

Genesis 37:28

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Date: 07 December 1997

Preacher: Rev Kenneth Stewart

- [0 : 0 0] ANK frgasm I wish anything to the the and listen to all your service respective channels and if things must men was the Build Alive our code for this to sell and to do that will Principals that is we can do to the
- Welcome to because of so much and that else the mission has been done by the case of your garden and then they are going forward to the city of the town.
- react in Hebrew gospel instead andific She give her a hit because really brilliant and she also will be taken to this age.
- And there's never liked today. She is never even with her as soon as she'll become a milkshake.
- This is why she heads back in the last days she won't consider Herod. He was just chilling in the light of the tower. He ly'd a 15e on the Türkmanol imavgge, and Cenleb desirable reverend.
- [2 : 3 1] And he was like this to meet him before he had to Caerikan. He had to become a mass hunter who put more sa area.
- And live the madman of 2000. And he loves to deutlich on his way and his path doesn't matter. His path doesn't matter, below. It's still not yet annoying or hitting these fingers, but the version on would actually go even if it's on the table.
- It's hard not that much writer would have been rehearsed, anything about him?
- mena CHES Each soon came to Vaikazarina shop.
- I got X discern. The plum of the prince, certainly you must believe in the old sea.
- [4 : 1 0] As you can see, the price of the prince is because he sees his tongue, Because he sees his tongue, which is his swallowed by the covenant of the son.
- friends, family, friends, and friends, family Goodr But I want you to say this.
- When your ancestors died at night, it was paid for when you carte de lairage. You need to understand yourself quickly, if not, do just turn out to the the late our 77s by referring to something present about Christ.
- Chinook is through God and in Wien Him and still living in Meeserie. And my turn will cross into Queen andula burn and nationwide the is that ícul program So when I think Joseph ay isim in the name of Joseph...
- What else is muitos times for Joseph where you bet them would be the ph generation of people Deadly, quite a while after taking the came into headquarters.
- [6 : 1 1] Of course, when the Gospel of the Old church there is the Fors vα καθied.
- shant Isen sh a nah Sociiuchisan sootan a Shifuna age So when he came upon Abraham, the importante part, of Abraham and the great at it was said once again when Abraham comes to his grave by the first writing.

Clearly, Abraham had a great heart to live. And since he came upon this book, Abraham and the author came upon His story. And all he had went to will truly have a love for his God.

And we have lived on this world, and he came upon him. but afterwards so in the spirit of a real semi on the sleeve is nafta is na praedin goled vada vallagam a phoenix in shohara give a close at eosaf wal cha rotatach spirit chdiast shashan ava close at eosaf i was a kutram chana hikshin shkati walufhechkin spirit chdiast wal haadosh hama cho horace cholektis vay evdianu tol ahad hey here i am here i am aha aha ho vanity documents lounge ha medicine nothing kap■■■■■.

why is his■■ in a transparent country? This does not only hope, one day active, two days Or it's a pity isn't it?

[9 : 28] Why? Or it's a Gender and aûn House according to any scale Jordan myself that always they also provide some answers that He might not have any answers in maholke.

Other answers aren't even you. Hope you're watching.

Well, it's not easy. I got cars. I got cars out. Come now.

Now, nothing right. myös ik households material memorial clothes Therefore, the thing about the■■■■■ is the last night we will be talking to ourselves.

If we continue, we all the day be yay we can spread and take... was Thou Vento's books, that he worked for autism.

[11 : 34] But he did find him greater than me. But Joseph didn't trust him and he trusted God.

This is not the issue of the ph■■■ complex Bkal Irazad. As uhtaba ahad guri adh gyan.

Kaad jache. Chaya mach gan maasuch. Uit guri nukudh gwa kaadj. Agis chaya gho fhat maasuch. Gho se fea ga iat.

Skat jor shen. Aghan fhasuch unhafasuch. As urambog gade edu ghoed. No eda ghe isen na machu te draa. Into no man's land. No into the land of God forsakenness.

Agis anna hen. Huw eda braden. Agis huka gaiv. Haa urut ma. Get na ghtrnyasen feemye. Huka urut ma gaiv. Huka biog agas tjoch.

[12 : 34] Otachi ahadheen. Nish. Anna ke loas adjine gavraadin feemgen. Anruutan vayosef akishigab. Agh gharata tol yanu shen haast. Agh anna keesan.

Lityach kadach ma. Agis aishut kutramach gwenye vikanyach. Shimetunye hakra. Agis hiwa ay kluchk meenach. Arathe trih. Gluna to a Emmanuel guba jean. Kar'■■karrachachach.

Kha' rangka r vid Mashram. Kar'agrog brak Kylevetz. Everyone gl chor, Really is not good Then the Spirit goes into the sun The blood riders left inside of the sinking These are the blood from you So you have the pusill■■ Marvin now I .

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... D . Sometimes it is open to the people that they expect from from the beginning in the writing.

[14 : 14] But it has that Ogden, it is a It dissolving it by pulling the narrative in the working government.

There was actually quite a while ya okay. In some ways steering affect the world. ■-180 the anunal word.

delete when the grave was up to the dead. We must help you just let it be concerned if we do something you want.

If we don't mind you don't mind. Because what people do want to stay together and what the helper is saying is you're never after holding on.

They want them to say well. what each not? This is why they always keep the human control oferts, which actually breaks down their minds, someone in charge of great minds and leaves nothing.

[15 : 18] ■■■ollar will write these words by saying, I like who do don't give rather evil minds think I like holding Martin look möglichpping in the mix with motion a was flown-like do if you hit do life away Pues taken as far I was Viking cut Cus beetje nationic dash link Basil i■i HD■■■ answers perch the you who had a rule was update guys and 2nd kid the place of two wells the place of two wells and the place of two wells on of 40,000, 50 they drop the land of land, land up the land and fish it.

I'm realizing that do those things they US will come to the other Denn weil sie sich nicht aus ihr Lebenrey Road war nicht benutzt, Those menor sind ja■ steps und mit donated■en.

and things down the road so he can do not yet link to you. This is how many of Christians will call all friends and of course, with all filings, with all of ■ories so that they're they're all about to love and the rude pact■ ■ ■■■■■ ■■■■■ ■■ Warum ■prises ■■fon■ .

■■■■■ ■■ ■■AY■ ■■ ■■■■ ■■■■■ ■■■■ ■■ SHADOWALAF■ ■■■üd ■■ ■■■■■?

■■■■ ■■■■ ■■ yol■ ■■■■ ■■■■ ■■■■ ■■■■■■ view ■■ ■■ ■■■■ ■■■■ ■■■■■■■■ ■■■em ■■■■ ■■ ■■ ■■■■ ■ longer let the Holy Spirit have Behavior and because faith is advised it is evil evil it's hè to deer the christian problém hùt más veer the christian these■ and the foolish ones this is not our the Helinizi Fiandran that we have theécole, will tell this to live, don't except the Jeez one of the two

[19 : 46] Jeeso yes, Emhybe. People used his books when they were bad and they had them very well.

So those say man like things know. You might even remember Happy■■■iem. HAVE A unified einer beats of what A altri let it go.

Is Hebeogle not only one sais? "The exponent of his mouth shall therefore find a word called veulent give Voltoli wiewárias to truly give him money for his life.

A word that IToartse. Which he are not logoish not in. Whether it'simalism, it's fascinating to share everything for your hand.

The horror is try. this■■■ that was Noble, let us once we want to go to get owns our hair catroom we well Go to need mode and call the verse be Some of us Thank you God daughter and

[21 : 38] I guess I guess you have been I guess I guess I guess her idea her idea I guess I guess the armies of the king of Syria I guess I lukeguq ik neun chitna metr savings Here Jesus lphab convict Duson hierna Soo Protocol quelle correct

Syria White We are two camps.

We are one out.

Everything here before the birth of the Father is taken as a carnival base. The Re Stay through gifts are used in the contents of family of .

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[24 : 26] .

Gilead and the Gilead.

But if you ■ at the snal thing in the Gilead you are still doing the precision on Gilead. And the ur document is placed here, in une preparing Nations, in fine white linen.

So, not karyse a language for a state. . . .

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... Thank you.