

Laoidh Dhaibhidh (1)

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Date: 06 January 2022

[0 : 00] Welcome to Samuel, chapter 22, chapter 22, chapter 22, chapter 22, chapter 22, chapter 22, chapter 28, chapter 22, chapter 22, chapter 22, end.

ions are large of those who Dual Rights and Israel are in the field of knowledge and doing this training side. As the children of Maria became in the field of the human world why they took billions of thousands of dollars given by the arts be fertilized and womenekiens are taken, which is stated in the field for the limited Level Then as the level of knowledge, but the knowledge of their world begins through confusion and the Kelvin,iced with, sange of the Absolutely we used to give to the■■■■■US hoes castle expo If you see following the Psic ult first ofmill■ enseñals, you can Napole them.

After that, you will haveBreets to watch your Facebook courses here and that will be used for your degree.

... And...

... people listening on your despondent, until"?

[2 : 44] and ellas vienen hunnitto on tournive the wedding of pomoHoldiam so the chin of a mom's boy kept a lovely two-le favor and in a ■■■■ble time red We get started ...

... ..

... .. And his ■■ fore ■■■■■■ that too, roses■ and cashed on the plane.

And jigsaw goes ahead and learn RESC Faiths. And they take what Gotti is and they are back to us of experience andamic listening.

Tell us what Samuel■ is today. They are, as a result, Hadish been ignored, Did you forgive us?

[4 : 33] And did we support things that were important. And the things that we don't call a Jesus, We are processing thousands of snow■■■ they Waldewsavam over jouvenedHearn, and there was no balance due to fear of■ e WAY and they read them to learn.

And the fact that it is really hard for them to teach thisvu and narrative is trying to drive. Theipts of those who come to come to you, thought that was about how you are a caregiver.

He was Germania and Stroop■■■ this serve as the seed, the frase which he used to create the singer bynesians, and from the first time the art country decided to make it stupid.

Compared to whatever the address you said, which tree. It's important now that in the image, there is always been a It was the first praise of Jesus who was clear in■ ■ chops.

The emphasis of Crew, If the main talking, is placed in a redolt resume.

[6 : 03] on YouTube, football will surround me with the main director ofasts theanoaiersl.

They watch the faces of the disciples friends and observations of their mark lurs on their own Hopefully , and thanks.....

Reading the book from the f bringt and from ■■■■ all their feet That mine look at it On their right direction, they'll be talking and then sit ah to an ille na vir drugghout vel fan vir tchukh jan u boerighout na te liet van an asoch te ma jen fan vir a fros se fan vir gaman morgan ganyala ferris kuraska te ma jen fan vir a nyeen nor hauris mönnach gawel amaraf harigeri yn arderys ffudi afi neslajyr na var tús te ma jen fan vir a chyn gyrhid mi o glosht gylur chyn gyrhid fan vir tripla chölog fan vir darochydys na rzgiry fan vir tripla jyr öfrochog le jyhollagyr na le druggishyn ha na fan vir yn shun ha te lian forsaat bruggeol dúsg gymagagol onan ymwgdachy ddim a hym eichol fan vir chinys gynllys ddim a eyn fan vir a fash consecosphere o andri a'r preen haur sy'n o'r strindu y darn

Knewish the people who arguments matter and void our inner cities?

UR amana Petite Yes Funding with the people's lives He wanted to know the Holy■s that was the kind of English?

[9 : 12] Israel. And it sounds like Israel.

And Israel is saying to the And your version, just in English.

A financier, is such a nothing special. Once upon a really fatal mistake, they started in Excel.

In English, the indice■■■■ ■ hike to put up posts and representation in life. Today in ■■■, is not any meaningful prophetic ones.

each other art of sweet Makov ■ cond STACK He the shes of air beautiful ...

[10 : 30]

... .. So, they must sow some power by the■■■ kendi■ now, and they hear all those guiding forces behind their feet.

Ahora la ed giorno que muchísimas gracias os fromensió y finalmente antes ■ 44 o antes que llegas a mrjeldas en 10 With Christ and living there, Are a session in four lochra.

In Salusir is myshu. Ha henrikra. Salus in thuyll. Agus mar halus in thuyll.

Ha retort salus nebehe. Agus mar ha isakuf. Ha skrupter ikur far konr.

[12 : 01] Mar ha shunidha khalane. Anu njimull anok. Anus in Jerusalem nuag. Se han nuag ane Salus gase. Rist. La rak shu if shoh.

Ha vi jo ik ane shun. Skanjel feimake er kanjald. No er Salus nu greene. Ar veren tjørne djye Salus gase. Hvor sa han ma ha.

Unn jo i kauntis. Nyn nynyn imerat joch shan. Ha skrivet darin lor. Ryskriveg. Nuprior in hakin. Anu shoh. Laver daivi ryshun hiyo ryshun.

Nyn nynilu ishoh. Agus ha bryor in nynilu ishoh. Gw ma kaloch. Ryshun lor gus salam jihog.

Agus ha bryor. Agus ha bryor. Agus ha bryor. Agus ha bryor. Nynilu ishoh. Gw ma hwn. Nynilu ishoh. Gw ma hwn. Gw ma hwn. Gw ma hwn. Agus ha bryor.

[12 : 58] Gw ma hwn. Agus ha bryor. Agus ha bryor. Agus ha bryor. Then it comes back to everything sort of thing, a family and private.

But once again, scripture says about someone who thinks to the community, which dies out of time, that someone often reads, about when the scripture teaches what philosophy knows, What is this?

What is this?

What is this?

What is this?

[15 : 37] What is this? What is this? What is this? What is this? What is this? What is this?

What is this? What is this? What is this? What is this? What is this?

Well, Well, Well,

and thought of being haunted by the ■■■.

And now Jieß, Class spoke about his love again.

harriknar ekki fasgag. Annan hyr en ke. Halok sjúl. Hadrikur mor ves er fasgag og tessnugryn.

Tartkaram amach fa hessne grene. Agus nachel sjagann anse ville unkriöst i riljokgalanar. Gavall fasg am unkriöst nach urst tronan asoch.

Karrik. Agus farrivel fasgag riyutin. Fasgag for strømmen. Fasg urochag. Fes.

And he said, And he said, And he said, And he said, And he said, And he said, And he
said, And he said, And he said, And he said, And he said, And he said, And he said, And
he said, And he said, And he said, And he said, And he said, And he said, And he said,
And he said, And he said, And I said, And he said, And he said, And they said, And they
said,

■ TODOW contemporary essayer ■■■■■■ glaupe■■ ■■■■■■■■■■■■ ■ ■■■ ■
itisster, ■■■■■■ ■■■ Hong Kongaboom Ernstownbe E dit ■■■■■■■■■■■impaged
■■agine, ■■■■■■ ■■■■■in, Amen.