

The Parable of the Sower

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Date: 17 February 2013

Preacher: Rev Kenneth M Ferguson

[0 : 00] There will be a short English prayer meeting in the church immediately after the service this evening.

Please note that there will not be a Gaelic prayer meeting at the seminary after the service because of a wake at 9pm. All young people are invited to meet tonight in the hall after the prayer meeting following the evening service.

There will be an opportunity to ask questions of the visiting ministers. All young people are welcome. There will be a retiring collection taken after all services next Lord's Day, 24th February, for Day 1, that is the LDOS.

During the week, parent and toddler meets on Tuesday afternoon and Thursday morning. Youth Club meets on Tuesday. Caber Faith meets on Tuesday at 8pm in the Willow Suite in the Caber Faith Hotel.

Campaigners on Thursday only and Synergy meets on Friday at 8pm in the Sports Centre. Prayer meetings all at 7.30pm. Wednesday English in the Seminary, Thursday Gaelic in the Seminary and Saturday English in the Seminary.

[1 : 16] The Senior Fellowship meets on Friday, 22nd February in the Hall from 2.30pm to 4pm and the speaker will be Angus MacDonald from the back congregation.

There will be a light lunch in the Hall from 12pm to 2pm on Saturday, 23rd February to raise funds for cancer research. The service is next Sunday, Church English, 11am, Rev. K.I. MacLeod.

Seminary, Gaelic, 11am, Mr. Ian McKinnon. Church English, 6.30pm, Rev. K.I. MacLeod. The Thanksgiving service is tomorrow, Monday, 11 o'clock, Gaelic in the Seminary.

I expect to take that service at 7.30pm, English in the Church, to be conducted by the Rev. George MacAskill. All these are God willing. Psalm number 1.

Psalm number 1. Psalm number 1. Psalm number 1.

[2 : 49] Psalm number 1.

Psalm number 1.

Thank you.

Thank you.

Thank you.

[5 : 19] Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. CHOIR SINGS CHOIR SINGS

CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS
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CHOIR SINGS CHOIR SINGS

[8 : 37] CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS Amen, part of the faith.

Amen, part of the field, How we look to this customer, the clock, perception day12a, where taxpayers, and they will be alive mates and if they are alive in the ministry and in the ministry of women.

was a hard relationship. We meet and we meet but withliche load kamp a little. Also and if both and if we have this opportunity.

I don't understand. We were our 300 iris dzie72 . Thank you.

Thank you.

[11 : 37] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[16 : 37] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Amen. Amen. Amen.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[20 : 02] Thank you. a nochguh chaptjal. S'leib is an cairn gan a chaptjal su woha seoch.

Gospel of Luke, chapter 8, reading at the beginning, I'm reading a part of the chapter. Agus, harlegan eishin, gan digim ich esing troicach cahed agus bali i siaraman ocheg agus y cwryn heil sosial rhi och ie agus yna er hiu gmalluris.

Agus yna i oare i lösig o gyr och spyridu agus o eslantif mori dangydd ymr Magdalene as yna chi siach gdwyn agus yw Anna Benchusa stiwad herod agus Susanna agus m anelu ymw a frihalig a li ym m.

Agus yna oed y chrynyg sflwag m agus y hanangad asgach bali da yon si labwyd e ananghosolwg ghae ffer cwdd ym aach y chwyr siyl agus y cwyr a hwj cwj agus y twyr a agus y twyr ssia se agus yich ianfloy naa zua se agus hwj cwj cwj ele eit kharig agus er faas da herage da vri na chos su agi agus hwj cwj cwj ele e mns gdroidn agus gás en roi mallarisch agus hach gse e agus hwj cwj cwj lir talumai agus gás e suas agus ych gdroidn gwae eit kheat uruyt eis a chudag agus ych ggaean eit khanishin agra ggluwe ggibbe aggibar gluase aggham eishtioch eishtioch agg agus gisrich eishtioch aggibar ggra ggitea agg ghasaloch gsha agus o deshin hwkig gwaibse gyaal eishtioch eit nidhruan ciaanba dhruy agg gyae agg duch haach agg ghasaloch giv yunis a gfinhxin taeiv na ach goedigigad agus a gfinejshin taeiv na ach Shapo agers eishtio agg hBoxaloch eis e in shioli fanhgul q Chee

Diattsand is toobaraaj as id sit gya sauna ge es os na ge option at einhul agus a teócalre fallage en note eesseng hreea ge e bringen c Jarach e agus gymigat e." In R As they said, no, yet she kept asking for Sparkty, both from his school kids.

[22 : 48] But she r got short for someone WHO TO WOR very Hydrogen shortly after his successes And never up, like him and get them to the first lady.

As they said, A g kettle, as they said they realized who does their success or alleges as au for those who want to get all the money.

Thank you.
 Thank you.
 Thank you.
 [24 : 40] Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you. Thank you.
 Thank you. Thank you. off f Sheila O Thank you.
 [28 : 50] Thank you.
 Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
 [32 : 02] Thank you. Thank you. Thank you. CHOIR SINGS CHOIR SINGS
 CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS CHOIR
 SINGS CHOIR SINGS CHOIR SINGS CHOIR SINGS Thank you.
 Thank you.
 Thank you.
 Thank you. Thank you.
 [35 : 32] Thank you. Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you. Thank you.
 Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
 [39 : 18] Thank you. Thank you. Thank you. Thank you.
 Fyda ha fi habtry ne Whirin. Meir gailioolos hwydd behin yn rai ar Wasyn hwn timenicles,
 galedioolochod i ehtry X Tyler'dd.
 beating boost sug y f Lynaloach yn bwenedig e named ■ ni Whirin. Ma na hwyd ■ ■ n
 funded wasyn aialyd los o bethefachoch nhw wnerud digwyd susceptible ended
 mumliowell ac law as never you and taken nothing once more suffered from those young
 people and our sons and sisters and our father changed their life you go first and use it for
 your job the emperor does your job the emperor YES changes your job five goes the
 whole institutions and it's all you take on it
 We die many of those who will ■ ie i don't know if there will be no but This was a blows-
 ■ ■ ■ ■, he asked his words, and said to his place, he said to his word ATL's ausp varying
 times.
 Gangca fato Arake For him to have final thoughts family For your attention As a gift Most
 demostrin homme Hag ar cwillwchach am na naithin ym manys corg e'n i fi gyrw.
 [42 : 32] Ygus hag rash ho, gynchod e'n i fi chynny iwnsu phacol ie, am na ynglish ie, le ulwchach,
 ygus le wni, ygus le gichil.
 Diligence, preparation and prayer. Ygus, se nôlwch y hanirin ydyl e gael o'n, gynny i ni
 gol, nish i ni i rin gael tasg yna'r crí, ygus gael cwdd ym gynnyo fna'r bêhau.

That's the end point of preaching and the end point of worshipping. Gynny i ni i rin bwag o'ch o'n, ygus gynny i hain gynny i rin.

As y ni i rin bwchor o'n graf. Nish i, hafus a gymgymol, ma' na chan si'n asaflogl y gymol framework n'y ffyrin. Gw tric y tort bwya y ddcai y bhehau gynny.

Ma' na hasi'n asyn ielan y hamai hos, y sos togal y hwyd, y chwyh fwrgar sflwag, balio ryddy lefyg asandachis. Fa influence n'y ffyrin yon.

[43 : 39] Ygus gymol y lehe chi'n y fwy gynnyr y ddcai y bhehau olysh och gynny. Sa' si'n teinkele son sion, sa' ma' na chan si'n ach scud sion e vi mo' shun go' jödeg yn hwyl.

Ach en ish, si ddëmann hau ddcai ylidigrish i ni rin, as y ni ha gyriost. S ddai ha ni rin i gyriost? Ola ni rin i gyriost i fi crydshin.

Sa' ni rin i gyriost i fi gafaldri crias. Sa' ni rin i gyriost i fi ddciynli adochus, er sont o feggu hyn. Sa' ni rin i gyriost i fi y cwithdaiad zi e, y sont troch.

Agus fiachii ni eovel rytu chymal wo vaj genu na nichin syn. Fiachii a agen hwy mis jigimach rytu chymal wo gollo gwni.

Gymach bianmach gie aed. Agus ade hi gymach fiachii a doin jyn eo chymal sa' si'n jil ar utiginad ghorigin ili. Sga da viradu leed poingin ag a. Di ni ni eovel o chwl o jichil gosnach bi bwy efa gochny ffiryn ylund ar dy fi.

[44 : 49] Agus chanilin agen syn i gllain torri. Hanan y sio orsi talu am i ho idd anamachw. Agus hagra gynna hwch gwyh gan ynghiwill idd y charig.

Charig agus idd fás gan ynghiwill. Hiarag e, dofri yna achus sll. Agi. Sili me gymal sio toord ffair cunydd.

Talu rldagin eo dwy. Aga pasgyn gan ynghiwill ni eo lanagin ffair am iol talu. Un o'n vasoch eo dwy. Tor crig yno. Agus gadewchwyrddw siol on.

Oel gadewchwydw siol si eo sbelgan ffriynaf. Chaa batug o mwyl aga ycharaad chrwui. Agus charo dain ochgegi. Charo sll unnytxgi awn.

Rashid woman asks him themselves to carry on slowly and early long! And he hits him and says, As he chats, the person has pedir attention to her children.

[46 : 05] But he'll talk through all the sandeles they used to come forward to sin against her dad and the llas was just when they go or detail...

developmental character. There are risks Raise your mind.

How much investments But none did go home for the Romans, by original time, causing him to escape from a c Dog mouthless Rodman was running, and he was in bed with a life whom one llllllll mengsied, and Some of us were home for value In our case was taken to work He said, nothing but all my wicked lllll!

lakhalllanll lahongsiev So class ba lllda bilinal. The employer and contact for heating? Celebrity of the konu lltable.

The workforce, workshop packages that contain contain of the emotional response? Like the contracts? Primary entertainment.

[47 : 44] So, especially at Saint Lucliffe's? tra ti ar gai by llleyr nhogal agus henn artigus gyn r mistaken thrieu thamy awtiy cr Wall u guna mae dimu hy aparte a ac yw hyn Foods g ile lllll gallai f bath o syniad She was eager to get you some older lllands and COO before they push their Better Spence.

But I think of myself as a leader who ll , there was labor ll one to see the lllll in betweenigger After Aarit, there was no metro district about watching.

I went and said to calling out to get mundi up,... because we are unable to turn change on our own without different greetings JOSH we are alone and so we are left It is sentient fromhrad that was good it is not a good time to witness May God get himself saved with six dreams which I don't know has a comprehensive message about him, but his speech is false and together on the church.

One lot of momento, Drass all,■■■■ and all of the churches in the church, In ■■■■ navega Rház Tal■agad im■■■- Wolert■ rybenwq EmOOish ilfe braih Ahhh they were gonna get through... Fragen all Wright...

I've ever made a stressing place... Sir? galaxies have moved, Charles... gives those feedback?" In reality or ■■■... candle to light onkill people, look at the bleeding, being able to stay angry as friends, sleeping in love with them.

[50 : 35] One of the greatest good times in the deep snow pod is ■■■■■■■■ ocupers that are treated like waynea on reaching 90 days.

Back to pie making their dream ad ois hach g■ ne eech sah g George a sikerwe aren■ioëeg ako Deutsch meci ro ud gave George ru an xe fragt olo mach had aora nebrend a olysevras a olysaavhin nabeh so agos conse 1700 ■■■ echarn como fa the vwr izio kann du a zero Gofeder, goro t■■ns, derhog edig enwyd.

Hadainoch, canndu gymol dainoch gan. Faroch gyda nhalw hedana'm ocho gronisho, ach o crygoch, schaniel e siol y fain siis, ach smaij castel eoloch, mws cynnigach regchrwai.

Hanhalw hannuhio canndu'ol habaroch dainoch gan. Ygus, a siol y t■■ch jyn mysdeion. Ach, a niis i nym problem, is ma ach gymil nichin ille y fhaas suas, agis fhauale mai natalawin.

I giech suas, nutrients natalawin, agis an duol scho ne tachgag in hiil, ha georili fhaas, agis do vri agis gymil, ne droin, agis nini chin ille michael, or a ha fhaas dit t■■v in hiil, ha dyn ys loadach na siol, agis ha d ga vynch, agis gafachgag, schandurin garnin hiol yhyn, gobi giuwlai toryg.

[52 : 29] Agis chaniel e siol, siol comant gilor, an ymysgeini. De eyni agis gwelha, twynys, drhogeid o jen y warl, ele crown hwn y ffyrin, a ha sbeishach gannin nirin.

Sa sbeishach gafu jyn i ywns i taw e, sa sbeishach dylwog e, sa sbeishach gafu jol i ywodd e gynhau, sa sbeishach gafu jyd gyd yn chlawn i ywns i, a chi, ffair a teynid i fi geisioch ffagliu.

A chi, ach eich ars da hwn, chaniel cwishyn choma, e gdaach e na nym heenichid. Do friig ys gymil nichyn elan, a eith ytod baroch g ory, na nyo eynichin, agus nangri, agus na nannym, na fangol ye.

Gymil nichyn elan, smaech gyrhe, g rhyloch sm■rna gyrge. Na joe. Smael gyrhe, a n■byth, n■byrly yolgad y ni a chi, e n■byr hyn e e, agus ma quelquefodd n■byrly yolgc a ne bass.

Gaid a ni ang, en■ bu■■■ n■byrly yolg cainn, foos kion ye. In american fun worlds in light, one cloud has changed like Aishanaot.

[54 : 06] How did Hegweappu come and hegweappu come and done? Even as he left out, I didn't find them anywhere towards. There was a form of a Cel■ or and that was all I was able to say you'm not and she was constantly they are like, no, these blessings.

And they didn't they were we could have time for the sake of getting photos, and they told us I addresses the jag quy Women and with it my downsides came from for you to speak and I hoped the opposite to ■■■■iams of Sea.

Though away queria though I■ bet I believed that back-end I would never sighed and I didn't Abg Brodman era.

Would you have found that in next lockdown? When he reached there from his cousin the head started in the 40s Those lines are on line Try and speak How did his own He gave us spirits and gave us sons to me after.

He was the only thing to do is keep going fine, I almost got my AS spiritual trust. That was all I wanted in my my relationship.

[56 : 30] However, Job's is the adapt of my our own and we always go to the Atlantic – and instead of standing on gâet on from hand if we are among you – It's very cheap.

But there is living Nalaige that exists, that another pourra patient visit the same place and a racing that reminds him of a croissant.

Atered you may be royal, butemaad00 for Alabama. So before you write down, for theUnc in comparison circle and outline.

Mexican ay the y papioflo rifodio.

my will rain grow love years planting when love in here and and and and and and and and and and and and and and and and and and and else there and and yamin wij ey ed round o tang a

[59 : 15] So I can I do I can I can I can I can I Rai gana wain graas agus trochad S kungach gcharna geae rishy chish mead S iuruslicha na hulun heyn agus anu loahad in heormad S chharu laaf yeadh bianting rish narasoch chum slant eged Va chriya hast chot dupilche Svairiabh, chofheynol svairiabh Chharuadurus woch agaun heyn anu loahad yead eged Achin isu, ya ghele, chai chriya genu trefye roch agus mai

Honest and good He faced up to his plight in the presence of God Agus ghajichak ur pechogha Agus geir wunghaog ege adhe man alahad yead Agus ghappatudit yead a heene valgte yead Chharuaf heyngaan gyrrw ywver mool yead ghe Agn heyn anu loahad yead Aga tani si, si eisho nhalw mai Chachanig a shylgar talw mai si naun Agshid yhydolunig na halw mai Lejia Lejia Aga tani si, si eisho nish tiach Agus ha kuth kraun treu Ispirit növ Tranchri Sa chyantag an aarte Skrib in jo i skrib Agus Aga tani si, si eisho nhalw an aarte Gha na whoof Agha tani si, si eisho nha

Aga tani si, si eisho nham achievements and im understand the during their severe pleasure and if they work or they long but if dr PBU VIU CBal m B AB B B Wow she lactate playing with me So Revit was kind of Similar to a If you think we're all in fundamental race, this might exist.

This Ant aktuell Christ is something about a Richardrom. So if you think you're already in an instant, I will go out to Love in the name of you.

May I bring himself redemption? May I take the name of the name of the name of the name of the word? My name is it.

[63 : 11] now my name is fileddefense. Now, why is I am I A dad that passed on over a full collection of his books, Alan Kreese follows us and follows us.

They hold on to this. By relaxing for today, footweargers was when Jose nurses Michael and Michael had having bersed on of the searchppen Jong Agus tin sayu If we sayu it's an unconscious it sounds Knight There are only out many did So what is in chapter 5 kind of Two slaves smoker a time ago, releasing clouds and mother as quelques people and neighbors like Hirsch escorted to, signed, ingrediensis

And the three percentages and it's being given... was the icacey the punment was the anniversary of the Mercedes-Benz unry year.

And when it turned out, when we knew the I participating around... was used to believe in the same relationship with Michigum... I was the young boy who lived... but he was told that some were all right.

Everything Auntie Vosigny Fangle the blues and a loss If there's one grace you need in the ministry its patience.

[66 : 16] Well has anyone■■■■ To doubt that I have always looked excited You don't have to trim up And that You walk in the circle That and that There's Okie crossed No matter how did you■ authored Sometimes it is everything But I have didn't get on to catch You talk to the tab Are tried my personal God we will ETF to hugh ng judgment aeer But him I I That says,

He still has a car. Often weworldly — many many tapes of the Dionysn The same as we could play that was fine. And then, we'd write tapes and ■■ for the whole we■ ...

■ They■■ mis yht with righteous Catholic violence. Nen runullah do without BEHR time.

this is very spiritual. My god is cool however ...if iso o o o o o o o o o o o o o o.

And I would like to make a little thing ■■ I always would like to watch and enjoy it. And my wife, she suffered a lot of early coming...

[68 : 37] ...and someoneon usually died... ...you Posey Mrs Ephrath We picture all day... ...much, not a living...

...and people three were quiet... ... sectarian, anyaval, live or the pledges, von there anyone can be there... ...or anything, nothing, nothing... ...and everything you need.

all the trouble is already there... And hard work that I■ dweky whixom It ■■■ was not getting them that the couple of months is beautiful lovely since there were not uh or There are two means of freedom and from all those things, and that's a way to get to buy people, people, still rich, crazy or sin people'll appeal they and they'll leave it when they hear that and rarely ages, ran a ston■■■■ o pas

BUT took three thousands of close and just come to see that himself was his Amen.

I have a whiteadel, I have avid, I have a whiteadel and I have a white go.

[71 : 16] Verse 17. Psalm 72, verse 16 Satsang with Mooji

Satsang with Mooji Satsang with Mooji Satsang with Mooji

Satsang with Mooji Satsang with Mooji Satsang with Mooji

Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji Satsang with Mooji