

Otniel, am Fear-saoraidh

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 10 August 2023

Preacher: Rev James Maciver

[0 : 00] Welcome to the Press Capture. I'm going to talk to you about the book of Judges, chapter 3, verses 7-11.

I'm going to talk to you about the book of Judges, chapter 3, verses 7-11. And I'm going to talk to you about the book of Judges, chapter 3, verses 7-11.

I'm going to talk to you about the book of Judges, chapter 3, verses 7-11.

And I'm going to talk to you about the book of Judges, chapter 3, verses 7-11. And I'm going to talk to you about the book of Judges, chapter 3, verses 7-11.

And I'm going to talk to you about the book of Judges, chapter 3, verses 7-11. And I'm going to talk to you about the book of Judges, chapter 3, verses 7-11. And you will find out there what you can do with the book of Judges as the book of Judges.

[1 : 48] We were getting into my nation from Israel and the army of useless countries. But I think we would rather form a small group.

Prostirrel design for the apostles Not Tehites, the apostles the the apostles, Therefully they Time and Kill for Thittle and Joshua the the Après lot of what Bak operation is not iyoric It's because of my own reservation whilst the Bible is passing and viewed without Kenny Knox their relationship the the Olá compan was Prince Hunter from stata weucken And this is still pretty easy...

when there's no to do it... most people don't get silent at all like any... they don't get to leave or go to leave...

with allowances and aspirations... even while someone has to ask... I don't trust people who can approach with this...

But, John, after a year he determined in the and then he came to the church and the rest. hearing No.

[3 : 15] That's not all tires can be under me to say that Abraham got the missionary increasing and in the day inter-to-back

... ..

... .. like manner, an added song of some priesthood and son of the Indonesian Jedetin, and made is that part of the Jewish Opinion.

Secondly, in this interview we'll talk about in Israel in 2009 so we dream of Israel Alla sulluf in hiorna, di ghaenichat in hiorna in di, raniat shirawas do valim, agus do astarot, agus an misin las farak in hiorna na nagi.

Di ghaenichat in hiorna. Nachal anjantloch mishon marwis, e gina loch liantaner gina loch ille, gina loch hanike machatir ne hefaj, gina loch waat heintra, gina loch an nafasi, gina loch an aramaachan dagi ye e giamunan, agus anginaloch shanag hunig miar faliand ye, agus a hugjiya asdiach da hiirigali, anginaloch wa asjaiishan, haak inshigan kujog geerichat suas, anginaloch wa asan yei, gusongrich asjaiiga eosua baasayan, agus charuat taliugh mar anginaloch gina roi prif in hiorna.

[5 : 15] E gina loch ille suas, dan ag baanje in hiorna, na na hoi pru reina ur san Israel. Saru tientag aanshan eed. Gat galoas a hanikeate, gavit joch nachug, ne nich an arain tiag aegh.

Ne ne leveste meie, ne nich an arain tiag aegh, ne meer fali an gondigat, ne nich an eontag gondigat, ma ne hanikeate trannan naasach, agus dia ering hewn, agus dia ering hulduf, so gula kal elewaan ng has, an hulduf anna shan.

Nach sullu tu, nach begat de joch, ne gokshan galoa, neus toch, gen gantog al ganeb leen, gen joch nich at shan kebraag, ag, gere ghe tsuus, agus charu kain ake itjer, ur nan i gana ran in hiorna, to Israel.

Agus ha shan, e tort rabeuken hien, mar ha shan i finkan an an echteri, shan e tachart gha trig, an na frestel, an e jornis, an an echteri, na heghalish, gudjoch. Agus ha i finkan an an so, gevelaad e jenu, serewas, ga ne baalem, shan, ne baalem, ne baalem, e gana du, de beils, shan, shan, dje e hann brege, e wak na kananich, trevande van an so, dje roch egalan pek, gwaad e krughoghug, agus, gwaad jyfyrhioosan, egalan na, as na haachachan, as a road, s'mant, betreithge, gwaad na bealem, furskewn, mar a baat ganechgan, coiú, as a norochod, as a vachge, furskewn, cúshan, nyeeran, agus, gwaad e jenu, unhafasan, nanglaachgean, e fie achar is, na bealem, a van a shan, a vrasnachag, aachan, aachan, aachan, aachan, aachan, agus, gwaad gwaad, gwaadement, vinn, a mift, agus, genu scheiadhoo, mwin, mwaad di fiagwe, unhafasan, hogwaad, nipeuron, amandaishan, an ang-anangha,

H■■■, nanghien, an waumbun■■ e me, chanjalaa one siin mi, mar a farfeldu signals, y tregedion nyn, hanialaomeachan mi, nouch eil, n■■miun ga a, chouillshnaad.

[7 : 17] Agus, chanjula chouillshnaad, aach, se, agil an a, much to me.

I always hope to... how to ride on each side when I miss each other.

From... And he questioned himself eaind. And decided to love his am recommended else the teaching place.

And so on all the works of magic, and he says, as if I tell him, if the others, you will it?

If his problem was wrong with something, kann, be fair and easy. While a father of all that said, I don't want to announce about his seven eyes.

[8 : 33] And we don't want to off this. And I wema it and am Gemeins■■ They do not laugh an anyone else on theirically and Tell.

But they be so tagged. During this world, come on as well as a own disent evangelists so they will bring them to us within. Michael says he will bring the supernatural.

I privilege a message you see new■■ers They were cairo accounts Journa Basme. And the talent people Check■■■■, decaturations, how to view in these minds For the time.

In the doing. By the time. And live. It's anejaf share■■ and partner or sincerely sharing the love for this week.

and he said we're good and rich as he says Well I'll tell you together the country we share through wonderful freedom would be good and wonderful and wonderful if nobody's got one anymore and the panting all set your own, and get rid of your■■, a negative voice on that way, youplicense life, youplicense life, youplicensequense, belong to Israel, and shote through the land there, make a life, and do ■■■ heddass Anthony, that you're not being able trade, as it could be in peace and it could not be exact.

[11 : 18] I said, if you are going to put up someone else in Çiande you live through a belief inside out, you can justosc■■■■■■■■■■ destroy us all this.■■■ Virta...

for spiritual bondage... the bondage. If you are saying I am responsible for Makicles, not ■■■■■■■■■ being ■■■■■■■ ranged, There is a lot of book which came back from my ing■■,■■■ and Therefore, i'm doing any book, there is no mother ...

who have with you Ahh you should never be a fearless as a sponsor Bishop very....

He ... Hear in here or not. And it's not that you can say, The Lord sold them into the hands of Kushath for the time.

The Lord saved them by the hands of Othniel. What's the word? Well, the word is, It's a word that's written in the word of the Lord.

[12 : 57] Want Lamped'an Excuse government, Just because of the word.

He wants to say, There is no question for us.

asking for the whole event well, that is what we have to do and we understand how to approach when we are physically when we are we are emotionally Over ■■■ to work together to breathe Hence, it was life-free to live with his disciples.

Only that he had a dig closer to his gosh and a boystone to serve his Father with your own Ohhh Lord.

Honestly, he said no money is for that. No money is for granted any others. who write that took them during his PDM or the Smith or the Economist where we can't live the period Angstrom It's about a day and we're going through it.

[15 : 12] It's about a day, for the Lord. All the people in the earth Lingx mud now. But they trips them earlier, and they They wake up the day.

And with that, they pray with the Heil fala They pray the Lord and the Lord Is new hoard the rose forr ny cue Forr kw led you them Didn't you bring back my garden for things...

Cwmachg ■ conversations through my own jasty on my own magic hand.

Although it is holt users might have a likes of children,... ...had you ar ar silochag anna soach an ghaenich ish sinye sloga hannishan ghaasin. Sgeinianig sin gronach rish ir a son.

Sgeinw sinye graa heoar na nachtitio gha vidjarabh gairpnit dâna soach an timish o loran. Gara braudionas as a milad. Gara tráliach ghaat a llantin anna vee tord oanloch dach húshin a feki dach húshin a nhaoj.

[16 : 48] Sgeinianig in waraltoch sin ha kongarach ag ar ginoloch. Gara tráliach.

Gara hén nha mi hén as gein a ba tachartan sa rannach na nagi. Agus annaoes an as nui joltsin, nui nishan sin a ba mageun, nui nishan sin a ba ar valuchun.

Gara hén nha mi hén as geinir kantin.

well, Eishtamiruut goaimiruut, kainichimiruut echann hiornu anna sioga tord eishtiog nareg glu a chlow n Israel eichn hiornu hóch an hiornu suas fersuri da chlow n Israel agos e fersuri fachgol tiast sa na fachgol anna siog a sinjawrach the Lord raised up a savior They might have fun, but they had good ideas, and they tried to love to play Jesus, and God said, they had to laugh, much more closely in them.

But they would do it now. But they had thanks for the long dij during their day, and they Depression and these takie stories.

[18 : 44] great stuff I thought getting personal better to give children and that why I wouldn't tell The force, the power of God.

So where does it mean the force of God? I don't mean the force of God. It's not the force of God to warn you when you say, But you get attracted to the youth and ils are also navigating the faith with them.

You are■■ there for the■■■ for the Trust of God. So two justo Robbie. I would say all those assignments the day was well Dzi■kuj■ Everything ■■■elling the following lines This is definitely the difference between its directions Forex ave locaa See, dayu training went to as an individual that frustrated people.

But the ■■■■ Marianne which is the force, but the working side is the force that they can put forth from their body lorsche the spirit is valued, the keeping to know for us not deserving.

...ton ■■■■br strong dummies... ...and all with his loyal training he learned to these... Work... ...the spirit of James Jair...

[21 : 33] ...or understanding his true story... ... where went from what Christopher saw the spirit called... ...and I asked them tomag your spirit...

...and my what ■■■■ is... So something they explained without working on spiritual longer in characteristics or writing like a vorbei.

Instead, they said, Or what they like Well, what they meant to say, They were a person algún afternoon. You were an ■■■■■■■■ in classroom.

You were an ■■■■■■■■ in your class. ...

This Harmony H Cy ■■■ileOTT

[22 : 34] She's spirit...in housing the Faan! if you see any new familial, such a beautiful now! thank you for all my content today that doesn't mean your women in housing ... she's spirit...in housing buildings and she's going to meet him in our i.e. she's not a good idea no wonder we don't dare to You're right. You're right. You should be there. This is. And it's Apostol. I'm not making enough for you, Ms. Matthias.

[23 : 30] In the text...

... ...

It was nothing else. So God said that he was the man who couldn't have a right. Now I am told Him to live in■■■89 by the way of this, that began to be a removed kind of siemens.

And instead of neiwe, how i have a phytophthe on a roof. So we are now Hyntanyl that there are no boys was they were valuable?

I think they're really faithful. Sometimes, when up, there are a cyanide in the blood of God.

[25 : 03] A tiny cog Of God's providence. And, I now guess rest is latig.

to really deal with their knowledge. In this video pointed out what's wrong about the Candidate and background Hfallen and made light I'm sorry and then it can be for theot removed after this I'd lost after each time at the same time After this ofould you Atheism is not king.

Atheism is not king.

Atheism is not king.

Atheism is not king.

[27 : 31] Atheism is not king.

Atheism is not king.

Atheism is not king.

Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king.

Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king. Atheism is not king.

[29 : 25] Atheism is not king. Atheism is not king. Atheism is not king. Wait while Come on Wait whilemore I've always come a and commit Mu measly Thank you.

Oh Oh Oh Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh In And we offer financial aid and our good things Amen