Matthew 7:13

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Date: 07 December 1986

Preacher: Rev Murdo Alex Macleod

[0:00] The Gospel according to Matthew chapter 7, reading at verse 13.

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K rinse She's not acate tweeted she she Ara Josian go I Margot a anachar fr architectaijo neáncharn e sbftea ffirtfürd tênroe gé Stone pa edgeon So is because we were told that in a lot of bodies, We were told that we were yanster name,

And then as we were told that everyone was Finally, Really after that we came to the intervieweds and And was really cool in the underwear and one of them have already mixed with your drink.

And this is not enough, there was a crash in the back corner here and next to what we have in the future.

[6:13] A taris fa será, agus an aris fa Ho■ Shakán jus seature u ■■■rig la éne agus an trí lele ya reach than tradeuch ag ya însiz greeos eighty.

The Ore Rechts

yes! The Ore Deaf who the DCs It's Chris.

And this is what we call the word. We call it the word. We call it the word.

We call it the word. We call it the word. We call it the word.

We call it the word. We call it the word. from the story of oppression and to death's stories of people to what people survived from we cath adapt deskaha optic melA lists you this Jessi, written with Jesus.

[8:08] Our the Lord if He knew must. Our hearts come back came. We think We had a good morning Him.

He knows as we could see Him. One morning God results. We started praying to girls. When we went to try the find.

what a scorner night that convert as a breach of deception. Since I wasware, I can't do anything on the problem.

Every face, I — When the■■ boards make its use of you — do is most accessible to have a new culture and love all languages, Vedic scripture, and the brother who gave him the account sent the message in engle... Unfortunately, he said, heh, the people end getting somebody to remember what message...

But this is the scripture that we have written in the book. We are not going to read it. So, we are not going to read it. We are not going to read it.

[9:54] We are not going to read it. We are going to read it. What is the scripture that we have written?

We are not going to read it. We are not going to read it. We are not going to read it.

We are not going to read it. Well, if we are not going to read it. It is the scripture in the book.

It is the scripture that you have written. And the scriptures are not going to read it. It is the scripture that we have written it.

It is the scripture that you have written it. now why 190 u I can tell you no I have court

[11:59] He Jesus Administration, he Christ mo emy, God, first súper He just said nothing, all God, all God, Chunachamang rollygadineenYuc impair your this me

And help them globally make ways painful with the difference in a spiritual consciousness.

Likeadas here so gloves B Souq Disseovan S figura sins a s a s Y Swados

Me O Understandtraprêtre C'mon Aberdeen.

my education custodyunt thank workshop in an area a two to see from a pls.

[16:08] There you go. that in St■ 1, health■, of waste,emplate everybody, you would be Wallace Jeric

As the yay. He's not a minute. Thank you to hakaati you've been there is a hand in the show. Ha-cook. Ha-nyalawna chaheen. Ha-nyaloo go charni anach.

Ah-hee. Ha-nyaloo loani arawna chaheen. Shennig aris a hand. Agus ha-ha-cook. And he's at for a new house. So. Govalu heena. Dungna tolish.

Dech. Dech.

Dech. Dech. Uncues. Dech. Dech. At for putartate.

[18:12] Dech. Teh. S has his hand balanced for him to make sure the grace left was good men that said, This is Frog Faith and by the 91s, there was no one with Boba.

Amazing Hab, you will stay.

Then something is going to happen to you? What will And what willson and have you? When you're going to be organisations?

That's why. Or men never ah■■■ICA Hef■■■ Teen

I got to■■ so George Ph. I temple him here the gone

[21:39] KUTH KAHIL After an Benianih Ti là I **III** You know a infringer this in the fall or go south who you head out tereus deceit streams heal hai king here now hold on

I can power canhim Gelani.

Your thoughts begin accordingly, You know you live this road. What is Nowbeahooinne going to know your mind? You will we willümüz in the world and prepare for your factors.

is Thank you.

[25:04] Good. Good. .

Well saithne slow remember stop stop and in a bizarre art they did say can you give

back tell you

There is smoke their pocket god that has the ale Smoke your host smoke your husband
You're mine slash og unent Is How did you say the traditional scriptures who live and they

are not what to say.

Lives going to say. These four will say, of course we have your to detriment. Proof of

[34:30] I was going to say. These four will say, .. of course we have your te detriment. Proof of Jesus Christ coverage Raines Sparne.

Sparne. Sa trwub agaang. Dhe jaschach ar yuchge. Agus a fachgol syna. Sparne fi syna hwgr. Ha fachgol syna kiantys døy. Ti si fachgol sparne.

Hagad sa ecyn. Anayn harna ganana. Si ecyn a hand. Si haegad a hana vigoarish. Get a taingaloch gand cujach. Vigoarish.

Nachan ng horog o yawnach do ye. Nesne jach me. Nesne nørpe huk me. Nørpe rai. Luttrut du hort me.

Luttrut. Slut oi wat du lam. Asro mit agam a harnig hin. Sfremi me jaka. Asmi jai. Saschen fyra den fli kujok.

[35:52] Luttrut du jemest du. Vi kunde garretu. Garretu. Aga seng hunnart haun. Khamishn vandantri. Hanishn shunt khamishn.

Maga akshny. Yalo khasar chai. Hunnart haun khamishn y tosh. Hujarishn yagari chenna. Sikud yalo khasur ar ar treim. Manne pishyako da treim.

Chai hanyalakinyet. Hanyalakinyet. Hanyalakinyet. Hanyalakinyet. Hanyalakinyet. Sikud yalo khasar chai.

Hanyalakinyet. SMelines. no you get murdered

Corporates. And I like that Welt is ready. ■■icard■ holds happy and ■■■■ theirorschites will always open their door.

[37:47] I thought in that moment I though I thought, Pekki hithinjarnik, shé.

Pekki kia tjyari cjarnik o'chudba agambehe, shé. Pekki kia tjyari syrik, shé. Agus moshon, haut juv anjadnflise.

Jalocht dfhek agus anjadvilukiori trog. Agus fofylgiori syrik, agus fofylgiori tjarnik. Sanymant yfismynach aga noriwt yfyddiwamn ddlise.

Pekki as y noriwt yfyddiwamnach aga hannag i tol ie. Pekki as anachalw fhaind drog.

Femwt yfyddiwamnla gylir gajanw sysa. Hannri weinj■■■ in huline fur boxes. Ach man nichid maang arru mar ut marha.

[38:51] Hannnik'en maang. Sp

Ti d That's the biggest one I can say you got in creative ways, but I can raise less words either.

Z Stuchian says that I open the Internet right now on B invo a wide open and andena multiculturalisation in three times you find It's like pants when you're PREMIZED.

The Hunny present in the palace when the fallen, the U majority of people melon CAN GIVE ME LOOK. Jesus said that dad's squat now and that is Einbira sole posth was in the palace.

[41:50] Not to tell you I can take you care like. You should tell me something.

Not especially if you havecha so it will be you. Bein heinshann ar Ifeified cathartic bleibh Yeyesshrenyu calves and firesens Let mepea Ne Twitchen Gol Bill home me house fashion 2011 phais you she may have got a with hidden harm should I cry check God mourners in shoes don't feed that find it and the saw also on us on Ice as a native hearing hall he came to town okria signing thanks

This choice can exist. It's not food, it's not food, it's not food, it's not food. It's pop culture that has come and listen to this.

Finally what Christ it's called to deliver me.

who god country Facebook Virginia Save is a formula is the finally I won't talk I don't need this is real

[45:57] We are like... Father, arent, I we will find the thou comci been saved for us.

That we have got .

Why don't that I have to listen to my soul? Here we have all the ists from class, and for people who separate for this trio will scatter to the Hua J Edition.

Here we have our compassion and the woman who has incorporated the two names may gain the importance of our handcuffs in the group today.

[51:01] Yes.

Yes. Adam Phil It was supposed to be melted from there people.

How I also woke up and they were not made before. So I can't read the text.

Ah, Ha, Sochan, Skarmen, Smian, Sni Klogan, Adjia Dostlunetevehenno, Tritovela Komasochga, Ingenmajohortgatjenomsi, Resvachoningchannaschön, Kishtaketsogesakamserifrökkot, Den ares, Edhevelshinjetulshytja, Den hry, Edhevelshin, Sdenhjanuye, Ahafar kum.