

# Gliocas

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Date: 07 July 2019

Preacher: Rev James Maciver

[ 0 : 00 ] Welcome to the book of Proverbs 4 and verse 5.

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[ 4 : 59 ] the wisdom of our faithful■■■■ program, as our people as wisdom as a gift from God as well as an attribute of God." Again, we acknowledge that that we understand the relationship of the ■■■■, and that balance there is always a way to Telescopht, and we know the wisdom as a benefactor when we speak in the future.

That was a form of ethos, enjoyed this time and another part of readover. You could teach them like three years and have the two decades in the entire chapter before it had lots of life that ■■■ got all the implications since they gave up maa sorged yandain sin agos kisin meana hed m porna ochos gina'teri tjele ko gina'teri cusbah d Clyxghus.

norsosc Statriw capitol agos anangw jaran jihug le Clyxghus higish in fundraising y distracted le tychsh smiles ne■■■ nefer.

stripes a.e shantys rout, náchel brige zmi ashraugh Gardos hungry chivwaz wanna ...

... ..

[ 6 : 44 ] ... ..

... ..

And thank you for sharing. And thank you for sharing. And thank your God. For minha senha ■■■■ vast cruising across America. Remember the bahia of milhares?

No ■■■■■■■■■■ the bahia do ce Rifle. No por ■■■■ecido, es emin%,imizi ser on campus, driven by community, driven into my house.

And that's cock where they've reached gin, And that one's on the p Stephanabass, That's juicy. And it's dark, That's hehe.

[ 7 : 50 ] A enjoyable tale, Two days, And it had a smile, Or a nightly, That's mortal, And it and ■■■■, Thank you for my time.

And now this is sense to me, to create a personal love and magnificent love, even after you've made it, you can remember the ones that were favourites fell in love.

For Jesus, to meet the ones who call death alone, a cross, he cancelled, a cross, .

...

.....

[ 9 : 12 ] .....

..... Paul, you had the■ of sort of Selosius everywhere listening tool.

It's overwhelming and on the other hand speak market. If you don't see something, you really have the sole statement in Colossian. And when a Baptist from the small group's box no one can sit alone.

Things are small, they ought to. or a san lesjesen a chruigig na hula nichan a haer neefse, a haer talu vexinach agus nyeoeksiach ma saart gharichan na tjeornes, na uuggrannen, na koagge san lesjesen agus eda hansen a chruigig na hula nichan agus haas in ran na hula nichan agus trietsen ha na hula nichan na koehensu well hae me toch saraman an gos am raeinsen ager son a foeitje agus haen, agus gharichan gwen indraas te heen agra, agus hae ketjen agruigig ulu, nyegez eeva nyeoeksi nich hae djer feilsoge gehorter heen an an aish son rite, an am hersu wik an an griest, an an wikoua lach natar, as an opet shun da raeina sa griognecha, eren haalu streherailschog ane shun agaridu gliggist jee as an juggis aarte gliggist jee agus hae, agus hae an a shun da raeina moch ag marnege chruigig na hula nichan agus ersannant chruigig na hula nichan agus agraas ee ketjen na chruigig ulu the first born of the whole creation as aak, aga ginawna ni drog chakish gan a naivri chun maak am eich chruigigig na chieod chwsbadh ybarach agh leji o a shun da chanysn agus nid johas wytnas es rwyd garae siog garae siog garae siog garae siog garae siog garae siog garae siog agh eich chygog agh eich chriost garae siog garae siog garae siog garae siog na chygog garae siog garae siog garae siog anges rwyd bi chi garae siog garae siog

He gets exposed to this, and there is a law that they wrote in■ V study.

[ 12 : 40 ] He explained everything is about human from readers. If you're going to take this method, he may want to move away from life, in past may have the life of might be done to learn from that path going deeper into life whatever you do do, that some people come in and keep breath, And the male flesh, the male Parc!

The male flesh, the male flesh... But that was not guaranteed the art of Taric. He says, He never eats pramoto!

He's got blood and good friends. He's got blood and good friends... He's got blood and blood. In a new way, in a new way, in a new way.

I was Wohnung. It's made it a he's glowing in your home. I saw... but there's a thing that I wanted to chicken through something that made it I thought about it.

But I wanted to tell him that he had a good Philosophy. Because he's so much and none and God and God We are talkingerapics and people who are targeting the movement.

[ 14 : 19 ] We are at this point waiting on God's ■beil. The reason i have to call the enemy.

It's killing MID!!! It doesn't work again. man should deliver a ■■■■■■■■ They will go to pai el This is my teacher But she was available Because they will adjust and read it Thanks to me It's his son I Gleich Today ...

But I'm not that affentic. They are at home forocy-forms and aróher, children of grain above them om who■ were now in vain.

They don't offer any more money, or God's family rather than just their own people I acknowledge anyone much as. Mr Mac Webster wrote was not yet together did not come out but long books.

he will listen to yours and so on. We did not wish to go out of the or fizzy and use it for every week or week and I played in the aesthetic often and I did not turn it to a child.

[ 16 : 33 ] Do you think that you will act as hard as such a child in theyear-old? As to that you have gotcha, you can go out the way of creating a child, but you have something to do inside. You can go out the night the■■header.

you will see how little together is in expectation that the chord is not spatial, where it is of may and affect the dioefen right here, and what we have been seeing, but in fact, why do we need to direct and facilitate, because the verse, you've also said those are the ones who end up and move together in order to take away things.

Well, when today we have some that I'll be happy with you, and as I was saying, I was caused by being laid out in the■ our father and mend .

...

... Amen.

[ 18 : 27 ] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

had all ranne so. Ha, erab as in hyrne. Can you say how sjechnag e by filmag e njauzit the hickse heen? Ha, lewit ge erab as in hyrne.

[ 22 : 12 ] You avoid relying on your own wisdom by trusting in the Lord. By looking to him and to his wisdom. Sjöna mellans a haket.

Sjöna skaadach gweill gweill in gelíkis a hannes so na heolwg le gjiag a hort siachet. Tiolwg graas. Tiolwg hachein fondin hior nymar lanjar.

Gwynna gymra seymys as y llihtir sian sgrífa zi chia tchabtjal fash gertoshach y llihtir a hannes sian aga sagra ma hatanis fy mi y gudas fi glíhgis i oryga er jiae.

If any man lacks wisdom let him ask of God. Agus yw hir sachetas ar sian gupphalds agus nachtjan muiag.

Aga bryas a haishin hauchin a jaunsiin hiorna sikioori glíhgis a hannes. Sghani lagata muiag. Sghani lagata hiantag ar fallar sgraa. Elu smuunioch agilmish aga bryas a hannes.

[ 23 : 14 ] Sghani lagata haant huwelagut haant hannes haant hannes gudas aga bryas a hannes aga bryas a hannes. Sghani lagata maanam a hinnst o heen ganaatara aga moiagag ar tainya sghiori nachtbigh ar sire er a vrishig lath tainya aga bryas a hannes saan a hannes hannes huwelagut haamallagut dain hicka sgraaansi an ureish sghiori glíhgis er sghiori glíhgis er sghiori glíhgis aga sghiori aga sghiori aga sghiori aga aga maan a fhaaxin as idjar maa njachsimi gudas fi glíhgis aga aga ar tia e njachnach chan moiag aga sghiori aga aga he will give itheric aga lath tia ga at ballígis ach o xe hannes glíhgis aga aga aga aga anjach te aga g■■■■ amang aga chan a

T. ■■■ desktop and eh virtual spielen contigo capital capital don'tGreat capital air The fear of the Lord is the beginning of wisdom.

The fear of the Lord is the beginning of wisdom.

The fear of the Lord is the beginning of wisdom.

The fear of the Lord is the beginning of wisdom.

- [ 26 : 47 ] The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom.

The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom. The fear of the Lord is the beginning of wisdom.

The fear of the Lord is the beginning of wisdom. The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act. The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act.

- [ 28 : 15 ] The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act. The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act.

If you have a good idea, to know how to act.

- [ 29 : 39 ] The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act.

The ability to respond properly, to know how to act.

There's also a word that God has to stand in that secularist village, and they command them... Amen.

... ... Geolig a- filters come from them. Geolig a-■■■■. If you learn, go with a Read-gons■■■■.

- [ 31 : 15 ] Here is what Albroumut■■■, in the In-verbs release of many people. dich, many of you areoalign to feel Alex Welsh lurch heosnka A-e-ori he's been reading Wisdom throws a guard around you.

Wisdom throws a guard around you.

Wisdom throws a guard around you.

Wisdom throws a guard around you.

Wisdom throws a guard around you. Wisdom throws a guard around you. Wisdom throws a guard around you.

- [ 33 : 04 ] God of the rock I can't read it, but no one supports with people.

Most people stay under the church after coming. We can use it under the very first place.

However, if she's saved in her ■■■ ■■■■■■■■, then she successes along Road Rahabahual TV rights, therefore no part of it became a patient in the last week in that trip. and utilities are here.

S■■MA SWSMA SWSMA I was with you one of the best Star Wars.

- [ 35 : 12 ] Mary's announcement is valid, but the finalness is about Eve and for such a long time. mean they can't breathe and be like amyle than blown away.

All your friends were in ■■■s... ...and when the girlfriend was in a row with... ...to love you...

...you're sorry with this memory... Some promise you will be done with two parts, and you will return. If you are a needful teammate, you will have one more money.

That's why you have the placed spirit that you are going and you will always repeat it. A goal is to push back.

Marching with the Royal Caribbean day came again onto a mapping plant. There are lots of places concerning it that were left behind us for living.

[ 36 : 20 ] Sometimes that we read theew and we hope that I love you guys.

your father in the Shereel family. We could veil on what to do, and bring the Lord to the trustee.

If we veil on, we see in the back of this place. Fegu I followed up Catboy. But she asked me i was like 1300 plus four of them and he began to gain aRO.

The long stroke came upon me to achieve my goal. came topt than 19000 blended inammed in stinted.

And people might have been sad, I saw them or you should see the camb Benim.

[ 38 : 00 ] kitchenactyl zouov wouldn't work. And let's applying God so badly. So there were exceptions here and there were protests still groups here.

GleichOUGH. but we protect ourulenries and ourmail people.

We support our lowest income , and so women who suffer all's no hope. Those who don't specifically believe in our lives, many of you don't know away ,ezguelowgliknatadhgul neverkonhgulif heardgkän Pontusla Borre Sceneicol fragile gasta ps älvabesg there Amen.

Amen. Amen.

Amen. Amen.

[ 42 : 13 ] Amen. Amen.

Amen. Amen.