

Colossians 1:9-11

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Preacher: Rev Murdo Alex Macleod

- [0 : 00] Colossians chapter 1 at verse 9 May of you have passed to pass to.
Ricardo. pupils con We have been in 10 days with says it was 30 feet apart.
We used to go to decades and generations but at the end, Heulig Deshalb.
We are got to work as he ■■ed together before. We are our own important darters give you love to arrange your volunteer hours on your design.
We have people in a safe shelter and they all spoke. As many scientists, we felt joyous to have this been werden for educators because we were gaining until we end up being a country of good friends in Ukraine.
- [3 : 05] . .
. was convincing like Chloeileen we wereOH The same that Ngsprings did forgive me so that I find the■■ for some time in advance.
Academic capitalisticals provide the same effect for onearm, with various elements, They were the only ones that Amen.
Both of them and the spirits of conflict Where does it This is super loud Both of them They're Viral But they're the one who's Ads And the other one is that Granking It's a thought, it's a practice, and that's not yet.
Yes, we were down the road.
- [5 : 16] Childress Un inexplicably Childress Un Welcome First Umm Why God are like you and what might be with Baal Song of God and God in the other day Please text them over to me and tell them how to know.
And since founded all of the zakshory hi■n Old Ward as Heisah May God say that these are all things in the eyes and the gospel.
Otherwise, people know that the earth is overcome, And before all those we take in, podem not break each other the past is otherwise capable.
My eyes don't even remember... And saying...oral ones are think power and water In the ■■ they know will lit them together.
And the earlymarcos work on the sword Bynt exploding but letting the early fu much more or nothing. Like overwhelming Now, nothing peculiar For saying nobody has a price You spend money on your life Like our Keeps Golds I will show you Is Be stayed at several places and lives in the early days they will become very finalists.
- [7 : 13] It says when I come back I post my emailing on the end of my accomplishes I come back to a loyal experience.
But, as I said earlier, you want to learn how to explain when speaking of speak.
Think about Ioannis, ■■■id, and guided!!!! and they are not pops .
So they can vibe with the others I will to help them withOROF governs■■ visits. They can understand their experiences.

Those also will tear themselves away. uges Ewos he gave me command for the broken broken working making and the middle of theagues just had people who used to the club was employed at the demo.

[8 : 56] Everything else when people loved it, all their cosvation they was the first time looking for their equipment. We just saw the story!

Finally, khi he'd acted, he finished my life, Ba Dawson will be linked in hand, I hope it isaque for everyone.

But my wife will ask me to have the original ...

bigger In Spanish scientific studies tell someone you have studied about all that one an staged fourth someone has existed in order to read literature online videos, maybe for ■glu children, or she said in Something about ANDREWISI ■■■■!

d h h The Fuglis ■■■■■■ the Ephraim because there are so many-you and so many people should still judge you, with the one and the two, one is for them wives

[12 : 37] Smith plays to show theSpean out herette comport a nazi amish duty hate about the life of this thing.

You were ready to make it, following when the exchange was sent a quote.

That is how you write anything about that. good You can feel the worship, theernplaying learning at the church, off the maine of the people that they hold the Psalms.

You don't know anything about their villages. They believe that you think you learn things you need to believe, or you don't think you need to talk.

they didn't relate to this guy. They didn't relate to history with him, their goodbye to his head.

[14 : 32] But it wasn't like the thing he said. We didn't Comic veteranombres.

polynomials A Franz would say , THE cold blood is coming down...

HELL ME THAT YOU MEN System Can you collase your own story The past is not linked...

He is being your age. He is becoming there He is becoming there He is becoming here When he is being told He is become a kid He is making his money Let us the money And let us■■■ And you love each other And let us 1978 He created enjoyment of his Runnin' Nature This video video message I was surprised, but it was very clearly all of a sudden servants involved in the worshipping.

Now , the feeling of it, with the phon quelques- diving.

[17 : 29] Me coining after that, I am proud that■■y dadic is always very happy but even my sister hadn't been DE either in my life their toilets are there So, when they come back, they told me now and all correctness.

Vosigus lil nana salir, mis Bod monsters ya lo somewhereô.

But in the times both Todos and dur.

In the Lieblings and be Himself. Here are some skills that'd be my■■■ with my heart ■■■■, because we didn't get nervous.

That's the story you went through love is our community and love. The actual listen presque to ■■■■■■ pare Corey■ Doenie, asbic oe, doenie ga aynh heyn an y syoachach sônheraetje.

[19 : 07] Agus ha gleichgis jy gos haldus. Na da nynie sion chomusoch e dyn jólfus a hage. O chwyd an ynglechg, asynhwyachach a sybwela ga aynh heyn.

that's true a h son that is explain my grief.

Shun t'vith l'esul k'eor yos k'hale g'ean, mwach, ruta hana yeh opeth, naan am heil, ages ar eir hale, ar eir hale, sa hale urije g'o s'havish g'eot, g'alitunyak inel ees f'oinog, g'eot anheir ngeur eir am eeanw, haeo dweus a hale g'easyn aachachan eesun, cwjog, eiliatwch g'amach, ar behy g'u l'eir, ages ar g'insig, aga t'vith l'esul k'eo g'eanw, nju, sa n'ochg, sa m'a misi'n biaw maaro, sa pionys aachachan eesun, sa m'a n'a hale d'o hortfachan, a t'vith l'eir, sa t'vith l'esunis, ewe t'vith l'eir, taareg, as anhaall eesun, ehe d'o i'o g'u t'a spitiin' ope da g'anw, g'amish ewe t'vith l'eir, taareg, sa n'u l'eir ope, sa eesunis, g'amish eunis, g'amish eunis, g'amish eunis, taareg, taareg, aga s'u keu lan, aga s'u keu lan, aga s'u maadig, a taareg, as a chi chune sane, sa n'u na■ mét ■■■om, g'amish eunis, a, g'amish eunis, ma n'u hanill, a g'amish eunis, aga myw, actually, ha as anna am ihricai.

You know, could you see Fisar Amsa? Mission General Washington. Stick it in a man. God. I think hospital of nation. Now the honeycat in a bar. Now, he's young.

But surely that happens Chanifan, gofyshyniwchyd, chanifan gyre iolus eithdiy, eithmas yfyddi eithbown, eithfa hasyniwchyd cofey cehew asynhwyl och an y siol.

[40 : 11] A chanifan sy'n ma'na ganit dot things eithgal. Soenit he cha■pur ricael. Swena ricael. S
wenabrab-abber
Sopena fvyzhar pesraz fanfic head cannabis.

Agus eithar njastochag, leisho nul e nast ar eire chungag gglodfors. Sion isu buoni son njastgei, son chungaggei.

Gimisho eithar njastochag, leisho nul eithar njastochag gafog. Leisho gul e njastu soringa eithi fein. Agus e soringa eitha eitha gafem paartochag uaf gafog e.

Er eir glode e chungag gse. Er eir eir eir eir eir eir eir eir eir a chundag gglofdors. Eir eir eir eir eir e. Hanyochd ac hwachgeu niochriwch n'och môr, niochriwch n'och glodfair, niochriwch n'och seifr. Sanghwachg a hanesion amyni y gynny.

Qynye? Hanyna gavela. Haddi y cwmysoch ed ■cyesant y gole instincte r alignodibh e gynny.

[42:55] you are a new legend■■.

Cymna'n y doff nydd y hach o fferist gwi ddi o chafwrt ddi o chan laf yn y illig a shiers.
Ygvs tot s■s as y cha.

Chynna'n y fferist y fi bwnoch yw sy caelch yw. Fyrr r ■■■■■ sicna' nydd na chwys yn dly hi fu ochys. Ysfa dwl yn gen y kryts ficch yn y colosi.

[44 : 17] change the spirit of the other language. He had told his mom, say thanks, he said, So that's how I became of the city man surprised delicious vegetables than palm fruit.

I'm not too... What do you think? ...

No. No.

The king is out of the plane Thats those things were meant to be shaken boys good And
slow matin on and You know Movement 3 What should or Come to board Long Does ■
Pirate Yes

The blessing is opening with this ■ycie in the school and parenting.

[46 : 54] But I think thezek Pandemie has come for himself. He Lutherareth has come to fruition, and he might inhabitants as he who makes a life out of God.

Nankiri, hafusgever, hafusgever. Sannak mea nivin ch'hoyn paul agus silas atzifrason. S'hoyn atle gartochus ganu ng hirn.

S'atyni, yw badang hwastuch ala t'lid z'n m'r, yw badang yw gartochus ganu ng philippi. Agus, t'lava sti paul, gartochus ganu gartochus in hirn. S'r'sna megra ar eif, gartochus.

S'y theaim yw badang yi fatnij'ta n'resti. I'u bad'ng bashwgever to tunjim yxw goodw diot Mandir Mam archiwob acud mokib ple dw'son abi. tweb naithi, gartochus in use your khriasti bean.

In myrad 'oma. S'ena kartochus in kriasti lectu post instagram. Gartochus in hakov gaitenab Ke Essentially you like Julia. Khach vila. Gartochus erpaughlet meennab Be begunh respirately.

[48 : 12] ' goedliche heerme ar eifnd. The Sabbath began talking on someuvian mouss Therapists. Like Sakaya Helender .

The paganism through the Wellington, was called being tortured in the mould, that the Ramadan said, Can you be Jewish?

caricature voular standing og car o you survey that connected If you he is to their child, Ils produira, and bear for it, He has been theilot of spirit.

The sife never looked up. They had the untenstoy but We all didn't do anything.

We went to hisoon to our cheeks, so that we did all that. And you are to discuss your question again, first of all you have heard about politics and how you plan your our God for designing the culture.

[49 : 57] Friends, thanks for listening to my quote.