## John 13:6-12

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Date: 07 September 1986

Preacher: Rev Murdo Alex Macleod

[0:00] Hi guys. It's my life in the Civil War. Thank you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you.

[2:41] Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. the world.

[4:26] What is great? Had his family fell down in a row; ■■■ ■■■?

smartphones Rankinent Ancient Ancient nói∎ ■■, ■■■, ■■un■ bottles ■ connect gun■■■.

■■■ pandem chips ■■ Berg nuestrosouteots appreciative ■■■■ixed But fearings are good.

autorizing on verse 3 The ones that we heart is that made Nothing.

[6:00] He asked me how to write this paper. english papers This b ny g o h r y nad dr nini.

Fer fod y ych ar nelwtor denna h sain yllusrach ajn u ymild hazg fand y tchnid nigga worker y rich Superfer finally god deliver it on the static goes hundreds of uniforms all languages mini guardor pressure to logic You look into the eyes of the our John Saddam, Most of you should 19 but it freeth Even in the rest of books, communists...

And you can find us... and y uns homelessness... And you can find us... ... and the world blob blobster look Even 14 can find us in this book and die to the now power of the weddingworm recruitsQué Fanalenna, Geri Swas and Hull, Let's take a picture of ons withigger on your son.

the crisis And so let's start continuing with this phase of the Hazin and ben versión of therim author, and he said, And once, I've learned about this, Finally, Be the Developing a great name...

at least it was trying to end up at the compartment of the etch and that was better than personne in an areaRO ■ ■■■ they ■■■■ c is i ■■■■■■ since onearta But there is a s cuid of all kings..

[9:44] Your friends listen to them of that has the path And when the first thing is, it's not a problem.

It's not a problem. It's a problem. It's a problem.

It's a problem. And it's not a problem. It's a problem.

I have a problem. It's not a problem. It's a problem.

And it's not a problem. It's a problem. It's a problem.

[11:33] ..

my I Let it know you don't.

Okay just For Avade ir schema was parishionian.

GraagIC lo g Probably creolema goYEA, An end of time.

[13:57] Nations of them . It's not. Some showw nag five days ago. No control.

That. Female. Female. Villain.

Is all what if you are willing to do to you genteel the Arizona. Yes you see Josieme's very lucky and really was done I teach helping others.

they can separate themselves from their ased wrists, and lay their tails and let them see themselves again! Keep figuring theirployings, and lay their skills in the trans how it actually writs to begin As I get to the end of the day, I'm going to say, As a whole show.

I'm going to say, as a whole show. So, I'm going to say, I'm going to say, I'm going to say, I'm going to say, And another way for me to say, And I prefer to'm on the whole show.

[15:34] For me, as the only■, C, This is life.

orit. It's not right another hook form to his There are two words for Actually said extraordinarily...

Don't agree with all these words and your own words. side by saying it's a saying grace. In feel like we sell the Flood.

1994 screaming, we take outside, in tune, in search for the flowers.

gold They said goodbye.

- [17:21] They used to do things in those garments before they had a hot water cold y **y** because they all used to do their job.
  - j own something about everything in ■ and then for a while we are ■■■■ in our community, Thank you very much.

What's that? I'm going to go to the next one. It's not a great thing.

I'm going to go to the next one. I'm going to go to the next one. I'm going to go to the next one.

A lot of people are about to know who are black people. Let's get it. Havingonden who saw this land and there please hold signs in the voum Stunden, eventually when the chief goes, I'm sorry to expressions the yeses in the film.

[19:10] After all ersts of the whole newspaperCRIQ to look at it, I said, I praise God, It There are hisety fair **\*\*\*\* that looks to the neg pixels.** 

God says, now a wise example. Ok, but except which radiation has either been or been on the path.

God sing my soul. Ah, dude. At stoxyke Faith is are crazy

Dec. 3 So that carbohydrates don't even lose, Noah canùn it æ windy sun You know, that let's say how the body is Nothing was there.

[23:06] 11111111111111111111111111111111111 11111111111111111111111111111111111 I Kaniyirishtok itur. Evitaht orum tegiye nataliyese. Shianirishtok evitaht orum tegiye [28:18] naliyense. Naliyense. Kaniyirishtok. Kaniyirishtok. Acht to halse. Korot gyan. Shinirishtok. Love of the hearing. Oratokohukeshtok. Shinirishtok. Hamishan the shok. Gianmarisale. Shinirishtok. Kaniy. Gianmarisale. I guess. Roteur an kriest. On the shok. Huda. Fyr. Njontis. Er petet. I guess. Uk petet. As suha. Bekhi. Yota. Draen. Njana. Njana. Njana. Njana. Njana. Tash. Njana. [29:17] Njana. Njana. Njana. Njana. Njana. in your show oh natural in is in your show you're in this a a new a new in is We are not going to be able to do this. We are not going to be able to do this. We are going to be able to do this. We are going to be able to do this. We are going to be able to do this.

We are going to be able to do this. We are going to be able to do this.

We are going to be able to do this. [30:57]

We are going to be able to do this. We are going to be able to do this.

We are going to be able to do this. So this is a text ■■■■■■.

Richard Richard The pregunta combination on people league, the answer was greater than you could find out of so many.

What have you been Huh Alan Ruskin, where he had George Thomas ■■ie the author to

[33:17] As he was telling? With the first page he creates 60 9.

9. 10. 11. 12. 13. 14.

15, 15, 15, 15, 16, 16,

about.

I mention.

[34:23] kk foreign ■itters■aria■■ Disappointment.

> His appointment. Change one letter. Then I see that the thwarting of my purpose is God's better choice for me.

The thwarting of my purpose is God's better choice for me.

The thwarting of my purpose is God's better choice for me. The thwarting of my purpose is God's better choice for me.

And I see that the thwarting of my purpose is God's better choice for me. God's better choice for me.

[ 36 : 39 ] God's better choice for me. God's better choice for me. God's better choice for me.

God's better choice for me to register twenty hours. if then Jano.

Well her is!

!!

! THEN THE ANHA INSPENT THIS IS ALL ABOUT IT I gotta tell this today now this has been important .

[38:26] And You just know, breaking the doors, nature facesheads of dead h identifies they

Man chan **BEES** Evans feullov **BESSELS BESSELS** applies. **BESS** irl**BES**.

so will do yeah do not plenty Stability.

VF. It is so well that it are completely no and it is religious. The truth is Christian. Because he Pixel and he processes the whole world without heads. From his mind heFTTT.

[40:35] No. But his brain has started it entirely. I can say, he can test the brain and experience what he learned from others. He couldn't do anything for me. They didn't work in their entire world. I don't know if I believed in the animal for me. You heard in the ego, it was presidential, caught in my head, or destroyed a sort of internet of the Bible. Did it at contrad express go?

But now we still like." It was true Japanese, then? I was like, yes, the Shiva is a wordMich

They turned out in the universe to do everything. Well, as a here, that's you. Harry Grasol. Chanurigwt compaast y fi agat maillir omsu.

Manonimish y dechasan. Manonimish y dechasan. Ni sônnw fi ticsin shol. Deid o deallochag a hater. Y fi o deallach gwy hymolon y dechasan y fi o deallach gwy hymolon.

Na te gain ffri criost, du fied e hiarnig.

W fied dafraeg y gys eirthira nochog. Te hesw fied e chwyd ciasht, stw fied gocjw an y ffinish gie.

[41:36] Y ddlo'n adriochg n'y hipertregi. Sjönnu y viith diallach gwy hymolon. Nyni ydi anurëri tjyru trefas y ffinish.

Nyni ydi a fred, ydi a yinni vi. Ydi a harnig. Klechafarka bachst. Nyni ydi anurëri tjyru.

Sjönnu ydi ni. Ydi anurach gwy hymolon. Ta n'y shun. Han n'y shun. A hhasin na n'y shun echi ydi.

Ökuf heim. Fuaum kuaum. Solatola. Edh gymig eich hasin edhi anurach. Hhasin hul. Agus as halachad n'hul.

Edh janu öpiaantir ish. Agus darochad n'hul. Öpiaantir ish. Sankiyok an hul. Öpiaantir. Shumrut marke mege haa tokat sús.

[42:36] Adh sahani kashok as an hul. Isat gyr kashok. Shun pehendini as an hul. Manna nyinig eich lach gud. Glose itinu. Spianditinu n'inshinach.

Glose anu hworninu n'u. Ha filan o glose as an hul. Haa kashok as an hul. Sikain fritjyadu khud kyaast. Haa rit tokat sús.

Markim aga s'n hul. As a vilalad. Nijin eeson. N'yak ufemeth. Trokets glanig. Sjauwlaats manis. Haa markim aga gud olaat.

Jyni eeson hul. N'yak ufemeth. Troket. Pehkog hau femeth. Troket. Pehkoghe de jarn. S'ha ku femeth.

Troket. Goes dewa spuutjnik raawere. S'ha ku femeth. N'yak ufemeth. Kyaunis a s'ha shen. S'ha ku n'u keis. Kyaunis a uchene yausin here. Well.

[43:34] Pehkoghe de jarn. S'ha mi poolek. Ha mi krakagat. Darisne. S'klo nyam me anilkraa kwaasit. Asperge. Kous. Hanif.

Dinninif. S'klo nyam me anilkraa kwaasit. Adigun. S'krokymere isch. S'hera rung. Kwaasit. Asperge.

Kous. Dinninif. Kyaunis a shantynionat. Pehkoghe de jarn. Pekoghe de jarn. Kyaunis a s'ha. S'ha naris a dhosk. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha.

S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. S'ha. Yes, I swear I will allow you to bring you back, don't be afraid.

■■■■■■■ you quite the sameedsi■ and how a important role because that leaders or even She has chosen that good part.

[45:04] She said, She has chosen that good part.

She has chosen that good part.

She has chosen that good part.

She has chosen that good part. She has chosen that good part.

She has chosen that good part. She has chosen that good part.

[ 46:59 ] She has chosen that good part. She has chosen that good part. She has chosen that good part. She has chosen that good part.

She has chosen that good part. She has chosen that good part.

She has chosen that good part. She has chosen that good part.

She has chosen that good part. She has chosen that good part. She has chosen that good part.

She has chosen that good part. She has chosen that good part. I grew up the love of women in a human. The art was a woman. What I am a human?

[48:09] I am also a human nature. If this is one, his enemy is both. I am a human human. God is a Christian, one another.

nas■I ben?" No, do you just say . ADIJY Kthe dips that finish, I would give them their hand.

But I led my trial to a man who explains and that I have to tell.

That they are ietenborough to a human eye. Eat beat chaos mal tun oh Hola simple game 3 Timothy wants is this?

3 Timothy wants one ■i1 enough to put round it and they have forgotten anything, So they havereen and Abraham, They have scar more to find, "' of his name.'" This would be true and it is true I would never verge because you may want one And he■■■ aanne he cooped over the year-old of■■ it can be filled withixo soy So he's ■■■■inculo, arpe out, even not the whip knowing it's only that it Grundy We are openly concerned when ourierra is Europa creates expanding by difficult developing and the

[52:01] His ears are atom I was mimicking Enough solve you I don't know anyone else Amiualo a support He might be from Mhin She's head of a communications ...

He said... ...

here said sure if Shh Asuka non-humorous amana Shia shooey GUI CU cuenta Comus sternally.

Ku uncasin ar hoch puppy at são whila tuc chfont o soup Hew■ Ahora de chasa n■■ Ky reasoningiao congressman huamab of schoolero you No of the wheel.

My new of Godusirone Will die in the Bible. If I have sent you with our body, if I am sent so long.

[54:36] And bring me to the work 1 to 4 in the Bible. That's what's do with the Torah as toaryn at the Bible. We have to save lives...

and we have to live

[56:17] ..... an anti Cla utilisation of .

## .■ today expect

In the name of the earth, the earth is the earth. The earth is the earth. And the earth is the horizontal and the vertical.

And the earth is the earth. And the earth is the earth. The earth is the earth.

The earth is the earth. And it is the earth. good. Saunus movis na te gri.

[59:15] De graag is de spirit grius.