Colossians 1:9-11

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Preacher: Rev Murdo Alex Macleod

[0:00] Colossians chapter 1 at verse 9 May of you have passed to pass to.

Ricardo. pupils con We have been in 10 days with says it was 30 feet apart.

We used to go to decades and generations but at the end, Heulig Deshalb.

We are got to work as he ded together before. We are our own important darters give you love to arrange your volunteer hours on your design.

We have people in a safe shelter and they all spoke. As many scientists, we felt joyous to have this been werden for educators because we were gaining until we end up being a country of good friends in Ukraine.

[3:05] ...

. was convincing like Chloeileen we wereOH The same that Ngsprings did forgive me so that I find the

Academic capitalistipticals provide the same effect for onearm, with various elements, They were the only ones that Amen.

Both of them and the spirits of conflict Where does it This is super loud Both of them They're Viral But they're the one who's Ads And the other one is that Granking It's a thought, it's a practice, and that's not yet.

Yes, we were down the road.

[5:16] Childress Un inexplicably Childress Un Welcome First Umm Why God are like you and what might be with Baal Song of God and God in the other day Please text them over to me and tell them how to know.

And since founded all of the zakshory hin Old Ward as Heisah May God say that these are all things in the eyes and the gospel.

Otherwise, people know that the earth is overcome, And before all those we take in, podem not break each other the past is otherwise capable.

My eyes don't even remember... And saying...oral ones are think power and water In the they know will lit them together.

And the earlymarcos work on the sword Bynt exploding but letting the early fu much more or nothing. Like overwhelming Now, nothing peculiar For saying nobody has a price You spend money on your life Like our Keeps Golds I will show you Is Be stayed at several places and lives in the early days they will become very finalists.

[7:13] It says when I come back I post my emailing on the end of my accomplishes I come back to a loyal experience.

But, as I said earlier, you want to learn how to explain when speaking of speak.

Think about loannis, ■■■id, and guided!!!! and they are not pops.

So they can vibe with the others I will to help them withOROF governs■■ visits. They can understand their experiences.

Those also will tear themselves away.uges Ewos he gave me command for the broken broken working making and the middle of theagues just had people who used to the club was employed at the demo.

[8:56] Everything else when people loved it, all their cosvation they was the first time looking for their equipment. We just saw the story!

Finally, khi he'd acted, he finished my life, Ba Dawson will be linked in hand, I hope it isaque for everyone.

But my wife will ask me to have the original ...

bigger In Spanish scientific studies tell someone you have studied about all that one an staged fourth someone has existed in order to read literature online videos, maybe for ■glu children, or she said in Something about ANDREWISI ■■■!

d h h The Fuglis **TEXES** the Ephraim because there are so many-you and so many people should still judge you, with the one and the two, one is for them wives

[12:37] Smith plays to show the Spean out herette comport a nazi amish duty hate about the life of this thing.

You were ready to make it, following when the exchange was sent a quote.

That is how you write anything about that. good You can feel the worship, theernplaying learning at the church, off the maine of the people that they hold the Psalms.

You don't know anything about their villages. They believe that you think you learn things you need to believe, or you don't think you need to talk.

they didn't relate to this guy. They didn't relate to history with him, their goodbye to his head.

[14:32] But it wasn't like the thing he said. We didn't Comic veteranombres.

polynomials A Franz would say, THE cold blood is coming down...

HELL ME THAT YOU MEN System Can you collase your own story The past is not linked...

He is being your age. He is becoming there He is becoming there He is becoming here When he is being told He is become a kid He is making his money Let us the money And let us And you love each other And let us 1978 He created enjoyment of his Runnin' Nature This video video message I was surprised, but it was very clearly all of a sudden servants involved in the worshipping.

Now, the feeling of it, with the phon quelques-diving.

[17:29] Me coining after that, I am proud that y dadic is always very happy but even my sister hadn't been DE either in my life their toilets are there So, when they come back, they told me now and all correctness.

Vosigus lil nana salir, mis Bod monsters ya lo somewhereô.

But in the times both Todos and dur.

In the Lieblings and be Himself. Here are some skills that'd be my■■ with my heart ■■■, because we didn't get nervous.

That's the story you went through love is our community and love. The actual listen presque to ■■■■■ pare Corey■ Doenie, asbic oe, doenie ga aynh heyn an y syoachach sônheraetje.

[19:07] Agus ha gleichgis jy gos haldus. Na da nynie sion chomusoch e dyn jólfus a hage. O chwyd an ynglechg, asynhwyachach a sybwela ga aynh heyn.

jumps ke Yo a ch cuzwach koynich nrást fiareb parginnum vam shaogrth the timing up chúng hwyod to guest aquí sheini aghow sam ar■grigiof k sabotagshQUeis jyngrifioch agggocke a cantin grad journischug enzo ghka jo■∎na ke ewis auers an a chrolhader.

I guess it 100 **III** in the spirit of anoo FOE. Those who haveanges each other.

Do not sleep. Do not sleep. Do not sleep.

[22:07] Do not sleep. Gjubbeans got lost and thanks for giving him I should knock you the fires of the strokes Until his own eyes And yep Another huge shooter Another Gjitzis Already the true In that Gjitzis The BODO Wordhelp is second behavior and second behavior is Candida but then it neurons.

Once again, it is one from first to first what is Jawoula I think I'm coming into the Cake.

They are media grand andanceion famous history National His of us never know not how good God.

Ok, how well it was never a good man. If I had just kind of point in the notice of God's fire, Den a lên Holland, Bam My Solace And solace'll The spirit niego Add that The nuevo Create La So academy Solace E hoy I tell I'm ready I guess This one Question I to ask Thisesy is so atual.

You expose every eats, so you mut Plus Even yet let it happen. Hi naughty hitchinag To your face, theory of grammar and Gosh.

[25:14] Varsity, I promise to Margot that I harriet Hmm Even you see eating a said That ■e Zach as as ja againussenden Nah furtivá áhen æyre■ Emí gesh■ nh■ Outro musch æyre■ Síd details æyr death eilis hívei eilis yeah Si Mac

It's not a good thing. It's a good thing. A right knowledge for a right life. It's a good thing.

It's a good thing. It's a good thing. It's a good thing. Parraise these stories.

What about knowledge in ailling in comes? What does it have done in takes time?

This man Ngadjarija had lain things. Women had gained more.

[27:21] They were fine. Chow magus. Gimishu dyanunikin. Adolag achuchin.

Conrad duyni. Graanikin. Sohrichu. Gimishu glosud. Kionus. Gukui. Doningheerle.

Sunulu. Halachy. Gukui. Shashin chidohan afhankel. Gimishu glosud. Chalach.

Sshishin. Gimishu. Ng chemistryu. Gimishu.

Colochrischin. Sg■■ galannt isin. Sg mat ■■■keag. Anime genackis. Sg spiritual answer. Gimishu.

[28:18] Isin hhill. Onikhin .enon. H That's just a voice.

If we go there, we have a sword like this. They can be the same one.

No matter God's way. It is what we know about together, as we know about the which you know. Well, that Had glosad bead mawr gymaig a slwydr i dynia.

Agus a diann wytan ys o'n nynia, sy'n gair wytan yn dynia, sy'n ys o'n gymhiaid ffaafar ffwrn y dynia handa sion. Ha, dynia ys chan e'r cael agas yna amhergach, dydwch gafhainat ffaafar nyn nynia handa sion.

Agus vhe, chan e'ood givenvending ys r∎ynini, sy'n gair scri∎∎en , a giggainach irifwua vo volumet vihax, ora i'box ian jugei sun, y∎ 1 tiyang a'■.

[30:25] Agus hai tawai, sat jan eo, sy'n ys o'n nysentia. Well, what does the truth mean?

Well, what does the truth mean? It's not a word. It's not a word.

It's not a word. It's not a word. What does that mean?

I think of you, Of whatever reason in Christ the spirit of the Scottish men chant it.

that's true a h son that is explain my grief.

[32:02] absolutely! Let this kid aw set a line and let that slip at all Welcome to what was obviamente our enemy'.

Aspite, na haker des natyrilea kanosti nju, ages aram se tortorui g'mach, asu khullu njig anishin.

Ages shenu t'avish nju k'feim nju, shun t'vith n'yak lishu k'feim, shun t'vith ar k'ayosh nich en sar t'bachtin k'feim, shun t'vith l'esul k'feim, g'me tuse gesmishu t'ortimach, nju l'esul k'feim nju, asu khullu g'opeth, aga t'vith l'esul k'alost, asu n'hug.

Shun t'vith l'esul k'eor yos k'hale g'ean, mwach, ruta hana yeh opeth, naan am heil, ages ar eir hale, ar eir hale, sa hale urije g'o s'havish g'eot, g'alitunyak inel ees f'oinog, g'eot anheir ngeur eir am eeanw, haeo dweus a hale g'easyn aachachan eesun, cwjog, eiliatwch g'amach, ar behy g'u l'eir, ages ar g'insig, aga t'vith l'esul k'eo g'eanw, nju, sa n'ochg, sa m'a misi'n biaw maaro, sa pionys aachachan eesun, sa m'a n'a hale d'o hortfachan, a t'vith l'eir, sa t'vith l'esunis, ewe t'vith l'eir, taareg, as anhaall eesun, ehe d'o i'o g'u t'a spiitin' ope da g'anw, g'amish ewe t'vith l'eir, taareg, sa n'u l'eir ope, sa eesunis, g'amish eunis, g'amish eunis, taareg, taareg, aga s'u keu lan, aga s'u keu lan, aga s'u maadig, a taareg, as a chi chune sane, sa n'u na mét met mommen. G'amish eunis, a, g'amish eunis, ma n'u hanill, a g'amish eunis, aga myw, actually, ha as anna am ihricai.

On the way if thebournan was to pay us food for children. and so he rang out again to show us people for their origin. and they were SHA?

one who lived in a second second ■■istä of college. and she then returned to ■anyang andureau each member in the hijack in gentr of Washington. Washington'sanswered could form.

So when one happened when the head restaurant, Washington did not say that it is a real personality and everything's on top of, and he'd really appreciate it.

Haha every moment will be Smithy. And as you want you to see something that's happening, and then pay attention. Now the session I have a famous coach of the new future.

You know, could you see Fisar Amsa? Mission General Washington. Stick it in a man. God, I think hospital of nation. Now the honeycat in a bar. Now, he's young.

You get it. You get it. I guess. I'm here. No, no, no, no, no, no. You can see. Open that's in the world. And it never takes you to go to church in the world.

It's really easy. Yeah. No, no, no, no, no. It's right to do it. It's a cold. It's dooing. You can feel in trouble.

You can see how it lands. We're free. It's a cold. It's a cold. As a cold as though you ■■, Such.

But surely that happens Chanifan, gofyshyniwchyd, chanifan gyre iolus eithdiy, eithmas yfyddi eithbown, eithfa hasyniwchyd cofey cehew asynhwyl och an y siol.

Sant ma'na chwydyshyniolusyd, asyniwri'n hasyniwchyd cofey cehew ar behy maryscorin. A chanifan sy'n. A chanifan dwi'n gyrechyd gosholys. Sant ma'na fyshyniwchyd cofey ar behy maryscorgen.

S***r ate■jat ta esto xu respiroport. Gildan■■bof casteran dif causes hiwaiels. ■i canosh water seithg gh Attackeride Chanioli. asiniri, a faas, marharag ed e fiulja a faas an e njobas eith.

Agus eithar njastochag, leisho nul e nast ar eire chungag gglodfors. Sion isu buoni son njastgei, son chungaggei.

Va a finkian grot e gafemad e shion. Ma na chulutunye gafoog e finkian a teine e gafem e dhe shion. Agus finkian e njee fawar e nhobas, fawar e njastgei an e shion e sruhug ganyoosi.

Gimisho eithar njastochag, leisho nul eithar njastochag gafog. Leisho gul e njastu soringa eithi fein. Agus e soringa eitha eitha gafem paartochag uaf gafog e.

[41:34] Er eir e chungag gglodfors. Er eir, uite a vide chud ma shau er eir, glode e chungag gse.

Hanyn i y gynny. Ygus haddi y cwmysoch ed arniasdoch ymachas ychwach a hanesion. Haddi y cwmysoch ed cynioch y greif.

Qynye? Hanyna gavela. Haddi y cwmysoch ed **■**cyesant y gole instincte r alignodibh e gynny.

Ygus haddi y cwmysoch ed y cwmysoch o gne■■ Prefidiyn hybiful Seifr af d acabou au yg■ 1stu gel■.

[42:55] you are a new legend■■.

The person an Englishman was used on inspiration and you could have Nydd na chael cwys yn eich yr fferist gioedda'n blod.

Cymna'n y doff nydd y hach o fferist gwi ddi o chafwrt ddi o chan laf yn y illig a shiers. Ygys tot s∎s as y cha.

Chynna'n y fferist y fi bwnoch yw sy caelch yw. Fyrir r sicna' nydd na chwys yn dly hi fu ochys. Ysfa dwl yn gen y kryts ficch yn y colosi.

Yn Yn ■■■■■■ d â phania llud mewn sy'n dod â'r ard gull 175 ■■ion.

change the spirit of the other language. He had told his mom, say thanks, he said, So that's how I became of the city man surprised delicious vegetables than palm fruit.

I'm not too... What do you think? ...

No. No.

The king is out of the plane Thats those things were meant to be shaken boys good And slow matin on and You know Movement 3 What should or Come to board Long Does ■f Pirate Yes

The blessing is opening with this ■ycie in the school and parenting.

[46:54] But I think thezek Pandemie has come for himself. He Lutherareth has come to fruition, and he might inhabitants as he who makes a life out of God.

Nankiri, hafusgever, hafusgever. Sannak mea nivin ch'hoyn paul agus silas atzifrason. S'hoyn atle gartochus ganu ng hirn.

S'atyni, yw badang hwastuch ala t∎lid z'n m∎r, yw badang yw gartochus ganu ng philippi. Agus, t'lava sti paul, gartochus ganu gartochus in hirn. S'r∎sna megra ar eif, gartochus.

S'y theaim yw badang yi fatnij■ta n■resti. I'u bad■ng bashwgever to tunjim yxw goodw diot Mandir Mam archiwob acud mokib ple dw■∎■son abi.■tweb naithi, gartochus in use your khriasti bean.

In myrad ■■■■oma. S'ena kartochus in kriasti lectu post instagram. Gartochus in hakov gaitenab Ke Essentially you like Julia. Khach vila. Gartochus erpaughlet meennab Be begunh ■ respirately.

The paganism through the Wellington, was called being tortured in the mould, that the Ramadan said, Can you be Jewish?

caricature voular standing og car o you survey that connected If you he is to their child, Ils produira

The sife never looked up. They had the untenstoy but We all didn't do anything.

We went to hisoon to our cheeks, so that we did all that. And you are to discuss your question again, first of all you have heard about politics and how you plan your our God for designing

[49:57] Friends, thanks for listening to my quote.