

## Gàirdeachas agus Cinnte

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[ 0 : 0 0 ] e e e e e How to be done at Dongha, brings me over to the Salam H Staes Motorhome again.

First that we lost Bethlehem over the river. Well I think we can do this.

Most resto of them came to Japan. And these people came out in the shifted and Hind. The mission had up to 40s to 80s. And there were also two blind Teresa who wrote and wrote...

...and he thought me to try to do things with my own fellow father... ...and with the Korean Yoga culture and beautiful voices.

There you'll be much cheaper if this person listens to at the time, but now it's more we'll be able to get back to the beginning... ..by's doing shopping worn out large some of them on anylight job.

[ 1 : 49 ]      We had the villa.

And in which one I came or satu to parole, this doesn't come from the beginning that there was one who passed.

Speaking of things, impaired teachers, americans are such problems as mundane, you can increase your prices. etc... and fill into important fields and fields of existence.

Again, poor boarding staff, too, and you should be angry with them.

■■■■■■■■■■■■■■■■■■■■ Virginia ■■■■■■■■■ Italia

miraq  
Exist sense.

[ 3 : 32 ] and they realized that they didn't exercise any complicity.

That is why we couldn't speak of pond in a region. A■ provides its Dec spiritual power and falls into a sea of love.

Let's see if you have a woman. Let's see if you have a ☐ asajal. Let's see if you have a ☐ asajal. Let's see if you have a ☐ asajal. If you have a ☐ asajal.

Let's see if you have a ☐ asajal. Let's see if you have a ☐ asajal. Let's see if you have a ☐ asajal. Let's see if you have a ☐ asajal.

Let's see if you have a ■asajal. But you have like the taj, and then to listen to it he is the 1st saying Well, I am able to help but you never can believe something and applied treatment after this.

[ 5 : 00 ] This is the first step into the Bible as provided in the Bible in the G voldzhuar.

And I always have to say, I'm going to say, I'm going to say, I'm going to say, I'm going to  
say, I'm going to say, I'm going to say, I'm going to say, I'm going to say, Alleluia!

Slaantje agus glod agus urum, Agus kongachtan in hyorne ar tijane. Or a sfir agus a skaram macha brehon ish. Or hugh a breher an striphbich vór, Er hughal an hallulé striphbachas. Agus dhøla fulig hirabash ich feen. Er naif.

Agus yr eis tjtad, Alleluia! Agus chhaid djehtoch suas gusul, Nyn suul. Janu gardochus anu mwair Babylon agus Babylon, Nainjan in hyorne rhog gynnarachadish, Opaad annarachadish, Satan agus allwuch cwtiochi, Er yn hillig eger falam agus er yn sgris, Er yn hughithge braach fo valach gie.

Agus agar annaisyn, Alleluia! Hhaid djehtoch o talsuas. Hhaid djehn o gardochus fwus giann, Es gris o annaisyn.

[ 6 : 22 ] Wel, mis e by, Cwtid ydi o y worldwide.

Now, in Bangladesh, it was often the world of Macedon at insanely well. Such human beings that had to do and she did all that to inst afraid of more people at First U.S.

in Ebola. there had complication I can take a look there it doesn't matter And when there was a great charge in a war.

And when there was garde to the Lord with him and he would amy And he would give back a moment of driving Christ. When there was a shield with him.

He would tell us this... But now in what does the Lord have come to the Lord with him Life is a humanbuy piece of Christ... So the time we got... Of turning in is chestnuts individually.

[ 8 : 01 ] Even though all of us, the overwhelm is the most important thing Gaycular displays of the Chinese and company or other than... Eyweekly will turn on■ Take a step.

I grew up with Jung■oner, and cry for the almost 300 percent And David said, I don't think the king's father would leave the village So he did not to make us to in fact twice before they get up to town At the end of day, take your father's father edge over the geolk and the shaved an hour theses together to get a mentor for the nation And I don't want to get a tut As a child in the outbreaks El Mic this had been Their blood not only It had been the treatment of 1937 It was faithful to escape the death of 1838 Yet in a evening Oslo Let's say, Romans The πολ■ dri highlighter We're all Technology Some vocabulary He shot in England.

I think the Mater Hai in 1945 were 17, between Ruby alone and Open World, and to do so. I think that these were the only way, but fewuuruses, we never would get caching out about ourselves.

Timefully succost. Finally, and after the oppression the weddings, and, it's a monopoly that turned into the interest for a lot of Bitte.

It was not enough to reach to see it, and after a timegyAME They were all in their dreams." They were all in different cultures andczeons and very focused on the Freiheit www.echo.com However, at the beginning of my prayer, são muitas ifigen■■■ de Boe House, de Boe House on the Big Th■u gum,■■ de Boe Churbocheärke.

[ 11 : 17 ] Not before I was in at the beginning of my prayer, my the newog yeh y goal y stiach i ti r as an hul o hann syo ha ffir gyl si n tol y lesh o fiach gyl o chwil o ni ma raad ar y fhylsach g as an jirin chwil o ni ha tiad janw er y chunghorochy le newog ha he newog ha colant newog ha bwloch newog ha imolwa newog ha newog marg oia gusnachwyrin gany a chiroch by ganbiach gylionwyr ach a sho ffir ha kloorvor an the newog schanruin jurtu wip jachko er kloorvoroch yeh gany wikwyl stiach newog gany a newog ha kloorvor nare viach gusnwyrn graag ha kloorvor or ha graag new nare viach gusnwyrn vreghonnes ha vreghonnes new nare viach gusnwyrn ha vaynes new gulukal ha gyanu mara gulukal ma himmichil er vi heen er y ghoororoch o'ch leinu nifog agos han yirin y cymal ffair gud gululag gloorvor an the newog agos nare viach gusnwyrn o ta ha ffacol sion y gwaalusdiaach an y fan gul a gwaalusdiaach gul ma gynhannu t■ jalroch o'ch spyrithol gloorvor gau hini aljuri newog yeh e se golororoch gand y newog e hyr y cymal ffair gos as y nirin mara niaraf nisen ha dianw diw adhu i'r molog gos hwnna hais yna gau dianw yrwg gau ddysgaddoch gulw dianw yrwg an y nio hannesfa gulw hwnna ddodch ddodch eich eistio hannesyn yr eich gwrdd ag se ysgaddoch frys ffos cawn y chullu gael gulw gwaalusdiaach gafil a gloorvor an the newog agos gafil adhioch gynhás gloorvoroch newog a hannesyn a chwyd ein bîr dan ym yw gafalgw yw sion y chluw yw ffair yw ffair yw ffair gulww hwnna ddodch an y cwchum yn moly yr gloorvoroch newog gie nis e si a gafal awran hi'n ar am hi'n gos hwnni a e sysu hwnna ddodch yw sy a fel sy a yw sy a gwydd yw sy a gwydd yw sy a gwydd yw mynd ych ar gael yn gan yrwyd yn ychafal yr mawr nachelsyn mawr bachorgen yw fyi sy a nachelsyn yw gwaalusdiaach mawr ys gafalgen yn gloorvoroch gafinyn dy newog gie

I can't find it to be a new one. And I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. And I can't find it to be a new one.

[ 14 : 59 ] Paul must know that one thing. After all, the Divine maybe a singer ishalf.

Email the community is not enough. You feel a little better than everybody. Word is the same thing.

Goal kúrim gan a nyagint sin a vashleach gagaif. Amin yegal öreg. Wel, cháuln híorna. Da Yisrael cháuln híorna gan a hefa chích gúch.

Cho amit cháuln sá vá lehétslín a vyaach. Hén úsa amach. Da yes life. Skrís úsa. In nyagint sin.

Er asmúinach úgruat ulu chungach goch. Na díáhán sin gan ruáta tîn o öreg. Skrísú at nam loítef. Húgu fóthú chungach kénaf.

[ 16 : 04 ] Agus fóthú vrehehlans. Agus alman a brín kúchch gyr. Rúthá gma trík gyr. Gyn gyr sonri tîn an a járna salamú. Ma na ha brín an a súnn eir.

Nihistyochen. Agus nihistyochen án a sá. As a hánig agus er an ugtíu búach. Héhúlít a gáyúf chóndíx.

Náraag y ead. Ghaed fóa mar luáy as nihistyochen. Sá brín an a súnn eir. Gya. Sá eitig amach. Án alma gymig. Sát. Cúrtsú as. Nihistyochen an a súnn eir.

Nang cárn. Nang cúrtsú as.

Ghaedd la. Òrutur hannu gáry n per heira. Nha'n cúrní ar nail solom. Nang cúrtsú ajn eir. Nang cúrtsú as. Nang cúrtsú aj sería. Nang cúrtsú ajrún. Áng cúrtsú eir.

[ 17 : 20 ] Nang eir an aion. Mú rsón nang eir. Nang cúrtsú ajrún. Nang cúrtsú. And I have seen many messages, which at some point is, I agree with you, and found that there is a great sign.



He made a thousand commencement for theionoic ■■■■mp Burns inód Obra, N niceness about Tástica, Ongraep, Fetzen, LibèneBC.

Woad? Anyways, let us enter into a pizz but And half the merchant of other attachions, are willing to view the generals unites long-term mother.

Now that in my mind is ■ proper responsibility.

[ 26 : 48 ] I tell them I wont■■■ó an appearance. Give it rest to the people I still want to... I'll say, well, we wish that time from every church...

Because I ve one who firstum prisons... ... visitor, so I can leave my life. This time from one 16 library...

...I just have to submit... ...and I. they wanted to do a cure... and eat them for their faithful. So just waiting on the setup of the people But why I say they intend to re-ealing to return Who saw us for przyj called And we still know that we wanted some poems reserve and letters a variable before we had written each from the a hirschen emeschen rischen nichenchen ma ha diya leen koge hüte sevinar nogi agus e shan ish rot en hien ach do chun ye wach veen ach hugh kha vish ar son nge ulu kion nus mal y rish sen nach dara maring hend ngu gus sör ngu hü lichen sin nyer a reese ngo gha hugh as gho dya kapt d original kilnus madjur ish ng dara gyn ceseur nuh

Church of Germania He read this off and he discussed it aloud later later if he liked him Speak with us and drink our Gladys, and we'll just talk to those patients gefilmt.

It is such a programme that Saman is tangible with activism in order for them to hire from us to earnalous its level which we■ of our world is famous.

[ 29 : 52 ] omdat ■■■■ them Filipic■■■ And had it dispersed, that whole world Avoid all tests, rest and more slowly.

Certainly nothing only but trying to spend time in time, but we won't go forward. And this is what you said. Se wurde back and forth.

But in one race in the country, flying up is down theCK-a little by the name of Palestine, over tienes'-deck to an inch, and bread reaches through tea after his ■■■■lery Tschinence.

No old man in prison does not lie like that in communist, but he does not lie like that.

But the same thing is when he does not lie like that. Because you make me■do hefa shen. But that's why he keeps me Jewish people.

[ 31 : 14 ] When the spirit's good is what he retrieved. When he retrieved his root is here. And he tries to find a story. And he finds a story.

And he finds a story. And he plans for creating a story. And all the years are new to the world. In a world of psychiatrists.

my God uncle kingdom His hand He has happened his spiritual ■■■■■■ goodness Oh, God.

Oh, God.

God. God. God. God. God. God.

[ 33 : 16 ] God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

[ 34 : 16 ] God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

Amen. God. God. God. God. God. God. God. God.

[ 35 : 15 ] God. God. God. God. God. God. God. God. God. God. Nocturne The Krebs The R ■■ and now  
or

Michael Holsworth Amen.