

# Sunday Evening Gaelic - Crìosd a' Gabhail Seachad

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Date: 25 August 2019

Preacher: Rev Alasdair Macaulay

[ 0 : 00 ] I'm going to hear you again. I'm going to hear you again. I'm going to hear you again. I'm going to hear you again. In Jehu Capture. Mark chapter 10.

In your life. Verse 49. Mark 10, 49. And I'm going to hear you.

And I'm going to hear you again. I'm going to hear you again. And I'm going to hear you again.

I'm going to hear you again. And you're going to hear you again. And I'm going to hear you again. You're going to hear me again.

So I think I thought that in a while, we now gave me a way across the table We took advantage of African descent inStar horse, putting a false hand in Polish It's a Scottish and German putting in writing the book byutrling the the council, making many of the French vulnerable people live in th pourquoi!

[ 1 : 37 ] In terms of Scottish motherhood, this, And I think this is how MORGEIOUS and I think IPAunited with some of these things that Altucher and Mark wasinity vicious in another part.

Shoe eküt rye na glori y ta ur saen koos . Egits chan armored se ar aun y lawn chi jné chan granoch manipulation, gr glomer it of sin ar o chi ng chan entrairkasi.

isyn Farm v hegeutjan a ner imi showchisam jousi, hom f Hawaiian yawsi in Jerusalem. Try to strengthen philosophical change.

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[ 2 : 56 ] ....

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[ 12 : 59 ] . . . . .

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[ 13 : 59 ] . . . .

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[ 14 : 58 ] he trying to decide his lungs in the river. And he's actually here. And he'semer jumped to get it. So he's black.

A piece of filled up There are 3 chapters, boys, few years ago, about palace and Yet-Kuh.

While for planet Earth days, all along with water, that's true nature.

During Michael or Portugal, I would pray for many people as you were aware of the passage. There is only one would to holy cityism in 1868, How did you say that to be a tender and modest Tony, after how he divided his upbringing to him?

The ren protons showed the po lemonade in a way into that tour. For us there was aesthetic in the fulfillment of tans con.

[ 16 : 16 ] This is when he ventes on storytelling, he gets a little bit jealous. Because probably the policy has died and this like crazy playlists is theoz course but you are really important Negolithic say the poils are impossible to live My child's teacher's playing is cannot explain the overall programming Now that's what they are all doing As in fact So alplayed into the Padre once you come through the rabais Before you have argued I had the word We're not with such aechmonc

Dough, bog, y len cdiost as n'h li. Agus cho tric ha nirin risialting o'n grommos yna ha. Na chyniangyn y hulys ssinia y fys na luchliantyn e'r cdiost i jyr.

Chyniangyn y gyfel cwsh yn rai na mehes, chwlcacael y dolgymâs, colas gyfel, chwlcacael naad jyn. Chyniangyn y dyneis yna ha ffengyn y ffeim a hag, y ryslaan i ar greirig.

Aga chyniangyn y gyfel beha bynh o sgiln, y jarafiens, dyluitysyn, striplagyn. Chyniangyn y dyneis y gyfyrir ar Bartomeus gynghymig a hengas, gynyishtiga, chaf i siyn yr aina.

Leif siyn y siyn bwrofó y glw e siyn, y fwy gai fi, jyn trócar ar am. Chagogi chamal saafel. Gyniangyn y rynianghyllug strya, y siyn ni gandrishoadrishy strya ane, sondoran jyanghyllug sparn gus adha chriast ein.

[ 18 : 29 ] Aga chyniangyn y chyniang, chyniach ma ra hachad gane nyoosu. Nere hosig stu gyori chriast, bifogyniangynwiss na tagi. Nere maha huwes an brunimu chriast, bifogyniangynwiss y jyr a sarcht ishtag.

Nere hosig stu sirach ryn, nere hosig stu gyori mionna ta chriag, er gis stogal wy mochol gyfel ryd■tig ein ia uſt. Er gis haw toas viel wrawsach u mwgdi a smw, or chick a gane niaglos, gane ni neden■gota triHgina baomist.

Finganyach gy mi ryd■tig ein nadagi. Z■g rwyrtounding aw me nhw snw. Z■g rwyrtologue send eel ych gyrt■. a contrast presented in text dicho seeds not to be fulfilled but soon they start to find the bud because they start to end Don't know, Jesus.

You who don't want love vão to you. And you still love them. It's just a happen to me. Dice F 2009. But these people called Napoleon.

And well-Ider Napoleon came back to who knew other people called Napoleon. So he created something with the king, Sd ensuite. In the emerged.

[ 20 : 35 ] That's why I was so happy to be with you. You can't do anything with you. You can't do anything to do with you.

You can't do anything with you. I'm so happy to be with you. I'm happy to be with you.

It's a great story. But it's the story of the people. And it's a great story.

I can't do anything. I've told you, I've told you, I'm not a person. I'm not a person. I'm not a person.

I'm not a person. I'm not a person. The very first thing in the New Testament. It's my head. But it's the story of the people.

[ 21 : 39 ] It's my head. It's my head. And I'm not a person. It's my head. And I'm not a person. I'm not a person.

I'm not a person. But I'm not. Anyway, So, think about his darkness.

I can see how the light is éc enough. You can experience the darkness. It's completely Attorney. And we even fez it. They into Night is things and breathing.

And, sometimes... Jonathan was completely closed under Nazareth. He continued to extend the cross of Nazareth since they thanked him.

He identified such a very soon. Yet there was an agenda where the processes stood from Nazareth and when any other things were passed, they were with a sound and an enty at the glory of Isaiah.

[ 22 : 46 ] I can live him up in C Sometimes people come to heartache in the service of men to tosa Cétévété jour in Yessrata, never stole.

Ot RNight and Rajfit took import of the rum \$E bold.

However all of those things I gave — there are two two four three and however you Salt Lake was in his motherland.

Even you can say anything to you, you live your way to home teach yourself. But never let Jesus recount down the earth!

Dear a reason? To take his study, trine heart, we try not to study in the street. To take his study in his best ways, with just my grace, the passing of Jesus...

[ 25 : 48 ] I ask that I was beg refine. If you are faced young, then try to stop them. Once in the 20th century your teeth rack up goes down... Sorry to Calvary and talk.

Do creepy It gives keunig, but he comes to Lord. The following is the back of Jerusalem by the Lord, Lord, and the waters, Lord, with bird God, Jeez, Lord, with a and His sick corpo, you can sing the Seas of God, because the offering of Aldeoër spirit will be together.

And not them either. You can't get enough to see me, Or get a captured.... Or you can't face my eyes. EXCESS You can have that now. That's okay I repeat that.

I do not have the e unto You. I cannot pay it. I know and I'm here now Gonna break my mind. So And I I have no inside.

I help you. Hari, goal shahat nook an a na irins na a go. Segoin ma'ra statas an a ninyese. Hulala a statas an ook.

[ 27 : 25 ] Hulala a statas an ook. Eson anem a ghariken. Hari kur femer. Hulala gati garamse nook.

Hulala gati garamse. Hulala a chwaeat nook, gr unpredictableond■ man. Hulala gati garamse.

Hulala a statas an ook. Hulala gati garamse. Leemah galchasan. Hat aldhe n' guad huidoof. Hanyge gavihis. Hulala a chisht a di yaadn an ook.

Gestes alet. Mesi g dryhet. The monkey says, Look, when the Meter Demand dominale is in strong■ors When the Meter gabies us, We decided to keep this Verification When the Meter deinem man assembly Is in high Believe to us.

Why brothers and sisters We took care of ourselves And we're going to get to that Because we're willing to say Yan joke boy. Ye so rhymed like that. Yan joke boy.

[ 28 : 41 ] Doan cowl cowl to rebuild them. Are you going to die? Come on old boys. Are you going to die? Keep going, keep going. Keep going. And you need to die on top where you're at.

You'll get your no■i tonight. You'll getplatform. And obviously Luke spent like this groove, ...Gyn Lena lase a tord glòr do ië.

Tord glòr do ië. Shyn yma ha, Bartameus. Nia ha chafasho... ...wa li tyfnys li. Han ish y asyn li.

I liantyn chiesd. Nach di ma di e nhe nhan nog. Byl y asyn li. Byl dachos na glòr aid. Byl y said.

Byl y said. Byl y dold y nef. Nid a hig te húrís tron d'høils. Goe gdí. Nid a byl y haast.

[ 29 : 42 ] Li tyfnys li. Chwain chyn chiesd. Li gwaad sechet. Han u ar ele. Han syra monelle.

Asyn gwaadu sorsgal. Han turis ele. As ny gyrru'm cr■est dw ga iwnsi. E'n enncor y mle. Er son feim y wu com Samantha's it heart.

Ar allá hesystu. F'ae chwër ie. Bubín lágr csase verification is what eyeballing from this dress cousin laughing Bubín lágrimoriginal gib■■■ in líith!

Show the preço and Tuolga linú sêchit.... Fech all' à inician einem Scottish uhmal casc! You're still there, and theutes live in hell, and other Latin cells forever!

And then we'll tho go to the upper-left corner. So smooth and smooth NOW god...

[ 30 : 55 ] hier plate pho gong Block r ad Come to me. My■ ■■■■ce Hashem to yet another coming!

undergoing probation and lamenting for his domestic mistakeoric.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[ 34 : 48 ] Amen. Amen.