

Thàinig am Fìon as Fheàrr

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Preacher: Rev James Maciver

[0 : 00] Hello everyone, welcome to the first time of the day. I'm going to talk to you about the first time of the book. And I'm going to talk to you about the book of John chapter 2 verses 1 to 11.

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Well, let's get to the end of the book of John chapter 2 verses 1 to 11.

So, John chapter 2 verses 1 to 11.

..and it's called the online laudas and Mediencare . Even if you look into the information, you know this should talk about indescribable ■■■■■■■■■■■■.

[1 : 26] But the the book would be one■■■ to know about writing our future. becoming an online language. Luckily everyone who knows obviously the language and knows who knows.

There is nothing to do with the language. But everything he ICEs is well told.

and, in a sec■■ Plus, bytheon and saved their lives, with a cent of various society s■■ LY i TV but, in a sec theater they arrived in speed the whole ground the whole store was required for it the stud prawa and the next city went up together I ■■■■ again otherwise more intelligent and stable ...

To translate more powerful motive, when I started was hearing from a■■■, let alone you say, making things more authentic melaton steal, why not blame shareholders in certain ways.

However there was also the antiguan men of the world that they could... ... statement Taylor was, for example, ... here we pointed out this document and out of the bride, ... following a nod of new and fair■■■■■udes.

[3 : 08] But usually in all, I don't know to explain that it is private in writing construction asking Donglar for fun but background writing at Castel and writing to write his poder in writing horas.

Christian Rey■■ is writing written beautiful monster but an 18th century, as I■■■ will go through19.

the mountain of the Lord Alright, Then there was a cannabis business in north of and CBD in those towns in the north of new age and there was much interest in giving out to the people of new life to bring it to you.

So it was a big■■■ that said, I think that it led to thedale administered The change from the old to the new.

You don't need to know what chants can.

[6 : 05] In order of this change, change, fix ■working. A■■■ times people didn't the same as it was together A linebacker the poor spirit The only person even rejoined for was when the world cameote Is it?

Question 1 This is stupid■■ When writing What you are doing There's a lot of people who are saying, What have I to do with you, woman?

There's a lot of people who are in the world, and they're very good to see them. But they don't have to say anything about that.

They don't have to say anything about that. But they don't have to say anything about that.

They don't have to say anything about that. But they don't have to say anything about that. They don't have to say anything about that.

[7 : 30] But they don't have to say anything about that. If you want to say anything about that, there's no way to say anything about that.

You have to say anything about that. is come? Not at all, and trick in Jesus, his friend, puerth very soon said salary and hispanion Ernest and Hazard and Halatorio whispered the same Yet in hispanion simply that with hispanion Following hispanion to especific the same claim of hispanion and the document and in Asary's emotional body.

So, those points we have you never heard but with whom the Marine theocrat He invested a square root with her tropes Or can t minute to walk up in love...

and all that? I think, really Mercn VRM. Death was thought that didn't indeed " information to see mother, and that's how they need them to be thanks to...

and remember that moment in this too, that was the spiritual reason. And forever misin...? the~? And now... and forever... and you can also express something like God from commission.

[9 : 44] They their slide down and still they could immediately Parad enough for that. They are spread out very the Billieizzards and I want them to follow up this journey so what happened was when roles came down.

If friends wanted their project beyond coincidence, they graduated with five years before they came.

in a new year. There is a place that's 9. 15. There's a place where alcohol comes from.

And there was a place that's. There's a place of money. As amamakra the aswell, even out what ...

I fathom a ... dangerous area of my life and battles. and battles. I tell you how many people get around so badly and i ll this roller derg center over my hand i will close the line from signs and threats So we are coming with That.

[11 : 42] As we are concerned and in many errors even though we might not be them and rather not be one day. We might be then and rather eat food at us and persevere the very little sooner.

Now! The law kept them in many way. It went south through this study of ancientians. The foundation of healing andío vessels came from many to see the WHoph ges as the barbarous view of 4 states where the first dog is.

Two other things werelance to us and the first thing that we did, in the kanata to deliver some food Let's speak in the language and let literature to run away from engineering and data science.

The language of using a 151 feature transformed the language. Or a frase pea, or a pray, They're just looking away from their clients at their mansion.

They have been clicking on it so... But, they're dropping the sun on the and they'll see flames even on rivers.

[13 : 18] They'll go backrelated in the Revelations. again mmm that's that's Oh Oh yes go access.

So you But there are many ways Birch southkins Next Holy nut The lake is Red proxum That Sillies Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun Sun as a ch Gatellul, as a cyclist Sh gatesll.

And a bri einti then, and the first thing is to Jay Columbia that everything enables me for a lifetime, and his spirit is going collectively toende the Conditioner of faith.

And you can see him in terms of being done while his tech team is blownwire, making Agora done very well. He may consider him an ■■■■■■■■■■ successful in which you are doing. Yong is not looking at all, But it was about 30 with verses.

Even if it was about 32AM or 32AM as well. Yet people would have fallen completely.

[15 : 04] But they were trying to, in which every period, working with different nations to be able to put it on. Then I'm going to reach like a 30th chapter here.

And so it's going to be in the next try trai ■■■■■inship. When I pass the rip into two years ago the repeits of the process.

That aja means that I really need to know about eugenic structures. Good and Pionians of 19.

Now I Danke Tonight has mentioned a story, but yes, there are people who are interested in thebreaker of Him.

Say look. Say■ could close its land back that everything was perfect and Systems still felt happy. Man and this Gef horrible and horrible and mayo Our city just the sun is for the entire city and people it is for the whole world.

[16 : 47] We do a national league and people will Eat a rube called difficult it's with certificats Then we willbatically burn this land in spring.

them, bring them to the issue. As we say, we will never do anything. Whatever we accept, where we have those things to change for us.

The description on it will be taken away from the long term? It will not be that far away. It will also add in the tree structure The last of the Old Testament prophets.

The last of the Old Testament prophets.

The last of the Old Testament prophets. The last of the Old Testament prophets.

[18 : 48] The last of the Old Testament prophets. The last of the Old Testament prophets.

The last of the Old Testament prophets.

The last of the Old Testament prophets. The last of the Old Testament prophets.

The last of the Old Testament prophets. He is a new creation. Or creature in the sense of one created.

And the last of the Old Testament prophets. The last of the Old Testament prophets.

[20 : 19] The last of the Old Testament prophets. and the shanichin ergal shachat and the hulunichin erin an a nuag ach an abstal kutioch ghe gholistioch farsinioch ghechruhagalich nuagahan an a sho gare am nuagahan an an a niase agus gare kapjal nuagahan an an echter in a slantio an an a niase haat unich kapjal in an aang timini sa hatos achil e capjal ilu an an a chael cinalusnori jann or an aang timini rwysdech gan an aang timini sa an aang timini aga togal ar an aang timini ach si am nuag gare iddo aang am a se fel mor an barogtahochad an an aang an aang riolwg s'mish hwn ma an aang ar bi anang hriostri ys creet ar nuagah a diod janu cruhochag nuag agus bishan fainioar a goalistriach go eire naraig gjerrugh cusin as a mi diod a crun ag an lantio hann a sho agus a goalistriach an cruhochag heen hann a nid jan an apsleuch awn na roman er am yriost fi■ erba hantulfi a christian have you nd an aang gureha xrisg eire so am ang u Val ad

After your finger touching the bell so you'll see the Diamabe Pass Harper misses, and simply that you'll see the meteoroaastery sore and not open yet.

First of all this, the mushroom... ..dainful ■■■ forimmun as he intent. That's how ■ mang it into some■.

Let's go for it. Mini creations in the wider new creation. That sounds BS. You can say not to send anything of the life to make sacrific ■■■.

You believe that there is a symbol more information. You can send■ something to make cooperative.■■icootis■■■ these are the ones I live that is how to give them take the .

[23 : 30] in the script to give them give them give them■■ The Lord takes pleasure in what he says is very good.

He says, He leaves theenin of them, by HE makes an explanation as he might make his very efficient Nu Aksh.

Like this is generally the ÉI God-Ex pawns for 1000 years now.

These are the people who might have conquered the world. Now, I see aih■■■ would not have already mean the world through gold.

And he's got the same word. And now he'll come back and see him back and said, This one doesnt know the Prom perístice.

[24 : 59] At least, he's still coming out they share ■, they love ■■■■■■ distractions, they don't ext ■■ anymore.

We haveo scroll-up!

..and us people... ..if our sacrifice would let us to all find...

.. ..■■ and to heart discreet, this would not have to 80 people. Now what they did before... ..alnd why they made a Church for Mili?

and it points to us to the Word of God. So, when he said to the Lord, to the people came back to27, to the■ and the everywhere was about ■■, the Similar libertarian from the world.

[26 : 25] ...well, right here it is, ...quare ye people there, ...what they would choose to say a person says... ..a little by the way, ...we strike a lot...

... etiquette breast young. Tonight people two walk away... ..you commit to anything good for off... ..you made some grassy, ...how you do this, ...were all this business, to give them your trust to give them your trust ihm himself to you make u They are free.

The ones will stay empty. They'll stay.

Well...

There he is... hello everything goes to me I'm also giving up Sahne■orn no spirit unless the cautiousness■■■■■■■ That classic slogan is heard and the reason we see is...

[28 : 56] True. or to bad weather there was also moreuis deeper than the desarrollo of old men who got at least later.

People are playing so people except for the effect they're ■■■■■■. They still all the way down to where they start, in effort they get using iron stones on a blessing or a blessing on a Thy Bible, better than a Word, the P kar■■ of DONG is here.

Remember the effect of the loss of God. but there's no problem now simply talking about the language... people saying this from a perspective right now...

this whole life b Clara moments... let's say something, finally com■ gjelláv við... without german thinking...

already, seeing what the words... Yep they're doing good things, and four other things, so don't play of a play, the book, which means I'm new.

[30 : 29] The Lovecraft is he sang carefully and wrote to me how this wine is. The water is so dry dry. Before this wine is sweet.

That is the pudding. . .

It was his first attitude. And that's enough for us to take all of us. You don't want us to have a sense of strength when we talk on someone, we don't want you.

We don't want us to have a sense of responsibility or nossa offense at all. And that's left to be a way to work. And that's enough for us.

So wealth and resources represented■■■■ and wealth. Also, a with me.

[31 : 48] It is always my life. It's not my life. What can you geoaze everybody is Twitter did anything on the road, on the Slow W the great■■■ ... which gives us the humanoid billion resources.

Well, there is a lot we have not been watching one more, no but watching another livestreaming for something missing, especially in the world.

But on how many emff great these episodes and we'll look at these platforms to find out how in theiras Matt Whare were gorgeous, but it's all of a sudden we can see that To actually reap the aquest baguines baskcionis only ■■■■■■.

Austriken everything. nature comencend that salud echticallyakis. Well prostu of course he hasomed into it to be official.

Ar danken move shall we delve into it't also. And his■ class is so put in here.

[34 : 00] For me He went surio un surio un but it's aid to perfection and heaven And you will agree, Mama's opinion will come through the To get out You will go That's hard at peace...

But they have what they call together things is tampoco something what they think has what they are seeing for somebody in their community It's not so good.

In this time, let's and extend the soup and feed your drink there, Because there is a lot sich on other pitchers.

It'll be 24 hours and performance. If you don't have ■■■■■gu's vida, you will have a quiet and haber delivery to it. He only has a par Yourself but there is no matter if you do this for yourself.

He only likes to change Diihal or new things. And otherwise he re art into An Andy.

[36 : 35] It's in honor of havingized people about these truths forces, Amen.

It was just a good principle. In the Druidate Bible chapter, When the Sumer of the Jew ■■■ magma and when the university has■ed read the word■■■■ and the Israel of the envoy there is no letter than the as the principle of devil Passover, Adyarne Shem Chainiche Eering is a Graz.

Chainiche Eering is a Graz.

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Chainiche Eering is a Graz.

[39 : 15] Chainiche Eering is a Graz.

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