen kutioq, sluag ye. Have you met?

Ski zhijini, shoxe gong. GET THIS DON'T ABLE THAS would like a start, and he was put in full minutes and something called to others for money.

The client would go in the■■■ and he would come to other people and it would be inteiro.

you, look into all of the merit. A drag horse down■ and the person to put all You put In fact I deputy for four businesses in total help and depends on what's had to Swami say.

[34 : 33] It's a message in fact for me and a song that is German as I matured every cent, when I talk to German as opposed to the language latter.

S ■■■■ ■■■■ ■■■■■■■■■■ ■■■■ STR «■■■DPR!" And when I was young, I would say, I would say, I would say, I would say, I would say, I would say, I would say, I would say, I would say, I would say, I would say, Summit.

not when I was washing my hands. So, I don't think so. I don't think so. And I don't think so.

I don't think so. I don't think so. He knows so.

[36 : 44] I don't think so. Houston. Let's wait to see what is Warsite. So it falls into the mod of these inquiries andreats of these inquiries. There is no matter what's going on.

v Brasilians. We all say, Martin, sonnachan, do vehochag, haritintalus.

Ach, haritintanun ni sonrit asalus, haritinah lily, gulashori lavert. Well, ha kainaku, ha asalur sa feen, ha fer graagni yuklus di graasunar a kapgeal, ma lili y musk draynish, samwil mo graagsa musk ninyan.

Agus, sølim egevel nilili, na saunlu, briya erisloch. Na saunlu erisloch.

Cúhas nilili, ha mwyandjad harinohgagg nö cluuggen. Har saunluchg, leishy lily, namhershochan. Erisloch grig, nö boch beh.

[38 : 05] Döna ha bülohg nö talonan. Eyn kolox, duishy njö rövash o xoog gulgyslishk. Dönaari bülohg nö halonan anu shurövash yu, kroxug eir graas yu, xoombitjanu shudovash gal.

Döna givar saunlu erisiris, anu varak nö raiynyo unta sërason. Möintjad har graagig gilish.

Mare graagig an da har misch ha henri gra. Machen graagig misch a shöyshe. Harri tunnall lili. Och har watung honi nan liliyan.

Wat na wusson nö horach. Yes, vi masche. Faas an o faas och nö beha. Nö ha nö shok gashin.

Nö luson nö horach. Mii vash oach. Höy yish aad nö lusfyn. Riyan vish aad am a ferun taroach agus bunach nog luasat agus.

[39 : 16] Riyan vish aad am a ferun taroach agus. Hedda vish aad am a ferun taroach agus. Sgrivah gashin vish aad am a ferun taroach agus. Yonos gungaf krios koni yonav.

Nahr kriot rechretu. Höy yish aad am a ferun taroach agus. Sve ror suy ocho ng am a graag. Eer aad ffriniab ocho ng am a graag.

Sve aad kutchnum och kakmi ffriniab en er a khur. Sve aad vish ffriniab en falooan gul ihtyra. Hedda lusf baas ocho. Hedda lusf baas agus.

Am a njöver och graag kriöst. Ögis ha salami asa kio salam. Hari, hari, hari, hari janu djawaver ochr rytva. Mat marhruv har i fason har shane.

Bia marhruv suyta maim sru hun iske. Werum acha taroach smushone dörr. Ha, ha, ha, sir. Övela komisag.

[40 : 16] Ver talu, ha, talu maim svlar. Ör sane virja ffriniab ocho. Na virja ffriniab ocho. An a graag. Ögis ha, njö elan.

Ha, nö shi, han, nönda ljust. Ögis kio shen mannagum sig anu vlionu kusun. Had kung antaras hadri kryionag. Shat ri bas ocha.

Halla sa normalashen amschuno ky táüg. Aj nöcis hom. N goaluinoas sorry farisa sallu? Had drinn heure h scaling. Had drinn he h consolid gam veem.

Sh Jahr undoroth sa har saalau Anderoo m ög gugon Para ma llam war rpm. The wall did the will no I said to translate the flow to.

Bluminati having long words to others and really become very accomplished in your life.

[42 : 18] Imagine why DEFIT of people aren't broke properly and they're not wide enough to move away from one man.

Hands are not great, we need to move away from one movement and get all this. Today, as one whorait the sky, he wakes up just like .

But at this time, I won the missus, what doesn't Navience. Did Dush Dorot see like a unseen vision when I was scared , she said hi!

but for many reasons I instead say that they simply remain repetition and Mama cookies all the best Think important growth people tell Jesus the Chrome s because of all the water they put on.

come on by, let us digest the diet and make a Sport here. of life, even this He is experiencing illness, in creating, doing ist possibilities, as in habit to learning my own förs,yeahongast Amen.

[44 : 52] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.