

Psalm 84:7-8

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Date: 29 November 1998

Preacher: Rev Kenneth Stewart

[0 : 0 0] Our Adoltaig lind бага, niadshin topar awn.

Leani maringedna'n dhysgyn y leintia. Imi chiadol niart co niart, mochgr ca chynhiu anolahith ie amasion.

Adoltaig lind бага, niadshin topar awn. O'chisgyn y leintia.

Imi chiadol niart, niadshin y leintia. Imi chiadol niart, niadshin yleintia. Imi chiadol niart, mochgr ca chynhiu anolahith ie amasion.

Imi chiadol niart, mochgr ca chynhiu anolahith ie amasion. Music Question Question Question The table is given to us for answers here...

[2 : 0 0] It will be written for us for our revelation and...

the light of the Filmed and the Yu the de cleaned and■■ and the little less Radio■
Speaking the We would like to reach people.

Human others we, some peopleível are largely ■■■■■■■othes and A-y-y-y-r-ski-y-y-feyh.

Agus awr-gith gnúsh d-n-n-uncti. A-dhis-sha-y-ar-lá-t-ghúrst-j-f-n-am-í-la. Nesha gnúsh d-n-n-uncti a-sit-glai-r-high-gith-gúth-ig-thi-g-thi-st.

Agus ghan-i-or-in-markibu-ch-gru-a-y-v-i-gach-i-g-ch-sha-n-íti-th. L Weird Judas that My listening to theielt is about saving the reading of disks, southern sammy in 18 different directions, our readers should provide additional characters with us.

[4 : 1 1] How lovely is thy dwelling place.

How lovely is thy dwelling place.

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How lovely is thy dwelling place. How lovely is thy dwelling place. How lovely is thy dwelling place.

How lovely is thy dwelling place. How lovely is thy dwelling place. How lovely is thy dwelling place. How lovely is thy dwelling place.

[6 : 0 5] How lovely is thy dwelling place. How lovely is thy dwelling place. How lovely is thy dwelling place. How lovely is thy dwelling place. How the luminaire marine■■■.

■ It agreed that a life could make us so much div Girls Hey America it's an interesting idea Well our young young young young undocumented If people talk to us might also have no question.

It's not allowed to be constant. Not that we have no question. That's how people talk to us. We're in here.

shall we have here to the Alti? Well a few remember what about till then Then regular promotions How many of us are positive as we are here Four years now we have still highest Ass Eden aggregatedush it Why we are now schedules are our ideas them and go go

What did they wash away? Now come on, Initium is saying, to Noah. She then emphasis on the ÉI Promotion, and if you go out of the world, and when you're they're closed.

[8 : 59] And then you're following the people. They CADMN data. Suddenly we did it. And something that we got together. Put it in the ■■■■■ of the it, you said, you know what appears here.

I guess that a giant Christine the iterations the little in CSS and He first of all dwells in the tabernacle as the God who is living.

He is œuf man a means I have resistence in others, that I'll see when I think this like how I will conceal the I should refuse and what they will say to me from the fact we have . .

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...

[12 : 10] It's one thing to exist, it's another thing to live.

It's another thing to live.

It's another thing to live.

It's another thing to live.

It's another thing to live.

[14 : 37] It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live.

It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live. It's another thing to live.

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It's another thing to live.

[15 : 38] It's another thing to live. and ■■■ french, thy willad of a soft light.

How do you see taking a forward Nôs of a soaring? What? We have religious left.

These are conditions. We have seen a narrowing roadway a narrow picture. So, go near sonny heila. Sonny go home on the heila.

And she's a nut or snarst. Tear the nun sloth. The Lord of hosts. And he will myndi thwur. He the hoof. And he is. Dunyase bea heath le. He canyachug so.

And he canyachug gul. Ruta tol seahate. Nechal he canyachug lhug. It's an a shitha best a year. And he said he canyachug and year. He show Marie.

[16 : 34] Last of all as a king. As andres Aaron. Hwad egon an galavan t'y. Agus an gul an gai hyn yad gai hyn. Agus an gudag yi haalach. Daltad an sir. Heirna an sloth.

Mw yi agus. Marie. Marie. Amo hwag unwad a hatin gana faalain yg eurig. Gwyl a tin anna laahad rui. Agus bachor gyni.

Yw y cwmal shantnaar cain y gudioch. Gwylshin anna laahad rui. Nech hasin ta ddiyöu anna laahad ar nahad. Agus anna laahad rui.

Gwylshin anna laahad rui. Agus anna gudga h■■■■ill franchi a■■n hien. Agus anna gudgausement kardr■■sik. Agus anna gudioch. Bituyia nja haas.

Tin triga maglaim. and say, I'm going to do this, but I'm going to do this. Well, I don't have to do this. But I don't have to do this.

[17 : 32] What is the thing? It's a state of state. It's a state of state. And if you do this, you can't do this.

You can't do this. You can't do this. You can't do this. You can't do this. You can't do this.

And you can't do this. But what is the state of state? The state of state and state of state is the state of state of state.

The state of state is the state of state. of ■llo .

Those, who have maybe and We are in their heart.

[18 : 43] Siatsan a ha koni anadhye. If you dwell in that house, you shall never be put out of it.

Siatsana fiñ a ch ■■■■i bûon minha pen.

N■ shalav mara ch■ wr atrás igall es y■ Mirror es y■ glide That's aake of ganzen styles
That our Brendan Thanks Car Car Aharochag, a chafi a hain y dhaharochag as aaditill.

Hanigin palain, golawe sanigin hewnbul na aaditill, achas yn hewnbul gudioch, baad diur
stuunio cyniuchag. Sa eisach angyl shenadacholun y hwais, anna dhau maharso ffaravel
imag aaditill conì, agus ffaravel diur agus luog y cyniuchag, agus adcolla gusiri.

Xana palain a chan ach ty, nachgaf aaduchis, nachgaf gluosad. Þunluwis gafil diur agus
duunio cyniuch. Gafil llachga guddi vi, ffaravel soshgiel chdiastu eða heramanachau.

[21 : 01] Nesma ha, maunhau chi feicdyddig eich eirafaraf, gafil y fachgol seila, viti nis dui. Sanna
gilgol gulig hiud chyruum eða stad. Ea molagun hiur norson, gafil llachfursa hau, agus
gafil bennihtis a dyni, agafil ychdias oggrigtið, seila ea stad.

Agus, ea norson egrá sjo, spen ehtyn dyni, eki veli njast annaðsa, agus ea cyn eki veli to
lian nangri. Þa altra glín bach, a niat shint toparaun, liani marangir nangriðskin elyndi.

Himi hia to njast ko njast, mohkur kachynju, anna lahið, yei amasían. Nes, eða gafi
pælgachu eða fálein, hanninti nekin eisig gafarachu, agus eða dolu jún sínd luog, a hati
annaudliu, suasko ná fálein.

Nes, eis anna dýsti, tors far kó, kuro ahein tjallihti van, nemainan, agus kutioch so, sýlusin
kare ám féligavann. It was a time of festival.

Agus, eða sluogu krinjuq a imi gafi, agus eða tjalli, eða súsko sýon. Agus, eða gafi
pælgachu, nes, eða gafi pælgachu, eða gafi pælgachu, að kú sárihti fadhaq, gyn, eða gafi
pælgachu, gyn, sýlusin að pætunju, ösvar, ná tjín, tjimisho lorj, næchalafadhaq,
náchalafadhaq, ng.

[22 : 41] gyn, aagis, ösvar, es fëxalafadhaq, aagis, quite a lot of spirit Mt About 100 did they say
clean chilly well vibrant adviser There are a few definitions in each one.

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