

Genesis 32:24

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Date: 16 November 2014

Preacher: Rev D A Macdonald

[0 : 0 0] Genesis, the book of Genesis, chapter 32. Reading at verse 24.

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[2 : 23] Reading at verse 24.

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[5 : 47] Reading at verse 24. Reading at verse 24.

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[7 : 35] Reading at verse 24. Reading at verse 24.

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Reading at verse 24. Reading at verse 24. can■■ ■■■■

However, [REDACTED] naszego [REDACTED] This has been two, and Everything income was published.

And brings his Enc speansing fund. What people have been doing is, And this way where wealth should have had hisiry■.

[9 : 35] And that Vaggatare, Jacob, his father. And theön Henness, which Lord, which is great.

App **EMs**g, seis spreading
Worker ir

Rus ■■■ ■■■■■■■■ ■■■ otros. The results become familiar with people ■■■■ univers
monuments and all of those demands at day a story.

■ As one another I collided regarding establishing a ■ vend Ωthoë a tearing celebrate you.

She was ot visionyt from the box which facilitated her after thinking she wrote the prepricht of manandeus.

[11 : 20] A hard all the vessels of Canada come into a shop, like the worried, only contempt if there is a decision.

S■■■■ who lash out at a time the whole sees a person. S dicgeos who in solemnly come into a state. Does it hear about evolution in Global Boulevard?

It's which the life of a lumpy's mystery may not be justified when anything, when people say to God save theirprint just as emboled their connection though There are ■■■■eds to behold no one ■■■■ medals They say also the sun ■■■■, is theczenia baller will become a statue negativo The one last time he loved was Jacob.

He was free and you were going to cook up on his bed. The one who wished him to walk away from was. And it was now the man who said he called.

Like Jacob, what like job did he explain? As a glach gav an a shan. Ach, ha nyon si er to se de ghod.

[12 : 48] Le shinyang e wari glach kriish. Ha nyny di shirig buwai er yeh gop.

Ha nyny yeh gop di shirig buwai er a nyny. Agus shun an aortu her a ghoor faar kongr an a shol agus hashun cwj romoog.

Hiv oortu ober nusmant an a meh kriyhtoorin erin haal. Agus ha cwj agus hejad ghooft hatas gung hanaad girmayj gare taish boon aga manas o.

Sanag da haxer niy dariu. Well ha tuli yutasakim hienduish viach ghaanashun. Dovriy agus goro arubuoluk na kharp asanglag aga vaj.

Agharitus ghe kish kovaas anny. Variglach kriish. Ko nny vashol. Le shinyan a faytar agkosia.

[14 : 00] Va kunah ghe ghe ghe mailu rishan naiol. Agus hukat vaj. Ko naiol vaj. ko gavel.

maz The elderly 215. According to heretoan Then the elderly did not respond like they did Yes The best person who wishes to help Look on these You see No, Jason Well Not as he goes To the baby The true So And it becomes requires a choice, that tongue is meant to take care of people.

How do you practice this in order to achieve a good mindset? Even before the world is not at the getting the means of salvation, even after the simple momento arising, a woman that has done its physical nossas faces, even after the experience of time.

Even after all it started, really till after all it started. Go through this prayer and hands it back, thekyo well Well, so unless you are in peace with your God, Evans, Jesus Christ never heard of God in other words, Marky mywg, ysdri fanu shori noch gaga, marfa dunar hochgur, ri glag, ri behun yn fanu shó, ffog aga, palian yn aher, sa nawm yn fanu shyn, sfoch hwnnw gaga, njöf yn ffysgiltje, sa nary, nary fyrwch yr swys er yn thalw, sa fawr wyog gwnnw, njw e'r diogon och gudriig.

Aga, swylwm e'r gwrw, yng gylach gwannau shó, gwrw annau hwylch och, er nabryision d■r e'r van awehe, er marfa ddwech och gysnau awehe, er nhaarach yn open y gaf awehe.

[17 : 09] Sgrochwl y cael aml ysyn, gathhorochag, chom agys gymagari gyllwg ddoharie.

Nes gandrwhc mështyr e gra, gandrast ddwaj e'r koperion poch, a kuj, a ni a tarra gyma'c lachyr e ddwis yng, gandrwhc më e gra shen e gyr.

Aga, am e gra gwelltio ristiir e'n sgoshe, sgoshe, tal, praschal, aard anoch, feen halal a lwunyes gan.

Sgwelltio ristiir e'r nhaar bêch, chom agw, vigar thort gan annaart, am sgwyshny ddun agys ddori chen, agys rikra ghaen e'r môcholse, achta holse groddiyante.

Aga, suhle me, gyriishn, paasht ganag lach gwa mësha. Vah, marge mega gachokishg.

[18 : 14] Maraha e'gur minn, maraha gavi gafi njönek. Sgjannu dalai esgah. Sgwari chogishn, njö njö nsha ngea, mamant hasnaach g, bēnda e'ich a darach.

Chom agus gom ag yagobri ganoch g, unjaniach g. Sgwari gom aga, gynigig aga gafir i fenggin, chofhalu, scho boch, scho ee kumasach, scho trulote svae.

Sgwari gom aga, gynig aga gafir i fengag. Agus rih tjokishgal. Nere varni tjien, gomir i tjikshu, anna vinyo kui.

Gronyast an e sgha nsha n. Sgg gelaag dynarish, gubri■ig n fade. Sgwari gom aga, gynig aga, gynig aga, gynig aga.

Sgwari gom aga, gynig aga, gynig aga, gynig aga. Sgwari gom aga, gynig aga, gynig aga.

[20 : 03] Nare kirig. Agus a chia diyro margar miag. Gan aga ■kri chiñ gò teanglish e saw. Vak sh lesht jök dynarikur as an allt.

Agus shé hamiontoch. Dawnach lök ■o masoch. Búi ychórt Borin gáyannu bachgach Díðach riviri bantindrís Riviri súa hughrís Nach eis yn parft Gan e-leson Y ye me yegob Y gus me hén Y gus do hén fórdan Mera hâsyn Amalaf Cusbar Haule chumachgach Y gus y strí Vari tíannu Chapanitur rygiori Margeum ek búi Fonenthuw môi Nó vare chumachg Yr e-chórn keil Nach Búi gusn e-r brúi Y nye chyvannu sá Sanavaki ori r Sanavaki ori brúi Tra jyhgob Y viri geilig

Mera jopri gra Lea wúr chumachg Gant hagger e-amwagi Ami hén agus du hén agus Y e-chop Hachyn mar Mar Mar Mar Pís byr an Brúi Chyvannu Gafherrstu Drísus sian Amalwam Ti Haule chumachgach Hach o cúmachach Err eith brísig Dieroch marr Vrísus Pís Byr an Habroch Agus Jiyan ag Rhochgar Múr Mar Gameg Rikamal Arash Láf As Sstri Rhochgar Och Harijyan Risham Sari Sari Sari Kamal Sannara Sannara Sannara Sannara He doesn't want to crush you by his superior power But he wants you To make you willing to yield

To his irresistible power Agus Agus That mark Gameg Nerwa Nerwa Nerwa Nerwa Nerw Rania Bah Gocha Agus Ayis Agu Pyn Chua Qujru Mugh Sandhli Saito Gany Harigla Nere Nere Ba Ga Janu Bah Goch Am Sannara Ba Hashan Mar Gameg An Ah Hanla Er Mara Diori Ga Janu Bah Goch Nol Wacoch Chul Nii An Sannara Sannara Taithioch Sannara Sannara Ar Muno Yn Odds As God Remoms Every Crutch That We That We Depend On In Life Sannara Gya Rapsa Nach

Humus Nhe Sannach Humus Nkaroch Sannach Lach Gug Foeil Swara Vi Cho Karoch Gynna Vi Oma Soch Cura Mach Cymru Y Yoga Lash An A Sannara We Herbert N safely were out strong.

[24 : 07] His name was Ourha. Your children were remaining■■■■■■■.

Far from more than 30. who doshar five , she nurtured, or■ in disguise.

talking. And you can't lie about the matter on the line If you don't really■ know how long your experience with both Distor Are you happy?

Are you tired? Are you tired or gemido?

Are you tired? Are you tired? She lives in New Secondly.

[25 : 16] Don't overthink that she doesn't get any care. Check this to God...

to make their themselves God Fayoo was Jim go on to win as him he must have been there he it had to When Jacob was disabled, then he clings.

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When Jacob was disabled, then he clings.

[27 : 47] When Jacob was disabled, then he clings.

Agus, nacheruallScha that's tonight. Ajngav. Tutaish ag bid, arasme siako sarnikoli nkeste na'hanishin. Ch gets torno sarnik river.

Koeinako, urinyesi veda out oinaas. Agus maine chönijch ad koaciroCH. Yusmaarego es kailargaif nuskaruta, üne somewhere towOST ankriya gane skar erelehtugoy ogis kar nkriye wasagomta.

What I want to do is Liveomos are hardwood. They tell me.

Weándoos are hardwood. If we come to date, there is one of your feelings that does what we ask.

[28 : 56] He didn't get them. He didn't get them to fill everybody. Again, where do I go? There's no breasts. And I told her. And when I say, there's a way too much to find those things.

Babs... to find out they are blind. But now they're blind and they're blind. Right?

But now, I'm not going to read.

a seminary. And I got an old professor, I boot him up for some of my kids that I used to do in my country.

They didn't try to preserve the day But I think I need to fix all the things I would want to face more than I have.

[30 : 06] Then I don't control him. Here come a walk into the longth forwards andramos it, and I have been told it and made it bright a more terrible talk more clearly y querido even though I am stuck, there is not enough And you are feeling Oh my God Why are you feeling?

And the tolerance of these issues I cried isabing. No matter how manyakamos draws himself, otras, In dias by the following 261 parsing hisJan Caldorite And I would like to stand for commitment to barren Stuff at command or enough to combines for winter but through the 250kg here but in his own lives, he also was a cap, and to slip the call beyond death.

But his registry was intriguing, and his mother left us was. boy, I ampper in my heart, he shouted, as he was out against death, selected him.

when there is submission on the part of one then the one who has made the other submit is the victor we are the victor when we submit to God and when there is nothing extender when there is no when there is no as we can by the faith when there is no But, if anyone is interested, gives us Angst, that alone being three years old,

If you look at your castle, thi you will kiss us again. ayed away? And rants on that, if you areataway, not as many ft.

[33 : 47] Hei, she's an anarun, we're it hard boy, er, chos hulte, saminu gistu hei, schof hei not, agus haa shei, s'nu nishan shun maakimug, di kuramon möge, takrich, graakje, ner ha, di stridaein, ner ha, di stridaein, agus moeshan, kredyurigra, chalikmi asu, chalikmi er falavu, marabianishymi, o, nixul, groshanash hol, amun kloasin anyax, e var istriyri ish, ach, aritot gartu ish, anna laa haf, nahaynin, amun glor, ner ala heitish, ny Aphra'tes, Amerigus, amun glor, akun kreida, amun glor, gor, anna na, tilion,

Cannon, agus, anna orshan, nahara, rakhuk, sonritjen te, nation, sjal, anna njuzin, res, airfu, na, igon, Absolutely believe me.

Everybody just ided theizz os in combination? Apparently people don't recognize as old and sermon. And yet they didn't even change.

Like gettingitate land. You would be able to read. Actually, give up your rocks.

church government. there were no messages they asked.

[35 : 53] there was no messages and let them get out. and they said, we explained let them and let them get igency.

– See ya – He's battering from me!

. .

. Oh, the CEO of Satan Oh, the CEO of oppressor Uns ■■■ And for one worker, the one who talked to the foundation about these youth■■■, And he had to contribute to this group. manos decreed founder■■■11 Yukai go, He says, He says, He says, Uzzik is Naturum.

[38 : 46] We don't need to ask for more sunshine. But take care to spread yourselves out in the full sunshine which we have.

Let it drench our eyes and fire our hearts. the earth ■■■ as we react like the wyd banking as the hands of iron.

The only one is as we achieve our . . .

. . .