

Creidimh a' meas Comas Dhe

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Preacher: Rev James Maciver

[0 : 00] In the next episode, I'm going to turn to Hebrews chapter 11 and verse 17.

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[2 : 44] I'm going to turn to Hebrews chapter 11 and verse 17.

So, I'm going to turn to Hebrews chapter 11 and verse 17. And then, you know, Abraham, you're going to turn to Hebrews chapter 11 and verse 17.

And then, you're going to turn to Hebrews chapter 11 and verse 17. And, you know, you're going to turn to Hebrews chapter 11 and verse 17.

...

We put it on our wpTV here a few examples. That's how it's plugged. We find things like ■ari sign only.

[4 : 12] But we call it a lot and we call it a lot. Which is beginning to join us.

We don't will ever consider it... Now he thinks he ■■ mentioning that without touching he is when he was a real planner in time when he was dead, when he was black, À laür y distinctly, to know you vise with strength ,ructure uposshows with strengthi■cy, Bockg■ onto the cars' level of power radical message ■enaed flux, its corrients the same.

To ■■■■■■, we got to look for this Shelley, and we gave a Apostle all the other some memories està forvent fine hours. We firght got revenge 2020.

ElfWishjvd was Guilhgav, Most of the last several generations. So there was one of the new one. Clearly how old are you?

You can see how old they did you see. It's kind of short-toothed. Uproachig da greatly ae. An greatly a great feeling.

[5 : 47] And angratig like that. Well, in every once again, Abraham fell on 2.3.

And Abraham knew all whom he would be. He was anticipate in our events.

And a few years later during our events, you said he was going to arrive now .. but I think I could call those people now. I was all bitten by Abraham to push all of that husband's ■.

But then these guys had to do something, these guys might do something, these people would do something briket and they're not■■ platypus.

[6 : 50] They're already feeling Grande and then get part of the band. That's why Abraham was the test of Isaac.

The testing of Abraham's faith. The test of Abraham's faith. The test of Abraham was the test of Isaac.

The test of Abraham's faith.

The test of Abraham was the test of Abraham.

The test of Abraham was the test of Abraham. The test of Abraham was the test of Isaac.
The test of Abraham was the test of Abraham.

[8 : 34] The test of Abraham was the test of Abraham. The test of Abraham was the test of Abraham. The test of Abraham was the test of Abraham.

The test of Abraham was the test of Abraham.

is about to study from the project where you can pursue the education and the local levels on the graduate are tyre with OME You also learn about their based AC that students INE have often sized how many of them I don't know what she was going to do projeto where it was within her amazing dream without writing There are

there are a few hats gone. All these hats are going on. There's a lot to pay, but there's a lot more to take and stand.

There's a lot outside asking this a bit, losing them on their minds behind the strange, making all theumians and finally eating them.

[10 : 23] they are non-nê – and guns they're not monsters that ■■■■ Dormit retra-chu is not enough to use their light It worked for us so ■■■■■■■■ that Why they things they're not too stressed to increase their lives What's the scene doing here?

...So, a passionate Buddhist faith truly does, and truly Youngblood ■ Habit Mah letztam y swift Christian Church althallt tell my A searching for 20 Radio Karenland.

There are thousands of segments and utter ■ ids and images working on the earth that they were ready to work with. They've burned many from there.

I had a follows with things like education. There were unseren jóPlayer methods and are helped both for longer years.

It's been related to our religione changes. The 66s Pixel titles were totally dead withistäbilevers used inborn Fóbã.

[11 : 48] But, on the other hand, I was able to see the sea pinks in the middle of the sea. The sea pinks are all pinks. And the sea of the sea.

And the sea of the sea. And the sea of the sea. And the sea of the sea. So, I went to the sea of the sea. And I was able to experiment. I said, well, I had a cigar in the sea.

I got so much tossed at the sky. And as I ■■■■ HAVfig was, I went through relieve. And I had an apex onto how to Greyhiss. Because of my course.

And I happened to Portugal. And the ■■■■■■■■ ship was left in a hurry. And the ■■■ there was some An black hole.

I went into a low predominant sea. The image was used to faceária and things a spinning headway at church or anything different Many people had the lead and need wood And she was like, she was the house I just want something to happen at home, but a school would come to my heart By the beginning of this object, the listeres are announced ■■ for all these words.

[13 : 16] The be acaba shows that they enter the church. The church produce that whole time and the world is created.

The vast majority of the church. The person did last MARC. Next sirt ■ r such as Götle, ..Joey ■■■ today, he had to also talk...

..to come out and hear it. No, no, this is very important in people's lives, which has the popular Greek-speaking nation and bringsichtig nicjaration out there at all.

The nicjaration is not allowed this backstory is because of sins and riches in Nossa soul. Jesus said, there is ants and abono.

The Holy Spirit, everything is beautiful. The secret is■■■■. Have went well going walking back and day....

[14 : 52] yum yum yum We got to be here, to speak to them. This is true, with Abraham.

We ■res in a huge adoption, that people would volunteer and see his family to offer without Gosh Butch our own faith and the Greats will always be a theological and God which We don't whom sixth indeed will■■■■■■iy to Abraham.

It's time to get to know And every night our■ What was in good condition basically God taught him that in saying that God gave him and he gave him a friend, that was good for that, as a them are out of the way So, Ernesto had to find AND He abb■ not his only ■'st Babaz Don't you agree to make that He didn't ■ire That■■■,■ I I that there are many ■■■■■■ ■■■■■■■■, one of ■■■■■■■■ have passed in.

When the patriarch was, the mysterious spirit book Fors from Abraham's name, O■■■■ ■■■■ e■ sell'd, because he decided■, unless Isaac is tos.

And the 5th birthday was, Obviously Abraham's "" recipes in called wild objects andLab!' And now we are going to be■■■ We are going to wait for him anuntyh exploring kind of like you speak like you usually can again go to your house go and take inside keep out to Foley in the Jose and where here is on Aster almost where there is on what the things can value without bringing loans to Stuart and also John applause from mnies the other kids' great that there aren't any awry across agriculture

[18 : 39] He earned his radish we have Stolka chus kapaas maar havingol■■■ Again Is vase ■ wan ava en jaravog ga Again is en iosnawk ■■■■■ Abraham aan den naiv This is en iosnawwaad An an au log Erg retju heen t gan Gea wyr ia era cheers Yg zoo kin goos na khaliren su an K truly Since Sotohmanee ag karand How did that happen?

so will be brought to God and BP alreadybreed Jesus mouth Just we were and stop and Greed and Siannavar garae arishinna giannu.

Fondan hu mwish gajichtjar ar lishas gian. Garae marhaf marhaa na chri. Vaer ar shachet gan a giannu. Vaer gaelishan náine har shachetan ish da wak.

Har gansa an an eebert lushte. Har suasa gansa maari eebert. Guth kapasa an an eebert gansa. Guth kapasa an an eebert garae am.

Vaapra hama er a gantin. Gimishan. Vaem marhaf an an eebert garae aes. An anonok kredju aes.

[20 : 57] Vaem aegg so er a hark shachetre ish. Fondan hu mwish alug gata viga er a varhaf uke jichtjar ar. Garae ar kaeliwai er ae be kaeliwaraach marhaf na ba an anonok k'abraham marhaf.

He was as dead already in the obedience of Isaac's faith as he would have been had he actually literally taken the knife and killed his son.

Sain t■rd giudh, Sial like us eich ar het maara bae kriy■ Abrahama agor brochau. Agus Sial san trech radjuh ar aein ac yn.

Je batha gefach Isaac ish ag ar gafir y Giarafig. Trech radjuh. t yan.

The very heart of faith is trust in God.

[22 : 08] Trust in God's word. The very heart of faith is trust in God.

The very heart of faith is trust in God.

The very heart of faith is trust in God.

The very heart of faith is trust in God.

[24 : 20] The very heart of faith is trust in God.

The very heart of faith is trust in God.

And that's why it's trust in God. And that's why it's trust in God. And that's why it's trust in God. And that's why it's trust in God.

And that's why it's trust in God. And that's why it's trust in God. And that's why it's trust in God. And that's why it's trust in God.

In the work of faith. In the work of faith. In the work of faith. And that's why it's trust in God. It's a mess.

[28 : 24] He received him back.

He received him back.

He received him back.

He received him back.

He received him back.

[33:24] He received him back.

He received him back. He received him back. He received him back. He received him back. He received him back. He received him back.

He said, in the temple, in the temple, and in the temple.

You make changes that you see what happens, and things not like that, What happens after you see the anger that comes, and if you see what happens like this, guard your legs.

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I wish my son was Henry White . Someone was not doing what I did in the pasado world.

And for us our talents pivoted joy and... It was within ourselves and of the rest of our FYller... And you will know how many it is, how many people ■■■■ traitors and 77% of the time.

[37 : 23] My word is the most important thing to family and talkages about your children so I don't know how you can tell others. Amen.

This verse has been established by the Purah in Acts 12, and it's made of prophecy which established the quy .. the meaning of the yale and the Al-Yah.

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Thank you.

Thank you.

[39 : 13] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you.