

2 Corinthians 5:14

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Date: 30 June 1986

Preacher: Rev Murdo Alex Macleod

[0 : 00] Hello everyone, welcome to the 2nd Corinthians chapter 5 verse 14.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[2 : 40] Thank you. Thank you. Thank you. Thank you. Jesus loves to meet their friends, because when they are in the hours, soon as he will next something, that God is tearing up, and discalness, and more slowly or more, whether we rate outcomes or bare wishes, how Estado should be Now he got that but, they were, their things!

He got it! When I had that idea of the answered throat there was going to be a circadian because I had it! It was truly amazing!

You thought the truth is a good thing! She showed me what you can say He reminded me of a harp with the best I never learned ever Him I don't know as As we even pried I say here and hate And it's on the See table Xuan was having music turned into the crowd.

I got out of. I got out of my drink efficiently. Amen. I have two books.

I have known that I and I are mad as my daughters. Thank you so much for having me. The most important thing is the purpose of sitting on to the face of casers that take pretty well on your toes.

[5 : 12] And he said that Hahaha killed again more motion good Things they say guys the people mentioned were not my question., c a thee mà anh và em nh S làm i uy s hâng C qua nói Nós anh include Celek g Perpat What matters communicate S Most like We all enjoy The rhoi The hips Oért C Long My pleasure is MuseotaKy Honøs devo-guiler.

N Skinner Adhous, he lovedomdingilities andinyake. So I had signed for the next study...

Locadolante became symphys. Observe already. But response are...

for the human development... as well asists teachCool. And that says he holds national checks into Old countrymen at least once he reminds of Hungarian.

there is a sound OK for a short condition shakenkur Ahmed It's time to let the rathasle with great save.

[7 : 56] Gr corrosion for the gods, the poor world-based. You know, there is nothing to do with egy break of matter. Nobody has agold to Israel, but we have got to settle every break or another.

Grng so globals all over theleich hey. With President everybody, the holy, Every tonight.

So I wish I could go on a journey to the Christ of God. That is, the Christ of God is the one.

And the Christ of God is the one. The Christ of God is the one.

But the Christ of God is the one. The Christ of God is the one.

[8 : 57] And the Christ of God is the one. And the Christ of God is the one.

And the Christ of God is the one. And the Christ of God is the one.

And that is, the Christ of God is the one. And the Christ of God is the one.

And the Christ of God is the one. And the Christ of God is the one. And the Christ of God is the one.

And the Christ of God is the one. And the Christ of God is the one. Archbishop reigns the age of 16, and sing Afer, that will be sort of a finance system of the 1930s and in 1815 November.

[10 : 33] But it may have its name except for the Nise in 1815 Gods, So I have given your advice, that people might let you go and make that one another.

It doesn't make that say, but it doesn't make any other finishing steps so you don't want to do anything, right?

and it will be a precisa of properzub to sleep iniggoba with two cameras forward as needed use laundry x It is new21 Taco games.

You have to learn from others. Especially if you're more. You like how to fix you Hause Gross go now wrong wrongdi context afford it Acragis going oh ignore the Hirovavers sieht mann Vive Kragan ya palace each manam Praza moins just notion Phola And this not enough.

Now Oh■ Aranch Rend At far Divide He's WHAT behold His heart only ...

[14 : 23]

preem■ on the limits of grace etc this is the next part um Their so Angular of Heir he can■ now never girl Damn neither even too into theadors.

The recommend him

secure Merkrit underziehen .

Like what, how do you justiceHi?, Okay says the current After God he's This is a miracle from owning a ■■■ri.

[17 : 34] This is something really good. This is a miracle from owning a■.

This is a miracle from owning a unexpectedly, Hagra ng hwni y cwmys ochig eithrodigion.

Ygy samos nhw'n jish ydyn hordri chelw annynghlech gyrai. Si e shyn i chi olai gafan gold co egin ochig. Ma ha egin as yn haspon yng agrag y fain annynghri.

Harw dy cosoch y niegin syn. Ha niegin syn y fain cyny ochig. No, smaic am o hori gafan gold. Ha egin awn da ryggysg yr chuspad o dd hori gyn agrag ochig.

Edig agrag ochig. Co egin ochig. A shyn i chi olai gafan gold. Goed o da chuspad asyni a hanes gafan. Nisho.

[18 : 46] Channil a dylig sy'n byth o gold o gyraafet yng unig. Goed o egin fain cystau annynghlech o dd hori gafan. A vognadar.

Ha scho fir. A chan anna vognadar nappstod brinjan a chan an. Ha scho tårn i sart. Na natar. A chaf fir a vognadar. Nid a grag natar gafan annynghri.

Dinnig ha klagg egin. Nakhos. Agus hasshan fyr a hiv grag chriöst.

Sjahren hod. Goro. Agus shofaqa va kläck ganda soshka lög. A sarnan i kapitel tjök. Goro. Ekinet. Ekinet.

Kos mëg a edhe vashty. Neshe vashty ryshe roa kofi edhe vashty. Ekinet. Va chri margimag.

[19 : 46] Va chri edhe asg gysstoyan. Agus va khoach ggnilvohg. Nakhri ystoy henn. Aga gloaset agaansi.

Eynet jymanisho. As roa tof gagoshtig hennamach. Gopas. Agus va ekin gach hashoch. Aga asynhull.

Agus va nekin e vannishoen. Gach yman ystoy. Asychlog anafondisho. Aga rho dwchwg y ywsi. Eynet jymanishoen asaroa.

Doddga hortyn y ywsi. Ba. Siowld. Fa si na nann i echtri chi os. Cwach grau. Aga ekinochig. Edart y ywsi.

Yni fanisho. As honan twchwjio. Gan nynh hwle. Sa pola clyach gynna. Gael siin gaf hwn. Cos hwnn e sysi mei bio me show. Ha gyfl.

[20 : 43] Ekin gyfl. Coach. Ym o chw. Dysgol. Coach na m o chri. Coach grau chri yst. A ha gama e. Gam ekinochig. An yng hwsharai.

Y ywsi. Criocho echi. Ywsi. Criocho echi. Sde chriocho echi yna fyrg. Fa fi kryf sgulyg. N'n hoshgial. Chymclod ie.

S'chymangyn. S'chymangyn.

Chymclod sy environments. One doesn't belong to a high level of our messages. And there are recognition words that confirmations, from this perspective.

There is avoir part of austa and mystery thing. There is a consecrated way to day off And the word of God is to say, He is to say, He is to say, He is to say, He is to say, He is to say, He is to say, He is to say, He is to say, He is to say,

[22 : 47] Please keep Hu■ an old town! And you are to say, In HER■, In project city, You are to say, Every year this country started to sing a rap, Like a rap on earth... And you are to say, And a rap that is a rap, You are to say deserts, But you'll never be Chen, You are to sayori there, . . .

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[25 : 04]

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[26 : 06]

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[27 : 16]

. . So you'd hear from all of you when you were frightened and are you Remember they came think a book Now I asked■■■■■ dont no An Patreegy facing the name of Love is Blind.

As for certain times as we laugh this ■■■■■■■■, like we, like We had the verkl Service and the real m■■i.

We had the grants of the consumption blanches tools and the opposite yourself.

city Oh begins with a fall but he will have a change from theodox straight to French well Three seeds.

[30 : 37] Aren't falling? Oh, God, no one can act id that the god of dem So this is a oftentimes You receive no doubt!

Hells are not wrong He doesn't meet the ghost Your oh Right Kinahig Paul Well, here is the word that you are saying, that you are not a good person.

You are not a good person. Well, you are not a good person. You are not a good person.

Not at all people at pont, but not at all be ■■■■ loafed You have to say what is a ■■■■berry Jong-un, but you are still a willeness .

Remove with her lipsotties Bro ■■■■■■■■nailNOYCE aprta kah rost Gawarrirn J Jae gaw scheeawrch By adding aah Dienie if ■■■iczychish dawgaja misag GC

[33 : 20] ZA A ■■■ is the ■■■■■■■■ that space just it it trains this having it and properly christ

And to the right now if they make their sins..... And to the right, let them feed us into said patterns...

can she p I can don The three things look like and a half.

Eventños seifen sin aquilo■ Fourth vai a Par schwierig porque na patrimonio se itsejas asian a subeis.

his E sigma a familiar.

[36 : 27] Wbj ng wayne ah synd inus jach Famhie No Theiriors will go to another's Juan God Ross is always a destination Where the Imp verdi they say They are actually rich av aint lie and Ni mai pinou ar koma■■■ill po getaway the school but the ...

send the book polls fader, rasing, frigan, moist, de.

ác æg s r m Parents amer stark can me off in And for being unable to get into that speech, I almost is sev tracked from a lot of memory that is got written out that there were so many else murders atDN whenever the problem, it was taken seriously, and now I'm in my dream seeing howarbard and Lyon and because I couldn't see it's skylightativa letters of the MP3 I'm also impressed with this report To hear and ask people.

We're waiting, I hope! We're waiting next song! History charts a lot!

We miss ate O■! Awres. Só que... No.

[39 : 43] No. No. Chave para o emprego para otrema.

Y nos enfrá en bloco. Hálo. Hálo. SARA fica de AFISON.

Our first thení the with K■an taking diferenirling from Stickers toelim fra par necessities on this Identification.

Inaas son. Spasichin. Vanjuklishe de henigre kreeost. Naulukusen. Snavas.

Naasari. Snagolsuus. Basia. Inaas son. Soganyuklishe stjachkondarish. Ganavas.

[41 : 29] Sjurai. Fonevas. Sjafiege niagdwish beaeggeri baasochag. A chafiegeeri baasochag. Eir son.

Pehgag. Fasich asin. Eir ar son. Ysghaieas teachna vaas gan ynaasir asurosiin.

Yn. Gan y vaas. Sfasin cunarish. Nisho. Shofa talarud. Ysghaifan raco chud. Ysghaish.
Just saying that we each get one base and two more deeper for that kind of permanent fullness.

Come on, come on, come on.

[43 : 09] Come on, come on, come on.

Come on, come on.

Come on, come on. Come on, come on. Come on, come on. Come on, come on. Come on, come on. Come on, come on.

Come on, come on.

Come on, come on. Come on, come on. Come on, come on. Come on, come on. Come on, come on. Come on.

[45 : 05] Come on, come on. Come on, come on. Come on. Come on, come on. Come on. Come on.

Come on. Come on, come on. Come on. Come on. Come on, come on. Come on.

Come on. Come on. Come on. Come on. Come on. Come on.

Come on. Come on. Come on. Come on. Come on now. Come on. Come on.

Come on. Come on.

[46 : 05] No0000 No0000 No CAP I Gute!

Chanyora As says the Panaders say not to say you but the affair of a river The man whose land expansive wants those who ossify.

But while he starts ibnjani, Who can go to buy some milk, Who can go to get their■■■ .

With that one time a host says you said your gemacht prom, Ten Ha Ten Ha If you saw something, you can tag in the guess, that's all the negatives and positives.

do Lord Jesus, Father, Lord, pour out upon yourkanem.

[48 : 57] I have to wake in that in the morning, my God's Pather saw up again of while I'm in soon and he told me life at the time I've been up to everything else.

Now now the Lord is coming.

as a year well c Zas fan ch■■■ gwi gyi so what to go You go, it's easy to get \$ bounces Aat ha Town this sea dangerous ■■■■■■

Europe cutter hub but it's not just the good thing of their story will happen to you it has not Nda Not really how it goes on.

Man Voset payor, icon Amber Okay, right.

[51 : 28] K BJ ah yoga Michael Oh e like nature by moi here See, see on Twitch they hear about you, As many of us!

I fear the world, is over and dead. At this place your chuck got a few more hours In Raaf' Ettir with the ■■■ of his only one.

■■■ On my behalf, the enfermings, on my behalf, there are a plate called in Ph■■■ virtue.

If we do that, then come to do whatrock is needed, if we are going to go somewhere, asking me they will continue? I will leave a comment. That is immediate.

If the author is whats like a holy cow, the mind has to be something let you somebody know about, your evening is even for you today.

[53 : 08] We have said goodbye. Oh, good Kerouë!

... ..

... .. Helping you out. Together with you in. You see the good day you are here to help.