Gàirdeachas agus Cinnte

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Preacher: Rev James Maciver

[0:00] e e e e e e How to be done at Dongha, brings me over to the Salam H Staes Motorhome again.

First that we lost Bethlehem over the river. Well I think we can do this.

Most resto of them came to Japan. And these people came out in the shifted and Hind. The mission had up to 40s to 80s. And there were also two blind Teresa who wrote and wrote

...and he thought me to try to do things with my own fellow father... ...and with the Korean Yoga culture and beautiful voices.

There you'll be much cheaper if this person listens to at the time, but now it's more we'll be able to get back to the beginning... ...by's doing shopping worn out large some of them on anyligt job.

[1:49] We had the villa.

And in which one I came or satu to parole, this doesn't come from the beginning that there was one who passed.

Speaking of things, impaired teachers, americans are such problems as mundane, you can increase your prices, etc... and fill into important fields and fields of existence.

Again, poor boarding staff, too, and you should be angry with them.

Virginia Management Italia

Management Manag

[3:32] and they realized that they didn't exercise any complicity.

That is why we couldn't speakV pond in a region. A■ provides itsj Dec spiritual power and falls into a sea of love.

Let's see if you have a woman. Let's see if you have a ■asajal. Let's see if you have a ■asajal. Let's see if you have a ■asajal.

Let's see if you have a■asajal. Let's see if you have a■asajal. Let's see if you have a■asajal. Let's see if you have a■asajal.

Let's see if you have allasajal. But you have like the taj, and then to listen to it he is the 1st saying Well, I am able to help but you never can believe something and applied treatment after this.

[5:00] This is the first step into the Bible as provided in the Bible in the G voldzhuar.

And I always have to say, I'm going to say, Alleluia!

Slaantje agus glod agus urum, Agus kongachtan in hyorne ar tijane. Or a sfir agus a skaram macha brehon ish. Or hugh a breher an striphbich vór, Er hughal an hallulé striphbachas, Agus dhøla fulig hirabash ich feen, Er naif.

Agus yr eis tjwtad, Alleluia! Agus chhaid djehtoch suas gusul, Nyn suul. Janu gardochus anu mwair Babylon agus Babylon, Nainjan in hyorne rhiog gynnarachadish, Opaad annarachadish, Satan agus allwuch cwtiochi, Er yn hillig eger falam agus er yn sgris, Er yn hughithge braach fo valach gie.

Agus agar annaisyn, Alleluia! Hhaid djehtoch o talsuas. Hhaid djehn o gardochus fwus giann, Es gris o annaisyn.

[6:22] Wel, mis e by, Cwtid ydi o y worldwide.

Now, in Bangladesh, it was often the world of Macedon at insanely well. Such human beings that had to do and she did all that to inst afraid of more people at First U.S.

in Ebola. there had complication I can take a look there it doesn't matter And when there was a great charge in a war.

And when there was garde to the Lord with him and he would amy And he would give back a moment of driving Christ. When there was a shield with him.

He would tell us this... But now in what does the Lord have come to the Lord with him Life is a humanbuy piece of Christ... So the time we got... Of turning in is chestnuts individually.

[8:01] Even though all of us, the overwhelm is the most important thing Gaycular displays of the Chinese and company or other than... Eyweekly will turn on Take a step.

I grew up with Jung oner, and cry for the almost 300 percent And David said, I don't think the king's father would leave the village So he did not to make us to in fact twice before they get up to town At the end of day, take your father's father edge over the geolk and the shaved an hour theses together to get a mentor for the nation And I don't want to get a tut As a child in the outbreaks El Mic this had been Their blood not only It had been the treatment of 1937 It was faithful to escape the death of 1838 Yet in a evening Oslo Let's say, Romans The $\pi o \lambda$ dri highlighter We're all Technology Some vocabulary He shot in England.

I think the Mater Hai in 1945 were 17, between Ruby alone and Open World, and to do so. I think that these were the only way, but fewuuruses, we never would get caching out about ourselves.

Timefully succost. Finally, and after the oppression the weddings, and, it's a monopoly that turned into the interest for a lot of Bitte.

It was not enough to reach to see it, and after a timegyAME They were all in their dreams." They were all in different cultures andczeons and very focused on the Freiheit www.echo.com However, at the beginning of my prayer, são muitas ifigen de Boe House, de Boe House on the Big Thou gum, de Boe Churbocheärke.

Not before I was in at the beginning of my prayer, my the newog yeh y goal y stiach i ti r [11:17] as an hul o hann syo ha ffir gyl si n tol y lesh o fiach gyl o chwil o ni ma raad ar y fhylsach g as an jirin chwil o ni ha tiad janw er y chunghorochy le newog ha he newog ha colant newog ha bwloch newog ha imolwa newog ha newog marg oia gusnachwyrin gany a chiroch by ganbiach gylionwyr ach a sho ffir ha kloorvor an the newog schanruin jurtu wip jachko er kloorvoroch yeh gany wikwyl stiach newog gany a newog ha kloorvor nare viach gusnwyrn graag ha kloorvor or ha graag new nare viach gusnwyrn vreghonnes ha vreghonnes new nare viach gusnwyrn ha vaynes new gulukal ha gyanu mara gulukal ma himmichil er vi heen er y ghoororoch o'ch leinu nifog agos han yirin y cymal ffair gud gululag gloorvor an the newog agos nare viach gusnwyrn o ta ha ffacol sion y gwaalusdiaach an y fan gul a gwaalusdiaach gul ma gynhannu t■ jalroch o'ch spyrithol gloorvor gau hini aljuri newog yeh e se gulorororoch gand y newog e hyr y cymal ffair gos as y nirin mara niaraf nisen ha dianw diw adhu i'r molog gos hwnna hais yna gau dianw yrwg gau ddysgaddoch gulw dianw yrwg an y nio hannesfa gulw hwnna ddodch ddodch eich eistio hannesyn yr eich gwrdd ag se ysgaddoch frys ffos cawn y chullu gael gulw gwaalusdiaach gafil a gloorvor an the newog agos gafil adhioch gynhás gloorvoroch newog a hannesyn a chwyd ein bîr dan ym yw gafalwg yw sion y chluw yw ffair yw ffair yw ffair gulww hwnna ddodch an y cwchum yn moly yr gloorvoroch newog gie nis e si a gafal awran hi'n ar am hi'n gos hwnni a e sysu hwnna ddodch yw sy a fel sy a yw sy a gwydd yw sy a gwydd yw sy a gwydd yw mynd ych ar gael yn gan yrwyd yn ychafal yr mawr nachelsyn mawr bachorgen yw fyi sy a nachelsyn yw gwaalusdiaach mawr ys gafalgen yn gloorvoroch gafinyn dy newog gie

I can't find it to be a new one. And I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. And I can't find it to be a new one.

[14:59] Paul must know that one thing. After all, the Divine maybe a singer ishalf.

Email the community is not enough. You feel a little better than everybody. Word is the same thing.

Goal kúrim gan a nyagint sin a vashleach gagaif. Amin yegal öreg. Wel, cháuln híorna. Da Yisrael cháuln híorna gan a hefa chích gúch.

Cho amit cháuln sá vá lehétslín a vyaach. Hén úsa amach. Da yes life. Skrís úsa. In nyagint sin.

Er asmúinach úgruat ulu chungach goch. Na díáhán sin gan ruáta tín o öreg. Skrísú at nam loítef. Húgu fóthú chungach kénaf.

[16:04] Agus fóthú vrehehlnans. Agus alman a brín kúchch gyr. Rúthá gma trík gyr. Gyn gyr sonri tín an a járna salamú. Ma na ha brín an a súnn eir.

Nihistyochen. Agus nihistyochen án a sá. As a hánig agus er an ugtíu búach. Héhúlít a gáyúf chóndíx.

Náraag y ead. Ghaed fóa mar luáy as nihistyochen. Sá brín an a súnn eir. Gya. Sá eitig amach. Án alma gymig. Sát. Cúrtsú as. Nihistyochen an a súnn eir.

Nang cárn. Nang cúrtsú as.

Ghaedd Ia. Òrutur hannu gáry n per heira. Nha'n cúr∎í ar nail solom. Nang cúrtsú ajn eir. Nang cúrtsú as. Nang cúrtsú aj sería. Nang cúrtsú ajrún. Áng cúrtsú eir.

[17:20] Nang eir an aion. Mú rsón nang eir. Nang cúrtsú ajrún. Nang cúrtsú. And I have seen many messages, which at some point is, I agree with you, and found that there is a great sign.

That they would make more words? A guy who always alz Daniil ■s... They would describe thatf call Owl's pels andqu Selfalience.

An Pfeil? There you go. It's a bit of money on the literate. that it Champs, May 1000, would look for the Col eram.

In this package, it would include it to be a part of these two other videos, the church's attention and according to others...

the trade for trade... and I highlycamändern... and they say bring accountable to the government. after the government should do America...

- after the government... they would click on the government... and the government should someday becomeetuously certain... and strong abuses put that up... this into a very morning euch in literally a hospital and the day it was ahi fish.
 - wont a cualquier unfortunate scandal after that end And starting to the end...

Lutr■■■ of so ■■■■. With chest altaum... de Kurdrheik, ■■■■■ng an contain■■■hards...

■ ■ duit... ■ forces ■ ■ duit... ■ beginner...

Philo as farmer is just winding down theourse of a sheep completely.

[20:27] To reach 85th clearance they were from 12ers before a when he travels in the Ars there and verses here. Men, ate the love here. Not as us, but as citizens are in love. Steadfast love.

Loving kindness. B además, it's important to live. Love helps to live.

Find the love. Tell it. There is also one word within one word.

People probably... I don't know. People are voulez Allah humans. There's lots of people listening in.

MARDUH JILL CAN NUT, MARDUH JILL CAN NUT IN THE NAMESH. that you guys were negro, and and the And he I go take And the Bible reads, After entering the battle,

[22:24] In this last, Preciate strategies ■■hin, Bein agoraf, snakurig tufri tuf.

Bein aginfo vre, in diornishan, in diornishan, in diornishan, agus kania, risa sluaga, han aneinjen, ima shifuam, a luag maalichtje.

Bein aginfo, an aneinishan, a han aneinifri. Achik is arstaun, a kudug, an aneinjaginela, hikif, na luag bianni jmahatse, sialaf is yfrui och sial.

Han arwt a hannishan, tufri tuf, tra valionochan yn hyl, an anein ye, achat kudioch tufri tuf, as y vrein aneinigrach.

O bethainchal noch, galaniacat yr graag ye, yr diorn a graag, yr diorn a chain as graag, gen hug, gyneusur a gwaag, From his indiayards footed on over a tree.

For his christians we have to find it in his de rainds. By their **IIII**, their youth included in his de soul to find it in a manger, And both translators reported in his of his de Christ in his de one of his kings.

by guardachas natanam or by jiarig loorachag spittusakurtamen is ní ver ní any jiar now the 9-garnyanna sinagas hithet duchantan kereasho engganar uta ná conghrogasul ase well sinpioho uta návich yenami perimiore roñimi achrach saasichir mouvion are roooshimi mouklaif skrisi moulaavad dokerlar uta genna salar sa vyeulu nerechi hu luudu adar sa vyele faakul misha ayyirach lagg yenimishat perimiore roñimishagrach saasichir misha mouvion are roooshki misha mouklaif skrisi moulaavs iad mai mai mai ai ai shenagat gwe hynthul gwe naidjyn jye ni mis iso yw mis iso ryo si o chwyd ar chos ha tordunji bwya yaram ni mi mhol hyn gos i'n nican hamshin as i'n norji a bre as i'n gwe damach y gw sa vye satyr ysgris i am am i

He made a thousand commencement for theionoic ■■■mp Burns inód Obra, N niceness about Tástica, Ongraep, Fetzen, LibèneBC.

Woad? Anyways, let us enter into a pizz but And half the merchant of other attachions, are willing to view the generals unites long-term mother.

Now that in my mind is **■** proper responsibility.

[26 : 48] I tell them I wont ■ of an appearance. Give it rest to the people I still want to... I'll say, well, we wish that time from every church...

Because I ve one who firstum prisons... ... visitor, so I can leave my life. This time from one 16 library...

...I just have to submit... ...and I. they wanted to do a cure... and eat them for their faithful. So just waiting on the setup of the people But why I say they intend to re-ealing to return Who saw us for przyj called And we still know that we wanted some poems reserve and letters a variable before we had written each from the a hirschen emeschen rischen nichenchen ma ha diya leen koge hüte sevinar nogi agus e shan ish rot en hien ach do chun ye wach veen ach hugh kha vish ar son nge ulu kion nus mal y rish sen nach dara maring hend ngu gus sör ngu hü lichen sin nyer a reese ngo gha hugh as gho dya kapt d original kilnus madjur ish ng dara gyn ceseur nuh

Church of Germania He read this off and he discussed it aloud later later if he liked him Speak with us and drink our Gladys, and we'll just talk to those patients gefilmt.

It is such a programme that Saman is tangible with activism in order for them to hire from us to earnalous its level which well of our world is famous.

[29:52] omdat **The** them Filipic And had it dispersed, that whole world Avoid all tests, rest and more slowly.

Certainly nothing only but trying to spend time in time, but we won't go forward. And this is what you said. Se wurde back and forth.

But in one race in the country, flying up is down the CK-a little by the name of Palestine, over tienes'-deck to an inch, and bread reaches through tea after his lery Tschinence.

No old man in prison does not lie like that in communist, but he does not lie like that.

But the same thing is when he does not lie like that. Because you make medo hefa shen. But that's why he keeps me Jewish people.

[31:14] When the spirit's good is what he retrieved. When he retrieved his root is here. And he tries to find a story. And he finds a story.

And he finds a story. And he plans for creating a story. And all the years are new to the world. In a world of psychiatrists.

my God uncle kingdom His hand He has happened his spiritual ■■■■■ goodness Oh, God.

Oh, God.

God. God. God. God. God.

[33:16] God. God. God. God. God.

[34:16] God. God. God. God.

God. God. God. God. God.

God. God. God. God. God.

God. God. God. God. God.

Amen. God. God. God. God. God. God.

[35:15] God. God. God. God. God. God. God. Nocturne The Krebs The R ■■ and now or

Michael Holsworth Amen.