

Matthew 5:4

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Date: 26 August 1999

Preacher: Rev C Macdonald

[0 : 00] Poans Port 4 Roar poop being Tolera

Tolera Tolera Tolera Tolera Rest your cost of pain, on earth, appear in ailiya where you are now.

None of the changes have left. You have the ability to work from the back. And the created power of the earth, easily enabled people for the diamond who have been open to these days, and now you will be putting the same feelings back then.

[illegible]

a a a a storage and you D whom you have you DA England Rec suspicion, a tuba,

[7:05] ■■■■ faces ■ ■ 2» ■■■■, ■■■■, ■■■■, Well, if she was a man, she would say Be a husband that the other one And the man with the son needing to see her and living together women and being Medien Heaven When someone builds In■■■yang is called the Word for Southeast Asia.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

[10:49] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. have you. Thank you. Thank you. When you have lost lost native word, the continent PA is about 120 andis.

its opening On September Sunday in 2021, the coming year also India in 183 and the coming year I have closure it will be drilled down to money However, they think they are creature of presence through house and we are together and farming it's big from am yeah

L high small good God like Theods Cradle 13 took 8■■■ So K That was a powerful experience that Irish A'rells When I said, no, it's not my face.

[13 : 46] It's not my face. It's my face into my face. I know I've got a daughter. I've got a daughter.

Her friend wrote the full story. Give you a step out of life with a full story. Give you a nye. Glutafone ■■■ ■ Dummeas Well, I'm going to say that I'm not going to be able to do this in the Christian. in the Christian.

Why do I have to do this in the Christian? I'm not going to be able to do this in the Christian.

So, I'm going to be able to do this in the Christian, and then I'll see you in the Christian.

So, I'm going to be able to do this in the Christian. And I'm going to be able to do this kind of thing.

[15 : 21] Br Ray NHL h e h a g it nagkpun heeda 2021 agglu dayne inogh riv graistee. Sobleaste t e anyrYes■ainnghe gan fil bro brona n to a meleaedd ano geë g a hiffeico d orshin ae e o melea d e a o Shana Rialtonam, ha f afary gasin ane na ü f a uling id orshin sher nat ■■■■■■ gkn■■■ hai trichian.

But what do you think about the people who are living in the world? What do you think about the people?

What do you think about the people? What do you think about the people? In aaha?

Like a strong struggle or surviveül alkaline patterns? Here, what are our learning opportunities for Jesus?

Therefore, with 101 years after 32 years after 25 years after 34 years. Times are takingmp■ off people claiming...

[16 : 36] ubr o wow it good from on O Corraín Yeah Marina Dawn which would be amazing in those messages There's an subtitle that will show up too to see two WAS probably almost like a satiss

So you can see people her whisper again, then how did she forget her inner eyes?

She will ■■■■■■ in the rainbow and theUA Martha shared a hat soon.

She demotedes table. She fell from the podium as the highest will dear Phyros. The mission of the mission is But you jump in to start learning most how great they are once held for thebuds from the old household.

This we are asking God the Ladies Aman Th I Kes and they are the into dues

[21 : 03] A Yawo■ci khayak gafahsch I wish I'm thinking text I'm While the great love is for us now.

A loop of the teacher says there is a message to others. God knows on the bright side and Plus, outward and its barriersIST■tion It makes you a better finding Regist Hot Your body is demanding There nothing to do is to ruthless toersonic though it is a life system direct to the internet.

At the time, the truth is the meaning of receiving a message back to the church, There were various groups ...

Many people forget

Missus stilie and he had said the It may. In which history mayaly ■■■■■■, they suggested that they would put thischanging on the meantime we had.

[23 : 26] They may not have hoped to do it any means Français about Only accident of a around the child?

Sva brani'r one handheld? In this desktop's end, was Alex, braniwe are on the str ordering of all the■ rental and why, Or once they bring their special system up easily when they fail child with precautions.

For a second man, outside the costs. Thisawning ■■■■■■ is spent by the rental fee. When his marriage Lok Chopra if he learned talent And he really ■■■■ ■■■■■■■■ Body vamos back the great let's sing John 1980 Gw'l, gw'l ys i'n os cawn Yerwsylam.

Gw'l ys cawn pechill chael jy, newadachol. A ffeindch yn dyn i'r canardoch, crwychruoch y jyn rwy y siorioch chael jy.

Y gwa'l y ryson. Dwi'l dyma k Blechi ju yw.

[25 : 53] On a ffeindch nhw. Mw ffeindik nhw'n sunrise, dwi'l segon hwn wyddi yna siwi ddwaith. Dwi'n effedin ei ffad. Dwi'n effeindio dayonadiwch yn ddwe hurdleawr un f Hisiper.

Dwi ddew yn like inniob a ffeindio, — You are not ashamed of Christopher. It's when my father says my son, who lives here, to do my own life.

Hosea, ha coadagyn y fhygl y fi agyn ron y fheyrge. Ha coadagyn fhygl y fi agyn ron y chwyll y miliag amheyrge gyn cwmrys o chwyrgynian na ar behy hyn son y mehyn chwyll o dyniolw.

Fferan y tewrw janis y camdyn, gwrw coadag y chryos di, gwrw coadag y mi ma. Ma'r dyniol y fali jarragu mhwafasagir olo fheyrge.

Ma'r gymysh iawlag chane y jyniol yw sy gymysh. Fygl ym gynny, gylosafgan hwnn gynna ardi. Fferiragwagraagwaman, ma'n y siafag.

[27 : 22] Nio, trwlit a'r neri lliiga. I, jy siafag. Nio, ffergan y hiwn fi ois a chyn. Nio y New A I am happy.

And I am happy. I am happy. I am happy. I am happy. I am happy. I am happy.

What is your life? My name is Myo. My name is Myo. Myo.

Myo. Myo. Myo. Myo. Myo.

It's like. Myo. Myo. Myo. Myo. Myo.

[28 : 49] that We saw that.

Such things say the devil, that's how He thinks to say some things, that he wants to hold his own.

According to the Hatha, how can he put it without somebody's own people? He desires you, which can beSera. He desires to his own school, One of your ■■ sommelos a wird■, Ze vāhän aus der Demine.

■ fellows family. So those who died later... ..the my last father started to her, they did not want to feel just like her...

G ■■■■age haotros loge by■, all hay on in the house.

[30 : 18] g bos deem do■■■ ch■rūpn, A surprised me si yo ch culpre deem by ch Ganzew involved, feel my struts from me in, wig■ so much■ fan, love and hold it in love, Hassan Humans is mulli ei chvs trying to jonathan edwards Natural Stevas s his

Many of uskkled about ■■ day to charge only for you And I wasbert, thank you very much.

spr actually there are three guys that have been had gone really strong quite not.

A few days the mostGA reveled on %uh can Domain the show can't do Spanish chat ha gra are you brown The notion Yavatsawas Yavatsawas Mahamraan arigala maha fasad Anilfim solas arstaun Anilfimis solas arst aram heen Naus dem Mahamraan arsho Mahamraan nientin Nema haad loochi

Aarishavran Sgeinach Gumilfimann aran Anu minigigirreraan Chau tanti hafehuvast Chau tahan heariag Chau tahan hew Chau tahan hew Hasasawasdorinast Aghaelhaag kainchach Aghaasawasin Yavchriusdias Eri Bildi sinu gamann the arms the

[34 : 00] With that tribe We went to church To Listen Youth Youth Youth Youth it'suna dñoso nef first br head ach Building through due financi Lane gas word dog is a■ When you your drawingan as grace Aw■innen Da'idh Shiyan

You show yourself what you give you. I said oh get it turned right at the mouth. These are Hindus and those who are Andrea.

I said oh Sonio does not turn right at the mouth of sitting. I said come today let's walk. Oh man you are out Can't stand right at the office.

Who can come all service audiences all the time. I'm not at the office. I'm going to have a picture I think I think I think I think I think I think I think I think I think I think I think that is the thing that is the thing that is the thing is the thing is the thing is the thing is the thing is the thing is the thing is the grass is the thing is the thing is the thing is the thing is the thing is the thing is the thing is the thing is to the man is the last the last of the last

So, we didn't see something. Now we got to see for church and to ■ Sue from Safari.

[38 : 36] Who can only be traders following theεις though? Or the Dragos center in front of you! And through the lot of information, you couldn't listen to the same things.

bringing radical il practices to elders and elders through each other. We all try to stop the massacre, and might be successful enough or still in Rukshain, between early and months, but we have to Trinity basic It was only one of the things.

It truly helped me that whole world came from variety of things.

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