

That They May Be One

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Preacher: Rev Kenneth I Macleod

- [0 : 00] I just want a wee word to the young folk before we sing again. Because we live in an island, there are really only two ways of getting off.
- As far as I can think. One is flying, and the other is by boat. Some people hate flying, and there are other people who hate going by boat.
- And there's quite a lot of people who hate flying, and they hate having to go by boat. But that's just how it is, because when we live in an island, if we want to go anywhere off the island, we really have to go either by the ferry or on the plane.
- And I'm sure all have been on the ferry at times where it's been a bit bumpy. Sometimes it can be very bumpy. And sometimes it's crashing and bashing and shuddering.
- Now we're going to get a new ferry. It's called the Loch Seaforth. And I can remember the old Loch Seaforth. It used to run from Kyle, not across to Ellipur. It used to come from Kyle up to Stornoway.
- [1 : 14] And I remember being on it. I was just quite a small boy. But I can remember it very well. And it was a really, really wild night. And the ferry was all over the place.
- And I was getting quite scared. And I remember saying to my dad, do you ever get scared on the ferry? And I remember saying, no, no. He said, I never.
- And I then said, were you ever scared on a boat? And it wasn't something he ever talked about much. But I remember him saying, and I never forgot.
- And I thought, wow, no wonder he's not scared on a ferry. Like many, many, many people from the island here, a long time ago, during the time of the Second World War, so many people left to go to the army or into the navy.
- Or my dad, like hundreds of others. He was in the navy. And he was in a destroyer. And I remember him saying, oh, I was often out in the North Atlantic.
- [2 : 12] It was much rougher than this. And there were planes above trying to bomb us. And submarines below trying to torpedo us. And I thought, wow, now that would be scary.
- And I was saying, no wonder he's not scared in a ferry. But you know, there are people who can be, it doesn't matter how experienced you are at sea or how used you are at sea, you can still get scared.
- And you do get scared. Because it tells us in the Bible that some of Jesus' disciples were fishermen. And it tells us about a night that they were scared. Because sometimes boats go down.
- In fact, there was a fishing boat went down off the butt just beginning of this week. Everybody was rescued by the helicopters. An amazing rescue.
- The last person was taken off just moments before the fishing boat sank. It was an amazing rescue. Well, the disciples were in the boat with Jesus.
- [3 : 17] And Jesus was obviously really tired because he was asleep. You know, sometimes when you're crossing on the ferry and it's all over the place, sometimes you see people and they're sound asleep.

Well, Jesus was sound asleep. But the disciples were terrified. Because the boat was beginning to fill with water. And they were scared they were going to go down. And these were fishermen.

Peter, James, John, Andrew. They were fishermen. But they were scared. And they went to Jesus. And they woke him. And they said, Master, do you not care? We're going to die. We're going to drown.

And it tells us that Jesus got up. And do you know what he did? The word is he rebuked. He gave the wind and the sea a row. Isn't that amazing? And he said to them, Be still.

And there was a great calm. And sometimes things go wrong in our life. Sometimes we're scared. You don't have to go out in a boat to be scared.

[4 : 15] Sometimes you can be scared in school, playgroup. You can be scared of people. Sometimes people will make us scared by the things they do. Sometimes we can be scared because we've done something we shouldn't.

We're worried. Sometimes we can be worried because somebody we love is ill. There's loads of things that can upset us and worry us.

And I believe that we should always do what the disciples did. They went to Jesus. And they told Jesus their worries. They told him that they were scared.

I hope that all of us will do that every time. That we're in the habit of going to Jesus and telling him just how it is.

Even if you struggle in school with this or that, tell him. Do you know what he says? This is how wonderful. He said, In everything come with prayer.

[5 : 18] In everything. If Jesus had said, You can only come with certain things. You can only come on a Sunday. Imagine if that's what he said.

Or you can only come, if you have the Bible open and you look at a verse. You can only come. No, he says, In everything. Doesn't matter what it is.

In everything with prayer. Come to me. And we're told that if we do that, We come in everything with prayer, supplication and thanksgiving.

Let your request, let the things that are bothering you, that are troubling you, Let them be known to God. And do you know what he promises? That the peace of God that passes understanding.

That beautiful peace, just like it was on that stormy night where the sea became calm. Jesus said, I'll give you that calmness in your heart.

[6 : 16] We're going to sing again from Psalm 45, from Sing Psalms. Psalm 45, from Sing Psalms. It's 45a. And we'll sing from verse 12 to the end in the tune of Amazing Grace.

It's on page 58. Psalm 45 on page 58. June is Amazing Grace. Inhabitants of Tyre will come to offer gifts to you, And wealthy people will approach your favour to pursue.

In glorious gold embroidered robes, The princess waits within. In richly ornamented clothes, She's brought before the king. Attendant maidens follow her, And so to you are led.

They enter, and with great delight, The palace courts they tread. And places where your father stood, Your sons will take their stand. You'll make them princes of the realm, To rule throughout the land.

I will perpetuate your fame, Through everlasting days. Therefore the nations of the world, Will ever sing your praise. These verses of Psalm 45, Verses 12 to Inhabitants of Tyre will come.

[7 : 35] Inhabitants of Tyre will come, To offer gifts to you, Unwillingly be the will of God, Your name I'm to pursue.

The Lord is our embroidered robes, The princess queen, The princess queen, The princess queen, The princess queen, And richly ornamented clothes, She's brought before the king.

She's brought before the king, The princess queen, And so to you are led.

Enter on with great delight Upon His courts they tread In places where your Father stood
Your sons will take their son You'll be the princes of the realm To rule throughout the land
I will let them to endure me

Who everlasting is Therefore the nations of the world Will ever sing your praise Let's turn again to John chapter 17 I'm still at the high priestly prayer here We'll conclude it today And we've seen that the prayer is divided into three sections really But they do overlap The first section Jesus prays more specifically about Himself And His own relationship with His Father And then He goes on to pray more specifically for the disciples

[11 : 24] His immediate disciples But of course some of that prayer overlaps into us as well The church at large And then the final section is looking at the church at large Where we are today And all successive generations So we'll just read part of this prayer We'll read from verse 12 And Jesus is showing how He has kept His people While I was with them I kept them in your name Which you have given Me I have guarded them And not one of them has been lost Except the son of destruction That the scripture might be fulfilled But now I am coming to you And these things I speak in the world That they may have My joy fulfilled in themselves I have given them Your word And the world has hated them Because they are not of the world

Just as I am not of the world I do not ask that You take them out of the world But that You keep them from the evil one They are not of the world Just as I am not of the world Sanctify them in the truth Your word is truth As You sent Me into the world So I have sent them into the world And for their sake I consecrate Myself That they also may be sanctified in truth I do not ask for these only That is the immediate disciples But also for those who will believe in Me Through their word And that's what we have here This is the Bible That they may all be one Just as You, Father, are in Me And I in You That they also may be in Us So that the world may believe That You have sent Me The glory that You have given Me

I have given to them That they may be one Even as We are one I in them And You in Me That they may become perfectly one So that the world may know That You sent Me And love them Even as You loved Me Father, I desire that They also Whom You have given Me May be with Me Where I am To see My glory That You have given Me Because You loved Me Before the foundation of the world O righteous Father Even though the world does not know You I know You And these know That You have sent Me I made known to them Your name And will continue to make it known That the love with which You have loved Me May be in them And I in them Amen And may God bless to us This reading of His own Holy Word Scottish Psalter Psalm 84

We are going to sing from verse 6 of Psalm 84 In the Scottish Psalter Which is on page 338 Psalm 84 from verse 6 Who passing thorough baker's veil Therein do dig up wells Also the rain that falleth down the pools With water fills So they from strength and wearied go Still forward unto strength Until in Zion they appear Before the Lord at length Lord God of hosts My prayer here O Jacob's God give ear See God of shield Look in the face Of Thine anointed dear For in Thy courts One day excels a thousand Rather in my God's house Will I keep a door Than dwell in tents of sin

And so on Psalm 84 from verse 6 to the end Who passing thorough baker's veil To pass through Who passing through Who make a spill Therein do dig up wells And so on So the rain that falleth down the pools The pools with water fills With water fills So they from strength and weary go Still forward unto strength Until in Zion they appear Before the Lord at length

[16 : 28] Before the Lord at length Lord God of hosts My prayer here O Jacob's God give ear See God of shield Look on the face Of Thine anointed dear For in Thy courts One day excel A thousand brethren My God's will My God's will I keep a door And dwell in tents of sin On God the Lord's That sun and shield He'll grace and glory give And dwell with hope

No good from them That uprightly do live O Thou that art The Lord of hosts That man is truly blessed Whom I assure it Confidence On Thee alone doth rest Let's turn again to John's Gospel John chapter 17 And we're looking at this section From verse 20 to the end John 17 from verse 20 I do not ask for these only But also for those who will believe in me Through their word And it's here in this high priestly prayer That we have this wonderful moment Where Jesus is as it were

Looking down over the rolling centuries And seeing this vast number of people Generation after generation As the psalm says Generations yet unborn I shall praise and magnify the Lord And as we said He has been praying And he had been praying specifically For the disciples But now he's reaching out To all others And it tells us very simply What it says here I do not ask for these only But also for those Who will believe in me Through their word And of course this is at the very heart Of the Christian faith Those who believe in me And people often say Well what is it To believe in Jesus Because we're told that Remember it's a great question That the Philippian jailer asked What must I do to be saved And Paul said to him

Believe in the Lord Jesus Christ And you shall be saved But a lot of people say Well what is it to believe And I think it's a very necessary question To ask I'm sure if we were to ask Randomly round about the town here And say to people Do you believe in God A lot of people would say yes But if you were to ask them To define The God that they believe in They might have difficulty A lot of people Do believe in a superior being But they haven't really worked out They haven't given it too much thought It's not something that they've Really tried to analyze They're persuaded That there is a God And they've sometimes Maybe thought a bit about Who this God is Sometimes the creation itself Will so impress itself Upon a person That they will say Oh there must be a God That often happens And the Bible itself Tells us that

That God has revealed His eternity And his power His Godhead is revealed Through the natural creation But that's not enough Just to say Well I believe in God I believe in a God I believe in God Because we're told Even the very demons In hell That they believe in God And they actually tremble That's taking it a stage further So it's not sufficient for us Just to say Well I believe in God We've got to know We've got to know the God And who we believe in And that is why It comes down to the word And that's what it tells us Very simply there It says I do not ask for those only But also for those Who will believe in me Through their word Now he has been Praying for the disciples And he's saying For their word And of course We know that That happened almost Immediately after At the time of Pentecost When Peter preached

[21 : 35] And thousands Were saved Through his word But of course That was a word That was given to him To preach by the Lord But more specifically We have their word Where we have Peter as written John as written You know we've got So many different writings And which have been Collected together Into the Bible Where they believe the word So how do we know God Well we know him As he has revealed In the word God has revealed To us What he wants to Of himself And that is why We have to come Under the word So an essential part Of believing Is coming to accept Everything That the word says About God So this is That is what we will say Is one of the Foundational parts Of what belief is Is where you say You come to the Persuasion And you say You know I believe

I actually believe Everything That the Bible says About God Don't understand everything There is a difference Between believing everything And understanding everything Because there are aspects Even although God Has revealed himself To us in the word There are still parts of it That we have to say Well like David said Such knowledge Such knowledge It's too strange for me It's too high To understand Too high to attain Trying to get it But some of that Is just too It's too great And of course Because we don't have The capacity Our human minds Can't quite get there But we still believe it But faith The belief that The Bible speaks about Goes even further Than simply that It says For those who will believe In me And that takes us A step further Than simply saying I believe everything That the Bible says It means that we go

To the stage where we say I believe In God In God I believe everything About God But because of who God is And because of what God has done In sending his son Jesus Into this world I believe in the provision That he has made For sinners For sinners And I believe Him To be the one Alone Who can save me And I want to even Go further than that I want to Trust Because this belief Involves Trusting In him It's where you give Yourself To him And you say to the Lord Lord Will you take me Will you take my life It's by faith You know this whole thing Is by faith We step out in faith That's what we're doing It's like

Taking a step out And it's sometimes Very difficult to explain To somebody What you're actually doing But it is It's taking that step out Where you trust Your life Your all To the Lord And you say Lord I can't do anything else But I All I can do is Give myself to you Lord Take me Take my life My heart I'm giving myself To you And that's it We have to trust the Lord And leave ourselves In his care In his hand And it is believing That he He will do Everything he says Because that's faith Where we We believe What he actually says Abraham Who was the father Of the faithful That's what Abraham did God called him To go out Abraham left his country He left everything And it tells us He didn't know Where he was going Now that's faith He stepped out As it were Into the unknown But he believed

That God was going To lead him And God did And that's what We are required to do And so this is Who Jesus Is praying for And the great thing About this prayer is That this is a prayer That has been answered It's a prayer That is being answered And it's a prayer That will be answered It has a perpetual Efficacy It's a perpetual Prayer that is being Played And it is Being answered And so Jesus is showing us here The central part Or the place Of the word of God In evangelism Because Jesus As we saw that Last week As you sent me Into the world So I have sent Them into the world And it's going out Into the world With this word And we've always Got to remember

[26 : 40] You know when we Go out with the word We've got to remember That Jesus' prayer Is at the back of it Jesus' mission Is at the back of it We don't just Pick up this word And go out and say Well you know I'm going to do Some witnessing for Jesus I've got an idea I'm going to do Some witnessing No We're doing this Because it is Something Jesus Requires of us He says This is a way It is through This word Being spread Being lived That people will Come to faith In me And so that's The greatest Encouragement that we Have Is to know that What we're doing When we tell When we share When we witness This word That this is God's appointed way And Jesus Prays Then in the next Verse Verse 21 About this vast number That they may All be one Just as you Father are in me And I in you That they Also may be In us So the world May believe

That you Have sent me That we might All be one And I'm sure That's Something that we All look forward To for that day When the whole Church will be one Right now That's That is An impossibility In the sense Of having Complete Unity And harmony Amongst every believer Here in this world We would love To see it And the one thing We will say Is that Jesus' Prayer Will be answered In its entirety There will come a day When the church Will all be one At one level It is all at one Even although There are so many Different factions And different Denominations And the one thing That I would say Is that even Although We might have Loads of different Denominations And there might be Sometimes Differing reasons For that There should still

Be A unity And a togetherness There should still Be a sense Of belonging Because what We've got to Remember is That every Single Christian Is somebody That Jesus Has loved so much That he came From heaven To earth And died For that person And we do not Have the option Of saying No I'm not Going to love him I'm not going to Love her We've got to remember Jesus has loved That person So much That he's died For them Just in the same Way that he has Died for you And for me So we cannot Turn around And say No That's not a person I want to love So there has to There has to be Within us An element Where we have To ask the Lord always For that All embracing Sense of love That we have For the church Because remember Jesus Jesus has given

His life for the church Jesus has prayed For the church Over and over And over again Church is at the Very heart Of who he is As our redeemer And so there is This tremendous Sense of Unity Now we know Of course That far too often Yes there might There might Sometimes be When if there Are biblical Where people Maybe things Go askew Biblically Then there can be There can be Real difficulties But far too often In the history Of the church It's sometimes Become power Struggles Deficients come Through man-made Things Through covetousness You know Lust within A person's heart Is an incredible Thing We often tend To think of lust Purely in the Realms of immorality That's only a Tiny bit of lust And sometimes Within the church It can be even Sometimes the least Destructive Or not the most Destructive Covetousness Is one of the Most horrendously

Destructive Forces Covetousness Is idolatry God's got to Remember that Paul says That covetousness Is idolatry And idolatry At the head Of the church Is an awful Thing And so that The whole realm Of where there's Jealousies And struggles For power Where there's This will My will And so on When these things Come in They should never Be And when we Come to the High priestly Prayer And we see These things We see how Far removed We could be From where Jesus' Great desire Is But The fact is One day All this Will be fulfilled And a whole Church will be As one In perfect Harmony In perfect Love In perfect Unity Reflecting Completely The beautiful Unity And love That exists

[31 : 43] Within the Trinity You see At one level It is impossible Right now For the church The whole church To be as one Because part of the church Is already in glory What we term the church Triumphant All the Christians Who have died And gone to be with Jesus They are in glory And we are still Part of that And Sometimes our minds Go and we think We think about those Who have gone But Here we are Here But There is another Part of the church That is still to be Other sheep I have That are not Of this fold I will bring Them in Today There are people Who Who are not Part of the church Yes they might be Part of the church Outwardly But not inwardly There are people There might be people In here today Who as yet Do not believe Who are going to believe One day this word

Is going to become Real And for the first time They are going to sit up And they say Man I never heard that before Oh yes you did But you never heard it That way What has happened is That the spirit of God Has touched your heart Touched your mind Touched your You are hearing In a way That you have never Heard before And you come To embrace Jesus There might be people Today who have no Thought of ever Coming to church Last thing in their Thinking They have pushed Church far away Church is history But it is not Going to be history Because God is Going to work In their heart And they are Going to come to Faith in Jesus Christ So we cannot say Just now Even as we are That we have a full Unity A togetherness A oneness Of all believers But there will come A day When the church Will be absolutely Complete And Jesus

Will have His family Will have His body Will have His bride He will see His seed Remember how it Says in Isaiah There That he shall See his seed That He shall see Of the Travel of his soul And be satisfied It's a wonderful Thought It's almost like The idea Of Well That's what the Bible talks About the new Birth From our Point of view That we are Born again But from Jesus' Point of view It's almost As if He has given Birth To every Single one Of his people And he will See The travel Of his soul All that he Went through To bring Each and every One Of the church To himself And it says Here then

That the world That the world May see That the world May believe That you sent me And you know There were times That the world Will take note Of God's love Where God Sets his love Upon his people Now there There are There are Times Say for instance In Israel In Egypt When God Put a division Between Israel And Egypt During the plagues Plagues Weren't happening In Israel Amongst the Israelites Egypt was In darkness Israel was It was amazing God was making A distinction He did it in Sodom With regard to Lot And there are Times where God will Sometimes he Doesn't make That distinction But there are Times he does Where he Demonstrates his love But you know There's going to Come a day Where God Will reveal Before a whole Watching world His people And his love To them Because you know There's going to Come that great Day of judgment Where all

Are going to Appear And God's People are Going to be Set on to The one side The sheep On the one Side And the goats On the other And in that Division The Lord is Going to Make this Amazing Revelation To our Watching world Of just How much He loved His people And of what That love Meant And for those On the outside It's going to be Too late All they'll be Able to do Is to look In Here Now In this world Is a day of Opportunity Then it will Be too late And I cannot Think of a More anguished Picture Than to see From the Outside The The Intensity And the Immensity Of God's Love upon His people And not being Able to Experience that And no Further Opportunity Of ever Sharing in It I think That's the Most awful Thought But right Here

[36 : 46] Right now The day of Opportunity Is still Here And God's Love Is here God's Love Is being Offered To And he's Saying to Us Look It's there For you Do you know The worst Thing you can Do to Jesus Is to Reject Him You know Some people Think That's no Big deal Well the Scripture Shows us A picture Of Jesus As people Are rejecting Him And how Do you See him You see Jesus Standing Over Jerusalem On the Hill Looking Down On it And what's He doing He's Weeping His Heart Is Breaking And his Arms Are Outstretched Over the City And he Says You know Oh I Said I Would Just like a Hen Would gather Its chicks That's I Want you To come To me Jesus Is Weeping Over Jerusalem Because They're Rejecting Him And I Don't Think People Realize What it Is That And if You Reject Jesus Do you Realize What it Is You're Doing To the Heart Of the Saviour

Because That's What he Came Into The World To Do What Did He Come To Do He Came To Save Sinners What Are You A Sinner What Am I A Sinner That's What Jesus Came To Do That Was His Primary Mission That's What he Said To People The Son Of Man Has Come To Seek And To Save Those That Are Lost And so All of That Is tied In To This Great High Priestly Prayer And so The love That the Father Has For His Son And For His People And Christ Has For His Father And For His People Is Amazing And then In verse 24 Jesus Says Father He Says I Desire That They May That They Also Whom You Have Given Me May Be With Me Where I Am To See My Glory That You Have Given Me Because Because Because You Love Before The Foundation Of The World Jesus Here Is Praying With

Great Intensity He Knows The Will Of The Father And He's Praying In Accordance With The Will Of The Father And May That Be A Spur To Us In Our Prayer As Well That We Pray In Accordance With God's Will And What Is Relevant To The Scripture But You See That Christ's Interest In His People Is Not Confined To This World Only We Often Tend To Think Of That Yes It's In This World That Christ Died For Us It's In This World That He Sanctified Us It's In This World That He Feeds Us It's In This World He Has Done So Many Things For Us But This Prayer Goes Way Beyond This World And Jesus' Desire Is Not He's Not Saying Father You Know What I Want I Want To Go To Heaven And Then I Want To Come Back Into This Earth And I Want To Walk With My People Just As I Did

For The Three Years I Want To Continue Forever Walking With My People In This World Until This World Will Be No More That's Not Really Praise You Sometimes That's What We Jesus Often We Tend To Think About Jesus Of What He Was Like Here In This World What Was Jesus Like Wouldn't It Be Great To See Him I Wonder What He Looked Like I Wonder What It Was Like Sitting Down With Him Having A Meal With Him I Wonder What It Was Like Having A To I Wonder What His Accent Was Like I Wonder We Think Of Loads Of That's Not What This Prayer Is About This Prayer Is That They May Be With Me Where I Am Where I Am Where I Am Right Now In

Where I Am Or Where I Am Going At That Particular Still Where I Am Going Where I Going To Be Forever So This Is What We To Be Thinking Of Jesus Is Not Praying That We Will See Jesus As He Was But That We Will See Jesus As He Is How Much Time Do You Spend Trying To Think Of Jesus As He Was Rather Than Thinking Of Jesus As He Is You Know We're Told That In The Bible That We Will Be With Him And We Will Be Like Him That We Will See Him As He Is We Missed Seeing Him As He Was In This World But We Will See Him As He Is And That's What Jesus Is Praying About And That's What Beats In Our Heart God You One Day I'm

[41 : 48] Going To See Him As He Is And You Know More Than That I'm Actually Going To Be Like Him That's The Most Amazing Thought But That's What That's What That's What's Going To Happen And So Jesus Is Is Praying About This We Will See Him In All His Glory We Will Share With Him In All Eternity In The Glory That That Has Been Given To Him As The Redeemer And That We Will Share It We Can't Do That Here We Haven't The Capacity There's Only Two Examples We've Said This Often Enough Before Two Examples Where Jesus Has Revealed His Glory To Human Beings In The New Testament He Did It To Saul As He Was Hammering Down To Damascus Persecuting The Church Saul Was Blinded He Fell John In Revelation Jesus Gave A Vision

Of Himself To John And It Tells Us John Fell Down As One Dead He Was Overwhelmed By The Glory His Physical Body Couldn't Take It Neither Could Ours But It's All Going To Change At Death And Jesus Prayer Is Going To Be Answered Totally Where We Will Be Brought Into This Glorious Environment And We'll All Be Together In Unity And Joy Singing And Praising God Living With Him Serving Him Enjoying One Another's Company Completely All Centred In Him And Jesus Is Seeing That This Is What Jesus Is Praying For And That's Why The Christian Faith Is So Inspirational It's So Wonderful Because Of All We Had Was This World You

Know It's No Wonder So Many People In Despair No Wonder There's So Much Despair Around When People Have Never Lifted Their Eyes Beyond This World Never Gone Beyond Beyond The Horizons To See What Jesus Is About What Jesus Is Offering What Jesus Is Promising And He's Saying To You Today That's All For You If You Will But Believe In Me Well Will You Let Us Pray Oh Lord Our God We Give Thanks For For Revealing To Us In The Word Something Of Your Shelf We Give Thanks Lord For This Prayer And There Is So Much We Could Spend So Much Time Going Through Bit By Bit But We Give Thanks Oh Lord That It Is A Prayer That Is Still Being Answered And Will Be Answered In Its Fulness And In Its Entirely I'll Be With Us We Pray And Do Us Good Guide Us In The Way And Take Away From Us All

Our Sin We Pray To Bless A Cup Of Tea In The Hall Afterwards Wash Us From All Our Sins In Jesus Name Amen Our Concluding Psalm Is Psalm Number 16 From Sing Psalms Psalm Number 16 From Sing Psalms And The Tune Is Dennis Psalm Psalm Psalm Page 17 Before Verse 8 Sorry Before me Constantly I Set the Lord Alone Because he Is at My Right Hand I Will Not Be Overthrown Therefore My Heart Is Glad My Tongue With Joy Will Sing My Body Too Will Rest Secure In Hope Unwavering For You Will Not Allow My Soul And Death To Stay Nor Will You Leave Your Holy One To See The Tombs Decay You Have Made Known To Me The Path Of

Life Divine Bliss Shall I Know At Your Right Hand Joy From Your Face Will Shine Psalm
16 From Verse 8 To The End Queen Z Youfounder James Zen car song Overthrow
Therefore My heart Is glad My tongue With joy Will sing

[46 : 52] My body Too Will raise Secure In hope Unwavering For you Will not Allow My soul In
death To stay Nor will You leave Your holy One To see The To Seek In You Have made
known To me The path Of life Divine

Divine Which Shall I Know At your Right hand Joy Of your To To be To be For Your Faith
Now may the grace, Mercy and peace of God the Father, Son and Holy Spirit rest and
abide upon each one of you now and forevermore. Amen.

Amen. And If Engaged axes activity We Those ese Es can do There no espacio O
Perhaps H Have Been organic