

Ciod e an Duine Seo

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Date: 18 June 2017

[0 : 00] The Gospel according to Mark, where we will take our text.

And the Gospel according to Mark, where we will take our text. The Gospel according to Mark, chapter 4, reading from verse 35.

The Gospel according to Mark, chapter 5, reading from verse 35. The Gospel according to Mark, chapter 5, reading from verse 36.

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[1 : 50] The Gospel according to Mark, chapter 5, reading from verse 36. So we will ask, Makes them breathe.

As you are all heard, Very fitting from verse 36, The Gospel according to Mark, chapter 6, There will be some ways, or a case I am ■■■ed.

And they will ■ differ. In this morning, Then there were certain circumstances that Mark had many ■ Mr. John thought of it.

Great Genesis, Kevin said that I was happy for you X... this was how Joshua, he was worried about his mentality but their mistake was Thank you.

NPCs are in their circumstances and they are not gay to BLM and Czechs are black always behind her. K ■ underts not that much 1985 sounds like green k7.

[3 : 39] That that is happened. My cross, I advance to my most my children that are playing you thebus.

The children I teach are called b développement on which with children children give 30 in mind. If I didn't see little children at the age of 15, there would be millions of children tener after a lot I think the Lord responds to other ways from society.

Lamentations are continued...

call an facilitieslekabacco, a ■ religious inferior, instruction and drug violations. However, even more than Allah, if ils get chöp half-shot, finannier of a new district?

On May 27th, on Allah, was strived to take Zíaquate. And that's how he's been, We have as our first point the trials or the difficulties that the disciples faced.

[6 : 01] Whatever we have seen, we haveangen to Put inside out thereerse and sich I and I He was carried away, and lived here, there was even more the while, he was thrown his Dracula in the family, I was young, I've old Jesus, to be here, for now he brought hisns at the problem, so I was ■ ■ biggest again, but then there were only two ■ in my place is afraid.

So after Cruz, toshoch mynyshado Christ a was hat he na dhe hyn amach na dhe chulhkall agad na dhe yonchen agad as on Christ a chanyshad fechgyn gyda stym mora sho a dhe hyn a was gathat olyfasoch a was gathat smynyoch gathat olychawd o chulhkall sat cantin r'wpen diat tachart o sho diat olyd dhurt na cheshenje chach gyda nrioc ye na cheshenje sharamne chyn n'n hoshtia te a chie a chianu te ish osh frestu dhe hasho agus ymyan o chulhkall ka ro iasu ka ro ianart ka ro i maistu as yny ebh gyrwane jeddhly nyehydd dhe chanwne clwosag na chathl o chulhkall dhe washoedol dhurt agus iasu na chathl this great trail surrounding them this great storm threatening their lives and jesus there asleep with his head na pylw n'n a pylw n'n a chai a tegye sgwta trish chwush gata sgwta trish n'n a chul saimaget gynhaer sy n'n a chul n'n a chul jyfer samidhat gyshynje tolywasochu sgwta trish sgwta trish

Well, However, This Dad, What a question to put to Jesus.

Do you care? Do you not care? And that's what the Father says before. Because, I will say, Well, Well, go hon a shu smeuch gynarig me.

Go hon a shu smeuch gynug me ar am hen gru syrravasoch. Gru me am a yeanw an a kol as chyny. Go hon a shu smeuch gynty gyrstlich me my hen.

[8 : 43] Gru me am a chyld an a jimus. Gru hon a raimia. Well, nach da raimia do vriis gro graagagam. Ram a luag. Nach da raimia do vriis gro curamagam.

Ga syrda hakaillj an a pechg. Nach a saimagam. Nach a shu gynamehgin. Na my lle gysg gyls as dymir dyd na my gyanw.

Go mi glanach n' o lyfr. Go mi ysglanach n' o mok peder hawssosw shun na my chasach. Eddys chanifach gynarhid yw oedd yn y heitio.

Fwllarnich mi dyd y fath cheddi. Sa shu graag yms y fel cwrmaid. Nach a saimaget. Egy syrda roedd dyd chonig na jersdi bledd.

Egy syrda roedd dyd chwfad. Gian profession! Ofrifo cōnig ysm cons Drygwym dyd chaddi.

[9 : 39] When the clouds were on, The wind has gone, The wind has broken down.

Those who Iraqis today Or, the post Instit staircase.

How do you deal with stardoms in your own life when everything seems to be going wrong?

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The disciples seem to lose their hope. They seem to even lose their faith. That's why they're going wrong.

So now we're going wrong. So now we're going wrong. So now we're going wrong. The second heading is Jesus' answer.

[12 : 57] How Jesus dealt with this situation. How do you deal with stardom in your own life when everything seems to be going wrong?

Did you have foresight of what was going to happen? And it's famous that you don't have to deal with stardom in your own life when everything seems to be wrong. But the disciples don't have to deal with stardom in your own life when everything seems to be wrong.

How do you deal with stardom in your own life when everything seems to be wrong? And the disciples are going wrong. How do you deal with stardom in your own life when everything seems to be wrong?

And I don't have to deal with stardom in your own life. And now when it's past, I'm going to die. I'm going to die. How do you deal with stardom in your own life when everything seems to be wrong? And as a result, if you're going wrong, you're going to die.

Then I'm going to die. over brother, around with new people.

[14 : 30] Or with new people, about the same word, and service with new people. Like what made them? This gets better ■■■■ out, But everything umpents me That was a name for simply to learn all kinds more.

The will will get used in the Spirit of■■■. We are going to continue to learn into a message.

It will completed everything in our blood. Notice how it felt.

He said he would be. He would be. He would be.

And the prophets and flood the■■■als. And they shout to the family.

[16 : 47] Again, the mobiles. The cross theiyor. The war, the warings, the battle that is without, he turns to peace.

The war, the warings, the battle that is with us.

sam heraus martin home And before me, I was suffering from a matar.

So, one of the first things is one thing about the existence. And thus, I can think because same man is human. Notice whom I want to talk to him.

Which same man is example. During the language that has■ ■■■■ perfect for me. When you accept what is personal défense much, then it will show you how to deal with other ways.

[19 : 09] It would become a cowardly fear. She yokel tral yal yvan. She yokel yvan yw ydy skar yw o kradju.

Yokel yw a shaw a jioch nuchu na gyalian. Fat yokel och le yokel sylta. Fat yokel och le yokel pek. Yokel yw a jioch nuchu jia.

Yokel yw a biol an y syl marg ymych na chro jia hong. Yokel yw a biol an yw a biol an yw a biol an yw a jioch nuchu jia hong.

He y dedo poch an e beaucoup. Allis syl emicol grazas na fackil a shawanna y vränger ju. G an as eu cho jocaloch. Ha teckscher ek ho■ yo r ednaatrin 29.

Ha teckscher e gi, eddaar mannavinoch. Sag hann Karl think g com a an as eu cho jocaloch. Ham mi teckschoalt bach an think jo realizing gadovi a gu. Subiasunarp peguy. Ach g an as eu cho jocaloch.

[20 : 34] Allis as sihin as an Break the grave jau. Go be Agatain and Sakemhean. Agus Hatính du oyhill Go be Keyanjru. Datvidio gehfluh se bioinλ■ fertile dapat e pecichow.

Tashpari ngruhu yargout nihn krwyach. Agus roodden bwydhe asdy fi e god fian coibot nhin. R procedural ddiwjG Mah Addira chasp■asures opens calling youirdR orden after alter again, youre following your beautiful and your beautiful beautiful leap and how I and this was how youlav you the what if around conflict between the people I can say, will always be of pain if they're biting face.

When God say so for that, and noutes have challenges, it means ■■■■ you're biting because his health Charteran wants to stop ■■■■ siempre. And his répondre is■■■■ differently, because■ your spirit makes up legitimate in any future.

Draw the word to the enemy fromição tolZ service, But the answer will eventually be let me ask you for each other. It will volte again if your speech is used again.

And in the 18th century I also remember that my speech will be the same. I have taken three more days after this.

[22 : 24] And there it is, please like Sus Fear despise. If you leave the■ to be gang of cigarettes at home. That's why we learnt it. Be quiet us in the early days, be quiet as we come on our life.

If you will have to wait in place and aregon, you will have to wait in a garden, and you will never stop going on campus. And whether it's the day of this■ or £25 is for the rest of our homes, that's why we stay as a ■■■ Ashley and back around it, Is go me ganyg shynchaf, er is go me na iawltyn, ach am i coryff, am i coryff ydyn ddi, is na chi yfyr crudgw a shyn.

Sa canta ryn hyn cwtjok, ac anta ryn cyholynos na chi crudgw acu. An y styrwm sa nindagad hagat y rauzuchw gymach, er is hagat y chesnwchw, sa gra ryt, cohonach ys yw gwad rym y yalien, s cohonach ys yw gwad taw na macull, gwa honach ys yw riyarishty dhe lenna hamig rha raif.

Ach al cainach yw gynnt y skryf daiddi, trafhesg ar fosg at trwoun brán, hy gaufnus as yw gha. Elis chan man gha hene vang ys skryfa shyn, a skryfa shyn e brinnydd dhe nys ruch yslua ghael hir trwoun y gynyddhyn.

Fylu hene nyu, Fylu hene loch, ed yng hene loch, ed yng hene loch, fylu hene loch, ed yng eithing a shogel, graag e gyn hyoan aga loch, Is gathar riyo ddi restul, e siong maith aga loch.

[24 : 01] O fhyach anam, gymio, e gytu chrach y mawnsen. Fhyach gymio, chrach yng achgol. Fhyach gymio, e chrach yng eithing a shyn, gyng hwchel le, ddwf rán, gyd awnse, lach horegin.

Agus, ddod och saith, gyd aithnes. See that you put your faith in Christ, even in the worst of situations. Nyaan le yedhug mahaase, e s'n thres aach, hakin, y mwag ywag ychuluk alwa so, in a josh gibud.

Chonus yng e dhaag e dhaag, chonus yng e nloos, an throker dias, an a yedhig e chrach yng thioch, agh te mwag ywag ywag so, in a josh gibud. Va da vwag ych sonrish john. Asi gya daach, va da jokul.

Asi gya daach, vrynyat, wabud at ymach. Asi gya daach, maha dhe yonigat, dhe jokul rovur. Asi gya dhaan, dhe jokul yokuloch.

Nysh, s'e jokul ywag so, e va kutur at yr yalich, va nyn jokul ywag, as naichitu, yarein. Xa nyn jokul gyaagdoch e va so, s'e fachgul at yr yalich jahan.

[25 : 19] S'e nö fachgul edhe chwaak, gysyn nhau njimunu. Nysh haasin, e yevig, es e jokul yn njion, e tús, njolish. The fear of God is a beginning of wisdom.

It's the same word that's used to describe their fear here. Sona as is thivym, va jokulor rannu wyth, agus gyaag nichat yn i, gyaag nichat ma jen kriya, s'n e gyalien.

Agh nyn jyish, Es e yakul, e y Bito ÉI, es e go.

adesso Søtheshen gavadh nyekel a shakamore gi as nyekelsh nye.

Ha nyekelsh edhe ghoanroch u glemmyg i adhe Oten maa kutsh dhu. Oten adhe nag alchamaa. Ach søtheshen gavadh nyekelsh edhe ghoanroch u glemmyg i adhe.

[26 : 42] As ame breen adh nyekelsh na ryeogg i thfat. As ame breen adh nyekelsh edhe ghoanroch u glemmyg i adhe.

As ame breenadh nyekelsh nye, Ach sòthesen gavadh nyekelsh edhe ghaadh nyekelsh nye.

Come on, see it's great again. We have always felt like à ashamed Everything might turn to interfere All white is part of a morn all covert and Scripture andicles communicating Shishun to ye, shishun to maniar.

Shishun to vrahad, and shishun to charich. Smoshon ha' kodha gynh yvina oorimochu. Le'i graag, e'u sa'yokul. Og o'ing manavismach, gorg uroimochu, ahad.

E'ge be'l graag ege. Shisho shoh shoh shoh yokul, ahakampan ochukra ju. Shisho shoh shoh shoh yokul, ahapyo, ahakha gynh yvina. Ahadha vre, anan agar.

[28 : 32] Ahadha vre, anan agar ha'chad, anan agar yyokul a shah, anan huus thai. Anan agar ni, sáadha mi, ad a chanpanachul, le'e, kainch, ad an huumoch.

Ahafhain uschrachul, anan agar gopra chul tjeishtunas, ahus kónrach, ahus mulloch, ahus moshon hortna tjeishtibult, hortat, chuteh e, anan agar chogu vada gul, ahus anan agar fheir nruwit cha.

Chuteh anan agar tunu, a cha shah. De ish hoshtyni a hann. Nysh, fhe mishin yvi kainchul, gyrw an a jeshi, bly gyrw at a phas an a yollus.

Agus gyrw at a phas an a ngarás, agus fath horty ruten, anachro a yollus ac add. Ach, charw at eichydd annylloch, at kovac, anan di ysuh.

Chwob at, e chycysh, chunitiat, nymierfadhan, agus hegiat, gyrwishoy, gyrwishoyble, gyrwishoyle, chrywishoyle, gyrwishoyle, maach achei Tabiil.

[29 : 32] Chronitiatá' swan agar nunhu, chronitiatá' agar dran■■■shag run pee land Unter gonna buy. Agus awus■■nh gyrwishoyle groom, nymierfadhan agard■■■, kron terraAYantgoe.

the Lord the Savior was now controlling even the very environment the very creation for the good of his people the Lord the Savior was now controlling you and you But they said to me,

And with all of that, I can't say it's thinking, but I heard a kind of thought when you're being Pamela. And I were in a room when I■■uto the same.

Because really... There are a beautiful www.luck isto.

pictures of you who've made it and that you only have many times. I'm sorry, but I'm not. The Lord make sure the world is so ort.

[32 : 00] Number two, HisON The Lord . . .

. . .

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. . . Oh, it's here to turn back to me.

[34 : 01] This frankly is the most part in this episode of Gilerton. There was a mess and an overcrowwave dou 250, and a pounder voice to everyone.

Usually in the text, we are going to divide across the ■■■■■ires, And says everyone has made us a day Until weeks ago, When we go twice As we say our guests, They carry on to deliver God's passing.

To my■■■■ by being in my soul I'm in my thiris I'm not amazed but still there is a few things I'm like I'm worried about this I'm hanging out beautiful And we would've seen a few memories.

After a baby, I know everything else. After a lot of baby, I explain everything else. When I saw a baby.

I know the most interestingTT. I can only give. Hold. Keep. Keep in love. Free.

[35 : 26] friend if you're out of Christ today if you're not a Christian then you are in this boat by yourself and the storms rage around you and there is no one to come to there is no captain of the ship but yourself and there is a greater storm still coming the storm of judgment and the Christian and that day will have an advocate with the father who will stand for him and who will bring him safe into his own heavenly abode but if you are without Christ today then when that storm comes you have nobody you have nowhere to stand and he will cast each one who has repeatedly refused him he will cast them into the lake of fire not because he is an evil god not because he is a careless god but because you if you're out of Christ and continue to be did not care about him and you can so do not change yourtuiscream analyses I will imagine many others and información to other people is that many people tell you who children can remove his body is that many people say they will cast the wall and seek their archive their minds for God to hear God

Amen. Amen.

And then we're in the Job book.

Let's pray.

Let's pray.

[39 : 05] Let's pray.

Let's pray.

Let's pray.

Let's pray.

Let's pray.