

Song of Solomon 4:8

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Date: 21 November 1993

Preacher: Rev Murdo Alex Macleod

- [0 : 00] Solomon 4, verse 1 O Olochamana, O Olochhener, O Hermon, O Arche-Tain, O Lohon, O Vian, O Lepard.
Olochamana, O Lepard.
Nasi a haqyur yor akar, lömsu o leppanon, lömsu hik o leppanon. Yggysn ng huduga hali tort gi asa nasi shun, lömsu hik.
...
Thank you.
- [2 : 26] Thank you.
Thank you.
Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you.
- [5 : 30] Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you.
Thank you. Thank you.
- [8 : 16] Thank you. Thank you. that are kot■■■ as a word on hat God signed his bis to equal photography that are Oops..
back in the last as well Trump's on he First But the my daughter eventuallyurtosed it all to other people.
And he gave praise and weave them And his daughter came to where again that they would say, in wages so day He will go far inifices so it's the Egl char mission part of GOS part of the Church miracle MUNUS Tad Comeato a bright and baby A...
... Life, and I hope you love God to teach others.
No matter how to support you guys hope the truth is possible for You are fasting every week.
- [10 : 34] Son is a shiv a gannishud, a love yes, a love khlif a michan, a gus a love yes, chumichel. Mishu, chumichat jeles is fytu tini ho gannish skrip, tair si chiin, shtjelewa turt far korn, son is nyklush as an hu.
Tlaq gwek, as an si chiin evan hirne turt gi. Sa as an ha vajin fain aun, sgha mas e va, sgha son is e va, sgha nge jor giyas.
A gus an as an si chiin chun, hann hirne tgrari an e shog, lomse o lebanan, lomse hig o lebanan.

A gus an ha gus halus gyn edishos kentjog, chanjel a gudjuf a tegha sgha ne, na tegha ma, na tegha eur, tach sguitig, inut na suyachig, uviakit as an hu.

A gus an ha 45, keanas he chian three, gus an Yaru,■■ eulian. A gus an nshay t'gha, e ronise hirne tain. H'ang hughat times, a gus an any tape, er catur tai fain, a gus an■ a phosae fain.

[11 : 45] The Lord says, No, You're giving the son to come to God.

You tell them, your son will also go same to God. You always leave your son to and to go to life with that ther?

You will not need you to enter your son's life. And Torah j coch official says that there's a greater tremendous deal for them, and that that would be true.

But these are the looking who were, people, the glory of the house of Christ and the creation of heaven.

I can teach that. On my next level you're into the Lord.

[13 : 12] When we come to each other, you hide the right symbol for the universe. So, because you're so aware of this,EER spirituality and anything waterfront,if they Todd Ghosh L ■■■■■■ på I fåt authority.

doctor I just said I was amazed So both of which Nabaoth they were having a powerful working class of created Peter Sefaytah but nothin cos■■.

This episode was brought up to Pychus earlier on, saying before it ciels áf!?

Headache, headache,üsjivwm or emphasize of all the trials and is ready to efficacy!

It is now■ing God's hope...

[14 : 41] login same f months new a pack Thosegers Jeffelgan Busset■ are Tre vandaag, 50.

On Betser, venerals to get bij to the sooner and then conceive of rebellious ind■entiness.

It's just you and you're waiting to■■.

Each one of the ones that come from it ... He said, That you have thegs, That you can use ■■■■■■ with ethics, You can use more ■ers and also include drugs.

And especially others have the same they use. He says, Hello, hell of an bell Gusimrishu la agus in technis galin hitmishu gu baini ver agus gu tuloch na t■šu.

[17 : 29] Nish a halepanon ma, aqa baini ver agus tuloch na t■šu nish aar. Agus a chishchak yeir naifrishun, dey nish a hanin baini ver agus tuloch na t■šu.

Ush unais a cu. Ma bainti s nose ■■■■■■ a manungisargernen gana ingridins e ba e dhe chudo stu aj colleges againe gana ro teba e channel na arter ná ta hinge sa hhwure■■ yshe r ■■■■■■ a r Aim groupe e dhe■ mi as nishan genish andend rú restor yn gos hagru tur wy Sco equpt yXT gyfarge.

Another thing is that whether God We Downtelles have seen Haul our spirit as a spirit and our spirit have blam pcional■yorus.

But we use the rules to describe words how the writing you wanted sectioned point would have been well.

Mare voltroch thús atatølo hri ië. Mare syndbyg mwni rúgtyllus t■ sus mw lafgvero mare ai scale ag after gyor.' Nyshe■ He was so sister and with His hand in grace, silenced theverbs along with political leaders.

[19 : 48] The love of the world belki and the youth. And I lookopaed as the sun as the sun. Russell secondary 11 And God said to me, George Wesley, Bruce heard a name ■■■■ direct And Charles Wessley got to have aurik .

That was going back! They had easy work.

And heSur senses.... When Jesus took a place in love, he came into love the hell and turned down against him .

And your mother was■λ masjah and when he said Mish ■■ ■■■■■■■■ have chapter 1 the above ¿Es más alcánido ¿de qué intereses afinados tienen confiance?

Apresure y face loviendo en cada columna Este vídeo■■■ativo sería una marca de azul La French recipe divinado en nuestro pensamiento However, I just got all theghen who fuësh, Farwana farwana Hawa shima v ■■■■■■■■ Avery and andy Istmiyana ■■■■ Very interesting■■■ contractor From the ship Put your voice tracming hands across the Word, because your voice inside your light, and their whole spirit is free.

[23 : 04] The Threw- it brings. Hey St.

lovely here son in wzw, go- wa■ne is.

Gan ofwah subject in prayed 100 and Muslim■w into others. And I ask you to ask them to select as peace was, amanic means, whiteatik See you later.

Shauld o voloch amana, o voloch hermon, hennar agus hermon, o wachet taimhna lloon o vianntu n'n leppert. Cooginichina gana mochaginion nisho.

Amana, shennar agus hermon. Nisho, shenwa nishoach, ahtoch an aart. Nisho, shenwa nishoach, ahtoch an aart.

[25 : 14] Nisho, shenwa nisho nisho nisho nisho nisho.

Keep it to keep going you go down hill downps Ganar Bad■ Technic Herman And that one was not a very good one.

And he was like, I'm going to go to the other side, and I'm not going to go to the side, but he was like, I'm going to go to the side of the side.

He was like, I'm going to go to the side of the side. But when the noobians do, they've got to give■■■ cold BBC learning and this is a very poor show but, the life of God is now wealth, it should be another shepherd.

According to me, my spirit, God said, nooddaivita si■■■idciniigiga liikanna bi nexteat foto And he executes army, and within who one cercan■■■ Shallot was, would needsss, what did they call them.

[27 : 54] And this is likebe. volunteers said they gave them together. nuestros cohesai are these, the space who we are all ready to get them down.

When I saw him was not curling up, he was pointing all the groove of my hand, And then ■■■■■■ci favore baby.

He was containing milk. And I thought, This is the ticket if I saw, And the sacrifice of my stroke. Amok was doing my January debut.

did not see called rice not riceas■ rice rice■■■■■ Do what it is like saying, and I'm praying for the living, I remember going to hell.

Now,med in poor and rich peoples, otherwise I fells down Sharp. I hope you completed it.

[29 : 53] Our father said ■■ invest services largely, If God has we built them in the very case of church trees.

The psychedelic question was for us.

entrevist smileorus full Do you want the Th Gilling?

Don't stop. Show them and give them a title this ayah, that's when they go out and give them aRY. If they turn out open then give you aresh, and that's what they say, and love.

I'm going to light and remove many things and cinders for emotion. Today advises the Lord with the Lord Thank God so'd session And now The Lord bring the Lord And to other people And to other people And now Lord Would you say What The Lord the people who are the people who are the people who are the people who are the people who are the people who are the people who are thinking they are the people who are the people who are the people who are the people who are who are who are who are who are who are who are who are who are to who are who are who are who are who are who are

[35 : 29] Glodon yunetwa vel a skriftu. As a nathje handa shun. Gylhagat as a nyei chulukal. Chulukunard. Chulukunard. A fag an khostachig.

As a n hulw. Yvon the shaw. Shawl. O vunloch amana. O vunloch henna. Agus herman. Shawl rwamsa. Shawl.

Rikriost. So sndathje ma yedig. Narakamach. A harri knechg. Lomse o leppanon e chel.

Lomse hik o leppanon e chel. Nes e shaw chi e dyrt hva sa metikshun.

Has shun eit ntashing e dhe nakelse. As sh lorsee. Mo chel. Ha tje dyrt gyrdoch ek. Me ven frast.

[36 : 25] Me ven frast. Agus. Lisho narakamachachan. Shaw. Hamarkamig. Echyn hiki. Agus. Kudai.

Biar. E gely hot. Gan. Gan. Khudig. Dovri. Agus. E naiif. E naiif.

E svela shesuri. Ma. Hiel. Agus. E yorin tjida khanamachan. E naiif. E naiif.

Kudai. S Eia haz eekti.

heard device oh vocabulary I know.

[38 : 11] And in this verse, the word of God is, is not a clown. It is a clown. It is a clown.

It is a clown. And in this verse, the creature is not a clown. It is a clown.

The creature is a clown. The creature is a clown. The creature is a clown.

The creature of the world has been in this tree. It is a clown.

It is a clown. It is a clown. It is a clown. And it is a clown and it is a clown.boy.

[39 : 14] Nu rub and we are following. She seems to just be very fond of Canadians childrenor Cretor na llotot adegor oaigir hwn Cretor o fa glu y bedwyn a bedwyn a Channis ni gyuri fersu yfynari o Di ddoch manna fa Manna chai fferod o mach Ha y sont gyllara gaga ben gaga iseg leish i chisht Niedu leish i nyini isho Channis dyni Dishirua edaheini chienaal asin hyuri och gase khuunant Charudtinyahge Ovatat oondoh ganyagatrish Navaga euri Scharudtinywaadi

Gimuny gat gana fherivana so Galooyid ganyagat ganyagatrish Aga sooanis saad ginshigi Nierini ginshigin Niedu ganaanika Sanyidu ganyagha Marek kimega Chirga hyunsi Manna batuini gana nye gana nye gana chygana khuntui Snafga hyunsi Et kohan allahe Kohan uli Snafga hyunsi Trohkohan fall Agus Alikalanim shiyos Et is han Nrag nishint nragi Ganyagha hyunsi Chirga hyunsi Chirga gana waas Is shi graag Ganyagha Nisho Ile said Ilu Kretshin Gifhutig Gliggis Nioch riyuch Noch je Evi as Parokke Yanu Anu Nainfri Shini Chirga Marjia Marjia Ski Teg Avi Gifhutig Gliggis Ye Vy Parokke Yanu An as Guitig

Guitig Guitig Guitig Guitig Guitig Guitig Guitig Siyul Öle Nach Lang Na Meshine Hall Gruhiga Nis Siyul Asse Gruhiga Agh Naro Guitig Es han Sine Yanu Lich Guitig Avi Guitig Guitig Guitig Guitig Agh Guitig Guitig Guitig Guitig Guitig Guitig Guitig Guitig Agh Khiwan Agh noch Hay a Go Agh H Dear-- opposed like cosmic say not

Cuelloch n'e i Cuelloch, frestol n'e i frestol, sa gahioorig a heeds gynish gahioorig. Cosmaedig, cosmaedig ieli an an oldoch taloch gahchudig agus gahagreg.

Sgai, diis taviig o skurig an an taloch gólish. Sgai, diis taviig o skurig an an taloch gahagg, diis taviig o skurig an an taloch gahagg.

[43 : 51] Sgai, diis taviig o skurig an an taloch gahagg.

Sg Tch, diis taviig o skurig an an a taloch gahg. Sg. diis taviig an an an an a taloch gahgsnya, diis tavi an lo kag regularly.

talents 000 no business Tribe master nov sa You need a fire.

You need a fire to disappear. You need somefire to disappear.

Studge. She had a fire in a church. Ach, do you could stud? No. She had a new church. Ach, do you could see?

[45 : 23] Oh, no. No. No. No. No. No. No. No. No. No. No. No. No. No.

No. No. No. No. No. No. No. No. No. No. No.

No. No. No. No. No. No. No. No. No. No. What.

What. It. No. No. Yeah, yeah. No. I was.äng army. I heal.

I heal.

[47 : 05] I heal.

I heal.

I heal.

I heal.